

# MARK

## Mark 13 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 13**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at [OurSundaySchool.com](http://OurSundaySchool.com).)

## Talking about the Bible

### Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

### Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

### Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

### Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

### Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

## In-class practice

1. Pray for help in understanding **Mark 13**
2. Hear **Mark 13**
3. Think about **Mark 13**
4. Talk with someone about **Mark 13**
5. Share your insights with others about **Mark 13**

## After-class practice

6. Invite a member and a non-member

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# MARK

Mark 13:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 13

### Explain: Mark 13:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus and His disciples move the conversation outside of the Temple and forward in time.

#### *What do the words mean?*

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#### *Jesus Foretells Destruction of the Temple*

I **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **came** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: singular masculine genitive present middle or passive deponent participle; 1. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter genitive; 1. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; 1. one; occurs 39 times in **Mark**] **of his** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**], **"Look** [G3708: ὀράω; *horaō*; verb: second singular second aorist active **imperative**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; 1. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in

**Mark**, **what** [G4217: ποταπός; *potapos*; adjective: plural masculine nominative; I. interrogatively, whatever, i.e., of what possible sort; occurs in **13:1 (2)** **wonderful stones** [G3037: λίθος; *lithos*; noun: plural masculine nominative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2 (2); 15:46; 16:3; 16:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **what** [G4217: ποταπός; *potapos*; adjective: plural feminine nominative; I. interrogatively, whatever, i.e., of what possible sort; occurs in **13:1 (2)** **wonderful buildings** [G3619: οἰκοδομή; *oikodome*; noun: plural feminine nominative; I. architecture 2. (concretely) a structure 3. (figuratively) confirmation; occurs in **13:1; 13:2!**] **2** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Do you see** [G991: βλέπω; *blepo*; verb: second singular present active indicative; I. to look at; occurs 15 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural feminine accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **great** [G3173: μέγας; *meγas*; adjective: plural feminine accusative; I. big; occurs 18 times in **Mark**] **buildings** [G3619: οἰκοδομή; *oikodome*; noun: plural feminine accusative; I. architecture 2. (concretely) a structure 3. (figuratively) confirmation; occurs in **13:1; 13:2!**] **There will not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **be left** [G863: ἀφίημι; *aphiemi*; verb: third singular aorist passive subjunctive; I. to send forth; occurs 34 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **one stone** [G3037: λίθος; *lithos*; noun: singular masculine nominative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2 (2); 15:46; 16:3; 16:4**] **upon** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **another** [G3037: λίθος; *lithos*; noun: singular masculine accusative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2 (2); 15:46; 16:3; 16:4**] **that** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **will not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **be thrown down** [G2647: καταλύω; *kataluo*; verb: third singular aorist passive subjunctive; I. to loosen down (disintegrate) 2. (by implication) to demolish 3. (specially) to halt for the night; occurs in **13:2; 14:58; 15:29!**.”

### Signs of the End of the Age

**3 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **sat** [G2521: κάθημαι; *kathemai*; verb: singular masculine genitive present middle or passive deponent participle; I. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **on** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **Mount** [G3735: ὄρος; *oros*; noun: singular neuter accusative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural feminine genitive; I. the; occurs 1,499 times in **Mark**] **Olives** [G1636: ἐλαῖα; *elaia*; noun: plural feminine genitive; I. an olive (the tree or the fruit); occurs in **11:1; 13:3; 14:26**] **opposite** [G2713: κατέναντι; *katenanti*; adverb or adverb and particle combined; I. directly opposite; occurs in **11:2; 12:41; 13:3**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter genitive; I. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; noun: singular masculine nominative; I. Jacobus, the name of three Israelites; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine nominative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Andrew** [G406: Ἀνδρέας; *Andreas*; noun: singular masculine nominative; I. manly 2. Andreas, an Israelite; occurs in **1:16; 1:29; 3:18; 13:3**] **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular imperfect active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **privately** [G2596: κατὰ; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; I. pertaining to self, i.e., one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3**], **4 “Tell** [G3004: λέγω; *lego*; verb: second singular second aorist active imperative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **when** [G4219: πότε; *pote*; interrogative particle: plural; I. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **will these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **things be** [G1510: εἶμι; *eimi*; verb: third singular future middle deponent indicative; I. I exist; occurs 194 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **will be the** [G3588: ὁ; *ho*; definite article:

singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **sign** [G4592: σημεῖον; *semeion*; noun: singular neuter nominative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11**; **8:12 (2)**; **13:4**; **13:22**; **16:17**; **16:20**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **things are about** [G3195: μέλλω; *mello*; verb: third singular present active subjunctive; I. to intend, i.e., be about to be, do, or suffer something (of persons or things, especially events, in the sense of purpose, duty, necessity, probability, possibility, or hesitation); occurs in **10:32**; **13:4**] **to be accomplished** [G4931: συντελέω; *sunteleo*; verb: present passive infinitive; I. to complete entirely 2. (generally) to execute (literally or figuratively); occurs in **13:4**] **5 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **began** [G756: ἀρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to say** [G3004: λέγω; *lego*; verb: present active infinitive; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“See** [G991: βλέπω; *blepo*; verb: second plural **present active imperative**; I. to look at; occurs 15 times in **Mark**] **that no** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **one** [G5100: τις; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **leads you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark**] **astray** [G4105: πλανᾶω; *planao*; verb: third singular aorist active **subjunctive**; I. (properly) **to cause to stray from the straight path** (i.e., to roam, wander) 2. (figuratively) to lead astray from safety, truth, or moral uprightness 3. (by implication) to deceive, mislead; occurs in **12:24**; **12:27**; **13:5**; **13:6**]. **6 Many** [G4183: πολὺς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **will come** [G2064: ἔρχομαι; *erchomai*; verb: third plural **future** middle deponent **indicative**; I. to come or go; occurs 86 times in **Mark**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**], **‘I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically,

of the first person) I; occurs 127 times in **Mark**] **am** [G1510: εἰμί; *eimi*; verb: first singular present active indicative; I. I exist; occurs 194 times in **Mark**] **he!** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they will lead many** [G4183: πολὺς; *polus*; adjective: plural masculine accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **astray** [G4105: πλανᾶω; *planao*; verb: third plural **future** active **indicative**; I. (properly) to cause to stray from the straight path (i.e., to roam, wander) 2. (figuratively) to lead astray from safety, truth, or moral uprightness 3. (by implication) to deceive, mislead; occurs in **12:24; 12:27; 13:5; 13:6**]. **7 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **you hear** [G191: ἀκούω; *akouo*; **verb**: second plural aorist active **subjunctive**; I. to hear; occurs 44 times in **Mark**] **of wars** [G4171: πόλεμος; *polemos*; noun: plural masculine accusative; I. warfare (a single encounter or a series); occurs in **13:7 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **rumors** [G189: ἀκοή; *akoe*; **noun**: plural feminine accusative; I. **hearing**; occurs in **1:28; 7:35; 13:7**] **of wars** [G4171: πόλεμος; *polemos*; noun: plural masculine genitive; I. warfare (a single encounter or a series); occurs in **13:7 (2)**], **do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **be alarmed** [G2360: θροέω; *throeo*; verb: second plural present **passive imperative**; I. to clamor 2. (by implication) to frighten; occurs in **13:7**]. **This must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31**] **take place** [G1096: γίνομαι; *ginomai*; verb: second aorist middle deponent infinitive; I. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **end** [G5056: τέλος; *telos*; noun: singular neuter nominative; I. (properly) the point aimed at as a limit 2. (by implication) the conclusion of an act or state (a termination) 3. (literally, figuratively or indefinitely) a result 4. (immediate, ultimate or prophetic) a purpose 5. (specially) an tax or levy (as paid); occurs in **3:26; 13:7; 13:13**] **is not** [G3768: οὐπω; *oupo*; adverb: accusative negative; I. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **yet**. **8 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **nation** [G1484: ἔθνος; *ethnos*; noun: singular neuter nominative; I. a **race** (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2); 13:10**] **will rise** [G1453: ἐγείρω; *egeiro*; verb: third singular future passive indicative; I. to **waken** 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **against** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (**accusative** case) **of direction (towards, upon, etc.)**; occurs 72 times in **Mark**] **nation** [G1484: ἔθνος; *ethnos*; noun: singular neuter **accusative**; I. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2)**];

