

# MARK

## Mark 4 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 4**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at [OurSundaySchool.com](http://OurSundaySchool.com).)

## Talking about the Bible

### Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

### Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

### Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

### Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

### Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

## In-class practice

1. Pray for help in understanding **Mark 4**
2. Hear **Mark 4**
3. Think about **Mark 4**
4. Talk with someone about **Mark 4**
5. Share your insights with others about **Mark 4**

## After-class practice

6. Invite a member and a non-member

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# MARK

Mark 4:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

### Explain: Mark 4:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

Today's text is the beginning of a long string of parables.

#### What do the words mean?

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#### The Parable of the Sower

I [G2532: καί; **kai**; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to teach** [G1321: διδάσκω; *didasko*; verb: present active infinitive; I. to teach; occurs 17 times in **Mark**] **beside** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a very large** [G4118: πλεῖστος; *pleistos*; adjective: singular masculine nominative superlative; I. **the largest number** or very large; occurs in **4:1**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **gathered** [G4863: συνάγω; *sunago*; verb: third singular present passive indicative; I. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in **2:2; 4:1; 5:21; 6:30; 7:1**] **about** [G4314: πρός; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3.

(dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark]** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark]**, **so that** [G5620: ὥστε; *hoste*; conjunction or conjunctive particle; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark]** **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark]** **got** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine accusative second aorist active participle; I. to walk on, i.e., embark (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13]** **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark]** **a boat** [G4143: πλοῖον; *ploion*; noun: singular neuter accusative; I. a sailer, i.e., vessel; occurs 17 times in **Mark]** **and sat** [G2521: κάθημαι; *kathemai*; verb: present middle or passive deponent infinitive; I. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark]** **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark]** **it on the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark]** **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; I. the sea; occurs 19 times in **Mark]**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark]** **whole** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark]** **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark]** **was** [G1510: εἶμί; *eimi*; verb: third plural imperfect active indicative; I. I exist; occurs 194 times in **Mark]** **beside** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark]** **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark]** **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark]** **land** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark]**. **2 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **he was teaching** [G1321: διδάσκω; *didasko*; verb: third singular imperfect active indicative; I. to teach; occurs 17 times in **Mark]** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark]** **many things** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark]** **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark]** **parables** [G3850: παραβολή; *parabole*; noun: plural feminine dative; I. a similitude ("parable") 2. (symbolic) **fictitious narrative (of common life conveying a moral)**, apothegm or adage;

occurs 13 times in **Mark**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in** [G1722: *ἐν; en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **his** [G846: *αὐτός; autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **teaching** [G1322: *διδασχῆ; didache*; noun: singular feminine dative; I. instruction (the act or the matter); occurs in **1:22; 1:27; 4:2; 11:18; 12:38**] **he said** [G3004: *λέγω; lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: *αὐτός; autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**]: **3 "Listen** [G191: *ἀκούω; akouo*; verb: second plural **present active imperative**; I. to hear; occurs 44 times in **Mark**!] **Behold** [G3708: *ὁράω; horao*; verb: second singular second aorist middle imperative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **a** [G3588: *ὁ; ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **sower** [G4687: *σπείρω; speiro*; verb: singular masculine nominative **present active participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **went out** [G1831: *ἐξέρχομαι; exerchomai*; verb: third singular second aorist active indicative; I. to issue; occurs 39 times in **Mark**] **to sow** [G4687: *σπείρω; speiro*; verb: aorist active infinitive; I. to scatter, i.e., sow; occurs 12 times in **Mark**]. **4 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1096: *γίνομαι; ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **as** [G1722: *ἐν; en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **he sowed** [G4687: *σπείρω; speiro*; verb: present active infinitive; I. to scatter, i.e., sow; occurs 12 times in **Mark**], **some** [G3739: *ὅς; hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3303: *μέν; men*; disjunctive particle; I. (properly) indicative of affirmation or concession (in fact); occurs in **4:4; 9:12; 12:5; 14:21; 14:38; 16:19**] **seed fell** [G4098: *πίπτω; pipto*; verb: third singular second aorist **active** indicative; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **along** [G3844: *παρά; para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **path** [G3598: *ὁδός; hodos*; noun: singular feminine accusative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **birds** [G4071: *πετεινόν; peteionon*; noun: plural neuter nominative; I. a flying animal, i.e., bird; occurs in **4:4; 4:32**] **came** [G2064: *ἔρχομαι; erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **devoured** [G2719: *κατεσθίω; katesthio*; verb: third singular second aorist active indicative; I. to eat down, i.e., devour; occurs in **4:4; 12:40**] **it** [G846: *αὐτός; autos*; personal

pronoun: singular neuter accusative; I. self; occurs 755 times in **Mark**. **5** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Other** [G243: *ἄλλος; allos*; adjective: singular neuter nominative; I. "else," i.e., different; occurs 22 times in **Mark**] **seed fell** [G4098: *πίπτω; pipto*; verb: third singular second aorist **active** indicative; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **on** [G1909: *ἐπί; epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **rocky ground** [G4075: *πετρῶδης; petrodes*; adjective: singular neuter accusative; I. **rock-like, i.e., rocky**; occurs in **4:5; 4:16**], [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **where** [G3699: *ὅπου; hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] **it did not** [G3756: *οὐ; ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **have** [G2192: *ἔχω; echo*; verb: third singular imperfect active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **much** [G4183: *πολύς; polus*; adjective: singular feminine accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **soil** [G1093: *γῆ; ge*; noun: singular feminine accusative; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: *εὐθέως; eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **it sprang up** [G1816: *ἐξανατέλλω; exanatello*; verb: third singular aorist active indicative; I. to start up out of the ground, i.e., **germinate**; occurs in **4:5**], **since** [G1223: *διά; dia*; preposition; I. through; occurs 32 times in **Mark**] **it** [G3588: *ὁ; ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **had** [G2192: *ἔχω; echo*; verb: present active infinitive; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3361: *μή; me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **depth** [G899: *βάθος; bathos*; noun: singular neuter accusative; I. great depth 2. (of intellect) deep, profound matters 3. (by implication) extent 4. (figuratively) mystery; occurs in **4:5**] **of soil** [G1093: *γῆ; ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**]. **6 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3753: *ὅτε; hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **sun** [G2246: *ἥλιος; helios*; noun: singular masculine nominative; I. the sun 2. (by implication) light; occurs in **1:32; 4:6; 13:24; 16:2**] **rose** [G393: *ἀνατέλλω; anatello*; verb: third singular aorist active indicative; I. to (cause to) arise; occurs in **4:6; 16:2**], **it was scorched** [G2739: *καυματίζω; kaumatizo*; verb: third singular aorist passive indicative; I. to **burn**; occurs in **4:6**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **since** [G1223: *διά; dia*; preposition; I. through; occurs 32 times in **Mark**] **it** [G3588: *ὁ; ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in

