

MARK

Mark 9 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 9**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 9**
2. Hear **Mark 9**
3. Think about **Mark 9**
4. Talk with someone about **Mark 9**
5. Share your insights with others about **Mark 9**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 9:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus brings Peter, James, and John away for a special viewing.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

I And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτοῖς; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Truly** [G281: ἀμῆν; **amen**; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σὺ; *su*; personal pronoun: second **plural** dative; I. thou; occurs 163 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **there are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **standing** [G2476: ἵστημι; *histemi*; verb: plural masculine genitive **perfect active participle**; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **who** [G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; I. which some, i.e., any that 2. (definite) which same; occurs in **4:20; 9:1; 12:18; 15:7**] **will not** [G3756: οὐ; *ou*; number: plural: **plural negative**; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: **plural negative**; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **taste**

[G1089: γεύομαι; *geuomai*; verb: third plural aorist middle deponent subjunctive; 1. to taste 2. (by implication) to eat 3. (figuratively) to experience (good or ill); occurs in **9:1** **death** [G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs in **7:10**; **9:1**; **10:33**; **13:12**; **14:34**; **14:64** **until** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **they see** [G3708: ὁράω; *horao*; verb: third plural second aorist active subjunctive; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **after it has come** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine accusative second perfect active participle; 1. to come or go; occurs 86 times in **Mark**] **with** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **power** [G1411: δύναμις; *dunamis*; noun: singular feminine dative; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30**; **6:2**; **6:5**; **6:14**; **9:1**; **9:39**; **12:24**; **13:25**; **13:26**; **14:62**].”

The Transfiguration

2 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **six** [G1803: ἕξ; *hex*; adjective (indeclinable numeral); 1. six; occurs in **9:2**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **took** [G3880: παραλαμβάνω; *paralambano*; verb: third singular present active indicative; 1. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36**; **5:40**; **7:4**; **9:2**; **10:32**; **14:33**] **with him** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine accusative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; noun: singular masculine accusative; 1. Jacobus, the name of three Israelites; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine accusative; 1. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also,

even, so then, too, etc.; occurs 1,083 times in **Mark**] **led** [G399: ἀναφέρω; *anaphero*; verb: third singular present active indicative; I. **to bear up, carry up**; occurs in **9:2**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **up** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **a high** [G5308: ὑψηλός; *hupselos*; adjective: singular neuter accusative; I. lofty (in place or character); occurs in **9:2**] **mountain** [G3735: ὄρος; *oros*; noun: singular neuter accusative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **by** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **themselves** [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; I. pertaining to self, i.e., one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3**] [G3441: μόνος; *monos*; adjective: plural masculine accusative; I. remaining, i.e., sole or single 2. (by implication) mere; occurs in **4:10; 6:47; 9:2**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was transfigured** [G3339: μεταμορφόω; *metamorphoo*; verb: third singular aorist passive indicative; I. **to transform ("metamorphose")**; occurs in **9:2**] **before** [G1715: ἔμπροσθεν; *emprosthen*; preposition; I. in front of (in place or time); occurs in **2:12; 9:2**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**], **3 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **clothes** [G2440: ἱμάτιον; *himation*; noun: plural neuter nominative; I. a **dress (inner or outer)**; occurs 12 times in **Mark**] **became** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **radiant** [G4744: στίλβω; *stilbo*; verb: plural neuter nominative present active participle; I. **to gleam, i.e., flash intensely**; occurs in **9:3**], **intensely** [G3029: λίαν; *lian*; adverb or adverb and particle combined; I. much (adverbially); occurs in **1:35; 6:51; 9:3; 16:2**] **white** [G3022: λευκός; *leukos*; adjective: plural neuter nominative; I. white; occurs in **9:3; 16:5**], **as** [G3634: οἷος; *hoios*; relative pronoun: plural neuter accusative; I. such or what sort of 2. (with negative) not so; occurs in **9:3; 13:19**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **one** [G1102: γναφεύς; *gnapheus*; noun: singular masculine nominative; I. **a cloth-dresser**; occurs in **9:3**]^[a] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **earth** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] [G3779: οὕτω; *houto*; adverb or adverb and particle combined; I. **in this way** (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39**] **bleach** [G3021: λευκαίνω; *leukaino*; verb: aorist active infinitive; I. to **whiten**; occurs in **9:3**] **them. 4 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there appeared** [G3708: ὀράω;

horaos; verb: third singular aorist passive indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; 1. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**] **with** [G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs in **2:26; 4:10; 8:34; 9:4; 15:27; 15:32**] **Moses** [G3475: Μωσῆς; *Moseus*; noun: singular masculine dative; 1. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were** [G1510: εἶμι; *eimi*; verb: third plural imperfect active indicative; 1. I exist; occurs 194 times in **Mark**] **talking** [G4814: συλλαλέω; *sullaleo*; verb: plural masculine nominative **present active participle**; 1. **to talk together, i.e., converse**; occurs in **9:4**] **with** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**]. **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **said** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. **to conclude for oneself** 2. (by implication) **to respond** 3. (by Hebraism) to **begin to speak (where an address is expected)**; occurs 30 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**], **"Rabbi** [G4461: ῥαββί; *rhabbi*; hebrew transliterated word (indeclinable); 1. my master, i.e., Rabbi, as an official title of honor; occurs in **9:5; 11:21; 14:45**]^[b], **it is** [G1510: εἶμι; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **good** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] **that we** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **are** [G1510: εἶμι; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; 1. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**]. [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Let us make** [G4160: ποιέω; *poieo*; verb: first plural aorist active **subjunctive**; 1. to make or do; occurs 46 times in **Mark**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; 1. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **tents** [G4633: σκηνή; *skene*; noun: plural feminine accusative; 1. a tent or cloth hut; occurs in **9:5**], **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; 1. one; occurs 39 times in **Mark**] **for you** [G4771: σύ; *su*; personal pronoun: second singular dative; 1. thou; occurs 163 times in **Mark**] **and** [G2532:

καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark]** **for Moses** [G3475: Μωσᾶς; *Moseus*; noun: singular masculine dative; I. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26]** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark]** **for Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine dative; I. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36].”** **6 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark]** **he did not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark]** **know** [G1492: εἶδω; *eido*; verb: third singular second pluperfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark]** **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark]** **to say** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist passive deponent **subjective**; I. **to conclude for oneself** 2. (by implication) **to respond** 3. (by Hebraism) **to begin to speak** (where an address is expected); occurs 30 times in **Mark]**, **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark]** **they were** [G1096: γίνομαι; *ginomai*; verb: third plural second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **terrified** [G1630: ἐκφοβος; *ekphobos*; adjective: plural masculine nominative; I. **frightened out of one's wits**; occurs in **9:6].** **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **a cloud** [G3507: νεφέλη; *nephele*; noun: singular feminine nominative; I. (properly) cloudiness 2. (concretely) a cloud; occurs in **9:7 (2); 13:26; 14:62]** **overshadowed** [G1982: ἐπισκιάζω; *episkiazō*; verb: singular feminine nominative present active participle; I. to cast a shade upon 2. (by analogy) to envelop in a haze of brilliancy 3. (figuratively) to invest with preternatural influence; occurs in **9:7]** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark]**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **a voice** [G5456: φωνή; *phone*; noun: singular feminine nominative; I. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in **1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37]** **came** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark]** **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark]** **cloud** [G3507: νεφέλη; *nephele*; noun: singular feminine genitive; I. (properly) cloudiness 2. (concretely) a cloud; occurs in **9:7 (2); 13:26; 14:62]**, **“This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark]** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark]** **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person)

l; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **beloved** [G27: ἀγαπητός; *agapetos*; adjective: singular masculine nominative; I. beloved; occurs in **1:11**; **9:7**; **12:6**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**]^[c]; **listen** [G191: ἀκούω; *akouo*; verb: second plural **present active imperative**; I. to hear; occurs 44 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**].” **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **suddenly** [G1819: ἐξάπινα; *exapina*; adverb or adverb and particle combined; I. of a sudden, i.e., unexpectedly; occurs in **9:8**], **looking around** [G4017: περιβλέπω; *periblepo*; verb: plural masculine nominative aorist middle participle; I. to look all around; occurs in **3:5**; **3:34**; **5:32**; **9:8**; **10:23**; **11:11**], **they no longer** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; I. not yet, no longer; occurs in **5:3**; **7:12**; **9:8**; **10:8**; **12:34**; **14:25**; **15:5**] **saw** [G3708: ὀράω; *horaō*; verb: third plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **anyone** [G3762: οὐδείς; *oudeis*; adjective: singular masculine accusative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **with** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **them** [G1438: ἐαυτού; *heautou*; reflexive pronoun: third plural masculine genitive; I. self (selves); occurs 23 times in **Mark**] **but** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **only** [G3440: μόνον; *monon*; adverb or adverb and particle combined; I. merely; occurs in **5:36**; **6:8**; **9:8**].

9 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as they** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **were coming down** [G2597: καταβαίνω; *katabaino*; verb: plural masculine genitive present active participle; I. to descend; occurs in **1:10**; **3:22**; **9:9**; **13:15**; **15:30**; **15:32**] [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **mountain** [G3735: ὄρος; *oros*; noun: singular neuter genitive; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**], **he charged** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular aorist middle indicative; I. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43**; **7:36 (2)**; **8:15**; **9:9**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to tell** [G1334: διηγέομαι; *diegeomai*; verb: third plural aorist middle deponent **subjunctive**; I. to relate fully; occurs in **5:16**; **9:9**] **no one** [G3367: μηδείς; *medeis*; adjective: singular

masculine dative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14** **what** [G3739: ὅς; *hos*; relative pronoun: plural neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **they had seen** [G3708: ὀράω; *horaō*; verb: third plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **until** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: μὴ; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **had risen** [G450: ἀνίστημι; *anistemi*; verb: third singular second aorist active subjunctive; I. **to stand up**; occurs 16 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**]. **10 So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they kept** [G2902: κρατέω; *krateo*; verb: third plural aorist active indicative; I. **to use strength, i.e., seize or retain**; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **matter** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **themselves** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third plural masculine accusative; I. self (selves); occurs 23 times in **Mark**], **questioning** [G4802: συζητέω; *suzeteo*; verb: plural masculine nominative **present active participle**; I. to investigate jointly, i.e., discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **this** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **rising** [G450: ἀνίστημι; *anistemi*; verb: second aorist active infinitive; I. to stand up; occurs 16 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**] **might mean**. **11 And** [G2532: καί; *kai*;

conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural **imperfect active indicative**; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark** **[G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**, "[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **Why do the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark** **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark** **say** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9** **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine accusative; I. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36** **must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31** **come** [G2064: ἔρχομαι; *erchomai*; verb: second aorist active infinitive; I. to come or go; occurs 86 times in **Mark**]" **12** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **he said** [G5346: φημί; *phemi*; verb: third singular **imperfect active indicative**; I. **to show or make known one's thoughts, i.e., speak or say**; occurs in **9:12; 9:38; 10:20; 10:29; 12:24; 14:29** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**, "**Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; I. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36** **does** [G3303: μέν; *men*; disjunctive particle; I. (properly) indicative of affirmation or concession (in fact); occurs in **4:4; 9:12; 12:5; 14:21; 14:38; 16:19** **come** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark** **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9** **to restore** [G600: ἀποκαθίστημι; *apokathistemi*; verb: third singular present active indicative; I. to **restore, reconstitute** (in health, home or organization); occurs in **3:5; 8:25; 9:12** **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark** **things.** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **how** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark** **is it written** [G1125: γράφω; *grapho*; verb: third singular **perfect passive indicative**; I. to "grave", especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27** **of** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the;**

occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine accusative; 1. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **he should suffer** [G3958: πάσχω; *pascho*; verb: third singular second aorist active **subjunctive**; 1. to experience a sensation or impression (usually painful); occurs in **5:26; 8:31; 9:12**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **things and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be treated with contempt** [G1847: ἐξουθενόω; *exoudenoo*; verb: third singular aorist passive subjunctive; 1. **to make utterly nothing of, i.e., despise**; occurs in **9:12**?] **13 But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **I tell** [G3004: λέγω; *lego*; verb: first singular present active **indicative**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, **also, even**, so then, too, etc.; occurs 1,083 times in **Mark**] **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; 1. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**] **has come** [G2064: ἔρχομαι; *erchomai*; verb: third singular second **perfect active indicative**; 1. to come or go; occurs 86 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they did** [G4160: ποιέω; *poieo*; verb: third plural aorist active indicative; 1. to make or do; occurs 46 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **whatever** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; 1. as (much, great, long, etc.) as; occurs 14 times in **Mark**] **they pleased** [G2309: θέλω; *thelo*; verb: third plural **imperfect** active indicative; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**], **as** [G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs in **1:2; 4:33; 9:13; 11:6; 14:16; 14:21; 15:8; 16:7**] **it is written** [G1125: γράφω; *grapho*; verb: third singular perfect passive indicative; 1. to "grave", especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**] **of** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**]."

