

# MARK

Mark 14:32 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

**Read: Mark 14:32-72**

**Explain: Mark 14:32→**

Bible study is asking and answering questions about the text. Let's ask some questions.

**Are there any literary/structural observations?**

The scene changes, inter-trinitarian dialogue occurs, the inner circle sleeps, and the betrayer is at hand.

**What do the words mean?**

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**Jesus Prays in Gethsemane**

**32 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they went** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **a place** [G5564: χωρίον; *chorion*; noun: singular neuter accusative; I. a spot or plot of ground; occurs in **14:32**] [**G3739**: ὅς; *hos*; relative pronoun: singular neuter genitive; I. the relatively (sometimes demonstrative) pronoun, who, **which**, what, that; occurs 88 times in **Mark**] [**G3588**: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **called** [G3686: ὄνομα; *onoma*; noun: singular neuter nominative; I. a "name" (authority, character); occurs 15 times in **Mark**] **Gethsemane** [G1068: Γεθσημανῆ; *Gethsemane*; noun (proper indeclinable); I. **oil-press** 2. **Gethsemane, a garden near Jerusalem**; occurs in **14:32**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [**G3588**: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], **"Sit** [G2523: καθίζω; *kathizo*; verb: second plural aorist active **imperative**; I. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle

combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6** **while** [G2193: ἕως; *heos*; adverb or adverb and particle combined; I. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **I pray** [G4336: προσεύχομαι; *proseuchomai*; verb: first singular aorist middle deponent subjunctive; I. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**].” **33 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G3880: παραλαμβάνω; *paralambano*; verb: third singular present active indicative; I. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36; 5:40; 7:4; 9:2; 10:32; 14:33**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine accusative; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; noun: singular masculine accusative; I. Jacobus, the name of three Israelites; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine accusative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to be greatly distressed** [G1568: ἐκθαμβέω; *ekthambeo*; verb: present passive infinitive; I. to astonish utterly; occurs in **9:15; 14:33; 16:5; 16:6**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **troubled** [G85: ἀδημονέω; *ademoneo*; verb: present active infinitive; I. to be in distress (of mind); occurs in **14:33**]. **34 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“My** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine nominative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart’s desire, the drive or passion of one’s soul (i.e., that which brings satisfaction to one’s being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **very sorrowful** [G4036: περίλυπος; *perilupos*; adjective: singular feminine nominative; I. grieved all around, i.e., intensely sad; occurs in **6:26; 14:34**], **even** [G2193: ἕως; *heos*; adverb or adverb and particle combined; I. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **to death** [G2288: θάνατος;

*thanatos*; noun: singular masculine genitive; I. death; occurs in **7:10; 9:1; 10:33; 13:12; 14:34; 14:64**].

**Remain** [G3306: μένω; *meno*; verb: second plural aorist active imperative; I. to remain 2. (in a place) to abide, to stay 3. (of expectancy) to await 4. (in a state) to continue 5. (in a task) to endure 6. (of a relationship) to exist permanently in, inseparably united (inhere, adhere); occurs in **6:10; 14:34**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **watch** [G1127: γρηγορεύω; *gregoreuo*; verb: second plural present active imperative; I. to keep awake, i.e., watch; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38**].”<sup>[d]</sup> **35 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **going a little** [G3398: μικρός; *mikros*; adjective: singular neuter accusative; I. small (in size, quantity, number or (figuratively) dignity); occurs in **4:31; 9:42; 14:35; 14:70; 15:40**] **farther** [G4281: προέρχομαι; *proerchomai*; verb: singular masculine nominative second aorist active participle; I. to go onward, precede (in place or time); occurs in **6:33; 14:35**], **he fell** [G4098: πίπτω; *pipto*; verb: third singular imperfect active indicative; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **prayed** [G4336: προσεύχομαι; *proseuchomai*; verb: third singular imperfect middle or passive deponent indicative; I. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**], **if** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **it were** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **possible** [G1415: δυνατός; *dunatos*; adjective: singular neuter nominative; I. powerful or capable 2. (neuter) possible; occurs in **9:23; 10:27; 13:22; 14:35; 14:36**], **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **hour** [G5610: ὥρα; *hora*; noun: singular feminine nominative; I. an “hour”; occurs 12 times in **Mark**] **might pass** [G3928: παρέρχομαι; *parerchomai*; verb: third singular second aorist active subjunctive; I. to come near or aside 2. to approach (arrive) 3. to go by (or away) 4. (figuratively) perish or neglect 5. (causative) avert; occurs in **6:48; 13:30; 13:31 (2); 14:35**] **from** [G575: ἀπό; *apo*; preposition; I. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **36 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Abba** [G5: Ἀββᾶ; *Abba*; noun (proper indeclinable); I. (vocatively) father; occurs in **14:36**], [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in

