

MARK

Mark 14:51 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 14:32-72

Explain: Mark 14:51 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Mark appears to go down a rabbit trail.

What do the words mean?

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A Young Man Flees

51 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a young man** [G3495: νεανίσκος; *neaniskos*; noun: singular masculine nominative; I. a youth (under forty); occurs in **14:51**; **16:5**] [**G5100**: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **followed** [G4870: συνακολουθέω; *sunakoloutheo*; verb: third singular **imperfect** active indicative; I. to accompany; occurs in **5:37**; **14:51**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **with nothing but a linen cloth** [G4616: σινδών; *sindon*; noun: singular feminine accusative; I. **byssos**, i.e., bleached linen (the cloth or a garment of it); occurs in **14:51**; **14:52**; **15:46 (2)**] **about** [G4016: περιβάλλω; *periballo*; verb: singular masculine nominative **perfect** passive participle; I. to throw all around, i.e., invest (with a palisade or with clothing); occurs in **14:51**; **16:5**] [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **his body** [G1131: γυμνός; *gymnos*; adjective: singular neuter genitive; I. **nude**; occurs in **14:51**; **14:52**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they seized** [G2902: κρατέω; *krateo*; verb: third plural present active indicative; I. to use strength, i.e., seize or retain; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **52 but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **left** [G2641: καταλείπω; *kataleipo*; verb: singular masculine nominative

second aorist active participle; 1. to leave down, i.e., behind 2. (by implication) to abandon, have remaining; occurs in **10:7; 12:19; 12:21; 14:52** **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **linen cloth** [G4616: σινδών; *sinдон*; noun: singular feminine accusative; 1. byssos, i.e., bleached linen (the cloth or a garment of it); occurs in **14:51; 14:52; 15:46 (2)**] **and ran away** [G5343: φεύγω; *pheugo*; verb: third singular second aorist active indicative; 1. to run away 2. (by implication) to shun 3. (by analogy) to vanish; occurs in **5:14; 13:14; 14:50; 14:52; 16:8**] **naked** [G1131: γυμνός; *gumnos*; adjective: singular masculine nominative; 1. nude; occurs in **14:51; 14:52**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 14:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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