

MARK

Mark 14:43 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 14:32-72

Explain: Mark 14:43→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Judas is revealed and the 11 flee.

What do the words mean?

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Betrayal and Arrest of Jesus

43 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**], **while** [G2089: ἔτι; *eti*; adverb or adverb and particle combined; I. "yet," still (of time or degree); occurs in **5:35 (2); 12:6; 14:43; 14:63**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **was still speaking** [G2980: λαλέω; *laleo*; verb: singular masculine genitive **present active participle**; I. to talk, i.e., utter words; occurs 21 times in **Mark**], [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Judas** [G2455: Ἰουδᾶς; *Ioudas*; noun: singular masculine nominative; I. Judas (i.e., Jehudah), the name of ten Israelites 2. also of the posterity of one of them and its region; occurs in **3:19; 6:3; 14:10; 14:43**] **came** [G3854: παραγίνομαι; *paraginomai*; verb: third singular present middle or passive deponent indicative; I. **to become near, i.e., approach** (have arrived) 2. (by implication) **to appear publicly**; occurs in **14:43**], **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **a crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs

38 times in **Mark** **with** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark** **swords** [G3162: μάχαιρα; *machaira*; noun: plural feminine genitive; 1. a knife, i.e., dirk 2. (figuratively) war, judicial punishment; occurs in **14:43; 14:47; 14:48**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **clubs** [G3586: ξύλον; *xulon*; noun: plural neuter genitive; 1. wood (as fuel or material) 2. (by extension) a tree 3. (by implication) a stick, staff or tree or other wooden article or substance; occurs in **14:43; 14:48**], **from** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **chief priests** [G749: ἀρχιερεὺς; *archiereus*; noun: plural masculine genitive; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεῦς; *grammateus*; noun: plural masculine genitive; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine genitive comparative; 1. older 2. (as noun) a senior 3. (specially) an Israelite Sanhedrist 4. (figuratively) member of the celestial council 5. (Christian) “presbyter;” occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1**]. **44 Now** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **betrayed** [G3860: παραδίδωμι; *paradidomi*; verb: singular masculine nominative present active participle; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **had given** [G1325: δίδωμι; *didomi*; verb: third singular pluperfect active indicative attic; 1. to give; occurs 39 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] **a sign** [G4953: σύσημον; *sussemon*; noun: singular neuter accusative; 1. a sign in common, i.e., preconcerted signal; occurs in **14:44**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative present active participle; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“The one** [G3739: ὅς; *hos*; relative pronoun: singular masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **I will kiss** [G5368: φιλέω; *phileo*; verb: first singular aorist active subjunctive; 1. to be a friend to (fond of (an individual or an object)), i.e., have affection for (denoting personal attachment, as a matter of sentiment or feeling) 2. (specially) to kiss (as a mark of tenderness); occurs in **14:44**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **the man** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 755 times in **Mark**]. **Seize** [G2902: κρατέω; *krateo*; verb: second plural aorist active imperative; 1. to use strength, i.e., seize or retain; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine

accusative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **lead him away** [G520: ἀπάγω; *apago*; verb: second plural present active imperative; I. to take off (in various senses); occurs in **14:44; 14:53; 15:16**] **under guard** [G806: ἀσφαλῶς; *asphalos*; adverb or adverb and particle combined; I. **securely**; occurs in **14:44**].” **45 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he came** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**], **he went up** [G4334: προσέρχομαι; *proserchomai*; verb: singular masculine nominative second aorist active participle; I. to approach 2. (literally) come near, visit 3. (figuratively) worship, assent to; occurs in **1:31; 6:35; 10:2; 12:28; 14:45**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **at once** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Rabbi** [G4461: ῥαββί; *rhabbi*; hebrew transliterated word (indeclinable); I. my master, i.e., Rabbi, as an official title of honor; occurs in **9:5; 11:21; 14:45**!” **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he kissed** [G2705: καταφιλέω; *kataphileo*; verb: third singular aorist active indicative; I. **to kiss earnestly**; occurs in **14:45**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **46 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **laid** [G1911: ἐπιβάλλω; *epiballo*; verb: third plural second aorist active indicative; I. to throw upon 2. (specially) to reflect 3. (impersonally) to belong to; occurs in **4:37; 11:7; 14:46; 14:72**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **seized** [G2902: κρατέω; *krateo*; verb: third plural aorist active indicative; I. to use strength, i.e., seize or retain; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **47 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **of those who** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **stood** [G3936: παρίστημι; *paristemi*; verb: plural masculine genitive perfect active participle; I. to stand beside 2. (transitively) to exhibit, proffer 3. (specially) recommend 4. (figuratively) substantiate 5. (intransitively) to be at hand (or ready), aid; occurs in **4:29; 14:47; 14:69; 14:70; 15:35; 15:39**] **by drew** [G4685: σπάω; *spao*; verb: singular masculine nominative aorist middle participle; I. to draw; occurs in **14:47**] **his** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sword** [G3162: μάχαιρα; *machaira*; noun: singular feminine accusative; I. a knife, i.e., dirk 2. (figuratively) war, judicial punishment; occurs in **14:43; 14:47; 14:48**] **and struck** [G3817: παίω;

