

MARK

Mark 7 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 7**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 7**
2. Hear **Mark 7**
3. Think about **Mark 7**
4. Talk with someone about **Mark 7**
5. Share your insights with others about **Mark 7**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 7:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 7

Explain: Mark 7:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus quotes Isaiah and Moses, and Mark makes reference to several Pharisaical traditions.

What do the words mean?

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Traditions and Commandments

I **Now** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine nominative; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **gathered** [G4863: συνάγω; *sunago*; verb: third plural present passive indicative; I. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in **2:2; 4:1; 5:21; 6:30; 7:1**] **to** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **with** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεὺς; *grammateus*; noun: plural masculine genitive; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **who had come** [G2064: ἔρχομαι; *erchomai*; verb: plural masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosoluma*; noun: plural

neuter genitive; 1. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**], **2** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they saw** [G3708: ὁράω; *horao*; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **of his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] **ate** [G2068: ἐσθίω; *esthio*; verb: third plural present active indicative; 1. to eat (usually literal); occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**] **with hands** [G5495: χεῖρ; *cheir*; noun: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **that** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **were defiled** [G2839: κοινός; *koinos*; adjective: plural feminine dative; 1. **common** 2. (literally) shared by all or several 3. (ceremonially) **profane**; occurs in **7:2; 7:5**], **that is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**], **unwashed** [G449: ἀνίπτos; *aniptos*; adjective: plural feminine dative; 1. **uncleansed** 2. (ceremonially) **unwashed**; occurs in **7:2**]. **3 (For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine nominative; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jews** [G2453: Ἰουδαῖος; *Ioudaios*; adjective: plural masculine nominative; 1. Judaeen, i.e., belonging to Jehudah; occurs in **7:3; 15:2; 15:9; 15:12; 15:18; 15:26**] **do not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **eat** [G2068: ἐσθίω; *esthio*; verb: third plural present active indicative; 1. to eat (usually literal); occurs 11 times in **Mark**] **unless** [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **they wash** [G3538: νίπτω; *nipto*; verb: third plural aorist middle subjunctive; 1. to cleanse 2. (ceremonially) to wash with water; occurs in **7:3**] **their** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **properly** [G4435: πυγμή; *pugme*; noun: singular feminine dative; 1. the clenched hand 2. (only in dative case as adverb) with the fist (hard scrubbing); occurs in **7:3**],^[a]

holding [G2902: κρατέω; *krateo*; verb: plural masculine nominative present active participle; I. to use strength, i.e., seize or retain; occurs 15 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **tradition** [G3862: παράδοσις; *paradosis*; noun: singular feminine accusative; I. transmission 2. (concretely) a precept 3. (specially) the Jewish traditional law; occurs in **7:3; 7:5; 7:8; 7:9; 7:13**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine genitive comparative; I. older 2. (as noun) a senior 3. (specially) an Israelite Sanhedrist 4. (figuratively) member of the celestial council 5. (Christian) "presbyter"; occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1**], **4 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they come from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the marketplace** [G58: ἀγορά; *agora*; noun: singular feminine genitive; I. (properly) the town-square (as a place of public resort) 2. (by implication) a market or thoroughfare; occurs in **6:56; 7:4; 12:38**], **they do not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **eat** [G2068: ἐσθίω; *esthio*; verb: third plural present active indicative; I. to eat (usually literal); occurs 11 times in **Mark**] **unless** [G1437: ἕάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **they wash** [G4472: ῥαντίζω; *rhantizo*; verb: third plural aorist middle subjunctive; I. to render besprinkled, i.e., asperse; occurs in **7:4**].^[b] **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there are** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **other** [G243: ἄλλος; *allos*; adjective: plural neuter nominative; I. "else," i.e., different; occurs 22 times in **Mark**] **traditions that** [G3739: ὅς; *hos*; relative pronoun: plural neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **they observe** [G3880: παραλαμβάνω; *paralambano*; verb: third plural second aorist active indicative; I. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36; 5:40; 7:4; 9:2; 10:32; 14:33**] [G2902: κρατέω; *krateo*; verb: present active infinitive; I. to use strength, i.e., seize or retain; occurs 15 times in **Mark**], **such as the washing** [G909: βαπτισμός; *baptismos*; noun: plural masculine accusative; I. ceremonial washing as a ritual; occurs in **7:4**] **of cups** [G4221: ποτήριον; *poterion*; noun: plural neuter genitive; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **pots** [G3582: ξέστης; *xestes*; noun: plural masculine genitive; I. a vessel (for cooking) holding a sixth of a modius (about a pint and a half or a liter) 2. (specially) a measuring cup for liquids or solids 3. (by analogy) a pitcher; occurs in **7:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **copper vessels** [G5473: χαλκίον; *chalkion*; noun: plural neuter genitive; I. a copper dish; occurs in **7:4**] **and dining couches.**^[c] **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.;

