

MARK

Mark 3 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 3**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 3**
2. Hear **Mark 3**
3. Think about **Mark 3**
4. Talk with someone about **Mark 3**
5. Share your insights with others about **Mark 3**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 3:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus continues to ask questions to His enemies, and we are introduced to the Herodians.

What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

A Man with a Withered Hand

I **Again** [G3825: πάλιν; *palin*; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**] **he entered** [G1525: εἰσερχομαι; *eiserchomai*; 3rd singular 2nd aorist indicative active; 1. to enter; occurs 29 times in **Mark**] **the** [G3588: ὁ; *ho*; 1. the; occurs 1,499 times in **Mark**] **synagogue** [G4864: συναγωγή; *sunagoge*; 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **was** [G1510: εἰμί; *eimi*; 3rd singular imperfect indicative active; 1. I exist; occurs 163 times in **Mark**] **there** [G1563: ἐκεῖ; *ekei*; 1. there 2. (by extension) thither; occurs 11 times in **Mark**] **with** [G2192: ἔχω; *echo*; masculine singular nominative **present participle active**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **a withered** [G3583: ξηραίνω; *xeraino*; feminine singular accusative **perfect** participle passive; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 3:3; 4:6; 5:29; 9:18; 11:20; 11:21**] **hand** [G5495: χεῖρ; *cheir*; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark**]. **2 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they watched** [G3906: παρατηρέω; *paratereo*; 3rd plural

imperfect indicative active; 1. to inspect alongside, i.e., note insidiously or scrupulously; occurs in **3:2** **Jesus** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**],^[a] **to see whether** [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] **he would heal** [G2323: θεραπεύω; *therapeuo*; 3rd singular future indicative active; 1. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in **1:34; 3:2; 3:10; 6:5; 6:13**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **on the Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**], **so that** [G2443: ἵνα; *hina*; 1. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **they might accuse** [G2723: κατηγορέω; *kategoreo*; 3rd plural aorist subjunctive active; 1. to be a plaintiff, i.e., to charge with some offence; occurs in **3:2; 15:3; 15:4**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]. **3 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **with** [G2192: ἔχω; *echo*; masculine singular dative **present participle active**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **the withered** [G3583: ξηραίνω; *xeraino*; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 3:3; 4:6; 5:29; 9:18; 11:20; 11:21**] **hand** [G5495: χεῖρ; *cheir*; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark**], **"Come** [G1453: ἐγείρω; *egeiro*; 2nd singular present **imperative** active; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **here** [G1519: εἰς; *eis*; 1. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] [G3319: μέσος; *mesos*; 1. **middle** (as an adjective or (neuter) noun); occurs in **3:3; 6:47; 7:31; 9:36; 14:60**]." **4 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **"Is it lawful** [G1832: ἔξεστι; *exesti*; 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in **2:24; 2:26; 3:4; 6:18; 10:2; 12:14**] **on the Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] **to do** [G4160: ποιέω; *poieo*; 1. to make or do; occurs 45 times in **Mark**] **good** [G15: ἀγαθοποιέω; *agathopoieo*; aorist infinitive active; 1. to be a **well-doer** (as a favor or a duty); occurs in **3:4**] **or** [G2228: ἢ; *e*; 1. (disjunctive) or 2. (comparative) than.; occurs 21 times in **Mark**] **to do harm** [G2554: κακοποιέω; *kakopoieo*; aorist infinitive active; 1. to be a **bad-doer** 2. (objectively) to injure 3. (genitive) to sin; occurs in **3:4**], **to save** [G4982: σώζω; *sozo*; aorist infinitive active; 1. to save, i.e., deliver or protect; occurs 13 times in **Mark**] **life** [G5590: ψυχή; *psuche*; 1. soul, inner being or life 2. (literally)

breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e., that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34** **or** [G2228: ἢ; e; I. (disjunctive) or 2. (comparative) than.; occurs 21 times in **Mark**] **to kill** [G615: ἀποκτείνω; *apokteino*; aorist infinitive active; I. to kill outright 2. (figuratively) to destroy; occurs in **3:4; 6:19; 8:31; 9:31 (2); 10:34; 12:5 (2); 12:7; 12:8; 14:1**]?" **But** [G1161: δέ; *de*; I. but, and, etc.; occurs 160 times in **Mark**] **they were silent** [G4623: σιωπᾶω; *siopao*; plural imperfect indicative active; I. to be dumb (but not also deaf) 2. (figuratively) to be calm (as quiet water); occurs in **3:4; 4:39; 9:34; 10:48; 14:61**]. **5 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he looked around** [G4017: περιβλέπω; *periblepo*; masculine singular nominative aorist participle middle; I. to look all around; occurs in **3:5; 3:34; 5:32; 9:8; 10:23; 11:11**] **at** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **them** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **anger** [G3709: ὀργή; *orge*; I. (properly) desire (as a reaching forth or excitement of the mind) 2. (by analogy) **violent passion** (ire or (justifiable) abhorrence) 3. (by implication) punishment; occurs in **3:5**], **grieved** [G4818: συλλυπέω; *sullypeo*; masculine singular nominative present participle middle or passive deponent; I. to afflict jointly 2. (passive) **sorrow** at (on account of) someone; occurs in **3:5**] **at their** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **hardness** [G4457: πώρωσις; *porosis*; I. stupidity or **callousness**; occurs in **3:5**] **of heart** [G2588: καρδία; *kardia*; I. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; 3rd singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the man** [G444: ἄνθρωπος; *anthropos*; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**], **"Stretch** [G1614: ἐκτείνω; *ekteino*; 2nd singular aorist **imperative** active; I. to extend; occurs in **1:41; 3:5 (2)**] **out your** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark**]." **He stretched** [G1614: ἐκτείνω; *ekteino*; 3rd singular aorist indicative active; I. to extend; occurs in **1:41; 3:5 (2)**] **it out, and his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark**] **was restored** [G600: ἀποκαθίστημι; *apokathistemi*; 3rd singular aorist indicative passive; I. to restore, reconstitute (in health, home or organization); occurs in **3:5; 8:25; 9:12**]. **6 The** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 11 times in **Mark**] **went out** [G1831: ἐξέρχομαι; *exerchomai*; masculine plural nominative 2nd aorist participle active; I. to issue; occurs 40 times in **Mark**] **and immediately** [G2117: εὐθύς; *euthus*; I. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **held** [G1325: δίδωμι; *didomi*; 3rd plural **imperfect** indicative active; I. to give; occurs 34 times in **Mark**] **counsel** [G4824: συμβούλιον; *sumboulion*; I. advisement 2. (specially) a deliberative body, i.e., the provincial assessors or lay-