**Mark] had** [G2192: ἔχω; *echo*; verb: present active infinitive; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark] no** [G3361: μή; *me*; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark] root** [G4491: ῥίζα; *rhiza*; noun: singular feminine accusative; 1. a root; occurs in **4:6; 4:17; 11:20**], **it withered away** [G3583: ξηραίνω; *xeraino*; verb: third singular aorist passive indicative; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 4:6; 5:29; 9:18; 11:20; 11:21**]. **7** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] Other** [G243: ἄλλος; *allos*; adjective: singular neuter nominative; 1. "else," i.e., different; occurs 22 times in **Mark] seed fell** [G4098: πίπτω; *pipto*; verb: third singular second aorist active indicative; 1. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **among** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark] thorns** [G173: ἄκανθα; *akantha*; noun: plural feminine accusative; 1. a thorn; occurs in **4:7 (2); 4:18**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; 1. the; occurs 1,499 times in **Mark] thorns** [G173: ἄκανθα; *akantha*; noun: plural feminine nominative; 1. a thorn; occurs in **4:7 (2); 4:18**] **grew up** [G305: ἀναβαίνω; *anabaino*; verb: third plural second aorist active indicative; 1. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] choked** [G4846: συμπνίγω; *sumpnigo*; verb: third plural aorist active indicative; 1. to strangle completely 2. (literally) to drown 3. (figuratively) to crowd; occurs in **4:7; 4:19**] **it** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 755 times in **Mark], and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] it yielded** [G1325: δίδωμι; *didomi*; verb: third singular aorist active indicative; 1. to give; occurs 39 times in **Mark] no** [G3756: οὐ; *ou*; number: plural negative; 1. no or not; occurs 118 times in **Mark] grain** [G2590: καρπός; *karpos*; noun: singular masculine accusative; 1. fruit (as plucked); occurs in **4:7; 4:8; 4:29; 11:14; 12:2**]. **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] other** [G243: ἄλλος; *allos*; adjective: plural neuter nominative; 1. "else," i.e., different; occurs 22 times in **Mark] seeds fell** [G4098: πίπτω; *pipto*; verb: third singular second aorist active indicative; 1. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark] good** [G2570: καλός; *kalos*; adjective: singular feminine accusative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark] soil** [G1093: γῆ; *ge*; noun: singular feminine accusative; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark] and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] produced** [G1325: δίδωμι; *didomi*; verb: third singular imperfect active indicative; 1. to give; occurs 39 times in **Mark] grain** [G2590: καρπός; *karpos*; noun: singular masculine accusative; 1. fruit (as plucked);******

occurs in **4:7; 4:8; 4:29; 11:14; 12:2**], **growing up** [G305: ἀναβαίνω; *anabaino*; verb: plural neuter nominative **present active participle**; I. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **increasing** [G837: αὐξάνω; *auxano*; verb: plural neuter nominative **present passive participle**; I. to grow ("wax"), i.e., enlarge; occurs in **4:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **yielding** [G5342: φέρω; *phero*; verb: third singular **imperfect active indicative**; I. to bring or carry; occurs 15 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **thirtyfold** [G5144: τριάκοντα; *triakonta*; adjective (indeclinable numeral); I. thirty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **sixtyfold** [G1835: ἑξήκοντα; *hexekonta*; adjective (indeclinable numeral); I. sixty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **hundredfold** [G1540: ἑκατόν; *hekaton*; adjective (indeclinable numeral); I. a hundred; occurs in **4:8; 4:20; 6:40**]." **9 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“He** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **who has** [G2192: ἔχω; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **ears** [G3775: οὖς; *ous*; noun: plural neuter accusative; I. the ear (physically or mentally); occurs in **4:9; 4:23; 7:33; 8:18**] **to hear** [G191: ἀκούω; *akouo*; verb: present active infinitive; I. to hear; occurs 44 times in **Mark**], **let him hear** [G191: ἀκούω; *akouo*; verb: third singular **present active imperative**; I. to hear; occurs 44 times in **Mark**].”

## Homework (part 1)

What are the elements described in this parable?

**What are the different places the seed landed?**

**What are the similarities among these places?**

**What are the differences among these places?**

**What other similarities exist in the parable?**

**What other differences exist in the parable?**

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

### Homework (part 2)

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 4:10 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

### Explain: Mark 4:10 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Today's text is present in two other gospels ([Matthew 13:10-17](#), [Luke 8:9-10](#)) and contains an Old Testament reference ([Isaiah 6:9-10](#)).