Footnotes:

- a. **Mark 9:3** Greek *launderer* (*gnapheus*)
- b. **Mark 9:5** *Rabbi* means *my teacher, or my master*
- c. **Mark 9:7** Or *my Son, my (or the) Beloved*

Apply (What is the point?)**Personalize (What do we do with that?)****Our schedule plan**

Next week, Lord willing, we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 9:14 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:14 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

This passage occurs immediately after the disciples not understanding the resurrection-speak of Jesus.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

Jesus Heals a Boy with an Unclean Spirit

14 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they came** [G2064: ἔρχομαι; *erchomai*; verb: plural masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], **they saw** [G3708: ὁράω; *horao*; verb: third plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **a great** [G4183: πολὺς; *polus*; adjective: singular masculine accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **around** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **scribes** [G1122: γραμματεὺς; *grammateus*; noun: plural masculine accusative; I. a writer 2. (professionally) scribe or

secretary; occurs 21 times in **Mark**] **arguing** [G4802: συζητέω; *suzeteo*; verb: plural masculine accusative present active participle; I. to investigate jointly, i.e., discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **with** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **when they saw** [G3708: ὁράω; *horao*; verb: plural masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **were greatly amazed** [G1568: ἐκθαμβέω; *ekthambeo*; verb: third plural aorist passive indicative; I. to astonish utterly; occurs in **9:15; 14:33; 16:5; 16:6**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **ran** [G4370: προστρέχω; *prostrecho*; verb: plural masculine nominative present active participle; I. to run towards, i.e., hasten to meet or join; occurs in **9:15; 10:17**] **up to him and greeted** [G782: ἀσπάζομαι; *aspazomai*; verb: third plural imperfect middle or passive deponent indicative; I. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs in **9:15; 15:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular aorist active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **are you arguing** [G4802: συζητέω; *suzeteo*; verb: second plural present active indicative; I. to investigate jointly, i.e., discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **about with** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]?” **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **someone** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs

1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; 1. a teacher, an instructor 2. (figuratively, with reverence) **master**; occurs 12 times in **Mark**], **I brought** [G5342: φέρω; *phero*; verb: first singular aorist active indicative; 1. to bring or carry; occurs 15 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **son** [G5207: υἱός; *huios*; noun: singular masculine accusative; 1. a "son" (sometimes of animals); occurs 34 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark**], **for he has** [G2192: ἔχω; *echo*; verb: singular masculine accusative present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **a spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter accusative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **that makes him mute** [G216: ἄλαλος; *alalos*; adjective: singular neuter accusative; 1. mute; occurs in **7:37; 9:17; 9:25**]. **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whenever** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; 1. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **it seizes** [G2638: καταλαμβάνω; *katalambano*; verb: third singular second aorist active subjunctive; 1. to take eagerly, i.e., seize, possess, etc.; occurs in **9:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **it throws** [G4486: ῥήγνυμι; *rhegnumi*; verb: third singular present active indicative; 1. to "break," "wreck" or "crack" 2. (especially) to sunder (by separation of the parts) or disrupt, lacerate 3. (by implication) to convulse (with spasms) 4. (figuratively) to give vent to joyful emotions; occurs in **2:22; 9:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **down, and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he foams** [G875: ἀφρίζω; *aphrizo*; verb: third singular present active indicative; 1. to froth at the mouth (in epilepsy); occurs in **9:18; 9:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **grinds** [G5149: τρίζω; *trizo*; verb: third singular present active indicative; 1. to creak (squeak) 2. (by analogy) to grate the teeth (in frenzy); occurs in **9:18**] **his** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **teeth** [G3599: ὀδοὺς; *odous*; noun: plural masculine accusative; 1. a "tooth"; occurs in **9:18**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

occurs 1,083 times in **Mark**] **becomes rigid** [G3583: ξηραίνω; *xeraino*; verb: third singular present passive indicative; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 4:6; 5:29; 9:18; 11:20; 11:21**]. **So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **I asked** [G3004: λέγω; *lego*; verb: first singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to cast** [G1544: ἐκβάλλω; *ekballo*; verb: third plural second aorist active subjunctive; 1. to eject; occurs 18 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 755 times in **Mark**] **out, and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **able** [G2480: ἰσχύω; *ischuo*; verb: third plural aorist active indicative; 1. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**].” **19 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“O** [G5599: ὦ; *o*; interjection; 1. as a note of exclamation, oh; occurs in **9:19**] **faithless** [G571: ἄπιστος; *apistos*; adjective: singular feminine vocative; 1. (actively) disbelieving, i.e., without Christian faith 2. (specially) a heathen 3. (passively) untrustworthy (person) or unbelievable, incredible (thing); occurs in **9:19**] **generation** [G1074: γενεά; *genea*; noun: singular feminine vocative; 1. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**], **how** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **long** [G4219: πότε; *pote*; interrogative particle: plural; 1. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **am I to be** [G1510: εἰμί; *eimi*; verb: first singular future middle deponent indicative; 1. I exist; occurs 194 times in **Mark**] **with** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 163 times in **Mark**] **? How** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **long** [G4219: πότε; *pote*; interrogative particle: plural; 1. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **am I to bear** [G430: ἀνέχομαι; *anechomai*; verb: first singular future middle deponent indicative; 1. to hold oneself up against 2. (figuratively)