court; occurs in **3:6; 15:1**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **the Herodians** [G2265: Ἡρωδianoί; *Herodianoi*; I. Herodians, i.e., partisans of Herod; occurs in **3:6; 12:13**] **against** [G2596: κατά; *kata*; I. (prepositionally) down (in place or time); occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **how** [G3704: ὅπως; *hopos*; I. what(-ever) how, i.e., in the manner that (as adverb or conjunction of coincidence, intentional or actual); occurs in **3:6**] **to destroy** [G622: ἀπόλλυμι; *apollumi*; 3rd plural aorist **subjunctive** active; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**].

Footnote: a: **Mark 3:2** Greek *him*

Question: Did Jesus do any work on the Sabbath?

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 3:_____**, and we'll go until we're finished.

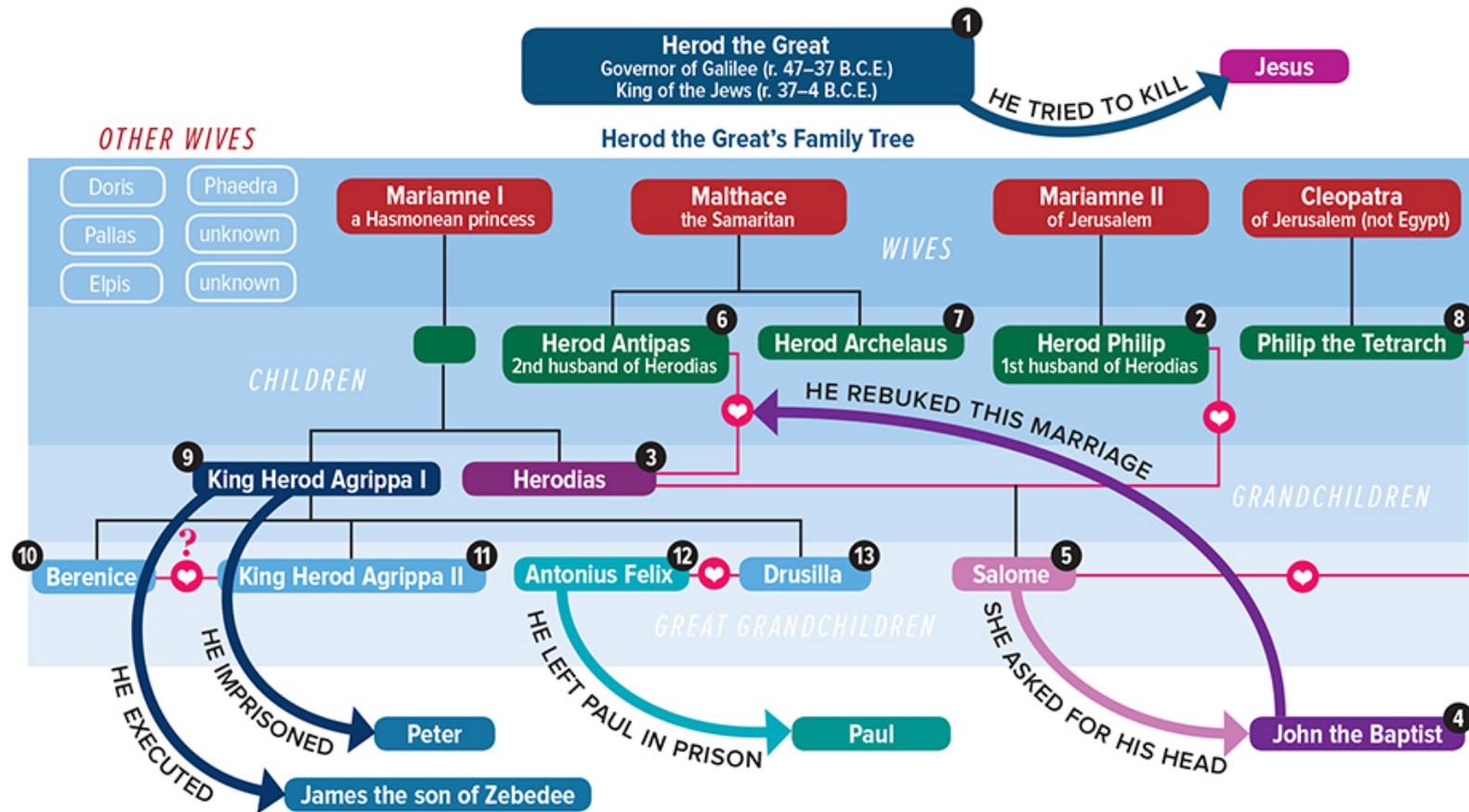
Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

Question: Who are the Herodians?

From: biblicalarchaeology.org/daily/people-cultures-in-the-bible/people-in-the-bible/herod-the-great-herodian-family-tree/.



Selected Members of the Herodian Family and Roman Governors Who Are Significant in New Testament Events

The family tree above includes only the Herodian family members in the New Testament plus most of the Roman governors it mentions. It is not a complete family tree. Boldface in the narrative statements below signifies the person is referred to in the New Testament.

