

MARK

Mark 8 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 8**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 8**
2. Hear **Mark 8**
3. Think about **Mark 8**
4. Talk with someone about **Mark 8**
5. Share your insights with others about **Mark 8**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 8:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus feeds thousands of people . . . again.

What do the words mean?

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Jesus Feeds the Four Thousand

I **In** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural feminine dative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine dative; I. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine dative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **when again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) **anew** 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **a great** [G4183: πολὺς; *polus*; adjective: singular masculine genitive; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **had gathered** [G1510: εἶμί; *eimi*; verb: singular masculine genitive **present active participle**; I. I **exist**; occurs 194 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had** [G2192: ἔχω; *echo*; verb: plural masculine genitive **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **nothing** [G3361: μὴ; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **to eat**

[G5315: φάγω; *phago*; verb: third plural second aorist active subjunctive; I. to eat; occurs 16 times in **Mark**], **he called** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **his** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **2 "I have compassion** [G4697: σπλαγχνίζομαι; *splagchnizomai*; verb: first singular present middle or passive deponent indicative; I. to have the bowels yearn 2. (figuratively) feel sympathy, to pity; occurs in **1:41; 6:34; 8:2; 9:22**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they have been** [G4357: προσμένω; *prosmeno*; verb: third plural present active indicative; I. to stay further, i.e., remain in a place, with a person 2. (figuratively) to adhere to, persevere in; occurs in **8:2**] **with me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **now** [G2235: ἤδη; *ede*; adverb or adverb and particle combined; I. even now; occurs in **4:37; 6:35 (2); 8:2; 11:11; 13:28; 15:42; 15:44 (2)**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine nominative; I. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine nominative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **have** [G2192: ἔχω; *echo*; verb: third plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **nothing** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **to eat** [G5315: φάγω; *phago*; verb: third plural second aorist active subjunctive; I. to eat; occurs 16 times in **Mark**]. **3 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **I send** [G630: ἀπολύω; *apolyo*; verb: first singular aorist active subjunctive; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **away hungry** [G3523: νήστις; *nestis*; adjective: plural masculine accusative; I. not eating, i.e., abstinent from food (religiously); occurs in **8:3**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.);

occurs 168 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **homes** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark**], **they will faint** [G1590: ἐκλύω; *ekluo*; verb: third plural future passive indicative; I. to relax; occurs in **8:3**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **of them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **have come** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **far away** [G3113: μακρόθεν; *makrothen*; adverb or adverb and particle combined; I. from a distance or afar; occurs in **5:6; 8:3; 11:13; 14:54; 15:40**].” **4 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third plural aorist middle deponent indicative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], “[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **How** [G4159: πόθεν; *pothen*; adverb: accusative interrogative; I. from which (as interrogative) or what (as relative) place, state, source or cause; occurs in **6:2; 8:4; 12:37**] **can** [G1410: δύναμαι; *dunamai*; verb: third singular future middle deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **one** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. **some or any person or object**; occurs 34 times in **Mark**] **feed** [G5526: χορτάζω; *chortazo*; verb: aorist active infinitive; I. to fodder 2. (generally) to gorge (supply food in abundance); occurs in **6:42; 7:27; 8:4; 8:8**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **people with bread** [G740: ἄρτος; *artos*; noun: plural masculine genitive; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **this desolate place** [G2047: ἐρημία; *eremia*; noun: singular feminine genitive; I. solitude (concretely); occurs in **8:4**]?” **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he asked** [G2065: ἐρωτάω; *erotao*; verb: third singular imperfect active

indicative; 1. to interrogate 2. (by implication) to request; occurs in **4:10; 7:26; 8:5** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **“How many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural masculine accusative; 1. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38; 8:5; 8:19; 8:20; 9:21; 15:4** **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**] **do you have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**?” [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **They said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**.” **6 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he directed** [G3853: παραγγέλλω; *paraggello*; verb: third singular present active indicative; 1. to transmit a message 2. (by implication) to enjoin; occurs in **6:8; 8:6**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **to sit down** [G377: ἀναπίπτω; *anapipto*; verb: second aorist active infinitive; 1. to fall back, i.e., lie down, lean back; occurs in **6:40; 8:6**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G2983: λαμβάνω; *lambano*; verb: singular masculine nominative second aorist active participle; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9** **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**], **and having given thanks** [G2168: εὐχαριστέω; *eucharisteo*; verb: singular masculine nominative aorist active participle; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs in **8:6; 14:23**], **he broke** [G2806: κλάω; *klao*; verb: third singular aorist active indicative; 1. to break (specially, of bread); occurs in **8:6; 8:19; 14:22**] **them and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **gave** [G1325: δίδωμι; *didomi*; verb: third singular imperfect active indicative; 1. to give; occurs 39 times in **Mark**] **them to his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] **to** [G2443: ἵνα; *hina*;

conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark** **set before** [G3908: παρατίθημι; *paratithemi*; verb: third plural **present active subjunctive**; 1. to place alongside, i.e., present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **the people; and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they set** [G3908: παρατίθημι; *paratithemi*; verb: third plural aorist active indicative; 1. to place alongside, i.e., present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **them before the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark** **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**. **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they had** [G2192: ἔχω; *echo*; verb: third plural imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark** **a few** [G3641: ὀλίγος; *oligos*; adjective: plural neuter accusative; 1. puny, tiny (in extent, degree, number, duration or value) 2. (of time) 3. brief, momentary i.e., a moment or short time 4. (of number) few 5. (of quantity) little 6. (especially neuter, adverbially) somewhat; occurs in **1:19; 6:5; 6:31; 8:7** **small fish** [G2485: ἰχθύδιον; *ichthudion*; noun: plural neuter accusative; 1. a **petty fish**; occurs in **8:7**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **having blessed** [G2127: εὐλογέω; *eulogeo*; verb: singular masculine nominative aorist active participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in **6:41; 8:7; 10:16; 11:9; 11:10; 14:22** **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in **Mark**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **that these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark** **also** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **should be set before** [G3908: παρατίθημι; *paratithemi*; verb: present active infinitive; 1. to place alongside, i.e., present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **them**. **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they ate** [G5315: φάγω; *phago*; verb: third plural second aorist active indicative; 1. to eat; occurs 16 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **were satisfied** [G5526: χορτάζω; *chortazo*; verb: third plural aorist **passive** indicative; 1. to fodder 2. (generally) to gorge (supply food in abundance); occurs in **6:42; 7:27; 8:4; 8:8**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they took up** [G142: αἶρω; *airo*; verb: third plural aorist active indicative; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark** **the broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; 1. a piece (bit); occurs in **6:43; 8:8; 8:19; 8:20** **left over** [G4051: περίσσευμα; *perisseuma*; noun: plural neuter accusative; 1. a **surplus**, or superabundance; occurs in **8:8**], **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs

in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9** **baskets** [G4711: σπιρίς; *spuris*; noun: plural feminine accusative; I. a hamper or lunch-receptacle; occurs in **8:8; 8:20** **full**. **9 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **there were** [G1510: εἰμί; *eimi*; verb: third plural imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **four thousand** [G5070: τετρακισχίλιοι; *tetrakischilioi*; adjective: plural masculine nominative; I. four times a thousand; occurs in **8:9; 8:20**] **people**. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sent** [G630: ἀπολύω; *apoloio*; verb: third singular aorist active indicative; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **away**. **10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **he got** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine nominative second aorist active participle; I. to walk on, i.e., embark (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: πλοῖον; *plouion*; noun: singular neuter accusative; I. a sailer, i.e., vessel; occurs 17 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **and went** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **district** [G3313: μέρος; *meros*; noun: plural neuter accusative; I. a division or share; occurs in **8:10**] **of Dalmanutha** [G1148: Δαλμανουθά; *Dalmanoutha*; noun (proper indeclinable); I. Dalmanutha, a place in Israel; occurs in **8:10**].^[a]

Footnote: a. **Mark 8:10** Some manuscripts *Magadan*, or *Magdala*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
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MARK

Mark 8:11 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:11 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

The Pharisees confront Jesus . . . again.

What do the words mean?

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The Pharisees Demand a Sign

11 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **The** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine nominative; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **came** [G1831: ἐξέρχομαι; *exerchomai*; verb: third plural second aorist active indicative; I. to issue; occurs 39 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; verb: third plural aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to argue** [G4802: συζητέω; *suzeteo*; verb: present active infinitive; I. to investigate jointly, i.e., discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **with him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **seeking** [G2212: ζητέω; *zeteo*; verb: plural masculine nominative present active participle; I. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **from** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **a sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17;**