put up with; occurs in **9:19** **with you** [G4771: σὺ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] **Bring** [G5342: φέρω; *phero*; verb: second **plural present active imperative**; I. to bring or carry; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first **singular** accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **20 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they brought** [G5342: φέρω; *phero*; verb: third plural aorist active indicative; I. to bring or carry; occurs 15 times in **Mark**] **the boy** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **saw** [G3708: ὀράω; *horao*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **it convulsed** [G4952: συσπαράσσω; *susparasso*; verb: third singular aorist active indicative; I. **to rend completely** 2. (by analogy) **to convulse violently**; occurs in **9:20**] **the boy** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he fell** [G4098: πίπτω; *pipto*; verb: singular masculine nominative second aorist active participle; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **and rolled about** [G2947: κυλιόω; *kulioo*; verb: third singular **imperfect** either middle or passive indicative; I. to roll about; occurs in **9:20**], **foaming at the mouth** [G875: ἀφρίζω; *aphrizo*; verb: singular masculine nominative present active participle; I. to froth at the mouth (in epilepsy);

occurs in **9:18; 9:20**. **21 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus asked** [G1905: *ἐπερωτάω; eperotao*; verb: third singular aorist active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **his** [G846: *αὐτός; autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: *πατήρ; pater*; noun: singular masculine accusative; I. a "father"; occurs 18 times in **Mark**], **"How** [G4214: *πόσος; posos*; correlative or interrogative pronoun: singular masculine nominative; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38; 8:5; 8:19; 8:20; 9:21; 15:4**] **long** [G5550: *χρόνος; chronos*; noun: singular masculine nominative; I. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in **2:19; 9:21**] **has** [G1510: *εἰμί; eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] [G5613: *ὡς; hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **this** [G3778: *οὗτος; houtos*; demonstrative pronoun: singular neuter nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **been happening** [G1096: *γίνομαι; ginomai*; verb: third singular second **perfect** active indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **to him** [G846: *αὐτός; autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **?" And** [G1161: *δέ; de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: *ὁ; ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **said** [G3004: *λέγω; lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"From** [G1537: *ἐκ; ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **childhood** [G3812: *παιδιόθεν; paidiothen*; adverb or adverb and particle combined; I. from **infancy**; occurs in **9:21**]. **22 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **it has often** [G4178: *πολλάκις; pollakis*; adverb or adverb and particle combined; I. **many times, i.e., frequently**; occurs in **5:4; 9:22**] [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **cast** [G906: *βάλλω; ballo*; verb: third singular second aorist active indicative; I. to throw; occurs 19 times in **Mark**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **into** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **fire** [G4442: *πῦρ; pur*; noun: singular neuter accusative; I. fire; occurs in **9:22; 9:43; 9:48; 9:49**] **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **into** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **water** [G5204: *ὔδωρ; hudor*; noun: plural neuter accusative; I. water (as if rainy); occurs in **1:8; 1:10; 9:22; 9:41; 14:13**], **to** [G2443: *ἵνα; hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **destroy** [G622: *ἀπόλλυμι; apollumi*; verb: third singular aorist active subjunctive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **But**

[G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **if** [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **you can do** [G1410: δύναμαι; *dunamai*; verb: second singular present middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; 1. some or any person or object; occurs 34 times in **Mark**], **have compassion** [G4697: σπλαγχνίζομαι; *splagchnizomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to have the bowels yearn 2. (figuratively) feel sympathy, to pity; occurs in **1:41; 6:34; 8:2; 9:22**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **and help** [G997: βοηθέω; *boetheo*; verb: second singular aorist active imperative; 1. to aid or relieve; occurs in **9:22; 9:24**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **23** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], “[G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **If** [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **you can** [G1410: δύναμαι; *dunamai*; verb: second singular present middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**]”! **All** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **things are possible** [G1415: δυνατός; *dunatos*; adjective: plural neuter nominative; 1. powerful or capable 2. (neuter) possible; occurs in **9:23; 10:27; 13:22; 14:35; 14:36**] **for one who** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **believes** [G4100: πιστεύω; *pisteuo*; verb: singular masculine dative present active participle; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**].” **24 Immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e., at once or soon; occurs 41 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; 1. a "father"; occurs 18 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 1,499 times in **Mark**] **child** [G3813: παιδίον; *paidion*; noun: singular neuter genitive; 1. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **cried out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; 1. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**]^[d] **and said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay"

forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**, “**I believe** [G4100: πιστεύω; **pisteuo**; verb: first singular **present active indicative**; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**]; **help** [G997: βοηθέω; *boetheo*; verb: second singular **present active imperative**; 1. **to aid or relieve**; occurs in **9:22; 9:24**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **unbelief** [G570: ἀπιστία; **apistia**; noun: singular feminine dative; 1. **faithlessness** 2. (negatively) **disbelief** (lack of Christian faith) 3. (positively) **unfaithfulness** (disobedience); occurs in **6:6; 9:24; 16:14**]” **25 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **when** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **saw** [G3708: ὁράω; *horao*; verb: singular masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **a crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **came running together** [G1998: ἐπισυντρέχω; *episuntrecho*; verb: third singular present active indicative; 1. **to hasten together upon one place** (or a particular occasion); occurs in **9:25**], **he rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third singular aorist active indicative; 1. **to tax upon, i.e., censure or admonish** 2. (by implication) **forbid**; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter dative; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to it** [G846: αὐτός; *autos*; personal pronoun: singular neuter dative; 1. self; occurs 755 times in **Mark**], “**You** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **mute** [G216: ἄλαλος; *alalos*; adjective: singular neuter nominative; 1. mute; occurs in **7:37; 9:17; 9:25**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **deaf** [G2974: κωφός; *kophos*; adjective: singular neuter nominative; 1. **blunted** 2. (figuratively) of **hearing (deaf) or speech (dumb)**; occurs in **7:32; 7:37; 9:25**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**], **I** [G1473: ἐγώ; *ego*; personal pronoun: first

singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark** **command** [G2004: ἐπιτάσσω; *epitasso*; verb: first singular **present active indicative**; I. **to arrange upon, i.e., order**; occurs in **1:27; 6:27; 6:39; 9:25**] **you** [G4771: σύ; *su*; personal pronoun: second **singular** dative; I. thou; occurs 163 times in **Mark**], **come out** [G1831: ἐξέρχομαι; *exerchomai*; verb: second singular second aorist active imperative; I. to issue; occurs 39 times in **Mark**] **of** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **never** [G3371: μηκέτι; *meketi*; adverb: accusative negative; I. **no further**; occurs in **1:45; 2:2; 9:25; 11:14**] **enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second singular second aorist active **subjunctive**; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **again."** **26 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **convulsing** [G4682: σπαράσσω; *sparasso*; verb: singular masculine nominative aorist active participle; I. **to mangle, i.e., convulse with epilepsy**; occurs in **1:26; 9:26**] **him terribly** [G4183: πολύς; *polus*; adjective: plural neuter nominative; I. (singular) **much** (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**], **it came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second aorist active **indicative**; I. to issue; occurs 39 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the boy was** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **like** [G5616: ὡσεὶ; *hosei*; adverb or adverb and particle combined; I. as if; occurs in **9:26**] **a corpse** [G3498: νεκρός; *nekros*; adjective: singular masculine nominative; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**], **so** [G5620: ὥστε; *hoste*; conjunction or conjunctive particle; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **most** [G4183: πολύς; *polus*; adjective: plural masculine accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **of them said** [G3004: λέγω; *lego*; verb: present active infinitive; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"He is dead** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active **indicative**; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**]." **27** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in

Mark] Jesus [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark] took** [G2902: κρατέω; *krateo*; verb: singular masculine nominative aorist active participle; I. to use strength, i.e., seize or retain; occurs 15 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark] by the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark] hand** [G5495: χεῖρ; *cheir*; noun: singular feminine genitive; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark] and lifted** [G1453: ἐγείρω; *egeiro*; verb: third singular aorist active indicative; I. **to waken** 2. (literally) **rouse from sleep, from sitting or lying, from disease, from death** 3. (figuratively) **rouse from obscurity, inactivity, ruins, nonexistence**; occurs 19 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark] up, and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he arose** [G450: ἀνίστημι; *anistemi*; verb: third singular second aorist active indicative; I. **to stand up**; occurs 16 times in **Mark]. 28 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] when he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark] had entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: singular masculine genitive second aorist active participle; I. to enter; occurs 30 times in **Mark] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the house** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark], his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark] disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark] asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural imperfect active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark] privately** [G2596: κατά; *kata*; preposition; I. (prepositionally) **down** (in place or time); occurs 23 times in **Mark] [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; I. pertaining to self, i.e., one's own 2. (by implication) **private or separate**; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3], “Why** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) **that** (sometimes redundant) 2. (causative) **because**; occurs 103 times in **Mark] could** [G1410: δύναμαι; *dunamai*; verb: first plural aorist passive deponent indicative attic; I. to be able or possible; occurs 33 times in **Mark] we** [G1473: ἐγώ; *ego*; personal pronoun: first plural nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark] not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark] cast** [G1544: ἐκβάλλω; *ekballo*; verb: second aorist active infinitive; I. to eject; occurs 18 times in **Mark] it out** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; I. self; occurs 755 times in **Mark]?” 29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark], “This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter******

nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **kind** [G1085: γένος; *genos*; noun: singular neuter nominative; I. **kin**; occurs in **7:26; 9:29**] **cannot** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent **indicative**; I. to be able or possible; occurs 33 times in **Mark**] **be driven out** [G1831: ἐξέρχομαι; *exerchomai*; verb: second aorist active infinitive; I. to issue; occurs 39 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **anything** [G3762: οὐδείς; *oudeis*; adjective: singular neuter dative negative; I. **not even one (man, woman or thing), i.e., none, nobody, nothing**; occurs 26 times in **Mark**] [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, **that**, etc.; occurs 36 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) **lest** 3. (interrogative) whether; occurs 77 times in **Mark**] **but** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **prayer** [G4335: προσευχή; *proseuche*; noun: singular feminine dative; I. prayer 2. (by implication) an oratory (chapel); occurs in **9:29; 11:17**].”^[e]

Footnotes:

- d. **Mark 9:24** Some manuscripts add *with tears*
- e. **Mark 9:29** Some manuscripts add *and fasting*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 9:30 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:30 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus repeats His prophecy about His future to the disciples.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

Jesus Again Foretells Death, Resurrection

30 They went on [G1831: ἐξέρχομαι; *exerchomai*; verb: plural masculine nominative second aorist active participle; I. to issue; occurs 39 times in **Mark**] **from there** [G2547: κάκειθεν; *kakeithen*; adverb: accusative contracted; I. likewise from that place (or time); occurs in **9:30**] **and passed** [G4198: πορεύομαι; *poreuomai*; verb: third plural imperfect middle or passive deponent indicative; I. to traverse, i.e., travel (especially to remove) 2. (figuratively) to die, live, etc.; occurs in **9:30; 16:10; 16:12; 16:15**] **through** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; noun: singular feminine genitive; I. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he did not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **want** [G2309: θέλω; *thelo*; verb: third singular imperfect active indicative; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **to know** [G1097: γινώσκω; *ginōskō*; verb: third singular second aorist active subjunctive; I. to "know" (absolutely); occurs 13 times in **Mark**], **31 for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **he was teaching** [G1321: διδάσκω; *didasko*; verb: third singular imperfect active indicative; I. to teach; occurs 17 times in **Mark**] **his** [G846: αὐτός; *autos*;

personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **saying** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**], **The** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **is going to be delivered** [G3860: παραδίδωμι; *paradidomi*; verb: third singular present **passive** indicative; I. to **surrender, i.e., yield up, intrust, transmit**; occurs 20 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **of men** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they will kill** [G615: ἀποκτείνω; *apokteino*; verb: third plural **future** active **indicative**; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he is killed** [G615: ἀποκτείνω; *apokteino*; verb: singular masculine nominative aorist passive participle; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**], **after** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; I. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **he will rise** [G450: ἀνίστημι; *anistemi*; verb: third singular **future middle indicative**; I. to stand up; occurs 16 times in **Mark**].” **32** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they did not understand** [G50: ἀγνοέω; *agnoeo*; verb: third plural **imperfect** active **indicative**; I. **not to know (through lack of information or intelligence)** 2. (by implication) **to ignore (through dislike, disinterest, or unwillingness)**; occurs in **9:32**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **saying** [G4487: ῥήμα; *rhema*; noun: singular neuter accusative; I. an utterance (individually, collectively or specially) 2. (by implication) a matter or topic 3.