Earlier Outcomes: Attempt to kill the infant Jesus, execution of John the Baptist, and the trial of Jesus

1. Herod the Great, founder of the dynasty, tried to kill the infant Jesus by the “slaughter of the innocents” at Bethlehem.
2. Herod Philip, uncle and first husband of Herodias, was not a ruler.
3. Herodias left Herod Philip to marry his half-brother Herod Antipas, Tetrarch of Galilee & Perea.
4. John the Baptist rebuked Antipas for marrying Herodias, his brother’s wife, while his brother was still alive—against the law of Moses.
5. Salome danced for Herod Antipas and, at Herodias’s direction, requested the beheading of John the Baptist. Later she married her great-uncle Philip the Tetrarch.
6. Herod Antipas, Tetrarch of Galilee & Perea (r. 4 B.C.E.–39 C.E.), was Herodias’s uncle and second husband. After Salome’s dance and his rash promise, he executed John the Baptist. Much later he held part of Jesus’ trial.
7. Herod Archelaus, Ethnarch of Judea, Samaria and Idumea (r. 4 B.C.E.–6 C.E.), was replaced by a series of Roman governors, including Pontius Pilate (r. 26–36 C.E.).
8. Philip the Tetrarch of northern territories (r. 4 B.C.E.–34 C.E.) later married Herodias’s daughter Salome, his grandniece.

Later Outcomes: Execution of James the son of Zebedee, imprisonment of Peter to execute him, and the trial of Paul

9. King Herod Agrippa I (r. 37–44 C.E.) executed James the son of Zebedee and imprisoned Peter before his miraculous escape.
10. Berenice, twice widowed, left her third husband to be with brother Agrippa II (rumored lover) and was with him at Festus’s trial of Paul.
11. King Herod Agrippa II (r. 50–c. 93 C.E.) was appointed by Festus to hear Paul’s defense.
12. Antonius Felix, Roman procurator of Judea (r. 52–c. 59 C.E.), Paul’s first judge, left him in prison for two years until new procurator Porcius Festus (r. c. 60–62 C.E.) became the second judge, and Paul appealed to Caesar.
13. Drusilla left her first husband to marry Roman governor Felix.

MARK

Mark 3:7 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:7 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text, Jesus gives His disciples their first directions (other than following Him) and we see the pattern of crowds following and demons proclaiming continue.

What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

A Great Crowd Follows Jesus

7 Jesus [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **withdrew** [G402: ἀναχωρέω; *anachoreo*; 3rd singular aorist indicative active; I. to depart; occurs in **3:7**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e., pupil; occurs 42 times in **Mark**] **to** [G4314: πρός; *pros*; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **the sea** [G2281: θάλασσα; *thalassa*; I. the sea; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a great** [G4183: πολύς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **crowd** [G4128: πλήθος; *plethos*; I. a fulness, i.e., a large number, throng, populace; occurs in **3:7; 3:8**] **followed** [G190: ἀκολουθέω; *akoloutheo*; 3rd singular aorist indicative active; I. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**], **from** [G575: ἀπό; *apo*; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; I. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs

1,083 times in **Mark**] **Judea** [G2449: Ἰουδαία; *Ioudaia*; I. the Judean land (i.e., Judaea), a region of Israel; occurs in **3:7; 10:1; 13:14**] **8** **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; I. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Idumea** [G2401: Ἰδουμαία; *Idoumaia*; I. Idumaea (i.e., Edom), a region East (and South) of Israel; occurs in **3:8**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **from** [G575: ἀπό; *apo*; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **beyond** [G4008: πέραν; *peran*; I. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**] **the Jordan** [G2446: Ἰορδάνης; *Iordanes*; I. the Jordanes (i.e., Jarden), a river of Israel; occurs in **1:5; 1:9; 3:8; 10:1**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **from around** [G4012: περί; *peri*; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **Tyre** [G5184: Τύρος; *Tyros*; I. Tyrus (i.e., Tsor), a place in Lebanon; occurs in **3:8; 7:24; 7:31**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Sidon** [G4605: Σιδών; *Sidon*; I. Sidon (i.e., Tsidon), a place in Lebanon; occurs in **3:8; 7:24; 7:31**]. **When the great** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **crowd** [G4128: πλῆθος; *plethos*; I. a fulness, i.e., a large number, throng, populace; occurs in **3:7; 3:8**] **heard** [G191: ἀκούω; *akouo*; masculine plural nominative **present participle active**; I. to hear; occurs 40 times in **Mark**] **all** [G3745: ὅσος; *hosos*; I. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **that he was doing** [G4160: ποιέω; *poieo*; 3rd singular present indicative active; I. to make or do; occurs 45 times in **Mark**], **they came** [G2064: ἔρχομαι; *erchomai*; 3rd plural 2nd aorist indicative active; I. to come or go; occurs 81 times in **Mark**] **to** [G4314: πρὸς; *pros*; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**]. **9** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 755 times in **Mark**] **he told** [G3004: λέγω; *lego*; 3rd singular 2nd aorist indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e., pupil; occurs 42 times in **Mark**] **to have a boat** [G4142: πλοίαριον; *plouarion*; I. a boat; occurs in **3:9**] **ready** [G4342: προσκαρτερέω; *proskartereo*; 3rd singular present **subjunctive active**; I. to be earnest towards 2. (to a thing) to persevere, be constantly diligent 3. (in a place) to attend assiduously all the exercises 4. (to a person) to adhere closely to (as a servitor); occurs in **3:9**] **for him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **because** [G1223: διά; *dia*; I. through; occurs 32 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**], **lest** [G3363: ἵνα μή; *hina*; I. in order (or so) that not; occurs in **3:9; 3:12; 5:10; 14:38**] **they crush** [G2346: θλίβω; *thlibo*; 3rd plural present **subjunctive active**; I. **to crowd**; occurs in **3:9**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in