16:20 **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**] **to test** [G3985: πειράζω; *peirazo*; verb: plural masculine nominative present active participle; I. to test (objectively), i.e., endeavor, scrutinize, entice, discipline; occurs in **1:13; 8:11; 10:2; 12:15**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **12 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sighed deeply** [G389: ἀναστενάζω; *anastenazo*; verb: singular masculine nominative aorist active participle; I. to sigh deeply; occurs in **8:12**] **in his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **does this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine nominative; I. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**] **seek** [G2212: ζητέω; *zeteo*; verb: third singular present active indicative; I. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **a sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17; 16:20**] **? Truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you,** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **no sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17; 16:20**] **will be given** [G1325: δίδωμι; *didomi*; verb: third singular future passive indicative; I. to give; occurs 39 times in **Mark**] **to this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine dative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine dative; I. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**]." **13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then,

too, etc.; occurs 1,083 times in **Mark**] **he left** [G863: ἀφίημι; *aphiemi*; verb: singular masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **got into** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine nominative second aorist active participle; 1. to walk on, i.e., embark (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13**] **the boat again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**], **and went** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; 1. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 8:_____**, and we'll go until we're finished.

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1. Pray for help in understanding **Mark**
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MARK

Mark 8:14 →

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What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:14 →

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Jesus begins to draw the net on the disciples' understanding of who He is.

What do the words mean?

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The Leaven of the Pharisees and Herod

14 Now [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had forgotten** [G1950: *ἐπιλανθάνομαι; epilanthanomai*; verb: third plural second aorist middle deponent indicative; I. to lose out of mind 2. (by implication) to neglect; occurs in **8:14**] **to bring** [G2983: *λαμβάνω; lambano*; verb: second aorist active infinitive; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **bread** [G740: *ἄρτος; artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had only** [G1487: *εἴ; ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: *μή; me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **one** [G1520: *εἷς; heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **loaf** [G740: *ἄρτος; artos*; noun: singular masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] [G3756: *οὐ; ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G2192: *ἔχω; echo*; verb: third plural imperfect active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **with** [G3326: *μετά; meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **them** [G1438: *ἑαυτοῦ; heautou*; reflexive pronoun: third plural masculine genitive; I. self (selves); occurs 23 times in **Mark**] **in** [G1722: *ἐν; en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: *πλοῖον; ploion*; noun:

singular neuter dative; 1. a sailer, i.e., vessel; occurs 17 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he cautioned** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular imperfect middle indicative; 1. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43; 7:36 (2); 8:15; 9:9**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Watch out** [G3708: ὁράω; *horao*; verb: second plural **present active imperative**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**]; **beware** [G991: βλέπω; *blepo*; verb: second plural **present active imperative**; 1. to look at; occurs 15 times in **Mark**] **of** [G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **leaven** [G2219: ζύμη; *zume*; noun: singular feminine genitive; 1. a **fermenting agent** (as if boiling up) 2. (specially) leaven 3. (figuratively, good or bad) a thorough, utterly complete change agent affecting itself and others 4. (negatively) moral or mental corruption, depravity 5. (positively) purity, integrity, a perfect condition; occurs in **8:15 (2)**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine genitive; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **leaven** [G2219: ζύμη; *zume*; noun: singular feminine genitive; 1. a fermenting agent (as if boiling up) 2. (specially) leaven 3. (figuratively, good or bad) a thorough, utterly complete change agent affecting itself and others 4. (negatively) moral or mental corruption, depravity 5. (positively) purity, integrity, a perfect condition; occurs in **8:15 (2)**] **of Herod** [G2264: Ἡρώδης; *Herodes*; noun: singular masculine genitive; 1. heroic 2. Herod, the name of four Jewish kings; occurs in **6:14; 6:16; 6:17; 6:18; 6:20; 6:21; 6:22; 8:15**]."^[b] **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they began discussing** [G1260: διαλογίζομαι; *dialogizomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to **reckon thoroughly** 2. (genitive case) to **deliberate** (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **with** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine accusative; 1. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**] **the fact that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they had** [G2192: ἔχω; *echo*; verb: third plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **bread** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1.