#### *What do the words mean?*

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#### *The Purpose of the Parables (1/2)*

**10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; 1. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **he was** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **alone** [G2596: κατά; *kata*; preposition; 1. (prepositionally) down (in place or time); occurs 23 times in **Mark**] [G3441: μόνος; *monos*; adjective: plural feminine accusative; 1. remaining, i.e., sole or single 2. (by implication) mere; occurs in **4:10; 6:47; 9:2**], **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **around** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **with** [G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process,

resemblance, possession, instrumentality, addition, etc; occurs in **2:26; 4:10; 8:34; 9:4; 15:27; 15:32**] **the** [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**] **asked** [G2065: ἐρωτάω; *erotao*; verb: third plural **imperfect** active indicative; I. to interrogate 2. (by implication) to request; occurs in **4:10; 7:26; 8:5**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **about the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**]. **II And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"To you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**] **has been given** [G1325: δίδωμι; *didomi*; verb: third singular **perfect passive indicative**; I. to give; occurs 39 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **secret** [G3466: μυστήριον; *musterion*; noun: singular neuter nominative; I. a secret or "mystery"; occurs in **4:11**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine genitive; I. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **for those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural masculine dative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **outside** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **everything** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] **is** [G1096: γίνομαι; *ginomai*; verb: third singular **present** middle or passive deponent **indicative**; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine dative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**], **I2 so that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**]

**“they may indeed see but not perceive,  
and may indeed hear but not understand,  
lest they should turn and be forgiven.”**

**“they may indeed see** [G991: βλέπω; *blepo*; verb: plural masculine nominative **present active participle**; I. to look at; occurs 15 times in **Mark**] [G991: βλέπω; *blepo*; verb: third plural **present active subjunctive**; I. to look at; occurs 15 times in **Mark**] **but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **not** [G3361: μή; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **perceive** [G3708: ὁράω; *horaō*; verb: third plural second aorist **active subjunctive**; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**],

**and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **may indeed hear** [G191: ἀκούω; *akouo*; verb: plural masculine nominative **present active participle**; I. to hear; occurs 44 times in **Mark**] [G191: ἀκούω; *akouo*; verb: third plural **present active subjunctive**; I. to hear; occurs 44 times in **Mark**] **but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **not** [G3361: μή; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **understand** [G4920: συνίημι; *suniemī*; verb: third plural **present active subjunctive**; I. to put together 2. (mentally) to comprehend 3. (by implication) to act piously; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**],

**lest** [G3379: μήποτε; *me pote*; adverb: accusative negative; I. not ever 2. also if (or lest) ever (or perhaps); occurs in **4:12; 14:2**] **they** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **should turn** [G1994: ἐπιστρέφω; *epistrepho*; verb: third plural **aoorist active subjunctive**; I. to revert; occurs in **4:12; 5:30; 8:33; 13:16**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be forgiven** [G863: ἀφίημι; *aphiemī*; verb: third singular **aoorist passive subjunctive**; I. **to send forth**; occurs 34 times in **Mark**].”

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
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# MARK

Mark 4:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

### Explain: Mark 4:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus explains the parable.

#### *What do the words mean?*

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#### *The Purpose of the Parables (2/2)*

**13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Do you not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **understand** [G1492: εἶδω; *eido*; verb: second plural perfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) **to know**; occurs 22 times in **Mark**] **this** [G3588: ἡ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **parable** [G3850: παραβολή; *parabole*; noun: singular feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **How** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **then** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **will you understand** [G1097: γινώσκω; *ginōskō*; verb: second plural future middle deponent indicative; I. to "know" (absolutely); occurs 13 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural feminine accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ἡ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **14 The** [G3588: ὁ; *ho*; definite article: singular

masculine nominative; I. the; occurs 1,499 times in **Mark**] **sower** [G4687: σπείρω; *speiro*; **verb**: singular masculine nominative **present active participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **sows** [G4687: σπείρω; *speiro*; **verb**: third singular **present active indicative**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., **Christ**); occurs 24 times in **Mark**]. **15 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **are** [G1510: εἰμί; *eimi*; **verb**: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **ones along** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **path** [G3598: ὁδός; *hodos*; noun: singular feminine accusative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine nominative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., **Christ**); occurs 24 times in **Mark**] **is sown** [G4687: σπείρω; *speiro*; **verb**: third singular **present passive indicative**; I. to scatter, i.e., sow; occurs 12 times in **Mark**]: [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they hear** [G191: ἀκούω; *akouo*; **verb**: third plural **aorist active subjunctive**; I. to hear; occurs 44 times in **Mark**], [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Satan** [G4567: Σατανᾶς; *Satanas*; noun: singular masculine nominative; I. the **Adversary** 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **comes** [G2064: ἔρχομαι; *erchomai*; **verb**: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **takes away** [G142: αἶρω; *airo*; **verb**: third singular **present active indicative**; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic

(subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark** **that** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **is** [G1519: εἶς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **sown** [G4687: σπείρω; *speiro*; verb: singular masculine accusative second **perfect passive participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **in them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **ones** [G3668: ὁμοίως; *homoios*; adverb or adverb and particle combined; I. similarly; occurs in **4:16; 15:31**] **sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative **present passive participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **rocky ground** [G4075: πετρώδης; *petrodes*; adjective: plural neuter accusative; I. rock-like, i.e., rocky; occurs in **4:5; 4:16**]: **the ones who** [G3739: ὅς; *hos*; relative pronoun: plural masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**], **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they hear** [G191: ἀκούω; *akouo*; verb: third plural **aoist active subjunctive**; I. to hear; occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **receive** [G2983: λαμβάνω; *lambano*; verb: third plural **present active indicative**; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **joy** [G5479: χαρά; *chara*; noun: singular feminine genitive; I. **cheerfulness**, i.e., **calm delight**; occurs in **4:16**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they have** [G2192: ἔχω; *echo*; verb: third plural **present active indicative**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **root** [G4491: ῥίζα; *rhiza*; noun: singular feminine accusative; I. a root; occurs in **4:6; 4:17; 11:20**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **themselves** [G1438: ἑαυτού; *heautou*;

