

MARK

Mark 5 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 5**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 5**
2. Hear **Mark 5**
3. Think about **Mark 5**
4. Talk with someone about **Mark 5**
5. Share your insights with others about **Mark 5**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 5:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 5

Explain: Mark 5:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

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Jesus Heals a Man with a Demon

1 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **They came** [G2064: ἔρχομαι; *erchomai*; verb: third plural second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; I. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**] **of the** [G3588: ἡ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine genitive; I. the sea; occurs 19 times in **Mark**], **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **country** [G5561: χώρα; *chora*; noun: singular feminine accusative; I. room, i.e., a space of territory; occurs in **1:5; 5:1; 5:10; 6:55**] **of the** [G3588: οἱ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **Gerasenes** [G1086: Γεργεσηνός; *Gergesenos*; noun: plural masculine genitive; I. a Gergesene (i.e., Gergashite) or one of the aborigines of Israel; occurs in **5:1**].^[a] **2 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when Jesus** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]^[b] **had stepped** [G1831: ἐξέρχομαι; *exerchomai*; verb: singular masculine genitive second aorist active participle; I. to issue; occurs 39 times in **Mark**] **out**

[G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 1,499 times in **Mark**] **boat** [G4143: πλοῖον; *ploion*; noun: singular neuter genitive; 1. a sailer, i.e., vessel; occurs 17 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e., at once or soon; occurs 41 times in **Mark**] **there met** [G5221: ὑπαντάω; *hupantao*; verb: third singular aorist active indicative; 1. to go opposite (meet) under (quietly), i.e., to encounter, fall in with; occurs in **5:2**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **tombs** [G3419: μνημεῖον; *mnemeion*; noun: plural neuter genitive; 1. a remembrance, i.e., cenotaph (place of interment); occurs in **5:2; 6:29; 15:46; 16:2; 16:3; 16:5; 16:8**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **with** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **an unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter dative; 1. **impure** 2. (ceremonially, morally) lewd 3. (specially) **demonic**; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**]. **3 He** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **lived** [G2731: κατοίκησις; *katoikesis*; noun: singular feminine accusative; 1. **residence** 2. (properly) the act 3. (by implication, concretely) the **mansion**; occurs in **5:3**] [G2192: ἔχω; *echo*; verb: third singular **imperfect** active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **among** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,499 times in **Mark**] **tombs** [G3418: μνήμα; *mnema*; noun: plural neuter dative; 1. a memorial, i.e., sepulchral monument (burial-place); occurs in **5:3; 5:5; 15:46**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **no** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **one could** [G1410: δύναμαι; *dunamai*; verb: third singular imperfect middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**] **bind** [G1210: δέω; *deo*; verb: aorist active infinitive; 1. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **anymore** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; 1. not yet, no longer; occurs in **5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5**], **not even** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **with a chain** [G254: ἄλυσις; *halusis*; noun: singular feminine dative; 1. a fetter or manacle; occurs in **5:3; 5:4 (2)**], **4 for** [G1223: διά; *dia*; preposition; 1. through; occurs

32 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **had often** [G4178: πολλάκις; *pollakis*; adverb or adverb and particle combined; I. many times, i.e., frequently; occurs in **5:4; 9:22**] **been bound** [G1210: δέω; *deo*; verb: perfect passive infinitive; I. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **with shackles** [G3976: πέδη; *pede*; noun: plural feminine dative; I. a shackle for the feet; occurs in **5:4 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **chains** [G254: ἄλυσις; *halusis*; noun: plural feminine dative; I. a fetter or manacle; occurs in **5:3; 5:4 (2)**], **but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G5259: ὑπό; *hupo*; preposition; I. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **wrenched** [G1288: διασπάω; *diaspao*; verb: perfect passive infinitive; I. to draw apart, i.e., sever or dismember; occurs in **5:4**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **chains** [G254: ἄλυσις; *halusis*; noun: plural feminine accusative; I. a fetter or manacle; occurs in **5:3; 5:4 (2)**] **apart, and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he broke** [G4937: συντρίβω; *suntribo*; verb: perfect passive infinitive; I. to crush completely, i.e., to shatter; occurs in **5:4; 14:3**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **shackles** [G3976: πέδη; *pede*; noun: plural feminine accusative; I. a shackle for the feet; occurs in **5:4 (2)**] **in pieces.** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **No one** [G3762: οὐδείς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **had the strength** [G2480: ἰσχύω; *ischuo*; verb: third singular imperfect active indicative; I. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**] **to subdue** [G1150: δαμάζω; *damazo*; verb: aorist active infinitive; I. to tame; occurs in **5:4**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **5** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] [G3956: πᾶς; *pas*; adjective: singular neuter genitive; I. all, any, every, the whole; occurs 67 times in **Mark**] **Night** [G3571: νύξ; *nux*; noun: singular feminine genitive; I. night; occurs in **4:27; 5:5; 6:48; 14:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; noun: singular feminine genitive; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **among** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,499 times in **Mark**] **tombs** [G3418: μνημα; *mnema*; noun: plural neuter dative; I. a memorial, i.e., sepulchral monument (burial-place); occurs in **5:3; 5:5; 15:46**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at,