**Mark]** **Father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; I. a “father”; occurs 18 times in **Mark]**, **all** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; I. all, any, every, the whole; occurs 67 times in **Mark]** **things are possible** [G1415: δυνατός; *dunatos*; adjective: plural neuter nominative; I. powerful or capable 2. (neuter) possible; occurs in **9:23; 10:27; 13:22; 14:35; 14:36]** **for you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark]**. **Remove** [G3911: παραφέρω; *paraphero*; verb: second singular second aorist active imperative; I. to bear along or aside, i.e., carry off 2. (by implication) to avert; occurs in **14:36]** **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark]** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark]** **cup** [G4221: ποτήριον; *poterion*; noun: singular neuter accusative; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36]** **from** [G575: ἀπό; *apo*; preposition; I. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark]** **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark]**. **Yet** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark]** **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark]** **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark]** **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark]** **will** [G2309: θέλω; *thelo*; verb: first singular present active indicative; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark]**, **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark]** **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark]** **you** [G4771: σύ; *su*; personal pronoun: second singular nominative; I. thou; occurs 163 times in **Mark]** **will.”** **37 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **he came** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark]** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **found** [G2147: εὕρισκω; *heurisko*; verb: third singular present active indicative; I. to find; occurs 11 times in **Mark]** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark]** **sleeping** [G2518: καθεύδω; *katheudo*; verb: plural masculine accusative present active participle; I. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41]**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark]** **to** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark]** **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine dative; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark]**, **“Simon** [G4613: Σίμων; *Simon*; noun:

singular masculine vocative; I. Simon (i.e., Shimon), the name of nine Israelites; occurs 11 times in **Mark**], **are you asleep** [G2518: καθεύδω; *katheudo*; verb: second singular present active indicative; I. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41**]? **Could** [G2480: ἰσχύω; *ischuo*; verb: second singular aorist active indicative; I. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**] **you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **watch** [G1127: γρηγορεύω; *gregoreuo*; verb: aorist active infinitive; I. to keep awake, i.e., watch; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38**] **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark**] **hour** [G5610: ὥρα; *hora*; noun: singular feminine accusative; I. an “hour”; occurs 12 times in **Mark**]? **38 Watch** [G1127: γρηγορεύω; *gregoreuo*; verb: second plural present active imperative; I. to keep awake, i.e., watch; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **pray** [G4336: προσεύχομαι; *proseuchomai*; verb: second plural present middle or passive deponent imperative; I. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **you may not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **enter** [G2064: ἔρχομαι; *erchomai*; verb: second plural second aorist active subjunctive; I. to come or go; occurs 86 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **temptation** [G3986: πειρασμός; *peirasmos*; noun: singular masculine accusative; I. a putting to proof (by experiment (of good), experience (of evil), solicitation, discipline or provocation) 2. (by implication) adversity; occurs in **14:38**]. **The** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ’s spirit, the Holy Spirit; occurs 23 times in **Mark**] **indeed** [G3303: μέν; *men*; disjunctive particle; I. (properly) indicative of affirmation or concession (in fact); occurs in **4:4; 9:12; 12:5; 14:21; 14:38; 16:19**] **is willing** [G4289: πρόθυμος; *prothumos*; adjective: singular neuter nominative; I. forward in spirit, i.e., predisposed 2. (neuter, as noun) alacrity; occurs in **14:38**], **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **flesh** [G4561: σὰρξ; *sarx*; noun: singular feminine nominative; I. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs in **10:8 (2); 13:20; 14:38**] **is weak** [G772: ἀσθενής; *asthenes*; adjective: singular feminine nominative; I. strengthless, without strength 2. weak; occurs in **14:38**].” **39 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **he went away** [G565: ἀπέρχομαι; *aperchomai*;