**13:10**, **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **kingdom** [G932: *βασιλεία; basileia*; noun: singular feminine nominative; I. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **against** [G1909: *ἐπί; epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **kingdom** [G932: *βασιλεία; basileia*; noun: singular feminine accusative; I. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**]. **There will be** [G1510: *εἶμι; eimi*; verb: third plural future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] **earthquakes** [G4578: *σεισμός; seismos*; noun: plural masculine nominative; I. a commotion 2. (of the air) a gale 3. (of the ground) an earthquake; occurs in **13:8**] **in** [G2596: *κατά; kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **various places** [G5117: *τόπος; topos*; noun: plural masculine accusative; I. a spot, i.e., location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in **1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6**]; **there will be** [G1510: *εἶμι; eimi*; verb: third plural future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] **famines** [G3042: *λιμός; limos*; noun: plural masculine nominative; I. a scarcity of food; occurs in **13:8**]. **These** [G3778: *οὗτος; houtos*; demonstrative pronoun: plural neuter nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **are but the beginning** [G746: *ἀρχή; arche*; noun: singular feminine nominative; I. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs in **1:1; 10:6; 13:8; 13:19**] **of the birth pains** [G5604: *ὠδίν; odin*; noun: plural feminine genitive; I. a pang or throe, especially of childbirth; occurs in **13:8**].

**9** **“But** [G1161: *δέ; de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **be on your** [G4771: *σύ; su*; personal pronoun: second plural nominative; I. thou; occurs 163 times in **Mark**] [G1438: *ἑαυτού; heautou*; reflexive pronoun: second plural masculine accusative; I. self (selves); occurs 23 times in **Mark**] **guard** [G991: *βλέπω; blepo*; verb: second plural present active imperative; I. to look at; occurs 15 times in **Mark**]. **For they will deliver** [G3860: *παραδίδωμι; paradidomi*; verb: third plural future active indicative; I. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] **you** [G4771: *σύ; su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark**] **over to** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **councils** [G4892: *συνέδριον; sunedrion*; noun: plural neuter accusative; I. a joint session 2. (specially), the Jewish Sanhedrin 3. (by analogy) a subordinate tribunal; occurs in **13:9; 14:55; 15:1**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you will be beaten** [G1194: *δέρω; dero*; verb: second plural second future passive indicative; I. (properly) to flay 2. (by implication) to scourge 3. (by analogy) to thrash; occurs in **12:3; 12:5; 13:9**] **in** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **synagogues** [G4864: *συναγωγή; sunagoge*; noun: plural feminine accusative; I. a gathering of persons 2. (specially) a Jewish “synagogue” (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**], **and** [G2532:

καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you will stand** [G2476: ἵστημι; *histemi*; verb: second plural future passive indicative; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **before** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **governors** [G2232: ἡγεμών; *hegemon*; noun: plural masculine genitive; I. a leader of a province, i.e., chief person 2. (figuratively) a chief place of a region, a capital; occurs in **13:9**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **kings** [G935: βασιλεύς; *basileus*; noun: plural masculine genitive; I. a sovereign (king, emperor, ruler); occurs 12 times in **Mark**] **for** [G1752: ἕνεκα; *heneka*; preposition; I. on account of; occurs in **8:35; 10:7; 10:29 (2); 13:9**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **sake, to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **bear witness** [G3142: μαρτύριον; *marturion*; noun: singular neuter accusative; I. something evidential 2. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle); occurs in **1:44; 6:11; 13:9**] **before them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**]. **10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **gospel** [G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter nominative; I. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs in **1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15**] **must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31**] **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9**] **be proclaimed** [G2784: κηρύσσω; *kerusso*; verb: aorist passive infinitive; I. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **nations** [G1484: ἔθνος; *ethnos*; noun: plural neuter accusative; I. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2); 13:10**]. **11 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they bring** [G71: ἄγω; *ago*; verb: third plural present active subjunctive; I. (properly) to lead 2. (by implication) to bring, drive 3. (reflexively) to go 4. (specially) to pass (time) 5. (figuratively) to induce; occurs in **1:38; 13:11; 14:42**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark**] **to trial and deliver you over** [G3860: παραδίδωμι; *paradidomi*; verb: plural masculine nominative present active participle; I. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**],