(especially) of narration, command or dispute 4. (with a negative) naught whatever; occurs in **9:32**; **14:72**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **were afraid** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or passive deponent indicative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **to ask** [G1905: ἐπερωτάω; *eperotao*; verb: aorist active infinitive; 1. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 9:33 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:33 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus answers an unasked question with (another) visual explanation.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

Who Is the Greatest?

33 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Capernaum** [G2584: Καπερναοῦμ; *Kapernaoum*; noun (proper indeclinable); I. Capernaum (i.e., Caphanachum), a place in Israel; occurs in **1:21; 2:1; 9:33**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he was** [G1096: γίνομαι; *ginomai*; verb: singular masculine nominative second aorist middle deponent participle; I. to cause to be ("generate") 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ἡ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **house** [G3614: οἰκία; *oikia*; noun: singular feminine dative; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **he asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular **imperfect** active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **were you discussing** [G1260: διαλογίζομαι; *dialogizomai*; verb: second plural **imperfect** middle or passive deponent indicative; I. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **on** [G1722: ἐν; *en*;

preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark** **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark** **they** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark** **kept silent** [G4623: σιωπάω; *siopao*; verb: third plural imperfect active indicative; I. to be dumb (but not also deaf) 2. (figuratively) to be calm (as quiet water); occurs in **3:4; 4:39; 9:34; 10:48; 14:61**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark** **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark** **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark** **they had argued** [G1256: διαλέγομαι; *dialegomai*; verb: third plural aorist passive deponent indicative; I. to say thoroughly, i.e., discuss (in argument or exhortation); occurs in **9:34** **with** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark** **one another** [G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine accusative; I. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**] **about who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark** **was the greatest** [G3173: μέγας; *meegas*; adjective: singular masculine nominative comparative; I. big; occurs 18 times in **Mark**]. **35 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he sat down** [G2523: καθίζω; *kathizo*; verb: singular masculine nominative aorist active participle; I. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**] **and called** [G5455: φωνέω; *phoneo*; verb: third singular aorist active indicative; I. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in **1:26; 9:35; 10:49 (3); 14:30; 14:72 (2); 15:35**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark** **twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"If** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark** **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark** **would** [G2309: θέλω; *thelo*; verb: third singular present active indicative; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark** **be** [G1510: εἶμί; *eimi*; verb: present active infinitive; I. I exist; occurs 194 times in **Mark** **first** [G4413: πρῶτος;

protos; adjective: singular masculine nominative superlative; I. foremost (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**, **he must be** [G1510: εἰμί; *eimi*; verb: third singular **future middle** deponent **indicative**; I. I exist; occurs 194 times in **Mark**] **last** [G2078: ἔσχατος; *eschatos*; adjective: singular masculine nominative superlative; I. farthest, final (of place or time); occurs in **9:35; 10:31 (2); 12:6; 12:22**] **of all** [G3956: πᾶς; *pas*; adjective: plural masculine genitive; I. all, any, every, the whole; occurs 67 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **servant** [G1249: διάκονος; *diakonos*; noun: singular masculine nominative; I. an attendant, a servant 2. (genitive case) a waiter (at table or in other menial duties) 3. (specially) a male Christian serving in a specific function and post (i.e., tending the widows and the poor, teaching, pastoring, etc); occurs in **9:35; 10:43**] **of all** [G3956: πᾶς; *pas*; adjective: plural masculine genitive; I. all, any, every, the whole; occurs 67 times in **Mark**].” **36 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G2983: λαμβάνω; *lambano*; verb: singular masculine nominative second aorist active participle; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **a child** [G3813: παιδίον; *paidion*; noun: singular neuter accusative; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **and put** [G2476: ἵστημι; *histemi*; verb: third singular aorist active indicative; I. to **stand**; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **him** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; I. self; occurs 755 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the midst** [G3319: μέσος; *mesos*; adjective: singular neuter dative; I. middle (as an adjective or (neuter) noun); occurs in **3:3; 6:47; 7:31; 9:36; 14:60**] **of them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **taking him** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; I. self; occurs 755 times in **Mark**] **in his arms** [G1723: ἐναγκαλίζομαι; *enagkalizomai*; verb: singular masculine nominative aorist middle deponent participle; I. **to take in one's arms, i.e., embrace**; occurs in **9:36; 10:16**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **37 “Whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **receives** [G1209: δέχομαι; *dechomai*; verb: third singular **aorist** middle deponent **subjunctive**; I. to receive; occurs in **6:11; 9:37 (4); 10:15**] **one** [G1520: εἷς; *heis*; adjective: singular neuter accusative; I. one; occurs 39 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark**] **such** [G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: plural neuter genitive; I. truly this, i.e., of this sort (to denote character or individuality); occurs in **4:33; 6:2; 7:13; 9:37; 10:14; 13:19**] **child** [G3813: παιδίον; *paidion*; noun: plural neuter genitive; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation

of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **my** [G1473: ἐγώ; ego; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; ho; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a "name" (authority, character); occurs 15 times in **Mark**] **receives** [G1209: δέχομαι; *dechomai*; verb: third singular **present** middle or passive deponent **indicative**; I. to receive; occurs in **6:11**; **9:37 (4)**; **10:15**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **receives** [G1209: δέχομαι; *dechomai*; verb: third singular **present** middle or passive deponent **subjunctive**; I. to receive; occurs in **6:11**; **9:37 (4)**; **10:15**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **receives** [G1209: δέχομαι; *dechomai*; verb: third singular **present** middle or passive deponent **indicative**; I. to receive; occurs in **6:11**; **9:37 (4)**; **10:15**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **him who** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **sent** [G649: ἀποστέλλω; *apostello*; verb: singular masculine accusative aorist active participle; I. **set apart** 2. (by implication) **to send out** (properly, on a mission); occurs 20 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].”