reflexive pronoun: third plural masculine dative; I. self (selves); occurs 23 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **endure** [G1510: εἰμί; *eimi*; verb: third plural **present active indicative**; I. I exist; occurs 194 times in **Mark**] **for a while** [G4340: πρόσκαιρος; *proskairos*; adjective: plural masculine nominative; I. **for the occasion only, i.e., temporary**; occurs in **4:17**]; **then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; I. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**], **when tribulation** [G2347: θλίψις; *thlipsis*; noun: singular feminine genitive; I. **pressure**; occurs in **4:17; 13:19; 13:24**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **persecution** [G1375: διωγμός; *diogmos*; noun: singular masculine genitive; I. persecution; occurs in **4:17; 10:30**] **arises** [G1096: γίνομαι; *ginomai*; verb: singular feminine genitive second aorist middle deponent participle; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **on account of** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **they fall away** [G4624: σκανδαλίζω; *skandalizo*; verb: third plural **present passive indicative**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**].<sup>[a]</sup> **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e., different; occurs 22 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **ones sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative **present passive participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **among** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **thorns** [G173: ἄκανθα; *akantha*; noun: plural feminine accusative; I. a thorn; occurs in **4:7 (2); 4:18**]. **They** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **who hear** [G191: ἀκούω; *akouo*; verb: plural masculine nominative **aoist active participle**; I. to hear; occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**], **19 but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times

in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,499 times in **Mark**] **cares** [G3308: μέριμνα; *merimna*; noun: plural feminine nominative; I. **solicitude**; occurs in **4:19**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **world** [G165: αἰών; *aion*; noun: singular masculine genitive; I. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30; 11:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **deceitfulness** [G539: ἀπάτη; *apate*; noun: singular feminine nominative; I. **deception, delusion**; occurs in **4:19**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **riches** [G4149: πλοῦτος; *ploutos*; noun: singular masculine genitive; I. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs in **4:19**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,499 times in **Mark**] **desires** [G1939: ἐπιθυμία; *epithumia*; noun: plural feminine nominative; I. a longing 2. (especially) a lust for what is forbidden; occurs in **4:19**] **for** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **other things** [G3062: λοιποί; *loipoi*; adjective: plural neuter accusative; I. **remaining ones**; occurs in **4:19; 16:13**] **enter in** [G1531: εἰσπορεύομαι; *eisporeuomai*; verb: plural feminine nominative present middle or passive deponent participle; I. to enter; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] **and choke** [G4846: συμπνίγω; *sumpnigo*; verb: third plural **present active indicative**; I. to strangle completely 2. (literally) to drown 3. (figuratively) to crowd; occurs in **4:7; 4:19**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **it proves** [G1096: γίνομαι; *ginomai*; verb: third singular present middle or passive deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **unfruitful** [G175: ἄκαρπος; *akarpōs*; adjective: singular masculine nominative; I. **barren**; occurs in **4:19**]. **20 But** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural masculine nominative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] **that were sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative second **aoist passive participle**; I. to scatter, i.e., sow; occurs 12 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **good** [G2570: καλός; *kalos*; adjective: singular feminine accusative; I. (properly) **beautiful** 2. (chiefly, figuratively) **good** 3. (literally) **valuable** 4. (morally)

virtuous; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **soil** [G1093: γῆ; *ge*; noun: singular feminine accusative; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the ones who** [G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; I. which some, i.e., any that 2. (definite) which same; occurs in **4:20; 9:1; 12:18; 15:7**] **hear** [G191: ἀκούω; *akouo*; verb: third plural present active indicative; I. to hear; occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **accept** [G3858: παραδέχομαι; *paradechomai*; verb: third plural present middle or passive deponent indicative; I. to accept near, i.e., admit or (by implication) delight in; occurs in **4:20**] **it and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **bear fruit** [G2592: καρποφορέω; *karphophoreo*; verb: third plural present active indicative; I. to be fertile; occurs in **4:20; 4:28**], [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **thirtyfold** [G5144: τριάκοντα; *triakonta*; adjective (indeclinable numeral; I. thirty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **sixtyfold** [G1835: ἑξήκοντα; *hexekonta*; adjective (indeclinable numeral; I. sixty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **a hundredfold** [G1540: ἑκατόν; *hekaton*; adjective (indeclinable numeral; I. a hundred; occurs in **4:8; 4:20; 6:40**].” **Footnote: a: 4:17 Or stumble**

**Apply (What is the point?)**

**Personalize (What do we do with that?)**

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 4:21 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

## Explain: Mark 4:21 →

Bible study is asking and answering questions about the text. Let's ask some questions.

### *Are there any literary/structural observations?*

### *What do the words mean?*

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### *A Lamp Under a Basket*

**21 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], "[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3385: μήτι; *meti*; interrogative particle: plural; I. whether at all; occurs in **4:21**; **14:19**] **Is a** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **lamp** [G3088: λύχνος; *luchnos*; noun: singular masculine nominative; I. a portable lamp or other illuminator; occurs in **4:21**] **brought in** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to be** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **put under** [G5259: ὑπό; *hupo*; preposition; I. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **a** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **basket** [G3426: μόδιος; *modios*; noun: singular masculine accusative; I. a modius, i.e., certain measure for things dry (the quantity or the utensil); occurs in **4:21**], **or** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the

