

# MARK

## Mark 2 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 2**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at [OurSundaySchool.com](http://OurSundaySchool.com).)

## Talking about the Bible

### Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

### Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

### Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

### Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

### Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

## In-class practice

1. Pray for help in understanding **Mark 2**
2. Hear **Mark 2**
3. Think about **Mark 2**
4. Talk with someone about **Mark 2**
5. Share your insights with others about **Mark 2**

## After-class practice

6. Invite a member and a non-member

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# MARK

Mark 2:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

### Explain: Mark 2:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

As we reflect on **Mark 1** and **Mark 2**, think through how many names we know at this point in the gospel. **Is the average character named or unnamed?**

#### What do the words mean?

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#### Jesus Heals a Paralytic

**1 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he returned** [G3825: πάλιν; *palin*; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**] [G1525: εἰσέρχομαι; *eiserchomai*; masculine singular nominative 2<sup>nd</sup> aorist participle active; I. to enter; occurs 29 times in **Mark**] **to** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **Capernaum** [G2584: Καπερναούμ; *Kapernaoum*; I. Capernaum (i.e., Caphanachum), a place in Israel; occurs in **1:21; 2:1; 9:33**] **after** [G1223: διά; *dia*; I. through; occurs 32 times in **Mark**] **some days** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**], **it was** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **reported** [G191: ἀκούω; *akouo*; 3<sup>rd</sup> singular aorist indicative passive; I. to hear; occurs 40 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **he was at** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **home** [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**]. **2 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter

plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **were gathered together** [G4863: συνάγω; *sunago*; 3<sup>rd</sup> plural aorist indicative **passive**; 1. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in **2:2; 4:1; 5:21; 6:30; 7:1**], **so that** [G5620: ὥστε; *hoste*; 1. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **there was no** [G3371: μηκέτι; *meketi*; 1. no further; occurs in **1:45; 2:2; 9:25**] **more room** [G5562: χωρέω; *choreo*; present infinitive active; 1. to be in a space (give space) 2. (intransitively) to pass, enter 3. (transitively) to hold, admit; occurs in **2:2**], **not** [G3366: μηδέ; *mede*; 1. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 8:26; 12:24; 13:15**] **even at** [G4314: πρὸς; *pros*; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **the door** [G2374: θύρα; *thura*; 1. a portal or entrance (the opening or the closure); occurs in **1:33; 2:2; 11:4; 13:29; 15:46; 16:3**]. **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was preaching** [G2980: λαλέω; *laleo*; 3<sup>rd</sup> singular imperfect indicative active; 1. to talk, i.e., utter words; occurs 18 times in **Mark**] **the word** [G3056: λόγος; *logos*; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 22 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]. **3 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**], **bringing** [G5342: φέρω; *phero*; masculine plural nominative **present participle active**; 1. to **bring or carry**; occurs 15 times in **Mark**] **to** [G4314: πρὸς; *pros*; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **a paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **carried** [G142: αἶρω; *airo*; masculine singular accusative present participle **passive**; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **by** [G5259: ὑπό; *hupo*; 1. **under** 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs in **1:5; 1:9; 1:13; 2:3; 4:21 (2); 4:32; 5:26; 8:31; 13:13; 16:11**] **four** [G5064: τέσσαρες; *tessares*; 1. four; occurs in **2:3; 13:27**] **men**. **4 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they could** [G1410: δύναμαι; *dunamai*; masculine plural nominative present participle middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **not** [G3361: μή; *me*; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **get near** [G4374: προσφέρω; *prosphero*; 2<sup>nd</sup> aorist infinitive active; 1. to bear towards, i.e., lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **because** [G1223: διά; *dia*; 1. through; occurs 32 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*;

1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**, **they removed** [G648: ἀποστεγάζω; *apostegazo*; 3<sup>rd</sup> plural aorist indicative active; 1. to **unroof**; occurs in **2:4**] **the roof** [G4721: στέγη; *stege*; 1. a roof; occurs in **2:4**] **above him, and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they had made an opening** [G1846: ἐξορύσσω; *exorusso*; masculine plural nominative aorist participle active; 1. to dig out 2. (by extension) to extract (an eye), remove (roofing); occurs in **2:4**], **they let down** [G5465: χαλάω; *chalaō*; 3<sup>rd</sup> plural present indicative active; 1. to lower (as into a void); occurs in **2:4**] **the bed** [G2895: κράββατος; *krabbatos*; 1. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **on** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **which the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **lay** [G2621: κατάκειμαι; *katakeimai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 2:4 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

## Explain: Mark 2:4 →

Bible study is asking and answering questions about the text. Let's ask some questions.