(up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,499 times in **Mark**] **mountains** [G3735: ὄρος; *oros*; noun: plural neuter dative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **he was** [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **always crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative present active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **cutting** [G2629: κατακόπτω; *katakopto*; verb: singular masculine nominative present active participle; I. to chop down, i.e., mangle; occurs in **5:5**] **himself** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; I. self (selves); occurs 23 times in **Mark**] **with stones** [G3037: λίθος; *lithos*; noun: plural masculine dative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2 (2); 15:46; 16:3; 16:4**]. **6 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he saw** [G3708: ὁρᾶω; *horao*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **afar** [G3113: μακρόθεν; *makrothen*; adverb or adverb and particle combined; I. from a distance or afar; occurs in **5:6; 8:3; 11:13; 14:54; 15:40**], **he ran** [G5143: τρέχω; *trecho*; verb: third singular second aorist active indicative; I. to run; occurs in **5:6; 15:36**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **fell down** [G4352: προσκυνέω; *proskuneo*; verb: third singular aorist active indicative; I. to fawn or crouch to 2. to fall face down (prostrate) in adoration 3. a physical act of lowering oneself in humble submission with an attitude of utmost adoration or respect; occurs in **5:6; 15:19**] **before him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **with a loud** [G3173: μέγας; *megas*; adjective: singular feminine dative; I. big; occurs 18 times in **Mark**] **voice** [G5456: φωνή; *phone*; noun: singular feminine dative; I. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in **1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37**], **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **have you** [G4771: σὺ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **to do** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with me** [G1473: ἐγώ;

ego; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**, **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine vocative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**, **Son** [G5207: υἱός; *huios*; noun: singular masculine vocative; I. a "son" (sometimes of animals); occurs 34 times in **Mark** of the [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark** **Most** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark** **High** [G5310: ὑψιστος; *hupsistos*; adjective: singular masculine genitive superlative; I. highest 2. (masculine singular) the Supreme (God) 3. (neuter plural) the heavens; occurs in **5:7; 11:10** **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**? **I adjure** [G3726: ὀρκίζω; *horkizo*; verb: first singular present active indicative; I. to put on oath, i.e., make swear 2. (by analogy) to solemnly enjoin; occurs in **5:7** **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark** **by** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark** **God** [G2316: θεός; *theos*; noun: singular masculine accusative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**, **do not** [G3361: μή; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark** **torment** [G928: βασανίζω; *basanizo*; verb: second singular aorist active subjunctive; I. to torture; occurs in **5:7; 6:48** **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]." **8 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark** **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark** **was saying** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to him**, **"Come** [G1831: ἐξέρχομαι; *exerchomai*; verb: second singular second aorist active imperative; I. to issue; occurs 39 times in **Mark** **out of** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark** **man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**, **you** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark** **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter nominative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark** **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**!" **9 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **Jesus asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular imperfect active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**, **"What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark** **is your** [G4771: σύ;

su; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter nominative; I. a "name" (authority, character); occurs 15 times in **Mark**]?" [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **He replied** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"My** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter nominative; I. a "name" (authority, character); occurs 15 times in **Mark**] **is Legion** [G3003: λεγεών; *legion*; noun: singular masculine nominative; I. a "legion", i.e., **Roman regiment** (figuratively); occurs in **5:9; 5:15**], **for** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **we are** [G1510: εἰμί; *eimi*; verb: first plural present active indicative; I. I exist; occurs 194 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**]." **10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he begged** [G3870: παρακαλέω; *parakaleo*; verb: third singular imperfect active indicative; I. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **earnestly** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) **many**, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) **often**, mostly, largely; occurs 58 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **not** [G3361: μή; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **to send** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active subjunctive; I. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; I. self; occurs 755 times in **Mark**] **out of** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **country** [G5561: χώρα; *chora*; noun: singular feminine genitive; I. room, i.e., a space of territory; occurs in **1:5; 5:1; 5:10; 6:55**]. **11** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **Now** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **a great** [G3173: μέγας; *meas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11; 5:13**] **of pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**] **was feeding** [G1006: βόσκω; *bosko*; verb: singular feminine nominative present passive participle; I. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to **graze**; occurs in **5:11; 5:14**] **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension) thither; occurs 11 times in **Mark**] **on** [G4314: πρὸς; *pros*; preposition; I. forward

to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark] hillside** [G3735: ὄρος; *oros*; noun: singular neuter dative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark], I2 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] they begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural aorist active indicative; I. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark], saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark], "Send** [G3992: πέμπω; *pempo*; verb: second singular aorist active **imperative**; I. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs in **5:12] us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark] to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark] pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16];** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] let us enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: first plural second aorist active **subjunctive**; I. to enter; occurs 30 times in **Mark] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark]."** **I3 So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he gave them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark] permission** [G2010: ἐπιτρέπω; *epitrepo*; verb: third singular aorist active indicative; I. **to turn over** (transfer), i.e., **allow, permit**; occurs in **5:13; 10:4]. And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark] unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: plural neuter nominative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark] spirits** [G4151: πνεῦμα; *pneuma*; noun: plural neuter nominative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark] came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: plural neuter nominative second aorist **active** participle; I. to issue; occurs 39 times in **Mark] and entered** [G1525: εἰσερχομαι; *eiserchomai*; verb: third plural second aorist **active** indicative; I. to enter; occurs 30 times in **Mark] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the********

[G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11**; **5:12**; **5:13**; **5:16**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11**; **5:13**], **numbering about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **two thousand** [G1367: δισχίλιοι; *dischilioi*; adjective: plural masculine nominative; I. two thousand; occurs in **5:13**], **rushed** [G3729: ὀρμάω; *ormao*; verb: third singular aorist active indicative; I. to start, spur or urge on 2. (reflexively) to dash or plunge; occurs in **5:13**] **down** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **steep bank** [G2911: κρημνός; *kremnos*; noun: singular masculine genitive; I. overhanging, i.e., a **precipice**; occurs in **5:13**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **drowned** [G4155: πνίγω; *pnigo*; verb: third plural imperfect **passive** indicative; I. to wheeze (causative) 2. (by implication) to throttle or strangle (drown); occurs in **5:13**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; I. the sea; occurs 19 times in **Mark**].