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 9:38 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:38 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus teaches His disciples more about us vs. them—and makes a startling statement while doing it.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

Anyone Not Against Us Is for Us

38 [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine nominative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **said** [G5346: φημί; *phemi*; verb: third singular **imperfect** active indicative; I. to show or make known one's thoughts, i.e., speak or say; occurs in **9:12; 9:38; 10:20; 10:29; 12:24; 14:29**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **we saw** [G3708: ὁράω; *horao*; verb: first plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **someone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine accusative; I. some or any person or object; occurs 34 times in **Mark**] **casting out** [G1544: ἐκβάλλω; *ekballo*; verb: singular masculine accusative **present active participle**; I. to eject; occurs 18 times in **Mark**] **demons** [G1140: δαιμόνιον; *daimonion*; noun: plural neuter accusative; I. a demonic being 2. (by extension) a deity; occurs 13 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark**], ^[1] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **we tried to stop** [G2967: κωλύω; *koluo*; verb: first plural **imperfect** active indicative; I. to hinder or forbid, i.e.,

prevent (by act or word); occurs in **9:38; 9:39; 10:14** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **he was not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **following** [G190: ἀκολουθέω; *akoloutheo*; verb: third singular imperfect active indicative; I. (properly) **to be in the same way with, i.e., to accompany** 2. (specially) **to accompany as a disciple**; occurs 18 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **39 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **stop** [G2967: κωλύω; *koluo*; verb: second plural present active imperative; I. to hinder or forbid, i.e., prevent (by act or word); occurs in **9:38; 9:39; 10:14**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] [G1510: εἶμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **who** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **does** [G4160: ποιέω; *poieo*; verb: third singular future active indicative; I. to make or do; occurs 46 times in **Mark**] **a mighty work** [G1411: δύναμις; *dunamis*; noun: singular feminine accusative; I. **force** 2. (specially) **miraculous power** 3. (usually by implication) **a miracle itself**; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark**] [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **will be able** [G1410: δύναμαι; *dunamai*; verb: third singular future middle deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **soon afterward** [G5035: ταχύ; *tachu*; adverb or adverb and particle combined; I. shortly, i.e., without delay, soon 2. (by surprise) suddenly 3. (by implication, of ease) readily; occurs in **9:39**] **to speak evil** [G2551: κακολογέω; *kakologeo*; verb: aorist active infinitive; I. to **revile**; occurs in **7:10; 9:39**] **of me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **40 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **the one** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively

(sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark** **who is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark** **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark** **against** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark** **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark** **for** [G5228: ὑπέρ; *hyper*; preposition; I. “over” 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs in **9:40; 14:24** **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **41 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark** **truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark** **gives** [G4222: ποτίζω; *potizo*; verb: third singular aorist active subjunctive; I. to furnish drink, irrigate; occurs in **9:41; 15:36** **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark** **a cup** [G4221: ποτήριον; *poterion*; noun: singular neuter accusative; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36** **of water** [G5204: ὕδωρ; *hudor*; noun: singular neuter genitive; I. water (as if rainy); occurs in **1:8; 1:10; 9:22; 9:41; 14:13** **to drink because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **you belong to** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark** **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine genitive; I. (literally) Anointed 2. (transliterated) “Christ” 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ, ישׁו; occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**] [G1510: εἰμί; *eimi*; verb: second plural present active indicative; I. I exist; occurs 194 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **will by no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark** **means lose** [G622: ἀπόλλυμι; *apollumi*; verb: third singular aorist active subjunctive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9** **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular

masculine accusative; I. the; occurs 1,499 times in **Mark**] **reward** [G3408: μισθός; *misthos*; noun: singular masculine accusative; I. **payment for service** (good or bad); occurs in **9:41**].

Footnote: f: **Mark 9:38** Some manuscripts add *who does not follow us*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 9:42 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:42 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus continues teaching His disciples hard truths.

What do the words mean?

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from StepBible.org. Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

Temptations to Sin

42 “[G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular aorist active **subjunctive**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **one** [G1520: εἷς; *heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **of these** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **little** [G3398: μικρός; *mikros*; adjective: plural masculine genitive; I. small (in size, quantity, number or (figuratively) dignity); occurs in **4:31; 9:42; 14:35; 14:70; 15:40**] **ones who** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine genitive; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; verb: plural masculine genitive **present active participle**; I. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**] **in me to sin,** [G1510: εἶμι; *eimi*; verb: third singular present active **indicative**; I. I exist; occurs 194 times in **Mark**] **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] [G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; I. (adverbially) more (in a greater degree)) or rather; occurs in **5:26; 7:36; 9:42;**

10:48; 15:11 **for him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **if** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **a great** [G3684: ὀνικός; *onikos*; adjective: singular masculine nominative; I. **belonging to a donkey**, i.e., large (so as to be turned by a donkey); occurs in **9:42**] [G4029: περίκειμαι; *perikeimai*; verb: third singular present middle or passive deponent indicative; I. to lie all around, i.e., inclose, encircle, hamper; occurs in **9:42**] **millstone** [G3458: μύλος; *mulos*; noun: singular masculine nominative; I. a “mill” 2. (by implication), a grinder (millstone); occurs in **9:42**] **were hung around** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **neck** [G5137: τράχηλος; *trachelos*; noun: singular masculine accusative; I. the throat (neck) 2. (figuratively) life; occurs in **9:42**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he were thrown** [G906: βάλλω; *ballo*; verb: third singular perfect passive indicative; I. to throw; occurs 19 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**]. **43 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine nominative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular aorist active **subjunctive**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **to sin, cut it off** [G609: ἀποκόπτω; *apokopto*; verb: second singular aorist active imperative; I. to amputate 2. (reflexively, by irony) to mutilate (the private parts), to castrate; occurs in **9:43; 9:45**]. **It** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active **indicative**; I. I exist; occurs 194 times in **Mark**] **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] **for you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **to enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second aorist active infinitive; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; I. life-above 2. epithet of Jesus (John 14); occurs in **9:43; 9:45; 10:17; 10:30**] **crippled** [G2948: κυλλός; *kullos*; adjective: singular masculine accusative; I. rocking about, i.e., crippled (maimed, in feet or hands); occurs in **9:43**] **than** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2.