### *Are there any literary/structural observations?*

### *What do the words mean?*

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### *Jesus Heals a Paralytic*

**4 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they could** [G1410: δύναμαι; *dunamai*; masculine plural nominative present participle middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **not** [G3361: μή; *me*; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **get near** [G4374: προσφέρω; *prosphero*; 2<sup>nd</sup> aorist infinitive active; I. to bear towards, i.e., lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **because** [G1223: διά; *dia*; I. through; occurs 32 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**], **they removed** [G648: ἀποστεγάω; *apostegazo*; 3<sup>rd</sup> plural aorist indicative active; I. to unroof; occurs in **2:4**] **the roof** [G4721: στέγη; *stegē*; I. a roof; occurs in **2:4**] **above him, and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they had made an opening** [G1846: ἐξορύσσω; *exorusso*; masculine plural nominative aorist participle active; I. to dig out 2. (by extension) to extract (an eye), remove (roofing); occurs in **2:4**], **they let down** [G5465: χαλάω; *chalaō*; 3<sup>rd</sup> plural present indicative active; I. to lower (as into a void); occurs in **2:4**] **the bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] [G3739: ὅς; *hos*; I. the relatively

(sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **which the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **lay** [G2621: κατάκειμαι; *katakeimai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3**]. **5 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G1161: δέ; *de*; 1. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **saw** [G3708: ὁράω; *horao*; masculine singular nominative 2<sup>nd</sup> aorist participle active; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **faith** [G4102: πίστις; *pistis*; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in **2:5; 4:40; 5:34; 10:52; 11:22**], **he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**], **"Son** [G5043: τέκνον; *tekonon*; 1. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**], **your** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; 1. of thee, thy; occurs 28 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; 1. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **are forgiven** [G863: ἀφίημι; *aphiemi*; 3<sup>rd</sup> plural present indicative passive; 1. to send forth; occurs 33 times in **Mark**]." **6 Now** [G1161: δέ; *de*; 1. but, and, etc.; occurs 160 times in **Mark**] **some** [G5100: τίς; *tis*; 1. some or any person or object; occurs 24 times in **Mark**] **of the scribes** [G1122: γραμματεὺς; *grammateus*; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **were** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> plural imperfect indicative active; 1. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; 1. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **sitting** [G2521: κάθημαι; *kathemai*; masculine plural nominative present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **there** [G1563: ἐκεῖ; *ekei*; 1. there 2. (by extension) thither; occurs 11 times in **Mark**], **questioning** [G1260: διαλογίζομαι; *dialogizomai*; masculine plural nominative present participle middle or passive deponent; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**], **7 "Why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **does this** [G3778: οὗτος; *houtos*; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **man speak** [G2980: λαλέω; *laleo*; 3<sup>rd</sup> singular present indicative active; 1. to talk, i.e., utter words; occurs 18 times in **Mark**] **like that** [G3779: οὕτω; *houto*; 1. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39**] **? He is blaspheming** [G987: βλασφημέω; *blasphemeo*; 3<sup>rd</sup> singular present indicative active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**] **! Who** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect

questions); occurs 64 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3<sup>rd</sup> singular present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **forgive** [G863: ἀφίημι; *aphiemi*; present infinitive active; 1. to send forth; occurs 33 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; 1. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **but** [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] [G3361: μή; *me*; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**] **alone** [G1520: εἷς; *heis*; 1. one; occurs 29 times in **Mark**]?" **8 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**], **perceiving** [G1921: ἐπιγινώσκω; *epiginosko*; masculine singular nominative 2<sup>nd</sup> aorist participle active; 1. to know upon some mark, i.e., recognize 2. (by implication) to become fully acquainted with, to acknowledge; occurs in **2:8; 5:30; 6:33; 6:54**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **his** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **that** [G3754: ὅτι; *hoti*; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **they thus** [G3779: οὕτω; *houto*; 1. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39**] **questioned** [G1260: διαλογίζομαι; *dialogizomai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **within** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **themselves** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**], **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; 1. to speak or say (by word or writing); occurs 82 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **"Why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **do you question** [G1260: διαλογίζομαι; *dialogizomai*; 2<sup>nd</sup> plural present indicative middle or passive deponent; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **these things** [G3778: οὗτος; *houtos*; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G5023: ταῦτα; *tauta*; 1. these things; occurs 14 times in **Mark**] **in your** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G5216: ὑμῶν; *humon*; 1. of (from or concerning) you; occurs 12 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**]?" **9 Which** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **easier** [G2123: εὐκοπώτερος; *eukopoteros*; 1. better for toil, i.e., more facile; occurs in **2:9; 10:25**], **to say** [G3004: λέγω; *lego*; 2<sup>nd</sup> aorist infinitive active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean;

occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; I. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**], **'Your** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; I. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **are forgiven** [G863: ἀφίημι; *aphiemi*; 3<sup>rd</sup> plural present indicative passive; I. to send forth; occurs 33 times in **Mark**], **'or** [G2228: ἢ; *e*; I. (disjunctive) or 2. (comparative) than.; occurs 21 times in **Mark**] **to say** [G3004: λέγω; *lego*; 2<sup>nd</sup> aorist infinitive active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**], **'Rise** [G1453: ἐγείρω; *egeiro*; 2<sup>nd</sup> singular present imperative either middle or passive; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**], **take** [G142: αἶρω; *airo*; 2<sup>nd</sup> singular aorist imperative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **up your bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **walk** [G4043: περιπατέω; *peripateo*; 2<sup>nd</sup> singular present imperative active; I. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **'I** **But** [G1161: δέ; *de*; I. but, and, etc.; occurs 160 times in **Mark**] **that** [G2443: ἵνα; *hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **you may know** [G1492: εἶδω; *eido*; 2<sup>nd</sup> plural perfect subjunctive active; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 21 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **the Son** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of Man** [G444: ἄνθρωπος; *anthropos*; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **has** [G2192: ἔχω; *echo*; 3<sup>rd</sup> singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **authority** [G1849: ἐξουσία; *exousia*; I. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **earth** [G1093: γῆ; *ge*; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 17 times in **Mark**] **to forgive** [G863: ἀφίημι; *aphiemi*; present infinitive active; I. to send forth; occurs 33 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; I. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **—he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; I. as if dissolved, i.e., "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **— I** **'I say** [G3004: λέγω; *lego*; 1<sup>st</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in

**Mark] to you** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark]** [G4671: σοί; *soi*; I. to thee; occurs 22 times in **Mark]**, **rise** [G1453: ἐγείρω; *egeiro*; 2<sup>nd</sup> singular present imperative active; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark]**, **pick** [G142: αἶρω; *airo*; 2<sup>nd</sup> singular aorist imperative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark]** **up your** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark]** [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark]** **bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55]**, **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **go** [G5217: ὑπάγω; *hupago*; 2<sup>nd</sup> singular present imperative active; I. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark]** **home** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark]** [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark]** [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark].”** **12 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **he rose** [G1453: ἐγείρω; *egeiro*; 3<sup>rd</sup> singular aorist indicative passive; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark]** **and immediately** [G2112: εὐθέως; *eutheos*; I. directly, i.e., at once or soon; occurs in **2:12; 6:27]** **picked** [G142: αἶρω; *airo*; masculine singular nominative aorist participle active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark]** **up his bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55]** **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **went** [G1831: ἐξέρχομαι; *exerchomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; I. to issue; occurs 40 times in **Mark]** **out before** [G1715: ἔμπροσθεν; *emprosthen*; I. in front of (in place or time); occurs in **2:12; 9:2]** **them all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 67 times in **Mark]**, **so that** [G5620: ὥστε; *hoste*; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark]** **they were all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 67 times in **Mark]** **amazed** [G1839: ἐξίστημι; *existemi*; present infinitive middle; I. to put (stand) out of wits, i.e., astound 2. (reflexively) become astounded, insane; occurs in **2:12; 3:21; 5:42; 6:51]** **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **glorified** [G1392: δοξάζω; *doxazo*; present infinitive active; I. to render (or esteem) glorious (in a wide application); occurs in **2:12]** **God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark]**, **saying** [G3004: λέγω; *lego*; masculine plural accusative present participle active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark]**, **“We never** [G3763: οὐδέποτε; *oudepote*; I. not even at any time, i.e., never at all; occurs in **2:12; 2:25]** **saw** [G3708: ὁράω; *horao*; 1<sup>st</sup> plural 2<sup>nd</sup> aorist indicative active; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark]** **anything like** [G3779: οὕτω; *houto*; I. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39]** **this!”**

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).