Footnotes: a. **Mark 5:1** Some manuscripts Gergesenes; some Gadarenes; b. **Mark 5:2** Greek *he*; also verse 9

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 5:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 5:11 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 5

Explain: Mark 5:11 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

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Jesus Heals a Man with a Demon (2/2)

11 [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**]
Now [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **a great**
 [G3173: μέγας; *megas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11; 5:13**] **of pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**] **was feeding**
 [G1006: βόσκω; *bosko*; verb: singular feminine nominative present passive participle; I. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to **graze**; occurs in **5:11; 5:14**] **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension) thither; occurs 11 times in **Mark**] **on** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **hillside** [G3735: ὄρος; *oros*; noun: singular neuter dative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**], **12 and**
 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural aorist active indicative; I. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs

755 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Send** [G3992: πέμπω; *pempo*; verb: second singular aorist active **imperative**; I. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs in **5:12**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]; [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **let us enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: first plural second aorist active **subjunctive**; I. to enter; occurs 30 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]." **13 So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he gave them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **permission** [G2010: ἐπιτρέπω; *epitrepo*; verb: third singular aorist active indicative; I. **to turn over** (transfer), i.e., **allow, permit**; occurs in **5:13; 10:4**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: plural neuter nominative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirits** [G4151: πνεῦμα; *pneuma*; noun: plural neuter nominative; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: plural neuter nominative second aorist **active** participle; I. to issue; occurs 39 times in **Mark**] **and entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: third plural second aorist **active** indicative; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11; 5:13**], **numbering about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **two thousand** [G1367: δισχίλιου; *dischilioi*; adjective: plural masculine nominative; I. two thousand; occurs in **5:13**], **rushed** [G3729: ὀρμάω; *ormao*; verb: third singular aorist active indicative; I. to start, spur or urge on 2. (reflexively) to dash or plunge; occurs in **5:13**] **down** [G2596: κατὰ; *kata*; preposition; I. (prepositionally) down (in place or time);

occurs 23 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **steep bank** [G2911: κρημνός; *kremnos*; noun: singular masculine genitive; I. overhanging, i.e., a precipice; occurs in **5:13**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **drowned** [G4155: πνίγω; *pnigo*; verb: third plural imperfect passive indicative; I. to wheeze (causative) 2. (by implication) to throttle or strangle (drown); occurs in **5:13**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; I. the sea; occurs 19 times in **Mark**].

14 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **The** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **herdsmen** [G1006: βόσκω; *bosko*; verb: plural masculine nominative present active participle; I. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to graze; occurs in **5:11**; **5:14**] **fled** [G5343: φεύγω; *pheugo*; verb: third plural second aorist active indicative; I. to run away 2. (by implication) to shun 3. (by analogy) to vanish; occurs in **5:14**; **13:14**; **14:50**; **14:52**; **16:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **told** [G518: ἀπαγγέλλω; *apaggello*; verb: third plural aorist active indicative; I. to declare, announce; occurs in **5:14**; **5:19**; **6:30**; **16:10**; **16:13**] **it in** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **city** [G4172: πόλις; *polis*; noun: singular feminine accusative; I. a town (properly, with walls, of greater or less size); occurs in **1:33**; **1:45**; **5:14**; **6:33**; **6:56**; **11:19**; **14:13**; **14:16**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **country** [G68: ἀγρός; *agros*; noun: plural masculine accusative; I. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e., hamlet; occurs in **5:14**; **6:36**; **6:56**; **10:29**; **10:30**; **11:8**; **13:16**; **15:21**; **16:12**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **people came** [G2064: ἔρχομαι; *erchomai*; verb: third plural second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to see** [G3708: ὁράω; *horaō*; verb: second aorist active infinitive; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **it was** [G1510: εἶμί; *eimi*; verb: third singular present

active indicative; I. I exist; occurs 194 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **that had happened** [G1096: γίνομαι; *ginomai*; verb: singular neuter nominative second perfect active participle; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **saw** [G2334: θεωρέω; *theoreo*; verb: third plural present active indicative; I. to be a spectator of, i.e., discern; occurs in **3:11; 5:15; 5:38; 12:41; 15:40; 15:47; 16:4**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **demon-possessed** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine accusative present middle or passive deponent participle; I. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**] **man, the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **one who had had** [G2192: ἔχω; *echo*; verb: singular masculine accusative perfect active participle; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **legion** [G3003: λεγεών; *legeon*; noun: singular masculine accusative; I. a "legion", i.e., Roman regiment (figuratively); occurs in **5:9; 5:15**], **sitting** [G2521: κάθημαι; *kathemai*; verb: singular masculine accusative present middle or passive deponent participle; I. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **there, clothed** [G2439: ἱματίζω; *himatizo*; verb: singular masculine accusative perfect passive participle; I. to dress; occurs in **5:15**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in his right mind** [G4993: σωφρονέω; *sophroneo*; verb: singular masculine accusative present active participle; I. to be of sound mind, i.e., **sane**, (figuratively) moderate; occurs in **5:15**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were afraid** [G5399: φοβέω; *phobeo*; verb: third plural aorist passive deponent indicative; I. to frighten 2. (passively) to be **alarmed** 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **who had seen** [G3708: ὁράω; *horao*; verb: plural masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **it described** [G1334: διηγέομαι; *diegeomai*; verb: third plural aorist middle deponent indicative; I. to relate fully; occurs in **5:16; 9:9**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **what** [G4459: πῶς; *pos*; adverb or adverb and particle combined; I. in what way?