and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus, aware** [G1097: γινώσκω; *ginōskō*; verb: singular masculine nominative second aorist **active participle**; I. to "know" (absolutely); occurs 13 times in **Mark**] **of this, said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **are you discussing** [G1260: διαλογίζομαι; *dialogizomai*; verb: second plural present middle or passive deponent indicative; I. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **the fact that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **bread** [G740: ἄρτος; *artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **? Do you not yet** [G3768: οὐπω; *oupo*; adverb: accusative negative; I. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **perceive** [G3539: νοιέω; *noieo*; verb: second plural present active indicative; I. to **exercise the mind** (observe) 2. (figuratively) to **comprehend, heed**; occurs in **7:18; 8:17; 13:14**] **or** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; I. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **understand** [G4920: συνίημι; *suniem*; verb: second plural present active indicative; I. **to put together** 2. (mentally) to **comprehend** 3. (by implication) to **act piously**; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**] **? Are** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; noun: singular feminine accusative; I. the **heart** 2. (figuratively) the **thoughts or feelings (mind)** 3. (by analogy) the middle; occurs 11 times in **Mark**] **hardened** [G4456: πωρόω; *poroo*; verb: singular feminine accusative **perfect passive** participle; I. to **petrify** 2. (figuratively) to indurate (**render stupid or callous**); occurs in **6:52; 8:17**] **? I8 Having** [G2192: ἔχω; *echo*; verb: plural masculine nominative **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; I. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **do you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **see** [G991: βλέπω; *blepo*; verb: second plural present active indicative; I. to look at; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **having** [G2192: ἔχω; *echo*; verb: plural masculine nominative **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **ears** [G3775: οὖς; *ous*; noun: plural neuter accusative; I. the ear (physically or mentally); occurs in **4:9; 4:23; 7:33; 8:18**] **do you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **hear** [G191: ἀκούω; *akouo*; verb: second plural present active indicative; I. to hear; occurs 44 times in **Mark**] **? And** [G2532: καί; *kai*;

conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **do you not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **remember** [G3421: μνημονεύω; *mnemoneuo*; verb: second plural present active indicative; I. to **exercise memory**, i.e., recollect 2. (by implication) to punish 3. also to rehearse; occurs in **8:18**] **19 When** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **I broke** [G2806: κλάω; *klao*; verb: first singular aorist active indicative; I. to break (specially, of bread); occurs in **8:6**; **8:19**; **14:22**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **five** [G4002: πέντε; *pente*; adjective (indeclinable numeral); I. five; occurs in **6:38**; **6:41**; **8:19**] **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **for** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **five thousand** [G4000: πεντακισχίλιοι; *pentakischilioi*; adjective: plural masculine accusative; I. five times a thousand; occurs in **6:44**; **8:19**], **how many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural masculine accusative; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38**; **8:5**; **8:19**; **8:20**; **9:21**; **15:4**] **baskets** [G2894: κόφινος; *kophinos*; noun: plural masculine accusative; I. a (small) basket; occurs in **6:43**; **8:19**] **full** [G4134: πλήρης; *pleres*; adjective: plural masculine accusative; I. filled, replete, or covered over 2. (by analogy) complete; occurs in **4:28**; **8:19**] **of broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; I. a piece (bit); occurs in **6:43**; **8:8**; **8:19**; **8:20**] **did you take up** [G142: αἶρω; *airo*; verb: second plural aorist active indicative; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **?" They said** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**]. **20 "And** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); I. seven; occurs in **8:5**; **8:6**; **8:8**; **8:20 (2)**; **12:20**; **12:22**; **12:23**; **16:9**] **for** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **four thousand** [G5070: τετρακισχίλιοι; *tetrakischilioi*; adjective: plural masculine accusative; I. four times a thousand; occurs in **8:9**; **8:20**], **how many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural neuter genitive; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38**; **8:5**; **8:19**; **8:20**; **9:21**; **15:4**] **baskets** [G4711: σπυρίς; *spuris*; noun: plural feminine genitive; I. a hamper or lunch-receptacle; occurs in **8:8**; **8:20**] **full** [G4138: πλήρωμα; *pleroma*; noun: plural neuter accusative; I. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs in **2:21**; **6:43**; **8:20**] **of broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; I. a piece (bit); occurs in **6:43**; **8:8**;

8:19; 8:20] did you take up [G142: αἶρω; *airo*; verb: second plural aorist active indicative; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**?” **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**].” **21** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Do you not** [G3768: οὐπω; *oupo*; adverb: accusative negative; 1. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **yet understand** [G4920: συνίημι; *suniemi*; verb: second plural present active indicative; 1. to **put together** 2. (mentally) to **comprehend** 3. (by implication) to act piously; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**]?”

Footnote: b. **Mark 8:15** Some manuscripts *the Herodians*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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MARK

Mark 8:22 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:22 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

This is Jesus' last miracle before making plain His purpose to the disciples.

What do the words mean?

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Jesus Heals a Blind Man at Bethsaida

22 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Bethsaida** [G966: Βηθσαιδα; *Bethsaida*; noun (proper indeclinable); I. fishing-house 2. Bethsaida, a place in Israel; occurs in **6:45; 8:22**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some people brought** [G5342: φέρω; *phero*; verb: third plural present active indicative; I. to bring or carry; occurs 15 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **a blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine accusative; I. **opaque** (as if smoky) 2. (by analogy) **blind** (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **man and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural present active indicative; I. (properly) **to call near** (as to receive or give help) 2. **to implore, entreat (to urgently ask (for mercy or help))** 3. **to exhort (to urgently counsel, encourage or admonish)** 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **touch** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle **subjunctive**; I.

(properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **23** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G1949: ἐπιλαμβάνομαι; *epilambanomai*; verb: singular masculine nominative second aorist middle deponent participle; I. to seize (for help, injury, attainment, or any other purpose); occurs in **8:23**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine genitive; I. opaque (as if smoky) 2. (by analogy) blind (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **man by the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine genitive; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **and led** [G1627: ἐκφέρω; *ekphero*; verb: third singular aorist active indicative; I. **to bear out**; occurs in **8:23**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **out** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **village** [G2968: κώμη; *kome*; noun: singular feminine genitive; I. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he had spit** [G4429: πτύω; *ptuo*; verb: singular masculine nominative aorist active participle; I. to spit; occurs in **7:33; 8:23**] **on** [G1519: εἰς; *eis*; preposition; I. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **eyes** [G3659: ὄμμα; *omma*; noun: plural neuter accusative; I. a **sight** 2. (by implication) the **eye**; occurs in **8:23**] **and laid** [G2007: ἐπιτίθημι; *epitithemi*; verb: singular masculine nominative second aorist active participle; I. to **impose** (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 16:18**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on him, he asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular **imperfect** active indicative; I. **to ask for, i.e., inquire, seek**; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **“Do** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **you see** [G991: βλέπω; *blepo*; verb: second singular present active indicative; I. to look at; occurs 15 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; I. some or any person or object; occurs 34 times in **Mark**]?” **24** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he looked up** [G308: ἀναβλέπω; *anablepo*; verb: singular masculine nominative aorist active participle; I. **to look up** 2. (by implication) **to recover sight**; occurs in **6:41; 7:34; 8:24; 10:51; 10:52; 16:4**] **and said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“I see** [G991:

βλέπω; *blepo*; verb: first singular present active indicative; I. to look at; occurs 15 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **people** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine accusative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **but** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they look** [G3708: ὁράω; *horaō*; verb: first singular present active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) **to appear**; occurs 65 times in **Mark**] **like** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **trees** [G1186: δένδρον; *dendron*; noun: plural neuter accusative; I. a tree; occurs in **8:24**], **walking** [G4043: περιπατέω; *peripateō*; verb: plural masculine accusative **present active participle**; I. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**].” **25 Then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; I. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**] **Jesus**^[c] **laid** [G5087: τίθημι; *tithemi*; verb: third singular aorist active indicative; I. to **place** (properly, in a passive or horizontal posture); occurs 12 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; I. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he opened his eyes** [G1227: διαβλέπω; *diblepo*; verb: third singular aorist active indicative; I. **to look through, i.e., recover full vision**; occurs in **8:25**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his sight was restored** [G600: ἀποκαθίστημι; *apokathistemi*; verb: third singular second aorist active indicative; I. **to restore, reconstitute (in health, home or organization)**; occurs in **3:5; 8:25; 9:12**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he saw** [G1689: ἐμβλέπω; *emblepo*; verb: third singular **imperfect active indicative**; I. **to look on** 2. (relatively) **to observe fixedly** 3. (absolutely) **to discern clearly**; occurs in **8:25; 10:21; 10:27; 14:67**] **everything** [G537: ἅπας; *hapas*; adjective: plural neuter accusative; I. **absolutely all** 2. (singularly) **every one**; occurs in **1:27; 8:25; 11:32; 16:15**] **clearly** [G5081: τηλαυγῶς; *telaugos*; adverb or adverb and particle combined; I. **in a far-shining manner, i.e., plainly**; occurs in **8:25**]. **26 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also,

even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; 1. **set apart** 2. (by implication) **to send out (properly, on a mission)**]; occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **home** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Do not** [G3366: μηδέ; *mede*; conjunction or conjunctive particle: negative; 1. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 6:11; 8:26; 12:24; 13:15**] **even enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second singular second aorist active **subjunctive**; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **village** [G2968: κώμη; *kome*; noun: singular feminine accusative; 1. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**].”

Footnote: c. **Mark 8:25** Greek *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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MARK

Mark 8:27 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:27 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

After many questions with incorrect answers, Peter finally 'gets it.'

What do the words mean?