Mark, **10 for** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark**] **he had** [G2192: ἔχω; *echo*; 3rd plural imperfect indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **healed** [G2323: θεραπεύω; *therapeuo*; 3rd singular aorist indicative active; I. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in **1:34; 3:2; 3:10; 6:5; 6:13**] **many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **all** [G3745: ὅσος; *hosos*; I. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **who had diseases** [G3148: μάστιξ; *mastix*; I. a whip 2. (literally) the Roman flagellum for criminals 3. (figuratively) a disease; occurs in **3:10; 5:29; 5:34**] **pressed** [G1968: ἐπιπίπτω; *epiipito*; present infinitive active; I. to embrace (with affection) or seize (with more or less violence); occurs in **3:10**] **around him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **to** [G2443: ἵνα; *hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **touch** [G680: ἅπτομαι; *haptomai*; 3rd plural aorist subjunctive middle; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs in **1:41; 3:10; 5:27; 5:28; 5:30; 5:31; 6:56 (2); 7:33; 8:22; 10:13**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**]. **11 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whenever** [G3752: ὅταν; *hotan*; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in **Mark**] **the unclean** [G169: ἀκάθαρτος; *akathartos*; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirits** [G4151: πνεῦμα; *pneuma*; I. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **saw** [G2334: θεωρέω; *theoreo*; 3rd plural imperfect indicative active; I. to be a spectator of, i.e., discern; occurs in **3:11; 5:15; 5:38; 12:41; 15:40; 15:47; 16:4**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **they fell down** [G4363: προσπίπτω; *prospipto*; 3rd plural imperfect indicative active; I. to fall towards 2. (gently) prostrate oneself (in supplication or homage) 3. (violently) to rush upon (in storm); occurs in **3:11; 5:33; 7:25**] **before him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **cried** [G2896: κράζω; *krazo*; 3rd plural imperfect indicative active; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **out, "You** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] **are** [G1510: εἰμί; *eimi*; 2nd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G1488: εἶ; *ei*; I. thou art; occurs in **1:11; 1:24; 3:11; 8:29; 12:14; 12:34; 14:61; 14:70 (2); 15:2**] **the Son** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**]. **12 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he strictly** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **ordered** [G2008: ἐπιτιμάω; *epitimaō*; 3rd singular imperfect indicative active; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **them** [G846:

αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **not** [G3363: ἵνα μή; *hina*; I. in order (or so) that not; occurs in **3:9**; **3:12**; **5:10**; **14:38**] **to make** [G4160: ποιέω; *poieo*; 3rd plural aorist **subjunctive** active; I. to make or do; occurs 45 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **known** [G5318: φανερός; *phaneros*; I. **shining**, i.e., apparent 2. (neuter as adverb) **publicly**, **externally**; occurs in **3:12**; **4:22**; **6:14**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 3:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are introduced to some of Jesus' apostles.

What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

The Twelve Apostles

13 And [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: *αὐτός; autos*; I. self; occurs 755 times in **Mark**] **went** [G305: *ἀναβαίνω; anabaino*; 3rd singular present indicative active; I. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **up on** [G1519: *εἰς; eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the mountain** [G3735: *ὄρος; oros*; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **called** [G4341: *προσκαλέομαι; proskaleomai*; 3rd singular present indicative middle or passive deponent; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **to** [G4314: *πρός; pros*; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: *αὐτός; autos*; I. self; occurs 755 times in **Mark**] **those whom** [G3739: *ὅς; hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **he desired** [G2309: *θέλω; thelo*; 3rd singular **imperfect** indicative active; I. to **determine, i.e., choose or prefer** 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in **Mark**], **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G565: *ἀπέρχομαι; aperchomai*; 3rd plural 2nd aorist indicative active; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to**

him. 14 And [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he appointed** [G4160: *ποιέω; poieo*; 3rd singular aorist indicative active; I. **to make** or do; occurs 45 times in **Mark**] **twelve** [G1427: *δώδεκα; dodeka*; I. two and ten, i.e., a dozen; occurs 15 times in **Mark**] **(whom [G3739: ὅς; hos; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **he also** [G1499: *εἰ καί; ei*; I. if also (or even); occurs in **1:28; 3:14; 10:1; 16:11**] **named** [G3687: *ὀνομάζω; onomazo*; 3rd singular aorist indicative active; I. to name, i.e., assign an appellation 2. (by extension) to utter, mention, profess; occurs in **3:14**] **apostles** [G652: *ἀπόστολος; apostolos*; I. a **delegate** 2. (specially) an **ambassador** of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs in **3:14; 6:30**] **) so that** [G2443: *ἵνα; hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **they might be** [G1510: *εἰμί; eimi*; 3rd plural present **subjunctive** active; I. I exist; occurs 163 times in **Mark**] [G5600: *ᾧ; o*; I. may be, (might, can, could, would, should, must, etc.) be; occurs in **3:14; 5:18**] **with** [G3326: *μετά; meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: *αὐτός; autos*; I. self; occurs 755 times in **Mark**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: *αὐτός; autos*; I. self; occurs 755 times in **Mark**] **might send them out** [G649: *ἀποστέλλω; apostello*; 3rd singular present **subjunctive** active; I. **set apart** 2. (by implication) to **send out** (properly, **on a mission**); occurs 20 times in **Mark**] **to preach** [G2784: *κηρύσσω; kerusso*; present infinitive active; I. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **15 and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **have** [G2192: *ἔχω; echo*; present infinitive active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **authority** [G1849: *ἐξουσία; exousia*; I. **privilege** 2. (subjectively) force, capacity, competency, freedom 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **to cast out** [G1544: *ἐκβάλλω; ekballo*; present infinitive active; I. to **eject**; occurs 18 times in **Mark**] **demons** [G1140: *δαιμόνιον; daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**]. **16 He appointed** [G4160: *ποιέω; poieo*; 3rd singular aorist indicative active; I. **to make** or do; occurs 45 times in **Mark**] **the** [G3588: *ὁ; ho*; I. the; occurs 1,499 times in **Mark**] **twelve** [G1427: *δώδεκα; dodeka*; I. two and ten, i.e., a dozen; occurs 15 times in **Mark**]: **Simon** [G4613: *Σίμων; Simon*; I. Simon (i.e., Shimon), the name of nine Israelites; occurs 11 times in **Mark**] **(to whom he gave** [G2007: *ἐπιτίθημι; epitithemi*; 3rd singular aorist indicative active; I. to **impose** (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18**] **the name** [G3686: *ὄνομα; onoma*; I. a "name" (authority, character); occurs 13 times in **Mark**] **Peter** [G4074: *Πέτρος; Petros*; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**]); **17 James** [G2385: *Ἰάκωβος; Iakobos*; I. Jacobus, the name of three Israelites; occurs 13 times in **Mark**] **the** [G3588: *ὁ; ho*; I. the; occurs 1,499 times in **Mark**] **son of Zebedee** [G2199: *Ζεβεδαῖος; Zebedaios*; I. Zebedaeus, an Israelite; occurs in **1:19; 1:20; 3:17; 10:35**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: *Ἰωάννης; Ioannes*; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 25 times in **Mark**] **the brother** [G80: *ἀδελφός; adelphos*; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**] **of James** [G2385: *Ἰάκωβος; Iakobos*; I. Jacobus, the name of three Israelites; occurs 13 times in**