2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **had happened** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **demon-possessed** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine dative present middle or passive deponent participle; 1. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**] **man and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **to** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; 1. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they began** [G756: ἄρχομαι; *archomai*; verb: third plural aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark**] **to beg** [G3870: παρακαλέω; *parakaleo*; verb: present active infinitive; 1. (properly) to call near (as to receive or give help) 2. to **implore**, entreat (to urgently ask (for mercy or help)) 3. to **exhort** (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **Jesus** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**]^[d] **to depart** [G565: ἀπέρχομαι; *aperchomai*; verb: second aorist active infinitive; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; 1. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter genitive; 1. a **boundary-line** 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**]. **18 As** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **was getting** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine genitive **present active participle**; 1. to walk on, i.e., **embark** (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **boat** [G4143: πλοῖον; *plouion*; noun: singular neuter accusative; 1. a sailer, i.e., vessel; occurs 17 times in **Mark**], **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **man who had been possessed with demons** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**] **begged** [G3870: παρακαλέω; *parakaleo*; verb: third singular **imperfect** active indicative; 1. (properly) to call near (as to receive or give help) 2. to **implore**, entreat (to urgently ask (for mercy or help)) 3. to **exhort** (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **that he might** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in

Mark] be [G1510: εἶμί; *eimi*; verb: third singular present active subjunctive; I. I exist; occurs 194 times in **Mark] with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark]. 19 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he did not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark] permit** [G863: ἀφήμι; *aphiemi*; verb: third singular aorist active indicative; I. to send forth; occurs 34 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark] but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark] said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark], "Go** [G5217: ὑπάγω; *hupago*; verb: second singular present active imperative; I. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark] home** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark] [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark] to** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark] your** [G4674: σός; *sos*; possessive pronoun: second plural masculine accusative; I. thine; occurs in **2:18; 5:19] friends and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] tell** [G518: ἀπαγγέλλω; *apaggello*; verb: second singular aorist active imperative; I. to declare, announce; occurs in **5:14; 5:19; 6:30; 16:10; 16:13] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark] how much** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; I. as (much, great, long, etc.) as; occurs 14 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark] Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark] has done** [G4160: ποιέω; *poieo*; verb: third singular perfect active indicative; I. to make or do; occurs 46 times in **Mark] for you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark], and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] how he has had mercy** [G1653: ἐλέεω; *eleeo*; verb: third singular aorist active indicative; I. to have or show compassion (by word or deed) 2. (specially) by divine grace; occurs in **5:19; 10:47; 10:48] on you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark]."** **20 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular********

second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark** **to proclaim** [G2784: κηρύσσω; *kerusso*; verb: present active infinitive; 1. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark** **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **the** [G3588: ἡ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark** **Decapolis** [G1179: Δεκάπολις; *Dekapolis*; noun: singular feminine dative; 1. the **ten-city region** 2. the Decapolis, a district in Syria; occurs in **5:20; 7:31** **how much** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; 1. as (much, great, long, etc.) as; occurs 14 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark** **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark** **had done** [G4160: ποιέω; *poieo*; verb: third singular aorist active indicative; 1. to make or do; occurs 46 times in **Mark** **for him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **everyone** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 67 times in **Mark** **marveled** [G2296: θαυμάζω; *thaumazo*; verb: third plural imperfect active indicative; 1. to **wonder** 2. (by implication) to **admire**; occurs in **5:20; 6:6; 12:17; 15:5; 15:44**].

Footnotes: c. **Mark 5:15** Greek *daimonizomai* (demonized); also verses **16, 18**; elsewhere rendered *oppressed by demons*; d. **Mark 5:17** Greek *him*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 5:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 5:21 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 5

Explain: Mark 5:21 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

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Jesus Heals a Woman and Jairus's Daughter

21 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **had crossed** [G1276: διαπεράω; *diaperao*; verb: singular masculine genitive aorist active participle; I. to cross entirely; occurs in **5:21; 6:53**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: πλοῖον; *plouion*; noun: singular neuter dative; I. a sailer, i.e., vessel; occurs 17 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; I. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**], **a great** [G4183: πολύς; *polus*; adjective: singular masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the

rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark** **gathered** [G4863: συνάγω; *sunago*; verb: third singular aorist passive indicative; 1. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in **2:2; 4:1; 5:21; 6:30; 7:1** **about** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was** [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; 1. I exist; occurs 194 times in **Mark**] **beside** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; 1. the sea; occurs 19 times in **Mark**]. **22 Then** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **came** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; 1. to come or go; occurs 86 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; 1. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **rulers of the synagogue** [G752: ἀρχισυνάγωγος; *archisunagogos*; noun: plural masculine genitive; 1. a ruler of a gathering 2. (specially, Jewish) a director of the "synagogue" services 3. (specially, Christian) a presiding elder of a gathering; occurs in **5:22; 5:35; 5:36; 5:38**], **Jairus** [G2383: Ἰάειρος; *laeiros*; noun: singular masculine nominative; 1. Jairus (i.e., Jair), an Israelite; occurs in **5:22**] **by name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; 1. a "name" (authority, character); occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **seeing** [G3708: ὁράω; *horao*; verb: singular masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **he fell** [G4098: πίπτω; *pipto*; verb: third singular present active indicative; 1. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **at** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **feet** [G4228: ποῦς; *pous*; noun: plural masculine accusative; 1. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36**] **23 and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **implored** [G3870: παρακαλέω; *parakaleo*; verb: third singular present active indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12;**

