

MARK

Mark 14:10 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 14:1-31

Explain: Mark 14:10→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

For only the second time in Mark's gospel, Judas, the betrayer, is mentioned.

What do the words mean?

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Judas to Betray Jesus

10 Then [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Judas** [G2455: Ἰουδᾶς; *Ioudas*; noun: singular masculine nominative; 1. Judas (i.e., Jehudah), the name of ten Israelites 2. also of the posterity of one of them and its region; occurs in **3:19; 6:3; 14:10; 14:43**] **Iscaiot** [G2469: Ἰσκαριώτης; *Iskariotes*; noun (proper indeclinable); 1. **inhabitant of Kerioth** 2. **Iscaiot** (i.e., Keriothite), an epithet of Judas the traitor; occurs in **3:19; 14:10**], **who** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **was one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; 1. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); 1. two and ten, i.e., a dozen; occurs 15 times in **Mark**], **went** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **chief priests** [G749: ἀρχιερεὺς; *archiereus*; noun: plural masculine accusative; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **in order to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **betray** [G3860: παραδίδωμι; *paradidomi*; verb: third singular second aorist active **subjunctive**; 1. **to surrender, i.e., yield up, intrust, transmit**;

occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**]. **II And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **when they** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; verb: plural masculine nominative aorist active participle; 1. to hear; occurs 44 times in **Mark**] **it, they were glad** [G5463: χαίρω; *chairo*; verb: third plural second aorist passive deponent indicative; 1. to be “cheer”ful, i.e., calmly happy or well-off 2. (impersonally, especially) as salutation (on meeting or parting), be well; occurs in **14:11**; **15:18**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **promised** [G1861: ἐπαγγέλλω; *epaggello*; verb: third plural aorist middle or passive deponent indicative; 1. to announce upon (reflexively) 2. (by implication) to engage to do something, to assert something respecting oneself; occurs in **14:11**] **to give** [G1325: δίδωμι; *didomi*; verb: second aorist active infinitive; 1. to give; occurs 39 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **money** [G694: ἀργύριον; *argurion*; noun: singular neuter accusative; 1. silvery 2. (by implication) cash 3. (specially) a silverling (i.e., drachma or shekel); occurs in **14:11**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sought** [G2212: ζητέω; *zeteo*; verb: third singular imperfect active indicative; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37**; **3:32**; **8:11**; **8:12**; **11:18**; **12:12**; **14:1**; **14:11**; **14:55**; **16:6**] [G4459: πῶς; *pos*; adverb: accusative interrogative; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **an opportunity** [G2122: εὐκαίρως; *eukairos*; adverb or adverb and particle combined; 1. opportunely, conveniently; occurs in **14:11**] **to betray** [G3860: παραδίδωμι; *paradidomi*; verb: third singular second aorist active subjunctive; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 14**:____, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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