purpose or the result); occurs 64 times in **Mark**] [G2228: ἢ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] [G5087: τίθημι; *tithemi*; verb: third singular aorist passive subjunctive; 1. to place (properly, in a passive or horizontal posture); occurs 12 times in **Mark**] **under** [G5259: ὑπό; *hupo*; preposition; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **a** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **bed** [G2825: κλίνη; *kline*; noun: singular feminine accusative; 1. a couch (for sleep, sickness, sitting or eating); occurs in **4:21**; **7:30**], **and not** [G3756: οὐ; *ou*; number: plural negative; 1. no or not; occurs 118 times in **Mark**] [G5087: τίθημι; *tithemi*; verb: third singular aorist passive subjunctive; 1. to place (properly, in a passive or horizontal posture); occurs 12 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **a** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **stand** [G3087: λυχνία; *luchnia*; noun: singular feminine accusative; 1. a lamp-stand; occurs in **4:21**] **? 22 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **nothing** [G3756: οὐ; *ou*; number: plural negative; 1. no or not; occurs 118 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **hidden** [G2927: κρυπτός; *kruptos*; adjective: singular neuter nominative; 1. concealed, i.e., private; occurs in **4:22**] **except** [G1437: εἰάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] [G3361: μή; *me*; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **to be** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **made manifest** [G5319: φανερώω; *phaneroo*; verb: third singular aorist passive subjunctive; 1. to render apparent; occurs in **4:22**; **16:12**; **16:14**]; **nor** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs in **4:22**; **5:3**; **6:31**; **8:17**; **11:33**; **12:10**; **13:32 (2)**; **14:59**; **16:13**] **is** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **anything secret** [G614: ἀπόκρυφος; *apokryphos*; adjective: singular neuter nominative; 1. secret 2. (by implication) treasured; occurs in **4:22**] [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **except** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to come** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active subjunctive; 1. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **light** [G5318: φανερός; *phaneros*; adjective: singular masculine accusative; 1. shining, i.e., apparent 2. (neuter as adverb) publicly, externally; occurs in **3:12**; **4:22**; **6:14**]. **23 If** [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 34 times in

**Mark] has** [G2192: ἔχω; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark] ears** [G3775: οὖς; *ous*; noun: plural neuter accusative; I. the ear (physically or mentally); occurs in **4:9; 4:23; 7:33; 8:18] to hear** [G191: ἀκούω; *akouo*; verb: present active infinitive; I. to hear; occurs 44 times in **Mark], let him hear** [G191: ἀκούω; *akouo*; verb: third singular present active imperative; I. to hear; occurs 44 times in **Mark].” 24 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark], “Pay attention** [G991: βλέπω; *blepo*; verb: second plural present active imperative; I. to look at; occurs 15 times in **Mark] to what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark] you hear** [G191: ἀκούω; *akouo*; verb: second plural present active indicative; I. to hear; occurs 44 times in **Mark]: with** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark] [G3739: ὅς; *hos*; relative pronoun: singular neuter dative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark] the measure** [G3358: μέτρον; *metron*; noun: singular neuter dative; I. a measure ("metre") 2. (by implication) a limited portion (degree); occurs in **4:24] you use** [G3354: μετρέω; *metreo*; verb: second plural present active indicative; I. to measure (i.e., ascertain in size by a fixed standard) 2. (by implication) to measure out (i.e., allot by rule); occurs in **4:24 (2)], it will be measured** [G3354: μετρέω; *metreo*; verb: third singular future passive indicative; I. to measure (i.e., ascertain in size by a fixed standard) 2. (by implication) to measure out (i.e., allot by rule); occurs in **4:24 (2)] to you** [G4771: σὺ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark], and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] still more will be added** [G4369: προστίθημι; *prostithemi*; verb: third singular future passive indicative; I. to place additionally, i.e., lay beside, annex, repeat; occurs in **4:24] to you** [G4771: σὺ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark]. 25 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark] to the one** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark] who** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark] has** [G2192: ἔχω; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark], more will be given** [G1325: δίδωμι; *didomi*; verb: third singular future passive indicative; I. to give; occurs 39 times in **Mark], and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark] the one** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark] who** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark] has** [G2192: ἔχω; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark] not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in**

**Mark**, **even** [G2532: *καί*; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **what** [G3739: *ὅς*; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **he has** [G2192: *ἔχω*; *echo*; verb: third singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **will be taken away** [G142: *αἶρω*; *airo*; verb: third singular future passive indicative; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**].”

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 4:26 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

**Read: Mark 4**

**Explain: Mark 4:26 →**

Bible study is asking and answering questions about the text. Let's ask some questions.

**Are there any literary/structural observations?**

Thesa's question from last week: **How do these verses (Mark 4:21-25) fit in the scheme of Mark 4 and in the overall scheme of Mark? See John 1:1-5, 14.**

**What do the words mean?**

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**The Parable of the Seed Growing**

**26 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G3779: οὕτω; *houto*; adverb or adverb and particle combined; 1. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39**], **"The** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine nominative; 1. (properly) **royalty** 2. (abstractly) **rule** 3. (concretely) a **realm**; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **as if** [G5613: ὥς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **should scatter** [G906: βάλλω; *ballo*; verb: third singular second aorist active subjunctive; 1. to throw; occurs 19 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **seed** [G4703: σπόρος; *sporos*; noun: singular masculine accusative; 1. a scattering (of seed) 2. (concretely) seed

(as sown); occurs in **4:26; 4:27** **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**]. **27** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **He sleeps** [G2518: καθεύδω; *katheudo*; verb: third singular present **active subjunctive**; 1. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **rises** [G1453: ἐγείρω; *egeiro*; verb: third singular present **passive subjunctive**; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **night** [G3571: νύξ; *nux*; noun: singular feminine accusative; 1. night; occurs in **4:27; 5:5; 6:48; 14:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; noun: singular feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **seed** [G4703: σπόρος; *sporos*; noun: singular masculine nominative; 1. a scattering (of seed) 2. (concretely) seed (as sown); occurs in **4:26; 4:27**] **sprouts** [G985: βλαστάνω; *blastano*; verb: third singular present **active subjunctive**; 1. to germinate 2. (by implication) to yield fruit; occurs in **4:27**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **grows** [G3373: μηκύνω; *mekuno*; verb: third singular present **passive subjunctive**; 1. to lengthen 2. (middle voice) to enlarge; occurs in **4:27**]; **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 755 times in **Mark**] **knows** [G1492: εἶδω; *eido*; verb: third singular **perfect active indicative**; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural negative; 1. no or not; occurs 118 times in **Mark**] **how** [G5613: ὧς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**]. **28 The** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **earth** [G1093: γῆ; *ge*; noun: singular feminine nominative; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **produces** [G2592: καρποφορέω; *karpophoreo*; verb: third singular present **active indicative**; 1. to be fertile; occurs in **4:20; 4:28**] **by itself** [G844: αὐτόματος; *automatos*; adjective: singular feminine nominative; 1. self-moved ("**automatic**"), i.e., spontaneous; occurs in **4:28**], **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; 1. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9**] **the blade** [G5528: χόρτος; *chortos*; noun: singular masculine accusative; 1. a "court" or "garden" 2. (by implication, of pasture) herbage or vegetation; occurs in **4:28; 6:39**], **then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; 1. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**] **the ear** [G4719: στάχυς; *stachus*; noun: singular masculine