Mark [to whom [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **he gave** [G2007: ἐπιτίθημι; *epitithemi*; 3rd singular aorist indicative active; I. to impose (in a friendly or hostile sense); occurs in **3:16**; **3:17**; **5:23**; **6:5**; **7:32**; **8:23**; **8:25**; **16:18**] **the name** [G3686: ὄνομα; *onoma*; I. a "name" (authority, character); occurs 13 times in **Mark**] **Boanerges** [G993: Βοανεργές; *Boanerges*; I. sons of **commotion** 2. Boanerges, an epithet of two of the apostles; occurs in **3:17**], **that is** [G1510: εἶμί; *eimi*; 3rd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**], **Sons** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of Thunder** [G1027: βροντή; *bronte*; I. thunder; occurs in **3:17**]); **18 Andrew** [G406: Ἀνδρέας; *Andreas*; I. manly 2. Andreas, an Israelite; occurs in **1:16**; **1:29**; **3:18**; **13:3**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Philip** [G5376: Φίλιππος; *Philippus*; I. fond of horses 2. Philippus, the name of four Israelites; occurs in **3:18**; **6:17**; **8:27**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Bartholomew** [G918: Βαρθολομαῖος; *Bartholomaios*; I. son of Tolmai 2. Bar-tholomoeus, a Christian apostle; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Matthew** [G3156: Ματθαῖος; *Matthaios*; I. Matthaëus (i.e., Matthitjah), an Israelite and a Christian; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Thomas** [G2381: Θωμᾶς; *Thomas*; I. the twin 2. Thomas, a Christian; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; I. Iacobus, the name of three Israelites; occurs 13 times in **Mark**] **the** [G3588: ὁ; *ho*; I. the; occurs 1,499 times in **Mark**] **son of Alphaeus** [G256: Ἀλφαῖος; *Alphaios*; I. Alphaeus, an Israelite; occurs in **2:14**; **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Thaddaeus** [G2280: Θαδδαῖος; *Thaddaios*; I. Thaddaeus, one of the Apostles; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Simon** [G4613: Σίμων; *Simon*; I. Simon (i.e., Shimon), the name of nine Israelites; occurs 11 times in **Mark**] **the Zealot** [G2581: Κανανίτης; *Kananites*; I. **zealous** 2. Cananites, an epithet; used in **3:18**]^[b] **19 and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Judas** [G2455: Ἰουδᾶς; *Ioudas*; I. Judas (i.e., Jehudah), the name of ten Israelites 2. also of the posterity of one of them and its region; occurs in **3:19**; **6:3**; **14:10**; **14:43**] **Iscariot** [G2469: Ἰσκαριώτης; *Iskariotes*; I. inhabitant of Kerioth 2. Iscariotes (i.e., Keriothite), an epithet of Judas the traitor; occurs in **3:19**; **14:10**], **who** [G3739: ὅς; *hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **betrayed** [G3860: παραδίδωμι; *paradidomi*; 3rd singular aorist indicative active; I. to surrender, i.e., yield up, intrust, transmit; occurs 19 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**].

Footnote: b. **Mark 3:18** Greek *kananaios*, meaning *zealot*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 3:20 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:20 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are introduced to 'family,' parables, and blasphemy.

What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

The Twelve Apostles (continued)

20 Then [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he went** [G2064: ἔρχομαι; *erchomai*; 3rd singular present indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **home** [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **gathered** [G4905: συνέρχομαι; *sunerchomai*; 3rd singular present indicative middle or passive deponent; I. to convene, depart in company with, associate with 2. (specially, maritally) cohabit; occurs in **3:20; 14:53**] **again** [G3825: πάλιν; *palin*; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **they** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; present infinitive middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **not** [G3366: μηδέ; *mede*; I. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 8:26; 12:24; 13:15**] **even eat** [G2068: ἐσθίω; *esthio*; 2nd aorist infinitive active; I. to eat (usually literal); occurs 23 times in **Mark**]. **21 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when his** [G846: αὐτός; *autos*; I. **self**; occurs 755 times in **Mark**] **family** [G3844: παρά; *para*; I. (properly) **near** 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4.

(accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in **Mark** **heard** [G191: ἀκούω; *akouo*; plural aorist participle active; I. to hear; occurs 40 times in **Mark** **it, they went out** [G1831: ἐξέρχομαι; *exerchomai*; 3rd plural 2nd aorist indicative active; I. to issue; occurs 40 times in **Mark** **to seize** [G2902: κρατέω; *krateo*; aorist infinitive active; I. to use strength, i.e., **seize or retain**; occurs 15 times in **Mark** **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **for** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark** **they were saying** [G3004: λέγω; *lego*; 3rd plural **imperfect** indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He is out of his mind** [G1839: ἐξίστημι; *existemi*; 3rd singular 2nd aorist indicative active; I. to put (stand) out of wits, i.e., astound 2. (reflexively) become astounded, **insane**; occurs in **2:12; 3:21; 5:42; 6:51**]."