(comparative) than.; occurs 33 times in **Mark** **with** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark** **two** [G1417: δύο; *duo*; adjective (indeclinable numeral); I. two; occurs 19 times in **Mark** **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark** **to go** [G2192: ἔχω; *echo*; verb: singular masculine accusative **present active participle**; I. **to hold** (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark** [G565: ἀπέρχομαι; *aperchomai*; verb: second aorist active infinitive; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark** **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark** **hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; I. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**], **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark** **unquenchable** [G762: ἄσβεστος; *asbestos*; adjective: singular neuter accusative; I. **not extinguished** 2. (by implication) perpetual; occurs in **9:43**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark** **fire** [G4442: πῦρ; *pur*; noun: singular neuter accusative; I. fire; occurs in **9:22; 9:43; 9:48; 9:49**]. **45 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **if** [G1437: εἰάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark** **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **foot** [G4228: ποῦς; *pous*; noun: singular masculine nominative; I. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular present active **subjunctive**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causative) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark** **to sin, cut it off** [G609: ἀποκόπτω; *apokopto*; verb: second singular aorist active imperative; I. to amputate 2. (reflexively, by irony) to mutilate (the private parts), to castrate; occurs in **9:43; 9:45**]. **It** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark** **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark** **for you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark** **to enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second aorist active infinitive; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark** **life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; I. life-above 2. epithet of Jesus (John 14 {literally or figuratively. used in a mortal, temporal sense and in an eternal sense. The act of genuine, neighborly kindness is living above mere bodily, flesh-driven existence.}); occurs in **9:43; 9:45; 10:17; 10:30**] **lame** [G5560: χωλός; *cholos*; adjective: singular masculine accusative; I. “halt”, i.e., limping;

occurs in **9:45** **than** [G2228: ἤ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark** **with two** [G1417: δύο; *duo*; adjective (indeclinable numeral); 1. two; occurs 19 times in **Mark** **feet** [G4228: πόυς; *pous*; noun: plural masculine accusative; 1. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36** **to be** [G2192: ἔχω; *echo*; verb: singular masculine accusative **present active participle**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark** **thrown** [G906: βάλλω; *ballo*; verb: aorist passive infinitive; 1. to throw; occurs 19 times in **Mark** **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** **hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; 1. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**. **47 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **if** [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark** **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark** **eye** [G3788: ὀφθαλμός; **ophthalmos**; noun: singular masculine nominative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40** **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular present active **subjunctive**; 1. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29** **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark** **to sin, tear it out** [G1544: ἐκβάλλω; **ekballo**; verb: second singular second aorist active imperative; 1. **to eject**; occurs 18 times in **Mark**. **It** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark** **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark** **for you** [G4771: σύ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark** **to enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second aorist active infinitive; 1. to enter; occurs 30 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark** **kingdom** [G932: βασιλεία; **basileia**; noun: singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark** **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark** **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark** **with one eye** [G3442: μονόφθαλμος; **monophthalmos**; adjective: singular masculine accusative; 1. one-eyed; occurs in **9:47** **than** [G2228: ἤ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark** **with two** [G1417: δύο; *duo*; adjective (indeclinable numeral); 1. two; occurs 19 times in **Mark** **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40** **to be** [G2192: ἔχω;

echo; verb: singular masculine accusative **present active participle**; I. to hold (such as possession, ability, contiuity, relation, or condition); occurs 70 times in **Mark** **thrown** [G906: βάλλω; *ballo*; verb: aorist passive infinitive; I. to throw; occurs 19 times in **Mark** **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** **hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; I. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**], **48** **'where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark** **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **worm** [G4663: σκώληξ; *skolex*; noun: singular masculine nominative; I. a **grub, maggot or earth-worm**; occurs in **9:48** **does not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark** **die** [G5053: τελευτάω; *teleutao*; verb: third singular present active indicative; I. to finish bodily life, i.e., expire (demise); occurs in **7:10; 9:48**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark** **fire** [G4442: πῦρ; *pur*; noun: singular neuter nominative; I. fire; occurs in **9:22; 9:43; 9:48; 9:49**] **is not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark** **quenched** [G4570: σβέννυμι; *sbennumi*; verb: third singular present passive indicative; I. to extinguish; occurs in **9:48**]. **49** **For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark** **everyone** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark** **will be salted** [G233: ἀλίζω; *halizo*; verb: third singular **future passive indicative**; I. to salt; occurs in **9:49**] **with fire** [G4442: πῦρ; *pur*; noun: singular neuter dative; I. fire; occurs in **9:22; 9:43; 9:48; 9:49**]. **50** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark** **Salt** [G217: ἅλας; *halas*; noun: singular neuter nominative; I. **salt** 2. (figuratively) **prudence (i.e., wisdom, sound judgement)**; occurs in **9:50 (3)**] **is good** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**], **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **if** [G1437: εἰ; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **salt** [G217: ἅλας; *halas*; noun: singular neuter nominative; I. **salt** 2. (figuratively) **prudence (i.e., wisdom, sound judgement)**; occurs in **9:50 (3)**] **has** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent **subjunctive**; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **lost its saltiness** [G358: ἀναλος; *analos*; adjective: singular neuter nominative; I. **unsalty, saltless** 2. (by implication) **lacking taste, insipid** 3. (figuratively) **lacking life, lifeless**; occurs in **9:50**], [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **how** [G5101: τίς; *tis*; interrogative pronoun: singular neuter dative; I. an interrogative pronoun, **who, which or what** (in direct or indirect questions); occurs 72 times in **Mark**] **will you make it** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; I. self; occurs 755 times in **Mark**] **salty again** [G741: ἀρτύω; *artuo*; verb: second plural future active indicative; I. **to prepare, i.e., spice** (with stimulating condiments); occurs in **9:50**] **Have** [G2192: ἔχω; *echo*; verb: second **plural present active imperative**; I. to

hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **salt** [G217: ἅλας; *halas*; noun: singular neuter accusative; 1. **salt** 2. (figuratively) **prudence (i.e., wisdom, sound judgement)**]; occurs in **9:50 (3)**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **yourselves** [G1438: ἑαυτού; *heautou*; reflexive pronoun: second plural masculine dative; 1. self (selves); occurs 23 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be at peace** [G1514: εἰρηνεύω; *eireneuo*; verb: second **plural present active imperative**; 1. to be (act) peaceful; occurs in **9:50**] **with** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **one another** [G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine dative; 1. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**].”

Footnotes:

- g. **Mark 9:42** Greek *to stumble*; also verses **43, 45, 47**
- h. **Mark 9:43** Greek *Gehenna*; also verse **47**
- i. **Mark 9:43** Some manuscripts add verses **44** and **46** (which are identical with verse **48**)
- j. **Mark 9:49** Some manuscripts add *and every sacrifice will be salted with salt*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 10**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.