5:17; 5:18; 5:23; 6:56; 7:32; 8:22 **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **earnestly** [G4183: πολύς; *polus*; adjective: plural neuter accusative; I. (singular) **much** (in any respect) or (plural) **many**, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] “[G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **My** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **little daughter** [G2365: θυγάτριον; *thugatrion*; noun: singular neuter nominative; I. a daughterling; occurs in **5:23; 7:25**] **is** [G2192: ἔχω; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **at the point of death** [G2079: ἐσχάτως; *eschatos*; adverb: accusative superlative; I. finally; occurs in **5:23**]. [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **Come** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **and lay** [G2007: ἐπιτίθημι; *epitithemi*; verb: second singular second aorist active subjunctive; I. to impose (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 16:18**] **your** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **so that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **she may be made well** [G4982: σώζω; *sozo*; verb: third singular aorist **passive** subjunctive; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **live** [G2198: ζάω; *zao*; verb: third singular aorist active subjunctive; I. to live; occurs in **5:23; 12:27; 16:11**].” **24 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he went** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**].

And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a great** [G4183: πολύς; *polus*; adjective: singular masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **followed** [G190: ἀκολουθέω; *akoloutheo*; verb: third singular imperfect active indicative; I. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple;

occurs 18 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **thronged** [G4918: συνθλίβω; *sunthlibo*; verb: third plural imperfect active indicative; I. to compress, i.e., crowd on all sides; occurs in **5:24; 5:31**] **about him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **25 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there was a woman** [G1135: γυνή; *gune*; noun: singular feminine nominative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **who had had** [G1510: εἶμί; *eimi*; verb: singular feminine nominative present active participle; I. I exist; occurs 194 times in **Mark**] **a** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **discharge** [G4511: ῥύσις; *rhusis*; noun: singular feminine dative; I. a flux (of blood); occurs in **5:25**] **of blood** [G129: αἷμα; *haima*; noun: singular neuter genitive; I. blood 2. (literally) of men or animals 3. (figuratively) the juice of grapes 4. (specially) the atoning blood of Christ 5. (by implication) bloodshed, also kindred; occurs in **5:25; 5:29; 14:24**] **for twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**] **years** [G2094: ἔτος; *etos*; noun: plural neuter accusative; I. a year; occurs in **5:25; 5:42**], **26 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **who had suffered** [G3958: πάσχω; *pascho*; verb: singular feminine nominative second aorist active participle; I. to experience a sensation or impression (usually painful); occurs in **5:26; 8:31; 9:12**] **much** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **under** [G5259: ὑπό; *hupo*; preposition; I. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural masculine genitive; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **physicians** [G2395: ἰατρός; *iatros*; noun: plural masculine genitive; I. a physician; occurs in **2:17; 5:26**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **had spent** [G1159: δαπανάω; *dapanao*; verb: singular feminine nominative aorist active participle; I. to expend 2. (in a good sense) to incur cost 3. (in a bad sense) to waste; occurs in **5:26**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] **that she** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **had** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **was no** [G3367: μηδεὶς; *medeis*; adjective: singular neuter accusative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] **better** [G5623: ὠφελέω; *opheleo*; verb: singular feminine

nominative aorist passive participle; I. to be useful, i.e., to benefit; occurs in **5:26; 7:11; 8:36** **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **rather** [G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; I. (adverbially) more (in a greater degree)) or rather; occurs in **5:26; 7:36; 9:42; 10:48; 15:11**] **grew** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **worse** [G5501: χείρων; *cheiron*; adjective: singular neuter accusative; I. more evil or aggravated (physically, mentally or morally); occurs in **2:21; 5:26**]. **27** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **She had heard** [G191: ἀκούω; *akouo*; verb: singular feminine nominative aorist active participle; I. to hear; occurs 44 times in **Mark**] **the reports about** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine genitive; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **and came** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **up behind** [G3693: ὀπισθεν; *opisthen*; adverb or adverb and particle combined; I. from the rear (as a secure aspect), i.e., at the back (adverb and preposition of place or time); occurs in **5:27**] **him in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **and touched** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle deponent indicative; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **garment** [G2440: ἱμάτιον; *himation*; noun: singular neuter genitive; I. a dress (inner or outer); occurs 12 times in **Mark**]. **28 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **she said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"If** [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **I touch** [G680: ἅπτομαι; *haptomai*; verb: first singular aorist middle subjunctive; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **even** [G2579: κἄν; *kan*; conditional particle or conjunction: contracted; I. and (or even) if; occurs in **5:28; 6:56; 16:18**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark**] **garments** [G2440: ἱμάτιον; *himation*; noun: plural neuter genitive; I. a dress (inner or outer); occurs 12 times in **Mark**], **I will be made well** [G4982: σώζω; *sozo*; verb: first singular future passive indicative; I. to save, i.e., deliver or protect; occurs