Blasphemy Against the Holy Spirit

22 And [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the scribes** [G1122: γραμματεῖς; *grammateus*; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **who** [G3588: ὁ; *ho*; I. the; occurs 1,499 times in **Mark**] **came down** [G2597: καταβαίνω; *katabaino*; masculine plural nominative 2nd aorist participle active; I. to descend; occurs in **1:10; 3:22; 9:9; 13:15; 15:30; 15:32**] **from** [G575: ἀπό; *apo*; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; I. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**] **were saying** [G3004: λέγω; *lego*; 3rd plural **imperfect** indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He is possessed** [G2192: ἔχω; *echo*; 3rd singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **by** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **Beelzebul** [G954: Βεελζεβούλ; *Beelzeboul*; I. **dung-god** 2. Beelzebul, a **name of Satan**; occurs in **3:22**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **"by the prince** [G758: ἄρχων; *archon*; I. a first (in rank or power); occurs in **3:22**] **of demons** [G1140: δαιμόνιον; *daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**] **he casts out** [G1544: ἐκβάλλω; *ekballo*; 3rd singular present indicative active; I. to eject; occurs 18 times in **Mark**] **the demons** [G1140: δαιμόνιον; *daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**]." **23 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he called** [G4341: προσκαλέομαι; *proskaleomai*; masculine singular nominative aorist participle middle deponent; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **them** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; 3rd singular **imperfect** indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **in** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 11 times in **Mark**], **"How** [G4459: πῶς; *pos*; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 11 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or

passive deponent; 1. to be able or possible; occurs 30 times in **Mark** **Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13**; **3:23 (2)**; **3:26**; **4:15**; **8:33**] **cast** [G1544: ἐκβάλλω; *ekballo*; present infinitive active; 1. to eject; occurs 18 times in **Mark**] **out Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13**; **3:23 (2)**; **3:26**; **4:15**; **8:33**] **24 If** [G1437: ἐάν; *ean*; 1. in case that, provided that, etc.; occurs 29 times in **Mark**] **a kingdom** [G932: βασιλεία; *basileia*; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 18 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist **subjunctive** passive; 1. to part 2. (literally) to apportion, bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24**; **3:25**; **3:26**; **6:41**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **itself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**], **that** [G1565: ἐκεῖνος; *ekeinos*; 1. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 18 times in **Mark**] **cannot** [G3756: οὐ; *ou*; 1. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμα; *dunamai*; 3rd singular present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **stand** [G2476: ἵστημι; *histemi*; aorist infinitive passive; 1. to stand; occurs in **3:24**; **3:25**; **3:26**; **7:9**; **9:1**; **9:36**; **10:49**; **11:5**; **13:14**]. **25 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: ἐάν; *ean*; 1. in case that, provided that, etc.; occurs 29 times in **Mark**] **a house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist **subjunctive** passive; 1. to part 2. (literally) to apportion, bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24**; **3:25**; **3:26**; **6:41**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **itself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**], **that** [G1565: ἐκεῖνος; *ekeinos*; 1. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **will not be able** [G3756: οὐ; *ou*; 1. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμα; *dunamai*; 3rd singular future indicative middle deponent; 1. to be able or possible; occurs 30 times in **Mark**] **to stand** [G2476: ἵστημι; *histemi*; 2nd aorist infinitive active; 1. to stand; occurs in **3:24**; **3:25**; **3:26**; **7:9**; **9:1**; **9:36**; **10:49**; **11:5**; **13:14**]. **26 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] **Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13**; **3:23 (2)**; **3:26**; **4:15**; **8:33**] **has risen up** [G450: ἀνίστημι; *anistemi*; 3rd singular 2nd aorist indicative active; 1. to stand up; occurs 17 times in **Mark**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **himself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist indicative passive; 1. to part 2. (literally)

to apportion, bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24; 3:25; 3:26; 6:41**], **he cannot** [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **stand** [G2476: ἵστημι; *histemi*; 2nd aorist infinitive active; I. to stand; occurs in **3:24; 3:25; 3:26; 7:9; 9:1; 9:36; 10:49; 11:5; 13:14**], **but** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **is coming** [G2192: ἔχω; *echo*; 3rd singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **to an end** [G5056: τέλος; *telos*; I. (properly) **the point aimed at as a limit** 2. (by implication) **the conclusion of an act or state** (a termination) 3. (literally, figuratively or indefinitely) a result 4. (immediate, ultimate or prophetic) a purpose 5. (specially) an tax or levy (as paid); occurs in **3:26; 13:7; 13:13**]. **27 But** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 24 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; masculine singular nominative 2nd aorist participle active; I. to enter; occurs 29 times in **Mark**] **a strong man's** [G2478: ἰσχυρός; *ischuros*; I. **forcible**; occurs in **1:7; 3:27 (2)**] **house** [G3614: οἰκία; *oikia*; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **and plunder** [G1283: διαρπάζω; *diarpazo*; aorist infinitive active; I. to **seize** asunder, i.e., plunder; occurs in **3:27 (2)**] **his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **goods** [G4632: σκεῦος; *skeuos*; I. a vessel, implement, equipment or apparatus 2. (specially) a wife as contributing to the usefulness of the husband; occurs in **3:27; 11:16**], **unless** [G3362: ἐάν μή; *ean*; I. if not, i.e., unless; occurs in **3:27; 7:3; 7:4; 10:15**] **he first** [G4412: πρῶτον; *proton*; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9**] **binds** [G1210: δέω; *deo*; 3rd singular aorist subjunctive active; I. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **the strong man** [G2478: ἰσχυρός; *ischuros*; I. forcible; occurs in **1:7; 3:27 (2)**]. **Then** [G5119: τότε; *tote*; I. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **indeed** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he may plunder** [G1283: διαρπάζω; *diarpazo*; 3rd singular future indicative active; I. to seize asunder, i.e., plunder; occurs in **3:27 (2)**] **his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **house** [G3614: οἰκία; *oikia*; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**].