occurs 1,083 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark] Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine nominative; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark] and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark] scribes** [G1122: γραμματεῦς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark] asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural present active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark]**, “[G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark] Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark] do your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark] disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark] not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark] walk** [G4043: περιπατέω; *peripateo*; verb: third plural present active indicative; I. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12] according to** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark] tradition** [G3862: παράδοσις; *paradosis*; noun: singular feminine accusative; I. transmission 2. (concretely) a precept 3. (specially) the Jewish traditionary law; occurs in **7:3; 7:5; 7:8; 7:9; 7:13] of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark] elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine genitive comparative; I. older 2. (as noun) a senior 3. (specially) an Israelite Sanhedrist 4. (figuratively) member of the celestial council 5. (Christian) "presbyter"; occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1]**, **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark] eat** [G2068: ἐσθίω; *esthio*; verb: third plural present active indicative; I. to eat (usually literal); occurs 11 times in **Mark] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark] [G740: ἄρτος; *artos*; noun: singular masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark] with defiled** [G2839: κοινός; *koinos*; adjective: plural feminine dative; I. common 2. (literally) shared by all or several 3. (ceremonially) profane; occurs in **7:2; 7:5] hands** [G5495: χεῖρ; *cheir*; noun: plural feminine dative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark]?” 6 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark] he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark] said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark]**, **“Well** [G2573: καλῶς; *kalos*; adverb or adverb and particle combined; I. **well (usually morally)**; occurs in **7:6; 7:9; 7:37; 12:28; 12:32; 16:18] did Isaiah** [G2268: Ἡσαΐας; *Hesaias*; noun: singular******

masculine nominative; 1. Hesaias (i.e., Jeshajah), an Israelite; occurs in **1:2; 7:6** **prophecy** [G4395: προφητεῦω; *propheteuo*; verb: third singular aorist active indicative; 1. to foretell events, divine, speak under inspiration, exercise the prophetic office; occurs in **7:6; 14:65**] **of** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **hypocrites** [G5273: ὑποκριτής; *hypokrites*; noun: plural masculine genitive; 1. **an actor under an assumed character** (stage-player) 2. (figuratively) a dissembler ("hypocrite"; occurs in **7:6**), **as** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **it is written** [G1125: γράφω; *grapho*; verb: third singular perfect passive indicative; 1. to "grave", especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**],

“[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **people** [G2992: λαός; *laos*; noun: singular masculine nominative; 1. a people; occurs in **7:6; 14:2**] **honors** [G5091: τιμᾶω; *timao*; verb: third singular present active indicative; 1. **to prize, i.e., fix a valuation upon** 2. (by implication) to **revere**; occurs in **7:6; 7:10; 10:19**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **with** [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,499 times in **Mark**] **their lips** [G5491: χεῖλος; *cheilos*; noun: plural neuter dative; 1. a lip (as a pouring place) 2. (figuratively) a margin (of water); occurs in **7:6**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**],

but [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] **heart** [G2588: καρδία; *kardia*; noun: singular feminine nominative; 1. the **heart** 2. (figuratively) the **thoughts or feelings** (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**] **is far** [G4206: πόρρω; *porrho*; adverb or adverb and particle combined; 1. forwards, i.e., at a distance; occurs in **7:6**] [G568: ἀπέχω; *apecho*; verb: third singular present active indicative; 1. (actively) to have out, i.e., receive in full 2. (intransitively) to keep (oneself) away 3. (literally or figuratively) to be distant; occurs in **7:6; 14:41**] **from** [G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**];

7 in vain [G3155: μάτην; *maten*; adverb or adverb and particle combined; 1. **folly** 2. (adverbially) **to no purpose, futilely**; occurs in **7:7**] **do** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **they worship** [G4576: σέβομαι; *sebomai*; verb: third plural present middle or passive deponent indicative; 1. to **reverence** 2. (antonym) to **irreverence**; occurs in **7:7**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**], **teaching** [G1321: διδάσκω; *didasko*; verb: plural masculine nominative **present active participle**; 1. to teach;

occurs 17 times in **Mark**] **as doctrines** [G1319: διδασκαλία; *didaskalia*; noun: plural feminine accusative; I. instruction (the function or the information); occurs in **7:7**] **the commandments** [G1778: ἐνταλμα; *entalma*; noun: plural neuter accusative; I. an injunction, i.e., religious precept; occurs in **7:7**] **of men** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**].’

8 You leave [G863: ἀφήμι; *aphiemi*; verb: plural masculine nominative second aorist **active participle**; I. to **send forth**; occurs 34 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **commandment** [G1785: ἐντολή; *entole*; noun: singular feminine accusative; I. injunction, i.e., an **authoritative prescription**; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **and hold** [G2902: κρατέω; *krateo*; verb: second plural present active indicative; I. **to use strength, i.e., seize or retain**; occurs 15 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **tradition** [G3862: παράδοσις; *paradosis*; noun: singular feminine accusative; I. **transmission** 2. (concretely) a **precept** 3. (specially) the **Jewish traditionary law**; occurs in **7:3; 7:5; 7:8; 7:9; 7:13**] **of** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **men** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**].”

9 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“You have a fine way** [G2573: καλῶς; *kalos*; adverb or adverb and particle combined; I. well (usually morally); occurs in **7:6; 7:9; 7:37; 12:28; 12:32; 16:18**] **of rejecting** [G114: ἀθετέω; *atheteo*; verb: second plural **present active** indicative; I. to set aside 2. (by implication) to disesteem, neutralize or violate; occurs in **6:26; 7:9**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **commandment** [G1785: ἐντολή; *entole*; noun: singular feminine accusative; I. injunction, i.e., an authoritative prescription; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **in order to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **establish** [G5083: τηρέω; *tereo*; verb: second plural aorist active **subjunctive**; I. to **guard** (from loss or injury) 2. (properly) by **keeping the eye upon**, i.e., to note (a prophecy) 3. (... figuratively) to **fulfil a command** 4. (by implication) to **detain in custody** 5. (... figuratively) to **maintain** 6. (by extension) to **withhold for personal ends** 7. (... figuratively) to keep unmarried; occurs in **7:9**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular

feminine accusative; I. the; occurs 1,499 times in **Mark**] **tradition** [G3862: παράδοσις; *paradosis*; noun: singular feminine accusative; I. transmission 2. (concretely) a precept 3. (specially) the Jewish traditional law; occurs in **7:3; 7:5; 7:8; 7:9; 7:13**]! **I O For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **Moses** [G3475: Μωσείος; *Moseus*; noun: singular masculine nominative; I. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **'Honor** [G5091: τιμάω; *timaō*; verb: second singular **present active imperative**; I. **to prize**, i.e., fix a valuation upon 2. (by implication) to **revere**; occurs in **7:6; 7:10; 10:19**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; I. a "father"; occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **mother'** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; I. a "mother"; occurs 17 times in **Mark**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**], **'Whoever reviles** [G2551: κακολογέω; *kakologeō*; verb: singular masculine nominative **present active participle**; I. to revile; occurs in **7:10; 9:39**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; I. a "father"; occurs 18 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; I. a "mother"; occurs 17 times in **Mark**] **must surely die** [G2288: θάνατος; *thanatos*; noun: singular masculine dative; I. death; occurs in **7:10; 9:1; 10:33; 13:12; 14:34; 14:64**] [G5053: τελευτάω; *teleutao*; verb: third singular **present active imperative**; I. to finish bodily life, i.e., expire (demise); occurs in **7:10; 9:48**]. **I I But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural nominative; I. thou; occurs 163 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: second plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **'If** [G1437: εἰ; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **tells** [G3004: λέγω; *lego*; verb: third singular second aorist active subjunctive; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine dative; I. a "father"; occurs 18 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine dative; I. a "mother"; occurs 17 times in **Mark**], **'Whatever** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what,

that; occurs 88 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **you would have gained** [G5623: ὠφελέω; *opheleo*; verb: second singular aorist passive subjunctive; 1. to be useful, i.e., to benefit; occurs in **5:26; 7:11; 8:36**] **from** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **is Corban** [G2878: κορβάν; *korban*; **hebrew transliterated word** (indeclinable); 1. a **votive offering and the offering** 2. a **consecrated present (to the Temple fund)** 3. (by extension, the latter term) **the Treasury itself, i.e., the room where the contribution boxes stood**; occurs in **7:11**]”” (**that** [G3739: ὅς; *hos*; relative pronoun: singular neuter nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**], **given** [G1435: δῶρον; *doron*; noun: singular neuter nominative; 1. a present, specially, a sacrifice; occurs in **7:11**] **to God**)^[d]— **12 then you no longer** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; 1. not yet, no longer; occurs in **5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5**] **permit** [G863: ἀφίημι; *aphiemi*; verb: second plural present active indicative; 1. to send forth; occurs 34 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to do** [G4160: ποιέω; *poieo*; verb: aorist active infinitive; 1. to make or do; occurs 46 times in **Mark**] **anything** [G3762: οὐδείς; *oudeis*; adjective: singular neuter accusative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **for his** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine dative; 1. a "father"; occurs 18 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine dative; 1. a "mother"; occurs 17 times in **Mark**], **13 thus making void** [G208: ἀκυρόω; *akuroo*; verb: plural masculine nominative **present active participle**; 1. to invalidate; occurs in **7:13**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **by your** [G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **tradition** [G3862: παράδοσις; *paradosis*; noun: singular feminine dative; 1. transmission 2. (concretely) a precept 3. (specially) the Jewish traditionary law; occurs in **7:3; 7:5; 7:8; 7:9; 7:13**] **that** [G3739: ὅς; *hos*; relative pronoun: singular feminine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **you have handed down** [G3860: παραδίδωμι; *paradidomi*; verb: second plural aorist active indicative; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; 1. (singular)

much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark** **such** [G3946: παρόμοιος; *paromoios*; adjective: plural neuter accusative; I. alike nearly, i.e., similar; occurs in **7:13**] **things** [G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: plural neuter accusative; I. truly this, i.e., of this sort (to denote character or individuality); occurs in **4:33; 6:2; 7:13; 9:37; 10:14; 13:19**] **you do** [G4160: ποιέω; *poieo*; verb: second plural present active indicative; I. to make or do; occurs 46 times in **Mark**].”

Footnotes:

- a. **Mark 7:3** Greek *unless they wash the hands with a fist*, probably indicating a kind of ceremonial washing
- b. **Mark 7:4** Greek *unless they baptize*; some manuscripts *unless they purify themselves*
- c. **Mark 7:4** Some manuscripts omit *and dining couches*
- d. **Mark 7:11** Or *an offering*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 7:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 7:14 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 7

Explain: Mark 7:14→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

After Jesus deals directly with the Pharisees and scribes about their false doctrine of defilement, He teaches the people the truth about defilement.

What do the words mean?