15 times in **Mark**].” **29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **flow** [G4077: πηγὴ; *pege*; noun: singular feminine nominative; I. a fount (source or supply, of water, blood, enjoyment), but not necessarily the original spring; occurs in **5:29**] **of** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **blood** [G129: αἷμα; *haima*; noun: singular neuter genitive; I. blood 2. (literally) of men or animals 3. (figuratively) the juice of grapes 4. (specially) the atoning blood of Christ 5. (by implication) bloodshed, also kindred; occurs in **5:25; 5:29; 14:24**] **dried up** [G3583: ξηραίνω; *xeraino*; verb: third singular aorist passive indicative; I. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 4:6; 5:29; 9:18; 11:20; 11:21**], [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **she felt** [G1097: γινώσκω; *ginōskō*; verb: third singular second aorist active indicative; I. to "know" (absolutely); occurs 13 times in **Mark**] **in** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **her body** [G4983: σῶμα; *soma*; noun: singular neuter dative; I. the body (as a sound whole); occurs in **5:29; 14:8; 14:22; 15:43**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **she was healed** [G2390: ἰάομαι; *iaomai*; verb: third singular perfect passive indicative; I. to cure; occurs in **5:29**] **of** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **her** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **disease** [G3148: μάστιξ; *mastix*; noun: singular feminine genitive; I. a whip 2. (literally) the Roman flagellum for criminals 3. (figuratively) a disease; occurs in **3:10; 5:29; 5:34**]. **30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**], **perceiving** [G1921: ἐπιγινώσκω; *epiginosko*; verb: singular masculine nominative second aorist active participle; I. to know upon some mark, i.e., recognize 2. (by implication) to become fully acquainted with, to acknowledge; occurs in **2:8; 5:30; 6:54**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **himself** [G1438: ἐαυτοῦ; *heautou*; reflexive pronoun: third singular masculine dative; I. self (selves); occurs 23 times in **Mark**] **that** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **power** [G1411: δύναμις; *dunamis*; noun: singular feminine accusative; I. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **had gone out** [G1831: ἐξέρχομαι; *exerchomai*; verb: singular feminine accusative second aorist active participle; I. to issue; occurs 39 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **turned about** [G1994: ἐπιστρέφω; *epistrepho*; verb: singular

masculine nominative second aorist passive participle; I. to revert; occurs in **4:12; 5:30; 8:33; 13:16** in [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **touched** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle deponent indicative; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark**] **garments** [G2440: ἱμάτιον; *himation*; noun: plural neuter genitive; I. a dress (inner or outer); occurs 12 times in **Mark**]?" **31** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third plural imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"You see** [G991: βλέπω; *blepo*; verb: second singular present active indicative; I. to look at; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **pressing around** [G4918: συνθλίβω; *sunthlibo*; verb: singular masculine accusative present active participle; I. to compress, i.e., crowd on all sides; occurs in **5:24; 5:31**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **yet you say** [G3004: λέγω; *lego*; verb: second singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **'Who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **touched** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle deponent indicative; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]?" **32** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he looked** [G3708: ὁράω; *horaō*; verb: second aorist active infinitive; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **around** [G4017: περιβλέπω; *periblepo*; verb: third singular imperfect middle indicative; I. to look all around; occurs in **3:5; 3:34; 5:32; 9:8;**

10:23; 11:11 **to see who had** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **done** [G4160: ποιέω; *poieo*; verb: singular feminine accusative aorist active participle; I. to make or do; occurs 46 times in **Mark**] **it** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]. **33** **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **woman** [G1135: γυνή; *gune*; noun: singular feminine nominative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**], **knowing** [G1492: εἶδω; *eido*; verb: singular feminine nominative perfect active participle; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **what** [G3739: ὅς; *hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **had happened** [G1096: γίνομαι; *ginomai*; verb: third singular second perfect active indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **to her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **came** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **in fear** [G5399: φοβέω; *phobeo*; verb: singular feminine nominative aorist passive deponent participle; I. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **trembling** [G5141: τρέμω; *tremo*; verb: singular feminine nominative present active participle; I. to "tremble" or fear; occurs in **5:33**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **fell down** [G4363: προσπίπτω; *prospipto*; verb: third singular second aorist active indicative; I. to fall towards 2. (gently) prostrate oneself (in supplication or homage) 3. (violently) to rush upon (in storm); occurs in **3:11; 5:33; 7:25**] **before him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **told** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **whole** [G3956: πᾶς; *pas*; adjective: singular feminine accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] **truth** [G225: ἀλήθεια; *aletheia*; noun: singular feminine accusative; I. truth; occurs in **5:33; 12:14; 12:32**]. **34** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **"Daughter** [G2364: θυγάτηρ; *thugater*; noun: singular feminine vocative; I. a female child 2. (by Hebraism) descendant (or inhabitant); occurs in **5:34; 5:35; 6:22; 7:26; 7:29**], **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **faith** [G4102: πίστις; *pistis*; noun: singular feminine nominative; I. persuasion, i.e., credence 2.

(morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in **2:5; 4:40; 5:34; 10:52; 11:22**] **has made you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **well** [G4982: σώζω; *sozo*; verb: third singular perfect active indicative; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**]; **go** [G5217: ὑπάγω; *hupago*; verb: second singular present active imperative; I. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**] **in** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **peace** [G1515: εἰρήνη; *eirene*; noun: singular feminine accusative; I. peace 2. (by implication) prosperity; occurs in **5:34**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be** [G1510: εἶμί; *eimi*; verb: second singular present active imperative; I. I exist; occurs 194 times in **Mark**] **healed** [G5199: ὑγιής; *hugies*; adjective: singular feminine nominative; I. healthy, i.e., well (in body) 2. (figuratively) true (in doctrine); occurs in **5:34**] **of** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ἡ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **disease** [G3148: μάστιξ; *mastix*; noun: singular feminine genitive; I. a whip 2. (literally) the Roman flagellum for criminals 3. (figuratively) a disease; occurs in **3:10; 5:29; 5:34**].”