# MARK

Mark 2:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

### Explain: Mark 2:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

We are introduced to Levi, tax collectors, the Pharisees, and disciples in this week's text.

#### What do the words mean?

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Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at [StepBible.org](http://StepBible.org).

#### Jesus Calls Levi

**13 He went** [G1831: ἐξέρχομαι; *exerchomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to issue; occurs 40 times in **Mark**] **out again** [G3825: πάλιν; *palin*; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**] **beside** [G3844: παρά; *para*; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in **Mark**] **the sea** [G2281: θάλασσα; *thalassa*; 1. the sea; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **all** [G3956: πᾶς; *pas*; 1. all, any, every, the whole; occurs 67 times in **Mark**] **the crowd** [G3793: ὄχλος; *ochlos*; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **was coming** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**] **to** [G4314: πρὸς; *pros*; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was teaching** [G1321: διδάσκω; *didasko*; 3<sup>rd</sup> singular imperfect indicative active; 1. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]. **14 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he passed** [G3855: παράγω; *parago*;

masculine singular nominative **present participle active**; 1. to lead near 2. (reflexively or intransitively) to go along or away; occurs in **1:16; 2:14; 15:21** **by, he saw** [G3708: ὁράω; *horaō*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. (properly) to **stare** at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark** **Levi** [G3018: Λευΐς; *Leuis*; 1. Lewis (i.e., Levi), a Christian; occurs in **2:14** **the son of Alphaeus** [G256: Ἀλφαῖος; *Alphaios*; 1. Alphaeus, an Israelite; occurs in **2:14; 3:18** **sitting** [G2521: κάθημαι; *kathemai*; masculine singular accusative present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark** **at** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark** **the tax booth** [G5058: τελώνιον; *telonion*; 1. a tax-gatherer's place of business; occurs in **2:14**, **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G3004: λέγω; *legō*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark** **to him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**, **"Follow** [G190: ἀκολουθέω; *akoloutheo*; 2<sup>nd</sup> singular present **imperative** active; 1. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark** **me** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark** [G3427: μοί; *moi*; 1. to me; occurs in **2:14; 5:9; 6:25; 8:2; 8:34; 10:21; 11:29; 11:30; 12:15**]." **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he rose** [G450: ἀνίστημι; *anistemi*; masculine singular nominative 2<sup>nd</sup> aorist participle active; 1. to stand up; occurs 17 times in **Mark** **and followed** [G190: ἀκολουθέω; *akoloutheo*; 3<sup>rd</sup> singular aorist indicative active; 1. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark** **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**].

**15 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **as he** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark** **reclined** [G2621: κατάκειμαι; *katakeimai*; present infinitive middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3** **at table in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark** **his** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark** **house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**, **many** [G4183: πολὺς; *polus*; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark** **tax collectors** [G5057: τελώνης; *telones*; 1. a tax-farmer, i.e., collector of public revenue; occurs in **2:15; 2:16 (2)** **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **sinner** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41** **were reclining** [G4873: συνανάκειμαι; *sunanakeimai*; 3<sup>rd</sup> plural **imperfect** indicative middle or passive deponent; 1. to recline in company with (at a meal); occurs in **2:15; 6:22** **with Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark** **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **his** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark** **disciples** [G3101: μαθητής; *mathetes*; 1. a learner, i.e., pupil; occurs 42 times