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What Defiles a Person

14 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he called** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **people** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **to him again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Hear** [G191: ἀκούω; *akouo*; verb: second plural aorist **active imperative**; I. to hear; occurs 44 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **all** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] **of you, and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **understand** [G4920: συνίημι; *suniem*; verb: second plural second aorist **active imperative**; I. to put together 2. (mentally) to comprehend 3. (by

implication) to act piously; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**]: **15 There is** [G1510: εἶμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **nothing** [G3762: οὐδείς; *oudeis*; adjective: singular neuter nominative negative; I. not even one (man, woman or thing), i.e., **none, nobody, nothing**; occurs 26 times in **Mark**] **outside** [G1855: ἔξωθεν; *exothen*; adverb or adverb and particle combined; I. external(-ly); occurs in **7:15; 7:18**] **a** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **person** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **that by going** [G1531: εἰσπορεύομαι; *eisporeuomai*; verb: singular neuter nominative present middle or passive deponent participle; I. to enter; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **who** [G3739: ὃς; *hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **defile** [G2840: κοινῶ; *koinoo*; verb: aorist active infinitive; I. to make (or consider) profane (ceremonially); occurs in **7:15 (2); 7:18; 7:20; 7:23**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **things that come** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: plural neuter nominative present middle or passive deponent participle; I. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of a** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **person** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **are** [G1510: εἶμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **what** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **defile** [G2840: κοινῶ; *koinoo*; verb: plural neuter nominative present active participle; I. to make (or consider) profane (ceremonially); occurs in **7:15 (2); 7:18; 7:20; 7:23**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **him** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**].”^[e] **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **he had entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: third singular second aorist active indicative; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the house** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling

(more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark]** and left [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark]** the [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark]** people [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; I. a **throng** (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark]**, his [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark]** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark]** disciples [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark]** asked [G1905: ἐπερωτάω; *eperotao*; verb: third plural **imperfect** active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark]** him [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark]** about the [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark]** parable [G3850: παραβολή; *parabole*; noun: singular feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark]**. **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** he said [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark]** to them [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark]**, "Then [G3779: οὕτω; *houto*; adverb or adverb and particle combined; I. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39]** are you [G4771: σύ; *su*; personal pronoun: second plural nominative; I. thou; occurs 163 times in **Mark]** also [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** without understanding [G801: ἀσύνετος; *asunetos*; adjective: plural masculine nominative; I. **unintelligent** 2. (by implication) **wicked**; occurs in **7:18?** Do [G1510: εἰμί; *eimi*; verb: second plural present active indicative; I. I exist; occurs 194 times in **Mark]** you not [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark]** see [G3539: νοιέω; *noieo*; verb: second plural present active indicative; I. to **exercise the mind (observe)** 2. (figuratively) to **comprehend, heed**; occurs in **7:18; 8:17; 13:14]** that [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark]** whatever [G3956: πᾶς; *pas*; adjective: singular neuter nominative; I. **all, any, every, the whole**; occurs 67 times in **Mark]** goes [G1531: εἰσπορεύομαι; *eisporeuomai*; verb: singular neuter nominative present middle or passive deponent participle; I. to **enter**; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2]** into [G1519: εἰς; *eis*; preposition; I. to or **into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark]** a [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark]** person [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark]** from [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark]** outside [G1855: ἔξωθεν; *exothen*; adverb or adverb and particle combined; I. **external(-ly)**; occurs in **7:15; 7:18]** cannot [G3756: οὐ; *ou*; number: plural: plural negative; I. **no** or not; occurs 118 times in **Mark]** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive

deponent indicative; I. to be **able** or possible; occurs 33 times in **Mark** **defile** [G2840: κοινῶω; *koinoo*; verb: aorist active infinitive; I. to make (or consider) profane (ceremonially); occurs in **7:15 (2); 7:18; 7:20; 7:23**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **19 since** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **it enters** [G1531: εἰσπορεύομαι; *eisporoumai*; verb: third singular present middle or passive deponent indicative; I. to **enter**; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] [G1519: εἰς; *eis*; preposition; I. to or **into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **heart** [G2588: καρδιά; *kardia*; noun: singular feminine accusative; I. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**] **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or **into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **stomach** [G2836: κοιλία; *koilia*; noun: singular feminine accusative; I. a **cavity** 2. (especially) the **abdomen** 3. (by implication) the **matrix** 4. (figuratively) the **heart**; occurs in **7:19**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or **into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. **the**; occurs 1,499 times in **Mark**] [G856: ἀφεδρών; *aphedron*; noun: singular masculine accusative; I. a place of sitting apart, i.e., a **privy**; occurs in **7:19**] **is expelled** [G1607: ἐκπορεύομαι; *ekporoumai*; verb: third singular present middle or passive deponent indicative; I. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **” (Thus he declared all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **foods** [G1033: βρῶμα; *broma*; noun: plural neuter accusative; I. **food** 2. (ceremonially) **especially articles allowed or forbidden by the Jewish law**; occurs in **7:19**] **clean** [G2511: καθαρίζω; *katharizo*; verb: singular masculine nominative **present active participle**; I. to cleanse; occurs in **1:40; 1:41; 1:42; 7:19**].) **20 And he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], “[G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **What** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **comes** [G1607: ἐκπορεύομαι; *ekporoumai*; verb: singular neuter nominative present middle or passive deponent participle; I. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of a** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **person** [G444: ἄνθρωπος; *anthropos*; noun: singular

masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular neuter nominative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] **is what defiles** [G2840: κοινῶ; *koinoo*; verb: third singular present active indicative; 1. to make (or consider) profane (ceremonially); occurs in **7:15 (2); 7:18; 7:20; 7:23**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **him** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**]. **21 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **from within** [G2081: ἔσωθεν; *esothen*; adverb or adverb and particle combined; 1. from inside; occurs in **7:21; 7:23**], **out** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **heart** [G2588: καρδία; *kardia*; noun: singular feminine genitive; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **come** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: third plural present middle or passive deponent indicative; 1. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **evil** [G2556: κακός; *kakos*; adjective: plural masculine nominative; 1. **worthless** 2. (subjectively) **depraved** 3. (objectively) **injurious**; occurs in **7:21; 15:14**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **thoughts** [G1261: διαλογισμός; *dialogismos*; noun: plural masculine nominative; 1. **discussion** 2. **(internal) consideration** 3. **(external) debate** 4. (by implication) purpose; occurs in **7:21**], **sexual immorality** [G4202: πορνεία; *porneia*; noun: plural feminine nominative; 1. prostitution (including adultery, incest, and porn) 2. (by extension) unwedded stimulation or fulfillment of sexual desire 3. (figuratively) idolatry; occurs in **7:21**], **theft** [G2829: κλοπή; *klope*; noun: plural feminine nominative; 1. **stealing**; occurs in **7:21**], **murder** [G5408: φόνος; *phonos*; noun: plural masculine nominative; 1. **murder**; occurs in **7:21; 15:7**], **adultery** [G3430: μοιχεία; *moicheia*; noun: plural feminine nominative; 1. **adultery**; occurs in **7:22**], **22 coveting** [G4124: πλεονεξία; *pleonexia*; noun: plural feminine nominative; 1. **avarice** 2. (by implication) **fraudulency, extortion**; occurs in **7:22**], **wickedness** [G4189: πονηρία; *poneria*; noun: plural feminine nominative; 1. **depravity** 2. (specially) **malice** 3. (plural, concretely) **plots, sins**; occurs in **7:22**], **deceit** [G1388: δόλος; *dolos*; noun: singular masculine nominative; 1. a **trick** (bait) 2. (figuratively) **wile**; occurs in **7:22; 14:1**], **sensuality** [G766: ἀσέλγεια; *aselgeia*; noun: singular feminine nominative; 1. **licentiousness** (sometimes including other vices); occurs in **7:22**], **envy** [G3788: ὀφθαλμός; *ophthalmos*; noun: singular masculine nominative; 1. **the eye** 2. (by implication) **vision** 3. (figuratively) **envy (from the jealous side-glance)**; occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**], **slander** [G4190: πονηρός; *poneros*; adjective: singular masculine nominative; 1. **hurtful**, i.e., evil 2. (figuratively) **calamitous** 3. (passively) ill, i.e., **diseased** 4. (especially, morally) **culpable**, i.e., **derelict, vicious, atrociously wicked** 5. (neuter, singular) **mischief, malice** 6. (neuter plural) **guilt** 7. (masculine, singular) **the devil** 8. (plural)

sinners; occurs in **7:22; 7:23**], [G988: βλασφημία; *blasphemia*; noun: singular feminine nominative; 1. vilification (especially against God); occurs in **3:28; 7:22; 14:64**] **pride** [G5243: ὑπερηφάνια; *hyperephania*; noun: singular feminine nominative; 1. **haughtiness**; occurs in **7:22**], **foolishness** [G877: ἀφροσύνη; *aphrosune*; noun: singular feminine nominative; 1. **senselessness** 2. (euphemistically) **egotism** 3. (morally) **recklessness**; occurs in **7:22**]. **23 All** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 1,499 times in **Mark**] **evil** [G4190: πονηρός; *poneros*; adjective: plural neuter nominative; 1. hurtful, i.e., evil 2. (figuratively) calamitous 3. (passively) ill, i.e., diseased 4. (especially, morally) culpable, i.e., derelict, vicious, atrociously wicked 5. (neuter, singular) mischief, malice 6. (neuter plural) guilt 7. (masculine, singular) the devil 8. (plural) sinners; occurs in **7:22; 7:23**] **things come** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: third singular present middle or passive deponent indicative; 1. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **from within** [G2081: ἔσωθεν; *esothern*; adverb or adverb and particle combined; 1. from inside; occurs in **7:21; 7:23**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they defile** [G2840: κοινώω; *koinoo*; verb: third singular present active indicative; 1. to make (or consider) profane (ceremonially); occurs in **7:15 (2); 7:18; 7:20; 7:23**] **a** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **person** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**].”

Footnotes:

- e. **Mark 7:15** Some manuscripts add verse **16**: *If anyone has ears to hear, let him hear*
- f. **Mark 7:19** Greek goes out into the latrine

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 7:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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MARK

Mark 7:24 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 7

Explain: Mark 7:24→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus transitions from teaching the larger audience to an interaction with one woman.

What do the words mean?

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The Syrophenician Woman's Faith

24 And [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **from there** [G1564: ἐκεῖθεν; *ekeithen*; adverb or adverb and particle combined; I. thence; occurs in **6:1; 6:10; 6:11; 7:24; 10:1**] **he arose** [G450: ἀνίστημι; *anistemi*; verb: singular masculine nominative second aorist active participle; I. to stand up; occurs 16 times in **Mark**] **and went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter accusative; I. a boundary-line 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**] **of Tyre** [G5184: Τύρος; *Turos*; noun: singular feminine genitive; I. Tyrus (i.e., Tsor), a place in Lebanon; occurs in **3:8; 7:24; 7:31**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Sidon** [G4605: Σιδών; *Sidon*; noun: singular feminine genitive; I. Sidon (i.e., Tsidon), a place in Lebanon; occurs in **3:8; 7:24; 7:31**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: singular masculine nominative second aorist active participle; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **a house** [G3614: οἰκία; *oikia*; noun: singular feminine accusative; I. (properly, abstractly) a residence 2. (usually,

concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **and did not** [G3762: οὐδεῖς; *oudeis*; adjective: singular masculine accusative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **want** [G2309: θέλω; *thelo*; verb: third singular imperfect active indicative; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **anyone to know** [G1097: γινώσκω; *ginōskō*; verb: second aorist active infinitive; I. to "know" (absolutely); occurs 13 times in **Mark**], **yet** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he could** [G1410: δύναμαι; *dunamai*; verb: third singular aorist passive deponent indicative attic; I. **to be able or possible**; occurs 33 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **be hidden** [G2990: λανθάνω; *lanthano*; verb: second aorist active infinitive; I. **to lie hid** 2. (adverbially, often) **unwittingly**; occurs in **7:24**]. **25 But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **a woman** [G1135: γυνή; *gune*; noun: singular feminine nominative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **whose** [G3739: ὅς; *hos*; relative pronoun: singular feminine genitive; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **little daughter** [G2365: θυγάτριον; *thugatrion*; noun: singular neuter nominative; I. a **daughterling**; occurs in **5:23**; **7:25**] **had** [G2192: ἔχω; *echo*; verb: third singular imperfect active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **an** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter accusative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter accusative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; verb: singular feminine nominative aorist active participle; I. to hear; occurs 44 times in **Mark**] **of** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **and came** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **and fell** [G4363: προσπίπτω; *prospipto*; verb: third singular second aorist active indicative; I. to fall towards 2. (gently) prostrate oneself (in supplication or homage) 3. (violently) to rush upon (in storm); occurs in **3:11**; **5:33**; **7:25**] **down** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **at his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **feet** [G4228: πόυς; *πους*; noun: plural

masculine accusative; I. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36**. **26 Now** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **woman** [G1135: γυνή; *gune*; noun: singular feminine nominative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **a Gentile** [G1674: Ἑλληνίς; *Hellenis*; noun: singular feminine nominative; I. a **Grecian (i.e., non-Jewish) woman**; occurs in **7:26**], **a Syrophenician** [G4949: Συροφοίνισσα; *Surophoinissa*; noun: singular feminine nominative; I. a Syro-phenician woman, i.e., a **female native of Phoenicia in Syria**; occurs in **7:26**] **by** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **birth** [G1085: γένος; *genos*; noun: singular neuter dative; I. **kin**; occurs in **7:26; 9:29**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **she begged** [G2065: ἐρωτάω; *erotao*; verb: third singular imperfect active indicative; I. to **interrogate** 2. (by implication) to **request**; occurs in **4:10; 7:26; 8:5**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **cast** [G1544: ἐκβάλλω; *ekballo*; verb: third singular second aorist active **subjunctive**; I. to **eject**; occurs 18 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **demon** [G1140: δαιμόνιον; *daimonion*; noun: singular neuter accusative; I. a demonic being 2. (by extension) a deity; occurs 13 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of her** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] **daughter** [G2364: θυγάτηρ; *thugater*; noun: singular feminine genitive; I. a female child 2. (by Hebraism) descendant (or inhabitant); occurs in **5:34; 5:35; 6:22; 7:26; 7:29**]. **27 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **“Let** [G863: ἀφίημι; *aphiemi*; verb: second singular second aorist active imperative; I. to send forth; occurs 34 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **children** [G5043: τέκνον; *teknon*; noun: plural neuter accusative; I. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**] **be fed** [G5526: χορτάζω; *chortazo*; verb: aorist passive infinitive; I. to fodder 2. (generally) to gorge (supply food in abundance); occurs in **6:42; 7:27; 8:4; 8:8**] **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **it is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **right** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) **beautiful** 2. (chiefly, figuratively) **good** 3. (literally) **valuable** 4. (morally) **virtuous**; occurs 11 times in **Mark**] **to take** [G2983: λαμβάνω; *lambano*; verb: second aorist active infinitive; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of

(with the hand); occurs 20 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark** **children's** [G5043: τέκνον; *teknon*; noun: plural neuter genitive; I. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark** **bread** [G740: ἄρτος; *artos*; noun: singular masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **throw** [G906: βάλλω; *ballo*; verb: second aorist active infinitive; I. to throw; occurs 19 times in **Mark** **it to the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,499 times in **Mark** **dogs** [G2952: κυνάριον; *kunarion*; noun: plural neuter dative; I. a puppy; occurs in **7:27; 7:28**].” **28 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **she** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark** **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Yes** [G3483: ναί; *nai*; disjunctive particle; I. yes; occurs in **7:28**], **Lord** [G2962: κύριος; *kurios*; noun: singular masculine vocative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**]; **yet** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **even the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark** **dogs** [G2952: κυνάριον; *kunarion*; noun: plural neuter nominative; I. a puppy; occurs in **7:27; 7:28**] **under** [G5270: ὑποκάτω; *hupokato*; adverb or adverb and particle combined; I. down under, i.e., beneath; occurs in **6:11; 7:28; 12:36**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark** **table** [G5132: τράπεζα; *trapeza*; noun: singular feminine genitive; I. a table or stool (as being four-legged), usually for food 2. (figuratively) a meal 3. (also) a counter for money (i.e., a broker's office for loans at interest); occurs in **7:28; 11:15**] **eat** [G2068: ἐσθίω; *esthio*; verb: third plural present active indicative; I. to eat (usually literal); occurs 11 times in **Mark** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark** **children's** [G3813: παιδίον; *paidion*; noun: plural neuter genitive; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark** [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark** **crumbs** [G5589: ψιχίον; *psichion*; noun: plural neuter genitive; I. a little bit or morsel; occurs in **7:28**].” **29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **“For** [G1223: διά; *dia*; preposition; I. **through**; occurs 32 times in **Mark** **this** [G3778: οὗτος; *houtos*; demonstrative pronoun:

singular masculine accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **statement** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **you may go** [G5217: ὑπάγω; *hupago*; verb: second singular **present active imperative**; I. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**] **your way; the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **demon** [G1140: δαιμόνιον; *daimonion*; noun: singular neuter nominative; I. a demonic being 2. (by extension) a deity; occurs 13 times in **Mark**] **has left** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second **perfect active indicative**; I. to issue; occurs 39 times in **Mark**] [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **daughter** [G2364: θυγάτηρ; *thugater*; noun: singular feminine genitive; I. a female child 2. (by Hebraism) descendant (or inhabitant); occurs in **5:34; 5:35; 6:22; 7:26; 7:29**].” **30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **she went** [G565: ἀπέρχομαι; *aperchomai*; verb: singular feminine nominative second aorist active participle; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **home** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark**] **and found** [G2147: εὕρισκω; *heurisko*; verb: third singular second aorist active indicative; I. to find; occurs 11 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **child** [G3813: παιδίον; *paidion*; noun: singular neuter accusative; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **lying** [G906: βάλλω; *ballo*; verb: singular neuter accusative **perfect passive participle**; I. to throw; occurs 19 times in **Mark**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **bed** [G2825: κλίνη; *kline*; noun: singular feminine accusative; I. a couch (for sleep, sickness, sitting or eating); occurs in **4:21; 7:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **demon** [G1140: δαιμόνιον; *daimonion*; noun: singular neuter accusative; I. a demonic being 2. (by extension) a deity; occurs 13 times in **Mark**] **gone** [G1831: ἐξέρχομαι; *exerchomai*; verb: singular neuter accusative **second perfect active** participle; I. to issue; occurs 39 times in **Mark**].

Footnote: g. **Mark 7:24** Some manuscripts omit *and Sidon*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 7:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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MARK

Mark 7:31 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 7

Explain: Mark 7:31 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus transitions from an interaction with one woman to an interaction with one man.

What do the words mean?

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Jesus Heals a Deaf Man

31 Then [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [**G3825**: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **he returned** [G1831: ἐξέρχομαι; *exerchomai*; verb: singular masculine nominative second aorist active participle; I. to issue; occurs 39 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter genitive; I. a boundary-line 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**] **of Tyre** [G5184: Τύρος; *Turos*; noun: singular feminine genitive; I. Tyrus (i.e., Tzor), a place in Lebanon; occurs in **3:8; 7:24; 7:31**] **and went** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **through** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] **Sidon** [G4605: Σιδών; *Sidon*; noun: singular feminine genitive; I. Sidon (i.e., Tsidon), a place in Lebanon; occurs in **3:8; 7:24; 7:31**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **Sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; noun: singular feminine genitive; I. known as the heathen circle 2. Galiloea,

a region of Israel; occurs 12 times in **Mark**, in [G303: ἀνά; *ana*; preposition; 1. (properly) up 2. (by extension, used distributively) severally or **amidst**, etc. 3. (by implication, as a prefix) (it often means) repetition, intensity, reversal, etc; occurs in **7:31**] [G3319: μέσος; *mesos*; adjective: singular neuter accusative; 1. **middle** (as an adjective or (neuter) noun); occurs in **3:3; 6:47; 7:31; 9:36; 14:60**] **the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter genitive; 1. a boundary-line 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**] **of the Decapolis** [G1179: Δεκάπολις; *Dekapolis*; noun: singular feminine genitive; 1. the ten-city region 2. the Decapolis, a district in Syria; occurs in **5:20; 7:31**]. **32 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they brought** [G5342: φέρω; *phero*; verb: third plural **present active** indicative; 1. to bring or carry; occurs 15 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **a man who was deaf** [G2974: κωφός; *kophos*; adjective: singular masculine accusative; 1. blunted 2. (figuratively) of hearing (deaf) or speech (dumb); occurs in **7:32; 7:37; 9:25**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **had a speech impediment** [G3424: μογιλάλος; *mogilalos*; adjective: singular masculine accusative; 1. hardly talking, i.e., dumb (tongue-tied); occurs in **7:32**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural **present active** indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **lay** [G2007: ἐπιτίθημι; *epitithemi*; verb: third singular second aorist active subjunctive; 1. to impose (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 16:18**] **his** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**]. **33 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **taking** [G618: ἀπολαμβάνω; *apolambano*; verb: singular masculine nominative second aorist middle participle; 1. to receive 2. (specially) to receive in full, or as a host 3. (also) to take aside; occurs in **7:33**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **aside** [G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **from the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **privately** [G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 23 times in **Mark**] [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; 1. pertaining to self, i.e., one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3**], **he put** [G906: βάλλω; *ballo*; verb: third singular second aorist active