accusative; I. a head of grain (as standing out from the stalk); occurs in **2:23; 4:28 (2)**, **then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; I. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**] **the full** [G4134: πλήρης; *pleres*; adjective: singular masculine accusative; I. filled, replete, or covered over 2. (by analogy) complete; occurs in **4:28; 8:19**] **grain** [G4621: σίτος; *sitos*; noun: singular masculine accusative; I. grain, especially wheat; occurs in **4:28**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **ear** [G4719: στάχυς; *stachus*; noun: singular masculine dative; I. a head of grain (as standing out from the stalk); occurs in **2:23; 4:28 (2)**]. **29 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **grain** [G2590: καρπός; *karpos*; noun: singular masculine nominative; I. **fruit** (as plucked); occurs in **4:7; 4:8; 4:29; 11:14; 12:2**] **is ripe** [G3860: παραδίδωμι; *paradidomi*; verb: third singular second aorist **active subjunctive**; I. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**], **at once** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **he puts in** [G649: ἀποστέλλω; *apostello*; verb: third singular present **active** indicative; I. **set apart** 2. (by implication) **to send out** (properly, on a mission); occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **sickle** [G1407: δρέπανον; *drepanon*; noun: singular neuter accusative; I. a **gathering hook** (especially for harvesting); occurs in **4:29**], **because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **harvest** [G2326: θερισμός; *therismos*; noun: singular masculine nominative; I. **reaping**, i.e., the **crop**; occurs in **4:29**] **has come** [G3936: παρίστημι; *paristemi*; verb: third singular **perfect** active indicative; I. to **stand beside** 2. (transitively) to **exhibit**, proffer 3. (specially) recommend 4. (figuratively) substantiate 5. (intransitively) to be at hand (or ready), aid; occurs in **4:29; 14:47; 14:69; 14:70; 15:35; 15:39**].”

**What is the flow of the parables in Mark 4?**

**What comes before Mark 4?**

**What comes after Mark 4?**

**What connects the parables in Mark 4?**

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
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# MARK

Mark 4:30 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

### Explain: Mark 4:30 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

This is the fourth parable in **Mark 4**. **How are they connected?**

#### What do the words mean?

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#### The Parable of the Mustard Seed

**30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"With what** [G4459: πῶς; *pos*; adverb: accusative interrogative; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **can we compare** [G3666: ὁμοιῶ; *homoioo*; verb: first plural aorist active **subjunctive**; 1. to assimilate, i.e., compare 2. (passively) to become similar; occurs in **4:30**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; 1. (properly) **royalty** 2. (abstractly) **rule** 3. (concretely) a **realm**; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **or** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter dative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 755 times in **Mark**] **parable** [G3850: παραβολή; *parabole*; noun: singular feminine dative; 1. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **shall we use** [G5087: τίθημι; *tithemi*; verb: first plural second aorist active subjunctive; 1. to place

(properly, in a passive or horizontal posture); occurs 12 times in **Mark** **for it?** **31** **It is like** [G5613: ὡς; *hos*; adverb or adverb and particle combined 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark** **a grain of mustard** [G4615: σίναπι; *sinapi*; noun: singular neuter genitive; 1. mustard (the plant); occurs in **4:31**] **seed** [G2848: κόκκος; *kokkos*; noun: singular masculine dative; 1. a kernel of seed; occurs in **4:31**], **which** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**], **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **sown** [G4687: σπείρω; *speiro*; verb: third singular second aorist passive **subjunctive**; 1. to scatter, i.e., sow; occurs 12 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ἡ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**], **is** [G1510: εἰμί; *eimi*; verb: singular neuter nominative **present active participle**; 1. I exist; occurs 194 times in **Mark**] **the smallest** [G3398: μικρός; *mikros*; adjective: singular neuter nominative comparative; 1. small (in size, quantity, number or (figuratively) dignity); occurs in **4:31**; **9:42**; **14:35**; **14:70**; **15:40**] **of all** [G3956: πᾶς; *pas*; adjective: plural neuter genitive; 1. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **seeds** [G4690: σπέρμα; *sperma*; noun: plural neuter genitive; 1. something sown, i.e., seed (including the male "sperm") 2. (by implication) **offspring** 3. (specially) a remnant 4. (figuratively) as if kept over for planting; occurs in **4:31**; **12:19**; **12:20**; **12:21**; **12:22**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ἡ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **earth** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**], **32** **yet** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **it is sown** [G4687: σπείρω; *speiro*; verb: third singular second aorist **passive subjunctive**; 1. to scatter, i.e., sow; occurs 12 times in **Mark**] **it grows up** [G305: ἀναβαίνω; *anabaino*; verb: third singular present active indicative; 1. to go up; occurs in **1:10**; **3:13**; **4:7**; **4:8**; **4:32**; **6:51**; **10:32**; **10:33**; **15:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **becomes** [G1096: γίνομαι; *ginomai*; verb: third singular present middle or passive deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **larger** [G3173: μέγας; *meegas*; adjective: singular neuter nominative comparative; 1. big; occurs 18 times in **Mark**] **than all** [G3956: πᾶς; *pas*; adjective: plural neuter genitive; 1. all, any, every, the whole; occurs 68 times in **Mark**] **the** [G3588: ὁ; *ho*;