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Peter Confesses Jesus as the Christ

27 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **went on** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second aorist active indicative; I. to issue; occurs 39 times in **Mark**] **with** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **villages** [G2968: κώμη; *kome*; noun: plural feminine accusative; I. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**] **of Caesarea** [G2542: Καισάρεια; *Kaisareia*; noun: singular feminine genitive; I. Caesaria, the name of two places in Israel; occurs in **8:27**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **Philippi** [G5376: Φίλιππος; *Philippos*; noun: singular masculine genitive; I. fond of horses 2. Philippus, the name of four Israelites; occurs in **3:18; 6:17; 8:27**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular

feminine dative; I. the; occurs 1,499 times in **Mark**] **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**] **he asked** [G1905: ἐπερωτᾶω; *eperotao*; verb: third singular **imperfect active** indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **people** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: third plural **present active indicative**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that I** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am** [G1510: εἰμί; *eimi*; verb: present active infinitive; I. I exist; occurs 194 times in **Mark**]?" **28** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **told** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **him** [G3004: λέγω; *lego*; verb: plural masculine nominative present active participle; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **John** [G2491: Ἰωάννης; *ioannes*; noun: singular masculine accusative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Baptist** [G910: βαπτιστής; *Baptistes*; noun: singular masculine accusative; I. a "baptizer" (immerser), as an epithet of Christ's forerunner, John; occurs in **6:25; 8:28**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e., different; occurs 22 times in **Mark**] **say, Elijah** [G2243: Ἡλίας; *Helias*; noun: singular masculine accusative; I. Helias (i.e., Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**]; **and others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e., different; occurs 22 times in **Mark**], [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **one** [G1520: εἶς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **prophets** [G4396: προφήτης; *prophetes*;**

noun: plural masculine genitive; 1. a foreteller ("prophet") 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs in **1:2; 6:4; 6:15 (2); 8:28; 11:32**.” **29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 755 times in **Mark**] **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular **imperfect active** indicative; 1. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **“But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do you** [G4771: σύ; *su*; personal pronoun: second **plural** nominative; 1. thou; occurs 163 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: second plural **present active indicative**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that I** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am** [G1510: εἰμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**]?” [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“You** [G4771: σύ; *su*; personal pronoun: second singular nominative; 1. thou; occurs 163 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: second singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) **Anointed** 2. (transliterated) **"Christ"** 3. (properly) **the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob** 4. (by function) **the (kinsman) Redeemer, the Saviour** 5. (by identity) **Jesus, Yeshua, Ἰησοῦς, ܝܫܘܥ, ܝܫܘܗܝ;** occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**.” **30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he strictly charged** [G2008: ἐπιτιμᾶω; *epitimaō*; verb: third singular aorist active indicative; 1. **to tax upon, i.e., censure or admonish** 2. (by implication) **forbid**; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **to tell** [G3004: λέγω; *lego*; verb: third plural **present active subjunctive**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **no one** [G3367: μηδείς; *medeis*; adjective: singular masculine dative negative; 1. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] **about** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 8:31 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:31 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus here tells His disciples plainly what's going to happen to Him: rejection, execution, and resurrection.

What do the words mean?

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Jesus Foretells His Death and Resurrection

31 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to teach** [G1321: διδάσκω; *didasko*; verb: present active infinitive; I. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. **the**; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine accusative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. **the**; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) **man-faced** 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31**] **suffer** [G3958: πάσχω; *pascho*; verb: second aorist active infinitive; I. **to experience a sensation or impression (usually painful)**; occurs in **5:26; 8:31; 9:12**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **things and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be rejected** [G593: ἀποδοκιμάζω; *apodokimazo*; verb: aorist passive infinitive; I. to **disapprove** 2. (by implication) to **repudiate**; occurs in **8:31**;

12:10 **by** [G5259: ὑπό; *hupo*; preposition; 1. **under** 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine genitive comparative; 1. older 2. (as noun) a senior 3. (specially) an **Israelite Sanhedrist** 4. (figuratively) member of the celestial council 5. (Christian) "presbyter"; occurs in **7:3**; **7:5**; **8:31**; **11:27**; **14:43**; **14:53**; **15:1** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **chief priests** [G749: ἀρχιερεύς; *archiereus*; noun: **plural** masculine genitive; 1. **the high-priest** 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a **chief priest**; occurs 22 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine genitive; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **be killed** [G615: ἀποκτείνω; *apokteino*; verb: aorist passive infinitive; 1. **to kill outright** 2. (figuratively) **to destroy**; occurs 11 times in **Mark**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **after** [G3326: μετά; *meta*; preposition; 1. (properly) denoting **accompaniment** 2. "amid" (local or causal); occurs 55 times in **Mark** **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; 1. three; occurs in **8:2**; **8:31**; **9:5**; **9:31**; **10:34**; **14:58**; **15:29** **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark** **rise again** [G450: ἀνίστημι; *anistemi*; verb: second aorist active infinitive; 1. to stand up; occurs 16 times in **Mark**. **32 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G2980: λαλέω; *laleo*; verb: third singular **imperfect active** indicative; 1. to talk, i.e., utter words; occurs 21 times in **Mark** **this** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark** [G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark** **plainly** [G3954: παρρησία; *parrhesia*; noun: singular feminine dative; 1. **all out-spokenness, i.e., frankness, bluntness, publicity** 2. (by implication) **assurance**; occurs in **8:32**. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark** **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark** **took him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark** **aside** [G4355: προσλαμβάνω; *proslambano*; verb: singular masculine nominative second aorist middle participle; 1. **to take to oneself, i.e., use (food), lead (aside), admit (to friendship or hospitality)**; occurs in **8:32** **and began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent

indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to rebuke** [G2008: ἐπιτιμάω; *epitimao*; verb: **present active** infinitive; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**]. **33** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **turning** [G1994: ἐπιστρέφω; *epistrepho*; verb: singular masculine nominative second aorist passive participle; I. **to revert**; occurs in **4:12; 5:30; 8:33; 13:16**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **seeing** [G3708: ὁράω; *horaao*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], **he rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third singular aorist active indicative; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine dative; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular **present active** indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Get** [G5217: ὑπάγω; *hupago*; verb: second singular **present active imperative**; I. **to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight)**; occurs 15 times in **Mark**] **behind** [G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; I. **to the back**, i.e., aback; occurs in **1:7; 1:17; 1:20; 8:33; 8:34; 13:16**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **Satan** [G4567: Σατανᾶς; *Satanas*; noun: singular masculine vocative; I. the **Adversary** 2. (figuratively) the **Accuser** 3. **Satan, the devil**; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**]! **For** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you are not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **setting your mind** [G5426: φρονέω; *phroneo*; verb: second singular **present active** indicative; I. **to exercise the mind, i.e., entertain or have a sentiment or opinion** 2. (by implication) **to be (mentally) disposed** (more or less earnestly in a certain direction) 3. (intensively) **to interest oneself in** (with concern or obedience); occurs in **8:33**] **on the things** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **on the things** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2.

(concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**.”

34 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **calling** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **to him with** [G4862: σύν; *sun*; preposition; I. with or together 2. (in composition) association, companionship, process, resemblance, instrumentality, addition, etc; occurs in **2:26; 4:10; 8:34; 9:4; 15:27; 15:32**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"If** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **would** [G2309: θέλω; *thelo*; verb: third singular present active indicative; I. **to determine, i.e., choose or prefer** 2. (by implication) **to wish, i.e., be inclined to** 3. (sometimes adverbially) **gladly** 4. (impersonally for the future tense) **to be about to** 5. (by Hebraism) **to delight in**; occurs 24 times in **Mark**] **come** [G2064: ἔρχομαι; *erchomai*; verb: second aorist active infinitive; I. to come or go; occurs 86 times in **Mark**] **after** [G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; I. to the back, i.e., aback; occurs in **1:7; 1:17; 1:20; 8:33; 8:34; 13:16**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **let him deny** [G533: ἀπαρνέομαι; *aparneomai*; verb: third singular aorist middle deponent imperative; I. **to deny utterly, i.e., disown, abstain**; occurs in **8:34; 14:30; 14:31; 14:72**] **himself** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; I. self (selves); occurs 23 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **take up** [G142: αἶρω; *airo*; verb: third singular aorist active imperative; I. **to lift up** 2. (by implication) **to take up or away** 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **cross** [G4716: σταυρός; *stauros*; noun: singular masculine accusative; I. a stake or post (as set upright) 2. (specially) a pole or cross (as an instrument of capital punishment) 3. (figuratively) exposure to death, i.e., self-denial 4. (by implication) the atonement of Christ; occurs in **8:34; 15:21; 15:30; 15:32**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **follow** [G190: ἀκολουθεῖω; *akoloutheo*; verb: third singular present active imperative; I. (properly) **to be in the**