indicative; I. **to throw**; occurs 19 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **fingers** [G1147: δάκτυλος; *daktulos*; noun: **plural** masculine accusative; I. a finger; occurs in **7:33**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **ears** [G3775: οὖς; *ous*; noun: **plural** neuter accusative; I. the ear (physically or mentally); occurs in **4:9; 4:23; 7:33; 8:18**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after spitting** [G4429: πτύω; *ptuo*; verb: singular masculine nominative aorist active participle; I. to spit; occurs in **7:33; 8:23**] **touched** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle deponent indicative; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **tongue** [G1100: γλῶσσα; *glossa*; noun: singular feminine genitive; I. the tongue 2. (by implication) a language 3. (specially) a language not naturally acquired; occurs in **7:33; 7:35; 16:17**]. **34 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **looking** [G308: ἀναβλέπω; *anablepo*; verb: singular masculine nominative aorist active participle; I. to look up 2. (by implication) to recover sight; occurs in **6:41; 7:34; 8:24; 10:51; 10:52; 16:4**] **up to** [G1519: εἰς; *eis*; preposition; I. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine accusative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**], **he sighed** [G4727: στενάζω; *stenazo*; verb: third singular aorist active indicative; I. **to make in distress (in a tight spot)** 2. (intransitively) **to be in distress** 3. (by implication) **to sigh, groan, pray inaudibly**; occurs in **7:34**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Ephphatha** [G2188: ἐφφαθά; *ephphatha*; **aramaic transliterated word (indeclinable); I. be opened!**; occurs in **7:34**], **that** [G3739: ὃς; *hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**], **"Be opened** [G1272: διανοίγω; *dianoigo*; verb: second singular aorist **passive imperative**; I. **to open thoroughly** 2. (literally) as a first-born 3. (figuratively) to expound; occurs in **7:34**]. **35 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,499 times in **Mark**] **ears** [G189: ἀκοή; *akoe*; noun: plural feminine nominative; I. hearing; occurs in **1:28; 7:35; 13:7**] **were opened**

[G455: ἀνοίγω; *anoigo*; verb: third plural second aorist passive indicative; I. to open up; occurs in **7:35**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **tongue** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] [G1199: δεσμόν; *desmon*; noun: singular masculine nominative; I. a **band, i.e., ligament** (of the body) or shackle (of a prisoner) 2. (figuratively) an **impediment or disability**; occurs in **7:35**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] [G1100: γλῶσσα; *glossa*; noun: singular feminine genitive; I. the tongue 2. (by implication) a language 3. (specially) a language not naturally acquired; occurs in **7:33; 7:35; 16:17**] **was released** [G3089: λύω; *luo*; verb: third singular aorist passive indicative; I. to "loosen" 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs in **1:7; 7:35; 11:2; 11:4; 11:5**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he spoke** [G2980: λαλέω; *laleo*; verb: third singular imperfect active indicative; I. to talk, i.e., utter words; occurs 21 times in **Mark**] **plainly** [G3723: ὀρθῶς; *orthos*; adverb or adverb and particle combined; I. in **an upright manner** 2. (figuratively) **correctly** (also morally); occurs in **7:35**]. **36 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **charged** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular aorist middle indicative; I. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43; 7:36 (2); 8:15; 9:9**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **them to tell** [G3004: λέγω; *lego*; verb: third plural **present active subjunctive**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **no one** [G3367: μηδεὶς; *medeis*; adjective: singular masculine dative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] [G3745: ὅσος; *hosos*; correlative pronoun: singular neuter accusative; I. **as (much, great, long, etc.) as**; occurs 14 times in **Mark**]. **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the more he charged** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular **imperfect middle indicative**; I. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43; 7:36 (2); 8:15; 9:9**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **the more** [G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; I. (adverbially) more (in a greater degree) or rather; occurs in **5:26; 7:36; 9:42; 10:48; 15:11**] **zealously** [G4053: περισσός; *perissos*; adjective: singular neuter accusative comparative; I. **superabundant (in quantity) or superior (in quality)** 2. (by implication) **excessive**; occurs in **7:36; 12:33; 12:40**] **they** [G846: αὐτός; *autos*; personal pronoun: plural masculine nominative; I. self; occurs 755 times in **Mark**] **proclaimed it** [G2784: κηρύσσω; *kerusso*; verb: third plural imperfect active indicative; I. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**]. **37 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were astonished** [G1605: ἐκπλήσσω; *ekplesso*; verb: third plural **imperfect passive indicative**; I. to strike with astonishment; occurs in **1:22; 6:2; 7:37; 10:26; 11:18**] **beyond measure** [G5249: ὑπερπερισσῶς; *hyperperissos*; adverb or adverb and particle combined; I. **superabundantly, i.e., exceedingly**; occurs in **7:37**], **saying** [G3004: λέγω; *lego*; verb: plural masculine nominative present active

participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**, "**He has done** [G4160: ποιέω; *poieo*; verb: third singular **perfect active indicative**; 1. to make or do; occurs 46 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **things well** [G2573: καλῶς; *kalos*; adverb or adverb and particle combined; 1. well (usually morally); occurs in **7:6; 7:9; 7:37; 12:28; 12:32; 16:18**]. **He even** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **makes** [G4160: ποιέω; *poieo*; verb: third singular **present active indicative**; 1. to make or do; occurs 46 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **deaf** [G2974: κωφός; *kophos*; adjective: plural masculine accusative; 1. blunted 2. (figuratively) of hearing (deaf) or speech (dumb); occurs in **7:32; 7:37; 9:25**] **hear** [G191: ἀκούω; *akouo*; verb: **present active** infinitive; 1. to hear; occurs 44 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the mute** [G216: ἄλαλος; *alalos*; adjective: plural masculine accusative; 1. mute; occurs in **7:37; 9:17; 9:25**] **speak** [G2980: λαλέω; *laleo*; verb: **present active** infinitive; 1. to talk, i.e., utter words; occurs 21 times in **Mark**]."

Footnote: h. **Mark 7:36** Greek *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 8**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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