35 While he [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **was still** [G2089: ἔτι; *eti*; adverb or adverb and particle combined; I. "yet," still (of time or degree); occurs in **5:35 (2); 12:6; 14:43; 14:63**] **speaking** [G2980: λαλέω; *laleo*; verb: singular masculine genitive present active participle; I. to talk, i.e., utter words; occurs 21 times in **Mark**], **there came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **ruler's** [G752: ἀρχισυνάγωγος; *archisunagogos*; noun: singular masculine genitive; I. a ruler of a gathering 2. (specially, Jewish) a director of the "synagogue" services 3. (specially, Christian) a presiding elder of a gathering; occurs in **5:22; 5:35; 5:36; 5:38**] **house some who said** [G3004: λέγω; *lego*; verb: plural masculine nominative present active participle; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **“Your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ἡ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **daughter** [G2364: θυγάτηρ; *thugater*; noun: singular feminine nominative; I. a female child 2. (by Hebraism) descendant (or inhabitant); occurs in **5:34; 5:35; 6:22; 7:26; 7:29**] **is dead** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active indicative; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**]. **Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**]

trouble [G4660: σκύλλω; *skullo*; verb: second singular present active indicative; 1. to flay 2. (figuratively) to harass; occurs in **5:35**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine accusative; 1. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**] **any further** [G2089: ἔτι; *eti*; adverb or adverb and particle combined; 1. "yet," still (of time or degree); occurs in **5:35 (2); 12:6; 14:43; 14:63**]?" **36 But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **overhearing** [G3878: παρακούω; *parakouo*; verb: singular masculine nominative aorist active participle; 1. to mishear 2. (by implication) to disobey; occurs in **5:36**]^[e] **what** [G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **they said** [G2980: λαλέω; *laleo*; verb: singular masculine accusative present passive participle; 1. to talk, i.e., utter words; occurs 21 times in **Mark**], [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Jesus*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **ruler of the synagogue** [G752: ἀρχισυνάγωγος; *archisunagogos*; noun: singular masculine dative; 1. a ruler of a gathering 2. (specially, Jewish) a director of the "synagogue" services 3. (specially, Christian) a presiding elder of a gathering; occurs in **5:22; 5:35; 5:36; 5:38**], **"Do not** [G3361: μή; *me*; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **fear** [G5399: φοβέω; *phobeo*; verb: second singular present middle or passive deponent imperative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**], **only** [G3440: μόνον; *monon*; adverb or adverb and particle combined; 1. merely; occurs in **5:36; 6:8; 9:8**] **believe** [G4100: πιστεύω; *pisteuo*; verb: second singular present active imperative; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**]." **37 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3756: οὐ; *ou*; number: plural negative; 1. no or not; occurs 118 times in **Mark**] **he allowed** [G863: ἀφίημι; *aphiemi*; verb: third singular aorist active indicative; 1. to send forth; occurs 34 times in **Mark**] **no one** [G3762: οὐδείς; *oudeis*; adjective: singular masculine accusative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **to follow** [G4870: συνακολουθέω; *sunakoloutho*; verb: aorist active infinitive; 1. to accompany; occurs in **5:37; 14:51**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **except** [G3361: μή; *me*; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine accusative; 1. a (piece of) rock

2. as a name, Petrus, an apostle; occurs 19 times in **Mark]** **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **James** [G2385: *Ἰάκωβος; Iakobos*; noun: singular masculine accusative; I. Jacobus, the name of three Israelites; occurs 15 times in **Mark]** **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **John** [G2491: *Ἰωάννης; Iannes*; noun: singular masculine accusative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark]** **the** [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark]** **brother** [G80: *ἀδελφός; adelphos*; noun: singular masculine accusative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark]** **of James** [G2385: *Ἰάκωβος; Iakobos*; noun: singular masculine genitive; I. Jacobus, the name of three Israelites; occurs 15 times in **Mark]**. **38** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **They came** [G2064: *ἔρχομαι; erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark]** **to** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark]** **the** [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark]** **house** [G3624: *οἶκος; oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark]** **of the** [G3588: *ὁ; ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark]** **ruler of the synagogue** [G752: *ἀρχισυνάγωγος; archisunagogos*; noun: singular masculine genitive; I. a ruler of a gathering 2. (specially, Jewish) a director of the "synagogue" services 3. (specially, Christian) a presiding elder of a gathering; occurs in **5:22; 5:35; 5:36; 5:38]**, **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **Jesus**^[f] **saw** [G2334: *θεωρέω; theoreo*; verb: third singular present active indicative; I. to be a spectator of, i.e., discern; occurs in **3:11; 5:15; 5:38; 12:41; 15:40; 15:47; 16:4]** **a commotion** [G2351: *θόρυβος; thorubos*; noun: singular masculine accusative; I. a disturbance; occurs in **5:38; 14:2]**, [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **people weeping** [G2799: *κλαίω; klaio*; verb: plural masculine accusative present active participle; I. to sob, i.e., wail aloud; occurs in **5:38; 5:39; 14:72; 16:10]** **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **wailing** [G214: *ἀλαλάζω; alalazo*; verb: plural masculine accusative present active participle; I. to cry out loudly (vehemently), clamor 2. (by implication) to wail 3. (figuratively) to clang; occurs in **5:38]** **loudly** [G4183: *πολύς; polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark]**. **39** **And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **when he had entered** [G1525: *εἰσέρχομαι; eiserchomai*; verb: singular masculine nominative second aorist active participle; I. to enter; occurs 30 times in **Mark]**, **he said** [G3004: *λέγω; lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark]** **to them** [G846: *αὐτός; autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark]**, **"Why** [G5101: *τίς; tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark]** **are you making a commotion** [G2350: *θορυβέω; thorubeo*; verb: second plural present passive indicative; I. to