paio; verb: third singular aorist active indicative; 1. to hit (as if by a single blow) 2. (specially) to sting (as a scorpion); occurs in **14:47**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **servant** [G1401: δοῦλος; *doulos*; noun: singular masculine accusative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs in **10:44; 12:2; 12:4; 13:34; 14:47**]^[e] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **high priest** [G749: ἀρχιερεύς; *archiereus*; noun: singular masculine genitive; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **cut off** [G851: ἀφαιρέω; *aphaireo*; verb: third singular second aorist active indicative; 1. to remove; occurs in **14:47**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **ear** [G5621: ὠτίον; *otion*; noun: singular neuter accusative; 1. an earlet, i.e., one of the ears, or perhaps the lobe of the ear; occurs in **14:47**]. **48 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Have you come out** [G1831: ἐξέρχομαι; *exerchomai*; verb: second plural second aorist active indicative; 1. to issue; occurs 39 times in **Mark**] **as** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **against** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **a robber** [G3027: ληστής; *lestes*; noun: singular masculine accusative; 1. a robber, bandit, armed thief 2. one who steals by use or threat of violence or by use of fear 3. (i.e.,) the moneychangers in the temple robbed the people using the fear of God’s disapproval; occurs in **11:17; 14:48; 15:27**], **with** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark**] **swords** [G3162: μάχαιρα; *machaira*; noun: plural feminine genitive; 1. a knife, i.e., dirk 2. (figuratively) war, judicial punishment; occurs in **14:43; 14:47; 14:48**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **clubs** [G3586: ξύλον; *xulon*; noun: plural neuter genitive; 1. wood (as fuel or material) 2. (by extension) a tree 3. (by implication) a stick, staff or tree or other wooden article or substance; occurs in **14:43; 14:48**] **to capture** [G4815: συλλαμβάνω; *sullambano*; verb: second aorist active infinitive; 1. to clasp, i.e., seize (arrest, capture) 2. (specially) to conceive 3. (by implication) to aid; occurs in **14:48**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **? 49** [G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time);

occurs 23 times in **Mark**] **Day** [G2250: ἡμέρα; *hemera*; noun: singular feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **after day I was** [G1510: εἰμί; *eimi*; verb: first singular imperfect middle indicative; 1. I exist; occurs 194 times in **Mark**] **with** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 163 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter dative; 1. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**] **teaching** [G1321: διδάσκω; *didasko*; verb: singular masculine nominative present active participle; 1. to teach; occurs 17 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you did not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **seize** [G2902: κρατέω; *krateo*; verb: second plural aorist active indicative; 1. to use strength, i.e., seize or retain; occurs 15 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **let** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; 1. the; occurs 1,499 times in **Mark**] **Scriptures** [G1124: γραφή; *graphe*; noun: plural feminine nominative; 1. a document, i.e., holy Writ (or its contents or a statement in it); occurs in **12:10; 12:24; 14:49**] **be fulfilled** [G4137: πληρῶω; *pleroo*; verb: third plural aorist passive subjunctive; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs in **1:15; 14:49**].” **50 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they all** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **left** [G863: ἀφίημι; *aphiemi*; verb: plural masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **and fled** [G5343: φεύγω; *pheugo*; verb: third plural second aorist active indicative; 1. to run away 2. (by implication) to shun 3. (by analogy) to vanish; occurs in **5:14; 13:14; 14:50; 14:52; 16:8**].

Footnote: e. **Mark 14:47** Or *bondservant*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 14:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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