same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 18 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **35 For** [G1063: γάρ; gar; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **whoever** [G3739: ὅς; hos; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; ean; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **would** [G2309: θέλω; thelo; verb: third singular present active subjunctive; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **save** [G4982: σώζω; sozo; verb: aorist active infinitive; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**] **his** [G1438: ἐαυτοῦ; heautou; reflexive pronoun: third singular masculine genitive; I. self (selves); occurs 23 times in **Mark**] [G3588: ὁ; ho; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G5590: ψυχή; psuche; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**]^[d] **will lose** [G622: ἀπόλλυμι; apollumi; verb: third singular future active indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **it** [G846: αὐτός; autos; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**], **but** [G1161: δέ; de; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **whoever** [G3739: ὅς; hos; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; an; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **loses** [G622: ἀπόλλυμι; apollumi; verb: third singular future active indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **his** [G846: αὐτός; autos; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; ho; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G5590: ψυχή; psuche; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **for** [G1752: ἕνεκα; heneka; preposition; I. on account of; occurs in **8:35; 10:7; 10:29 (2); 13:9**] **my** [G1473: ἐγώ; ego; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **sake and** [G2532: καί; kai; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; ho; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **gospel's** [G2098: εὐαγγέλιον; euaggelion; noun: singular neuter genitive; I. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs in **1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15**] **will save** [G4982: σώζω; sozo; verb: third singular future active indicative; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**] **it** [G846: αὐτός; autos; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**]. **36 For** [G1063: γάρ; gar; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **what** [G5101: τίς; tis; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times

in **Mark**] **does it profit** [G5623: ὠφελέω; *opheleo*; verb: third singular present active indicative; I. **to be useful, i.e., to benefit**; occurs in **5:26; 7:11; 8:36**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **to gain** [G2770: κερδαίνω; *kerdaino*; verb: aorist active infinitive; I. to gain; occurs in **8:36**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **whole** [G3650: ὅλος; *holos*; adjective: singular masculine accusative; I. "whole" or "all", i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **world** [G2889: κόσμος; *kosmos*; noun: singular masculine accusative; I. orderly arrangement, i.e., decoration 2. (by implication) the world including its inhabitants; occurs in **8:36; 14:9; 16:15**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **forfeit** [G2210: ζημιόω; *zemiōo*; verb: aorist passive infinitive; I. **to injure** 2. (reflexively or passively) **to experience detriment**; occurs in **8:36**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **37 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **can a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **give** [G1325: δίδωμι; *didomi*; verb: third singular second aorist active subjunctive; I. to give; occurs 39 times in **Mark**] **in return** [G465: ἀντάλλαγμα; *antallagma*; noun: singular neuter accusative; I. **an equivalent or ransom**; occurs in **8:37**] **for his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine genitive; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **38 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **is ashamed** [G1870: ἐπαισχύνομαι; *epaischunomai*; verb: third singular aorist passive deponent subjunctive; I. **to feel shame for something**; occurs in **8:38 (2)**] **of me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **my** [G1699: ἐμός; *emos*; possessive pronoun: first plural masculine accusative; I. my; occurs in **8:38; 10:40**] **words** [G3056: λόγος; *logos*; noun: plural masculine accusative; I. something said (including the thought) 2. (by implication) a topic

(subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark** in [G1722: ἐν; en; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine dative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **adulterous** [G3428: μοιχαλῖς; *moichalis*; noun: singular feminine dative; I. an adulteress; occurs in **8:38**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sinful** [G268: ἁμαρτωλός; *hamartolos*; adjective: singular feminine dative; I. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine dative; I. a **generation** 2. (by implication) an **age** (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **of him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **will the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **also be ashamed** [G1870: ἐπαισχύνομαι; *epaischunomai*; verb: third singular future passive deponent indicative; I. to feel shame for something; occurs in **8:38 (2)**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **he comes** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active **subjunctive**; I. to come or go; occurs 86 times in **Mark**] **in** [G1722: ἐν; en; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **glory** [G1391: δόξα; *doxa*; noun: singular feminine dative; I. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs in **8:38; 10:37; 13:26**] **of his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Father** [G3962: πατήρ; *pater*; noun: singular masculine genitive; I. a "father"; occurs 18 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **holy** [G40: ἅγιος; *hagios*; adjective: plural masculine genitive; I. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **angels** [G32: ἄγγελος; *aggelos*; noun: plural masculine genitive; I. a messenger 2. (especially) an "angel" of God 3. (of evil, Satan) a demon 4. (by implication) a person carrying forth a message from God, i.e., a servant (a disciple, pastor, elder, prophet, etc.) 5. (also, by implication) a thing or event carrying forth a message from God, i.e., a hardship (pestilence, wind, etc.), or an animal (donkey, locusts, etc.); occurs in **1:2; 1:13; 8:38; 12:25; 13:27; 13:32**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**].”

Footnote: d. **Mark 8:35** The same Greek word can mean either *soul* or *life*, depending on the context; twice in this verse and once in verse **36** and once in verse **37**

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 9**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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