verb: singular masculine nominative second aorist active participle; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark] and prayed** [G4336: προσεύχομαι; *proseuchomai*; verb: third singular aorist middle deponent indicative; 1. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative second aorist active participle; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark] same** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark] words** [G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark]. 40 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark] he came** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; 1. to come or go; occurs 86 times in **Mark] and found** [G2147: εὕρισκω; *heurisko*; verb: third singular second aorist active indicative; 1. to find; occurs 11 times in **Mark] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark] sleeping** [G2518: καθεύδω; *katheudo*; verb: plural masculine accusative present active participle; 1. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark] their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark] eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine nominative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40] were** [G1510: εἰμί; *eimi*; verb: third plural **imperfect** active indicative; 1. I exist; occurs 194 times in **Mark] very heavy** [G2599: καταβαρέω; *katabareo*; verb: plural masculine nominative **present passive** participle; 1. **to impose upon**; occurs in **14:40**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] they did not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark] know** [G1492: εἶδω; *eido*; verb: third plural second **pluperfect** active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark] what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark] to answer** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third plural aorist passive deponent **subjunctive**; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark]. 41 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he came** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; 1. to come or go; occurs 86 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark] third time** [G5154: τρίτος; *tritos*; adjective:**

singular neuter accusative; 1. third 2. (neuter, as noun) a third part 3. (as adverb) a (or the) third time, thirdly; occurs in **12:21; 14:41; 15:25** and [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Are you** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **still** [G3063: λοιπόν; *loipon*; adjective: singular neuter accusative; 1. **something remaining** (adverbially); occurs in **14:41**] **sleeping** [G2518: καθεύδω; *katheudo*; verb: second plural present active indicative; 1. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **taking your rest** [G373: ἀναπαύω; *anapauso*; verb: second plural present middle indicative; 1. (reflexively) to repose, to rest 2. (literally or figuratively) to be exempt, to remain 3. (by implication) to refresh; occurs in **6:31; 14:41**] **? It is enough** [G568: ἀπέχω; *apecho*; verb: third singular present active indicative; 1. (actively) **to have out, i.e., receive in full** 2. (intransitively) **to keep (oneself) away** 3. (literally or figuratively) **to be distant**; occurs in **7:6; 14:41**]; **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **hour** [G5610: ὥρα; *hora*; noun: singular feminine nominative; 1. an “hour”; occurs 12 times in **Mark**] **has come** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active **indicative**; 1. to come or go; occurs 86 times in **Mark**]. [G3708: ὁράω; *horaō*; verb: second singular second aorist middle **imperative**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **The** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; 1. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **is betrayed** [G3860: παραδίδωμι; *paradidomi*; verb: third singular present **passive** indicative; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **sinner** [G268: ἁμαρτωλός; *hamartolos*; adjective: plural masculine genitive; 1. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**]. **42 Rise** [G1453: ἐγείρω; *egeiro*; verb: second plural present either middle or passive **imperative**; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**], **let us be going** [G71: ἄγω; *ago*; verb: first plural present active **subjunctive**; 1. (properly) to lead 2. (by implication) to bring, drive 3. (reflexively) to go 4. (specially) to pass (time) 5. (figuratively) to induce; occurs in **1:38; 13:11; 14:42**]; **see** [G3708: ὁράω; *horaō*; verb: second singular second aorist middle

**imperative**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **my** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; ho; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **betrayed** [G3860: παραδίδωμι; *paradidomi*; **verb**: singular masculine nominative **present active participle**; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] **is at hand** [G1448: ἐγγίζω; eggizo; verb: third singular **perfect active indicative**; 1. to make near 2. (reflexively) approach; occurs in **1:15; 11:1; 14:42**].”

**Footnote:** d. **Mark 14:34** Or *keep awake*; also verses **37, 38**

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 14:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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