definite article: plural neuter genitive; I. the; occurs 1,499 times in **Mark**] **garden plants** [G3001: λάχανον; *lachanon*; noun: plural neuter genitive; I. a **vegetable**; occurs in **4:32**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **puts out** [G4160: ποιέω; *poieo*; verb: third singular present active indicative; I. to make or do; occurs 46 times in **Mark**] **large** [G3173: μέγας; *meGas*; adjective: plural masculine accusative; I. big; occurs 18 times in **Mark**] **branches** [G2798: κλάδος; *klados*; noun: plural masculine accusative; I. a twig or bough (as if broken off); occurs in **4:32**; **13:28**], **so that** [G5620: ὥστε; *hoste*; conjunction or conjunctive particle; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **birds** [G4071: πετεινόν; *peteinon*; noun: plural neuter accusative; I. a flying animal, i.e., bird; occurs in **4:4**; **4:32**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **air** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**] **can make** [G1410: δύναμαι; *dunamai*; verb: present middle or passive deponent infinitive; I. to be able or possible; occurs 33 times in **Mark**] **builds** [G2681: κατασκηνόω; *kataskenoo*; verb: present active infinitive; I. to **camp down**, i.e., haunt 2. (figuratively) to remain; occurs in **4:32**] **in** [G5259: ὑπό; *hupo*; preposition; I. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **its** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **shade** [G4639: σκία; *skia*; noun: singular feminine accusative; I. "shade" or a shadow (darkness of error or an adumbration); occurs in **4:32**].”

**33** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **With many** [G4183: πολὺς; *polus*; adjective: plural feminine dative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **such** [G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: plural feminine dative; I. truly this, i.e., **of this sort** (to denote character or individuality); occurs in **4:33**; **6:2**; **7:13**; **9:37**; **10:14**; **13:19**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine dative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **he spoke** [G2980: λαλέω; *laleo*; verb: third singular **imperfect** active indicative; I. to talk, i.e., utter words; occurs 21 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **as** [G2531: καθώς; *kathos*; adverb or adverb and particle combined; I. just (or inasmuch) as, that; occurs in **1:2**; **4:33**; **9:13**; **11:6**; **14:16**; **14:21**; **15:8**; **16:7**] **they were able** [G1410:

δύναμαι; **dunamai**; verb: third plural **imperfect** middle or passive deponent indicative attic; I. to be able or possible; occurs 33 times in **Mark** **to hear** [G191: ἀκούω; *akouo*; verb: present active infinitive; I. to hear; occurs 44 times in **Mark** **it. 34 He did not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark** **speak** [G2980: λαλέω; *laleo*; verb: third singular imperfect active indicative; I. to talk, i.e., utter words; occurs 21 times in **Mark** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark** [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; I. pertaining to self, i.e., one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3** **without** [G5565: χωρίς; *choris*; adverb or adverb and particle combined; I. at a space, i.e., **separately or apart from** (often as preposition); occurs in **4:34** **a** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **parable** [G3850: παραβολή; *parabole*; noun: singular feminine genitive; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**, **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark** **privately to his own** [G2398: ἴδιος; *idios*; adjective: plural masculine dative; I. pertaining to self, i.e., one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3** **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; I. a learner, i.e., pupil; occurs 46 times in **Mark** **he explained** [G1956: ἐπιλύω; *epiluo*; verb: third singular imperfect active indicative; I. **to solve further** 2. (figuratively) **to explain, decide**; occurs in **4:34** **everything** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**].

Note the words 'like' and 'kingdom.' Which of the kingdom definitions might Jesus be referring to? Is a story the very best way to communicate the kingdom of God?

**Apply (What is the point?)**

**Personalize (What do we do with that?)**

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 4:35 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

## Explain: Mark 4:35 →

Bible study is asking and answering questions about the text. Let's ask some questions.

### Are there any literary/structural observations?

### What do the words mean?

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### Jesus Calms a Storm

**35 On** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular feminine dative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; noun: singular feminine dative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **when evening** [G3798: ὄψις; *opsios*; adjective: singular feminine genitive; I. late 2. (feminine, as noun) afternoon (early eve) or nightfall (later eve); occurs in **1:32; 4:35; 6:47; 14:17; 15:42**] **had come** [G1096: γίνομαι; *ginomai*; verb: singular feminine genitive second aorist middle deponent participle; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Let us go across** [G1330: διέρχομαι; *dierchomai*; verb: first plural second aorist active subjunctive; I. to traverse; occurs in **4:35; 10:25**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; I. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**]." **36 And**

[G2532: *καί; kai*; I. conjunction or conjunctive particle; and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **leaving** [G863: *ἀφίημι; aphiemí*; verb: plural masculine nominative second aorist active participle; I. to send forth; occurs 34 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: *ὄχλος; ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **they took** [G3880: *παραλαμβάνω; paralambano*; verb: third plural present active indicative; I. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36; 5:40; 7:4; 9:2; 10:32; 14:33**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **with them in** [G1722: *ἐν; en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: *πλοῖον; ploion*; noun: singular neuter dative; I. a sailer, i.e., vessel; occurs 17 times in **Mark**], **just as** [G5613: *ὡς; hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **he was** [G1510: *εἶμί; eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**]. **And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **other** [G243: *ἄλλος; allos*; adjective: plural neuter nominative; I. "else," i.e., different; occurs 22 times in **Mark**] **boats** [G4143: *πλοῖον; ploion*; noun: plural neuter nominative; I. a sailer, i.e., vessel; occurs 17 times in **Mark**] **were** [G1510: *εἶμί; eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **with** [G3326: *μετά; meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **37 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a great** [G3173: *μέγας; megas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **windstorm** [G2978: *λαίλαψ; lailaps*; noun: singular feminine nominative; I. a whirlwind (squall); occurs in **4:37**] **arose** [G1096: *γίνομαι; ginomai*; verb: third singular present middle or passive deponent indicative; I. to cause to be ("generate") 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] [G417: *ἄνεμος; anemos*; noun: singular masculine genitive; I. wind 2. (plural, by implication) the four quarters of the earth (north, south, east, and west); occurs in **4:37; 4:39 (2); 4:41; 6:48; 6:51; 13:27**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **waves** [G2949: *κύμα; kuma*; noun: plural neuter nominative; I. a billow (as bursting or toppling); occurs in **4:37**] **were breaking** [G1911: *ἐπιβάλλω; epiballo*; verb: third singular imperfect active indicative; I. to throw upon 2. (specially) to reflect 3. (impersonally) to belong to; occurs in **4:37; 11:7; 14:46; 14:72**] **into** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: *πλοῖον; ploion*; noun: singular neuter accusative; I. a sailer, i.e., vessel; occurs 17 times in **Mark**], **so that** [G5620: *ὥστε; hoste*; conjunction or conjunctive particle; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: *πλοῖον; ploion*; noun:

singular neuter accusative; I. a sailer, i.e., vessel; occurs 17 times in **Mark** **was already** [G2235: ἤδη; *ede*; adverb or adverb and particle combined; I. even now; occurs in **4:37; 6:35 (2); 8:2; 11:11; 13:28; 15:42; 15:44 (2)** **filling** [G1072: γεμίζω; *gemizo*; verb: present passive infinitive; I. to fill entirely; occurs in **4:37; 15:36**]. **38 But** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; I. self; occurs 755 times in **Mark**] **was** [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **stern** [G4403: πρύμνα; *prumna*; noun: singular feminine dative; I. the stern of a ship; occurs in **4:38**], **asleep** [G2518: καθεύδω; *katheudo*; verb: singular masculine nominative present active participle; I. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41 (2)**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **cushion** [G4344: προσκεφάλαιον; *proskephalaion*; noun: singular neuter accusative; I. something for the head, i.e., a cushion; occurs in **4:38**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they woke** [G1453: ἐγείρω; *egeiro*; verb: third plural present active indicative; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **do you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **care** [G3199: μέλω; *melo*; verb: third singular present active indicative; I. to be of interest to, i.e., to concern (only third person singular present indicative used impersonally, it matters); occurs in **4:38; 12:14**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **we are perishing** [G622: ἀπόλλυμι; *apollumi*; verb: first plural present middle indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**]?" **39 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he awoke** [G1326: διεγείρω; *diegeiro*; verb: singular masculine nominative aorist passive participle; I. to wake fully, i.e., arouse; occurs in **4:39**] **and rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third singular aorist active indicative; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **wind** [G417: ἄνεμος; *anemos*; noun: singular masculine dative; I.

wind 2. (plural, by implication) the four quarters of the earth (north, south, east, and west); occurs in **4:37; 4:39 (2); 4:41; 6:48; 6:51; 13:27** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; I. the sea; occurs 19 times in **Mark**], **"Peace** [G4623: σιωπάω; *siopao*; verb: second singular present active imperative; I. to be dumb (but not also deaf) 2. (figuratively) to be calm (as quiet water); occurs in **3:4; 4:39; 9:34; 10:48; 14:61**]! **Be still** [G5392: φιμόω; *phimoo*; verb: second singular perfect passive imperative; I. to muzzle; occurs in **1:25; 4:39**]!" **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **wind** [G417: ἄνεμος; *anemos*; noun: singular masculine nominative; I. wind 2. (plural, by implication) the four quarters of the earth (north, south, east, and west); occurs in **4:37; 4:39 (2); 4:41; 6:48; 6:51; 13:27**] **ceased** [G2869: κοπάζω; *kopazo*; verb: third singular aorist active indicative; I. to tire 2. (figuratively) to relax; occurs in **4:39; 6:51**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there was** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **a great** [G3173: μέγας; *mezas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **calm** [G1055: γαλήνη; *galene*; noun: singular feminine nominative; I. tranquillity; occurs in **4:39**]. **40** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **He said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: second plural present active indicative; I. I exist; occurs 194 times in **Mark**] **you so afraid** [G1169: δειλός; *deilos*; adjective: plural masculine nominative; I. timid 2. (by implication) faithless; occurs in **4:40**]? **Have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **you still no** [G3768: οὐπω; *oupo*; adverb: accusative negative; I. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **faith** [G4102: πίστις; *pistis*; noun: singular feminine accusative; I. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in **2:5; 4:40; 5:34; 10:52; 11:22**]?" **41 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were filled** [G5399: φοβέω; *phobeo*; verb: third plural aorist passive deponent indicative; I. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **with great** [G3173: μέγας; *mezas*; adjective: singular masculine accusative; I. big; occurs 18 times in **Mark**] **fear** [G5401: φόβος; *phobos*; noun: singular masculine accusative; I. alarm or fright; occurs in **4:41**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.;

occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third plural imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G240: ἀλλήλων; *alleton*; reciprocal pronoun: plural masculine accusative; 1. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**], **Who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **then** [G687: ἄρα; *ara*; interrogative particle: plural; 1. denoting an interrogation to which a negative answer is presumed; occurs in **4:41; 11:13**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**], **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **even** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **wind** [G417: ἄνεμος; *anemos*; noun: singular masculine nominative; 1. wind 2. (plural, by implication) the four quarters of the earth (north, south, east, and west); occurs in **4:37; 4:39 (2); 4:41; 6:48; 6:51; 13:27**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine nominative; 1. the sea; occurs 19 times in **Mark**] **obey** [G5219: ὑπακούω; *hupakouo*; verb: third singular present active indicative; 1. to hear under (as a subordinate), i.e., to listen attentively 2. (by implication) to heed or conform to a command or authority; occurs in **1:27; 4:41**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**]?"

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 5**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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