be in tumult, i.e., disturb, clamor; occurs in **5:39**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **weeping** [G2799: κλαίω; *klaio*; verb: second plural present active indicative; I. to sob, i.e., wail aloud; occurs in **5:38; 5:39; 14:72; 16:10**] **The** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **child** [G3813: παιδίον; *paidion*; noun: singular neuter nominative; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **is not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **dead** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active indicative; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**] **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **sleeping** [G2518: καθεύδω; *katheudo*; verb: third singular present active indicative; I. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41 (2)**].” **40 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they laughed** [G2606: καταγελάω; *katagelao*; verb: third plural imperfect active indicative; I. to laugh down, i.e., deride; occurs in **5:40**] **at him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; I. self; occurs 755 times in **Mark**] **put** [G1544: ἐκβάλλω; *ekballo*; verb: singular masculine nominative second aorist active participle; I. to eject; occurs 18 times in **Mark**] **them all** [G3956: πᾶς; *pas*; adjective: plural masculine accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] **outside and took** [G3880: παραλαμβάνω; *paralambano*; verb: third singular present active indicative; I. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36; 5:40; 7:4; 9:2; 10:32; 14:33**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **child's** [G3813: παιδίον; *paidion*; noun: singular neuter genitive; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **father** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; I. a "father"; occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; I. a "mother"; occurs 17 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **who were with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **went** [G1531: εἰσπορεύομαι; *eisporouomai*; verb: third singular present middle or passive deponent indicative; I. to enter; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] **in where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular

neuter nominative; I. the; occurs 1,499 times in **Mark** **child** [G3813: παιδίον; *paidion*; noun: singular neuter nominative; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark** **was** [G1510: εἶμι; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**]. **41** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Taking** [G2902: κρατέω; *krateo*; verb: singular masculine nominative aorist active participle; I. **to use strength, i.e., seize or retain**; occurs 15 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **her** [G3813: παιδίον; *paidion*; noun: singular neuter genitive; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **by the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine genitive; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to her** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **"Talitha** [G5008: ταλιθά; *talitha*; **Aramaic** transliterated word (indeclinable); I. the fresh, i.e., young girl 2. talitha (O maiden); occurs in **5:41**] **cumi** [G2891: κοῦμι; *koumi*; **Aramaic** transliterated word (indeclinable); I. cumi (i.e., rise!); occurs in **5:41**]," **which** [G3739: ὃς; *hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1510: εἶμι; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **means** [G3177: μεθερμηνεύω; *methermeneuo*; verb: singular neuter nominative present passive participle; I. to explain over, i.e., translate; occurs in **5:41; 15:22; 15:34**], **"[G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **Little girl** [G2877: κοράσιον; *korasion*; noun: singular neuter nominative; I. a (little) girl; occurs in **5:41; 5:42; 6:22; 6:28 (2)**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**], **arise** [G1453: ἐγείρω; *egeiro*; verb: second singular present active imperative; I. **to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence**; occurs 19 times in **Mark**]." **42 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **girl** [G2877: κοράσιον; *korasion*; noun: singular neuter nominative; I. a (little) girl; occurs in **5:41; 5:42; 6:22; 6:28 (2)**] **got up** [G450: ἀνίστημι; *anistemi*; verb: third singular second aorist active indicative; I. to stand up; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **began walking** [G4043: περιπατέω; *peripateo*; verb: third singular imperfect active indicative; I. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **(for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **she****

was [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**]
twelve [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**]
years [G2094: ἔτος; *etos*; noun: plural neuter genitive; I. a year; occurs in **5:25; 5:42**]
of age), and [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**]
they were immediately [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**]
overcome [G1839: ἐξίστημι; *existemi*; verb: third plural second aorist active indicative; I. to put (stand) out of wits, i.e., **astound** 2. (reflexively) **become astounded, insane**; occurs in **2:12; 3:21; 5:42; 6:51**]
with amazement [G1611: ἔκστασις; *ekstasis*; noun: singular feminine dative; I. a displacement of the mind, i.e., bewilderment, "ecstasy"; occurs in **5:42; 16:8**]
43 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**]
he strictly [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**]
charged [G1291: διαστέλλομαι; *diastellomai*; verb: third singular aorist middle indicative; I. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43; 7:36 (2); 8:15; 9:9**]
them [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**]
that [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**]
no one [G3367: μηδείς; *medeis*; adjective: singular masculine nominative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**]
should know [G1097: γινώσκω; *ginōskō*; verb: third singular second aorist active subjunctive; I. to "know" (absolutely); occurs 13 times in **Mark**]
this [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**]
told [G3004: λέγω; *legō*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**]
them to give [G1325: δίδωμι; *didomi*; verb: aorist passive infinitive; I. to give; occurs 39 times in **Mark**]
her [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**]
something to eat [G5315: φάγω; *phago*; verb: second aorist active infinitive; I. to eat; occurs 16 times in **Mark**].

Footnotes:

- e. **Mark 5:36** Or *ignoring*; some manuscripts *hearing*
- f. **Mark 5:38** Greek *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 6**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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