28 "Truly [G281: ἀμὴν; *amen*; I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; 1st singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to you** [G4771: σὺ; *su*; I. thou; occurs 111 times in **Mark**] [G5213: ὑμῖν; *humin*; I. to (with or by) you; occurs 34 times in **Mark**], **all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 67 times in **Mark**] **sins** [G265: ἁμάρτημα; *hamartema*; I. a sin; occurs in **3:28; 3:29**] **will be forgiven** [G863: ἀφίημι; *aphiemi*;

3rd singular future indicative **passive**; 1. to send forth; occurs 33 times in **Mark**] **the children** [G5207: υἱός; *huios*; 1. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whatever** [G3745: ὅσος; *hosos*; 1. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **blasphemies** [G988: βλασφημία; *blasphemia*; 1. **vilification (especially against God)**]; occurs in **3:28; 7:22; 14:64**] **they utter** [G987: βλασφημέω; *blasphemeo*; 3rd plural aorist **subjunctive** active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**], **29 but** [G1161: δέ; *de*; 1. but, and, etc.; occurs 160 times in **Mark**] **whoever** [G302: ἄν; *an*; 1. denoting a supposition, wish, possibility or uncertainty; occurs 19 times in **Mark**] **blasphemes** [G987: βλασφημέω; *blasphemeo*; 3rd singular aorist **subjunctive** active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**] **against** [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the Holy** [G40: ἅγιος; *hagios*; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **Spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **never** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] [G165: αἰών; *aion*; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30**] **has** [G2192: ἔχω; *echo*; 3rd singular present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **forgiveness** [G859: ἄφεσις; *aphesis*; 1. **freedom** 2. (figuratively) pardon; occurs in **1:4; 3:29**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **guilty** [G1777: ἐνοχος; *enochos*; 1. liable to (a condition, penalty or imputation); occurs in **3:29; 14:64**] **of an eternal** [G166: αἰώνιος; *aionios*; 1. **perpetual** (also used of past time, or past and future as well); occurs in **3:29; 10:17; 10:30**] **sin** [G265: ἀμαρτημα; *hamartema*; 1. a sin; occurs in **3:28; 3:29**]" — **30 for** [G3754: ὅτι; *hoti*; 1. (demonstrative) that (sometimes redundant) 2. (causative) **because**; occurs 49 times in **Mark**] **they were saying** [G3004: λέγω; *lego*; 3rd plural **imperfect** indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He has** [G2192: ἔχω; *echo*; 3rd singular present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **an unclean** [G169: ἀκάθαρτος; *akathartos*; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**]."