in **Mark**], **for** [G1063: γάρ; *gar*; 1. (properly) assigning a reason; occurs 62 times in **Mark**] **there were** [G1510: εἶμι; *eimi*; 3<sup>rd</sup> plural imperfect indicative active; 1. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; 1. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **many** [G4183: πολὺς; *polus*; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **who followed** [G190: ἀκολουθεῖω; *akoloutheo*; 3<sup>rd</sup> plural imperfect indicative active; 1. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]. **16 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the scribes** [G1122: γραμματεὺς; *grammateus*; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **of<sup>nd</sup> the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 11 times in **Mark**], **when they saw** [G3708: ὁράω; *horaō*; masculine plural nominative 2<sup>nd</sup> aorist participle active; 1. (properly) to **stare** at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **that** [G3754: ὅτι; *hoti*; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **he was eating** [G2068: ἐσθίω; *esthio*; 3<sup>rd</sup> singular present indicative active; 1. to eat (usually literal); occurs 23 times in **Mark**] **with** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **sinners** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **tax collectors** [G5057: τελώνης; *telones*; 1. a tax-farmer, i.e., collector of public revenue; occurs in **2:15; 2:16 (2)**], **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to his** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; 1. a learner, i.e., pupil; occurs 42 times in **Mark**], **“Why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **does he eat** [G2068: ἐσθίω; *esthio*; 3<sup>rd</sup> singular present indicative active; 1. to eat (usually literal); occurs 23 times in **Mark**]<sup>[b]</sup> **with** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **tax collectors** [G5057: τελώνης; *telones*; 1. a tax-farmer, i.e., collector of public revenue; occurs in **2:15; 2:16 (2)**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sinners** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**]?” **17 And when** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; masculine singular nominative aorist participle active; 1. to hear; occurs 40 times in **Mark**] **it, he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **“Those who are well** [G2480: ἰσχύω; *ischuo*; masculine plural nominative present participle active; 1. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**] **have** [G2192: ἔχω; *echo*; 3<sup>rd</sup> plural present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **no** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **need**

[G5532: χρεία; *chreia*; 1. employment, i.e., an affair 2. (by implication) occasion, demand, requirement or destitution; occurs in **2:17; 2:25; 11:3; 14:63**] **of a physician** [G2395: ἰατρός; *iatros*; 1. a physician; occurs in **2:17; 5:26**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **those who are** [G2192: ἔχω; *echo*; masculine plural nominative **present participle active**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **sick** [G2560: κακῶς; *kakos*; 1. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e., greatly (badly) in need; occurs in **1:32; 1:34; 2:17; 6:55**]. **I came** [G2064: ἔρχομαι; *erchomai*; 1<sup>st</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to come or go; occurs 81 times in **Mark**] **not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **to call** [G2564: καλέω; *kaleo*; aorist infinitive active; 1. to "call" (aloud); occurs in **1:20; 2:17; 3:31; 11:17**] **the righteous** [G1342: δίκαιος; *dikaios*; 1. equitable (in character or act) 2. (by implication) innocent, holy; occurs in **2:17; 6:20**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **sinners** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e., a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**].”

### Footnotes:

- a. **Mark 2:16** Some manuscripts *and*
- b. **Mark 2:16** Some manuscripts add *and drink*

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 2:18 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

## Explain: Mark 2:18 →

Bible study is asking and answering questions about the text. Let's ask some questions.

**Are there any literary/structural observations?**

**If you were to create an outline for Mark 2:18-22, what would it look like?**

## What do the words mean?

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## A Question About Fasting

**18 Now** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John's** [G2491: Ἰωάννης; *ioannes*; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 25 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e., pupil; occurs 42 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 11 times in **Mark**] **were** [G1510: εἶμι; *eimi*; 3<sup>rd</sup> plural imperfect indicative active; I. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; I. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **fasting** [G3522: νηστεύω; *nesteuo*; masculine plural nominative present participle active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]. **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **people came** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> plural present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **“Why** [G1302: διατί; *diati*; I. through what cause ?, i.e., why?; occurs in **2:18; 7:5; 11:31**] **do John's disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e., pupil; occurs 42 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e., pupil; occurs 42 times in **Mark**] **of the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 11 times in **Mark**] **fast** [G3522:

νηστεύω; *nesteuo*; 3<sup>rd</sup> plural present indicative active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**, **but** [G1161: δέ; *de*; I. but, and, etc.; occurs 160 times in **Mark**] **your** [G4674: σός; *sos*; I. thine; occurs in **2:18; 5:19**] **disciples do not** [G3756: ού; *ou*; I. no or not; occurs 103 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; 3<sup>rd</sup> plural present indicative active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]?" **19 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **"Can** [G1410: δύναμαι; *dunamai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] [G3361: μή; *me*; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **the wedding** [G3567: νυμφών; *numphon*; I. the bridal room; occurs in **2:19**] **guests** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; present infinitive active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**] **while** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] [G3739: ὅς; *hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **is** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **them** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**] **? As** [G3745: ὅσος; *hosos*; I. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **long** [G5550: χρόνος; *chronos*; I. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in **2:19; 9:21**] **as they have** [G2192: ἔχω; *echo*; 3<sup>rd</sup> plural present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **them** [G1438: ἐαυτού; *heautou*; I. self (selves); occurs 23 times in **Mark**], **they cannot** [G3756: ού; *ou*; I. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; present infinitive active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]. **20 The days** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**] **will come** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> plural future indicative middle deponent; I. to come or go; occurs 81 times in **Mark**] **when** [G3752: ὅταν; *hotan*; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **is taken away** [G522: ἀπαίρω; *apairo*; 3<sup>rd</sup> singular aorist subjunctive passive; I. to lift off, i.e., remove; occurs in **2:20**] **from** [G575: ἀπό; *apo*; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **them** [G846: αὐτός; *autos*; I.

self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **then** [G5119: τότε; *tote*; I. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **they will fast** [G3522: νηστεύω; *nesteuo*; 3<sup>rd</sup> plural **future indicative active**; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**] **in** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; I. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**]. **21** **No one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 24 times in **Mark**] **sews** [G1976: ἐπιρράπτω; *epirrhapto*; 3<sup>rd</sup> singular present indicative active; I. to stitch upon, i.e., fasten with the needle; occurs in **2:21**] **a piece** [G1915: ἐπίβλημα; *epiblema*; I. a patch; occurs in **2:21**] **of unshrunk** [G46: ἄγναφος; *agnaphos*; I. (properly) **unprocessed** (cloth), not carded or shrunk 2. (by implication) new (cloth); occurs in **2:21**] **cloth** [G4470: ῥάκος; *rhakos*; I. a "rag," i.e., piece of cloth; occurs in **2:21**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **an old** [G3820: παλαιός; *palaios*; I. **antique**, i.e., not recent, **worn out**; occurs in **2:21 (2); 2:22**] **garment** [G2440: ἱμάτιον; *himation*; I. a dress (inner or outer); occurs 12 times in **Mark**]. **If** [G1490: εἰ δε μή; *ei*; I. but if not; occurs in **2:21; 2:22; 13:5; 13:18; 14:38**] **he does, the** [G3588: ὁ; *ho*; I. the; occurs 1,499 times in **Mark**] **patch** [G4138: πλήρωμα; *pleroma*; I. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs in **2:21; 6:43; 8:20**] **tears away** [G142: αἶρω; *airo*; 3<sup>rd</sup> singular present indicative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **from** [G575: ἀπό; *apo*; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **it** [G846: αὐτός; *autos*; I. self; occurs 755 times in **Mark**], **the** [G3588: ὁ; *ho*; I. the; occurs 1,499 times in **Mark**] **new** [G2537: καινός; *kainos*; I. new (especially in freshness); occurs in **1:27; 2:21; 2:22; 14:25; 16:17**] **from the old** [G3820: παλαιός; *palaios*; I. antique, i.e., not recent, worn out; occurs in **2:21 (2); 2:22**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a worse** [G5501: χείρων; *cheiron*; I. more evil or aggravated (physically, mentally or morally); occurs in **2:21; 5:26**] **tear** [G4978: σχίσμα; *schisma*; I. a split or gap ("schism"); occurs in **2:21**] **is made** [G1096: γίνομαι; *ginomai*; 3<sup>rd</sup> singular present indicative middle or passive deponent; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 44 times in **Mark**]. **22** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 24 times in **Mark**] **puts** [G906: βάλλω; *ballo*; 3<sup>rd</sup> singular present indicative active; I. to **throw**; occurs 15 times in **Mark**] **new** [G3501: νέος; *neos*; I. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs in **2:22 (2)**] **wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4); 15:23**] **into** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **old** [G3820: παλαιός; *palaios*; I. antique, i.e., not recent, worn out; occurs in **2:21 (2); 2:22**] **wineskins** [G779: ἀσκός; *askos*; I. a leathern (or skin) **bag used as a bottle**; occurs in **2:22**