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

Koine Greek Prepositions & Their Relationships

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*

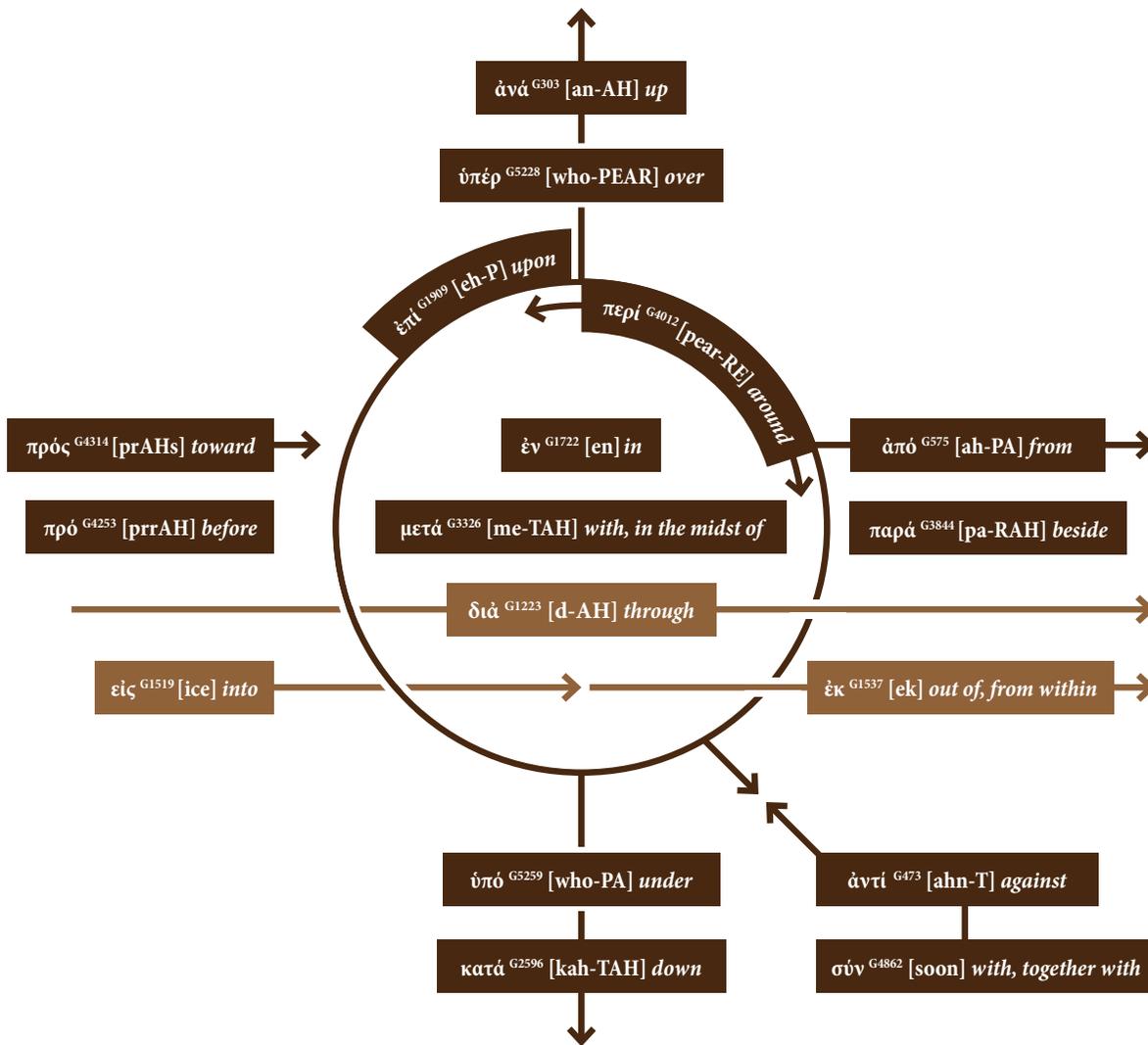


Chart Key

Koine Greek ^{Strong's #} [phonetic pronunciation] definition

Chart Adapted and Shared by

 MOUNT VERNON
GRACE BRETHREN CHURCH

*This document is not copyrighted. You are free to reproduce, publish and share it however you choose.
Additional Bible study resources are available at www.MVGBChurch.com*

MARK

Mark 3:31 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:31 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are introduced to Jesus' mother and His brothers—as well as who Jesus says are Jesus' mother and His brothers.

What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

Jesus' Mother and Brothers

31 And [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; I. a "mother"; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his brothers** [G80: ἀδελφός; *adelphos*; 3rd plural present indicative middle or passive deponent; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**] **came** [G2064: ἔρχομαι; *erchomai*; ; I. to come or go; occurs 81 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **standing** [G4739: στήκω; *steko*; masculine nominative plural **present participle active**; I. to be stationary 2. (figuratively) to persevere; occurs in **3:31**; **11:25**] **outside** [G1854: ἔξω; *exo*; I. out(-side, of doors); occurs in **1:45**; **3:31**; **3:32**; **4:11**; **5:10**; **8:23**; **11:4**; **11:19**; **12:8**; **14:68**] **they sent** [G649: ἀποστέλλω; *apostello*; 3rd plural aorist indicative active; I. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **to** [G4314: πρὸς; *pros*; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **and called** [G2564: καλέω; *kaleo*; masculine nominative plural **present participle active**; I. to "call" (aloud); occurs in **1:20**; **2:17**; **3:31**; **11:17**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**]. **32 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne

along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **was sitting** [G2521: κάθημαι; *kathemai*; 3rd singular imperfect indicative middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **around** [G4012: περί; *peri*; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they said** [G3004: λέγω; *lego*; 3rd plural present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; 1. to speak or say (by word or writing); occurs 82 times in **Mark**] **to him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **"Your** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; 1. of thee, thy; occurs 28 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; 1. a "mother"; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **your** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; 1. of thee, thy; occurs 28 times in **Mark**] **brothers** [G80: ἀδελφός; *adelphos*; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**]^[c] **are outside** [G1854: ἔξω; *exo*; 1. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**], **seeking** [G2212: ζητέω; *zeteo*; 3rd plural present indicative active; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **you** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4571: σέ; *se*; 1. thee; occurs 15 times in **Mark**]." **33 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he answered** [G611: ἀποκρίνομαι; *apokrinomai*; masculine nominative singular aorist participle passive deponent; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **"Who** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **are** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **my** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3450: μου; *mou*; 1. of me; occurs 33 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; 1. a "mother"; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **my** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3450: μου; *mou*; 1. of me; occurs 33 times in **Mark**] **brothers** [G80: ἀδελφός; *adelphos*; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**]" **34 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **looking** [G4017: περιβλέπω; *periblepo*; masculine nominative singular aorist participle middle; 1. to look all around; occurs in **3:5; 3:34; 5:32; 9:8; 10:23; 11:11**] **about** [G2945: κύκλω; *kuklo*; 1. i.e., in a circle 2. (adverbially) all around; occurs in **3:34; 6:6; 6:36**] **at those who** [G3588: ὁ; *ho*; 1. the; occurs 1,499 times in **Mark**] **sat** [G2521: κάθημαι; *kathemai*; masculine accusative plural present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **around** [G4012: περί; *peri*; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **he said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2.

(figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], “**Here** [G2396: ἴδε; *ide*; I. (used as an interjection to denote surprise) lo!; occurs in **2:24; 3:34; 11:21; 13:1; 13:21; 15:4; 15:35; 16:6**] **are my** [G1473: ἐγώ; *ego*; I. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3450: μου; *mou*; I. of me; occurs 33 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; I. a "mother"; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **my** [G1473: ἐγώ; *ego*; I. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3450: μου; *mou*; I. of me; occurs 33 times in **Mark**] **brothers** [G80: ἀδελφός; *adelphos*; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**!] **35 For** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark**] **whoever** [G3739: ὅς; *hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] [G302: ἄν; *an*; I. denoting a supposition, wish, possibility or uncertainty; occurs 19 times in **Mark**] **does** [G4160: ποιέω; *poieo*; 3rd singular aorist **subjunctive** active; I. to make or do; occurs 45 times in **Mark**] **the will** [G2307: θέλημα; *thelema*; I. a determination (properly, the thing) 2. (actively) choice 3. (specially) purpose, decree 4. (abstractly) volition 5. (passively) inclination; occurs in **3:35**] **of God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**], **he** [G3778: οὗτος; *houtos*; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **my** [G1473: ἐγώ; *ego*; I. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3450: μου; *mou*; I. of me; occurs 33 times in **Mark**] **brother** [G80: ἀδελφός; *adelphos*; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sister** [G79: ἀδελφή; *adelphē*; I. a sister 2. (of faith) a sister in our Lord, Jesus; occurs in **3:35; 6:3; 10:29; 10:30**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; I. a "mother"; occurs 16 times in **Mark**].”

Footnote: c. **Mark 3:32** Other manuscripts add *and your sisters*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 4**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.