**(4)**. **If** [G1490: εἰ δε μή; *ei*; I. but if not; occurs in **2:21**; **2:22**; **13:5**; **13:18**; **14:38**] **he does, the wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4)**; **15:23**] **will burst** [G4486: ῥήγνυμι; *rhegnumi*; 3<sup>rd</sup> singular future indicative active; I. to "break," "wreck" or "crack" 2. (especially) to sunder (by separation of the parts) or disrupt, lacerate 3. (by implication) to convulse (with spasms) 4. (figuratively) to give vent to joyful emotions; occurs in **2:22**; **9:18**] **the skins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**]**—and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4)**; **15:23**] **is destroyed** [G622: ἀπόλλυμι; *apollumi*; 3<sup>rd</sup> singular present indicative passive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24**; **2:22**; **3:6**; **4:38**; **8:35 (2)**; **9:22**; **9:41**; **11:18**; **12:9**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **so are the skins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**]. **But** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **new** [G3501: νέος; *neos*; I. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs in **2:22 (2)**] **wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4)**; **15:23**] **is** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **for fresh** [G2537: καινός; *kainos*; I. new (especially in freshness); occurs in **1:27**; **2:21**; **2:22**; **14:25**; **16:17**] **wineskins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**].”<sup>[c]</sup>

**Footnote:** c. **Mark 2:22** Some manuscripts omit *But new wine is for fresh wineskins*

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 2:**\_\_\_\_, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 2:23 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

### Explain: Mark 2:23 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

In today's text we are again presented with the Sabbath, and we are introduced to heads of grain, David, Abiathar, and the bread of the Presence. **Exodus 25:1, 10, 23, 31, 30, Leviticus 24:5-9, Exodus 20:10; 31:15; 34:21, Deuteronomy 23:24-25, and 1 Samuel 21:1-6** will be helpful references for today's text. A helpful resource in this space is **The Treasury of Scripture Knowledge**, by Samuel Bagster.

#### What do the words mean?

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#### Jesus Is Lord of the Sabbath

**23 One Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] **he** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **was going** [G3899: παραπορεύομαι; *paraporeuomai*; present middle infinitive; 1. to travel near; occurs in **2:23; 9:30; 11:20; 15:29**] **through** [G1223: διά; *dia*; 1. through; occurs 32 times in **Mark**] **the grainfields** [G4702: σπόριμος; *sporimos*; 1. sown 2. (neuter plural) a planted field; occurs in **2:23**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as they made** [G4160: ποιέω; *poieo*; present infinitive active; 1. to make or do; occurs 45 times in **Mark**] **their way** [G3598: ὁδός; *hodos*; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **his** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; 1. a learner, i.e., pupil; occurs 42 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; 3<sup>rd</sup> plural aorist indicative middle deponent; 1. to commence (in order of time); occurs 26 times in **Mark**] **to pluck** [G5089: τίλλω; *tillo*; masculine plural nominative present participle active; 1. to pull off; occurs in **2:23**] **heads of grain** [G4719: στάχυς; *stachus*; 1. a head of grain (as standing out from the stalk); occurs in **2:23; 4:28 (2)**]. **24 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083

times in **Mark** **the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 11 times in **Mark** **were saying** [G3004: λέγω; *lego*; 3<sup>rd</sup> plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark** **to him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **“Look** [G2396: ἴδε; *ide*; 2<sup>nd</sup> singular 2<sup>nd</sup> aorist imperative active; 1. (used as an interjection to denote surprise) lo!; occurs in **2:24; 3:34; 11:21; 13:1; 13:21; 15:4; 15:35; 16:6**], **why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark** **are they doing** [G4160: ποιέω; *poieo*; 3<sup>rd</sup> plural present indicative active; 1. to make or do; occurs 45 times in **Mark** **what** [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark** **is not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark** **lawful** [G1832: ἔξεστι; *exesti*; 3<sup>rd</sup> singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in **2:24; 2:26; 3:4; 6:18; 10:2; 12:14** **on** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark** **the Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**?” **25 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark** **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **“Have you never** [G3763: οὐδέποτε; *oudepote*; 1. not even at any time, i.e., never at all; occurs in **2:12; 2:25**] **read** [G314: ἀναγινώσκω; *anaginosko*; 2<sup>nd</sup> plural 2<sup>nd</sup> aorist indicative active; 1. to know again 2. (by extension) to read; occurs in **2:25; 12:10; 12:26; 13:14**] **what** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **David** [G1138: Δαβίδ; *Dabid*; 1. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**] **did** [G4160: ποιέω; *poieo*; 3<sup>rd</sup> singular aorist indicative active; 1. to make or do; occurs 45 times in **Mark**], **when** [G3753: ὅτε; *hote*; 1. at which (thing) too, i.e., when; occurs 11 times in **Mark**] **he** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**] **was** [G2192: ἔχω; *echo*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **in need** [G5532: χρεία; *chreia*; 1. employment, i.e., an affair 2. (by implication) occasion, demand, requirement or destitution; occurs in **2:17; 2:25; 11:3; 14:63**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **was hungry** [G3983: πεινάω; *peinao*; 3<sup>rd</sup> singular aorist indicative active; 1. to famish 2. (figuratively) to crave; occurs in **2:25; 11:12**], **he and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those who were with** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]: **26 how** [G4459: πῶς; *pos*; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 11 times in **Mark**] **he entered** [G1525: εἰσέρχομαι; *eiserchomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to enter; occurs 29 times in **Mark**] [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the house** [G3624: οἶκος; *oikos*; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12

times in **Mark** of **God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**, in the time of [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**<sup>[d]</sup> **Abiathar** [G8: Ἀβιάθαρ; *Abiathar*; 1. Abiathar, an Israelite; occurs in **2:26**] the **high priest** [G749: ἀρχιερεύς; *archiereus*; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 21 times in **Mark**, and [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **ate** [G2068: ἐσθίω; *esthio*; 3<sup>rd</sup> singular 1<sup>st</sup> aorist indicative active; 1. to eat (usually literal); occurs 23 times in **Mark**] the **bread** [G740: ἄρτος; *artos*; 1. bread (as raised) or a loaf; occurs 16 times in **Mark**] of the **Presence** [G4286: πρόθεσις; *prothesis*; 1. a setting forth 2. (figuratively) proposal (intention) 3. (specially) the show-bread (in the Temple) as exposed before God; occurs in **2:26**], **which** [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **it is not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **lawful** [G1832: ἔξεστι; *exesti*; 3<sup>rd</sup> singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in **2:24**; **2:26**; **3:4**; **6:18**; **10:2**; **12:14**] **for any but** [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] [G3361: μή; *me*; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] the **priests** [G2409: ἱερεῖς; *hiereus*; 1. a priest; occurs in **1:44**; **2:26**] **to eat** [G2068: ἐσθίω; *esthio*; 1. to eat (usually literal); occurs 23 times in **Mark**], and [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **also** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **gave** [G1325: δίδωμι; *didomi*; 3<sup>rd</sup> singular aorist indicative active; 1. to give; occurs 34 times in **Mark**] **it to those who were** [G1510: εἰμί; *eimi*; masculine plural dative present participle active; 1. I exist; occurs 163 times in **Mark**] [G5607: ὄν; *on*; 1. being; occurs in **2:26**; **5:25**; **14:3**; **14:66**] **with** [G4862: σύν; *sun*; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs in **2:26**; **4:10**; **8:34**; **9:4**; **15:27**] **him** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**]" **27** **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 755 times in **Mark**], **"The Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] **was made** [G1096: γίνομαι; *ginomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative middle deponent; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 44 times in **Mark**] **for** [G1223: διά; *dia*; 1. through; occurs 32 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**], **not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **for** [G1223: διά; *dia*; 1. through; occurs 32 times in **Mark**] the **Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval

between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**. **28 So** [G5620: ὥστε; *hoste*; I. so too, i.e., thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark** **the Son** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark** **of Man** [G444: ἄνθρωπος; *anthropos*; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark** **is** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark** **lord** [G2962: κύριος; *kurios*; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 16 times in **Mark** **even** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **of the Sabbath** [G4521: σάββατον; *sabbaton*; I. the Sabbath (i.e., Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e., the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**].”

**Footnote:** d: **Mark 2:26** Or in the passage about

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 3**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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