**do not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **be anxious** [G4305: προμεριμνάω; *promerimnao*; verb: second plural present active imperative; 1. to care (anxiously) in advance; occurs in **13:11**] **beforehand what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **you are to say** [G2980: λαλέω; *laleo*; verb: second plural aorist active subjunctive; 1. to talk, i.e., utter words; occurs 21 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **say whatever** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **is given** [G1325: δίδωμι; *didomi*; verb: third singular aorist passive subjunctive; 1. to give; occurs 39 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular feminine dative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **hour** [G5610: ὥρα; *hora*; noun: singular feminine dative; 1. an “hour”; occurs 12 times in **Mark**], [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G2980: λαλέω; *laleo*; verb: second plural present active imperative; 1. to talk, i.e., utter words; occurs 21 times in **Mark**] **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **it is** [G1510: εἰμί; *eimi*; verb: second plural present active indicative; 1. I exist; occurs 194 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 163 times in **Mark**] **who** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **speak** [G2980: λαλέω; *laleo*; verb: plural masculine nominative present active participle; 1. to talk, i.e., utter words; occurs 21 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **Holy** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ’s spirit, the Holy Spirit; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **Spirit** [G40: ἅγιος; *hagios*; adjective: singular neuter nominative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**]. **12 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **brother** [G80: ἀδελφός; *adelphos*; noun: singular masculine nominative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**] **will deliver** [G3860: παραδίδωμι; *paradidomi*; verb: third singular future active indicative; 1. to surrender, i.e., yield up, intrust, transmit; occurs 20 times in **Mark**] **brother** [G80: ἀδελφός; *adelphos*; noun: singular masculine accusative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**] **over to**

[G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **death** [G2288: θάνατος; *thanatos*; noun: singular masculine accusative; 1. death; occurs in **7:10; 9:1; 10:33; 13:12; 14:34; 14:64**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; 1. a “father”; occurs 18 times in **Mark**] **his child** [G5043: τέκνον; *teknon*; noun: singular neuter accusative; 1. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **children** [G5043: τέκνον; *teknon*; noun: plural neuter nominative; 1. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**] **will rise** [G1881: ἐπανίσταμαι; *epanistamai*; verb: third plural **future** middle deponent **indicative**; 1. **to stand up on** 2. (figuratively) **to attack**; occurs in **13:12**] **against** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **parents** [G1118: γονεύς; *goneus*; noun: plural masculine accusative; 1. a parent; occurs in **13:12**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **have them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**] **put to death** [G2289: θανατόω; *thanatoo*; verb: third plural **future** active **indicative**; 1. to put to death, to kill; occurs in **13:12; 14:55**]. **13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you will be** [G1510: εἰμί; *eimi*; verb: second plural **future** middle deponent **indicative**; 1. I exist; occurs 194 times in **Mark**] **hated** [G3404: μισέω; *miseo*; verb: plural masculine nominative present passive participle; 1. **to hate** 2. (especially) **to persecute** 3. (by extension) **to love less**; occurs in **13:13**] **by** [G5259: ὑπό; *hupo*; preposition; 1. **under** 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural masculine genitive; 1. all, any, every, the whole; occurs 67 times in **Mark**] **for** [G1223: διά; *dia*; preposition; 1. **through**; occurs 32 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **name’s** [G3686: ὄνομα; *onoma*; noun: singular neuter accusative; 1. a “name” (authority, character); occurs 15 times in **Mark**] **sake. But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **the one who** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **endures** [G5278: ὑπομένω; *hupomeno*; verb: singular masculine nominative aorist active participle; 1. **to stay under** (behind), **i.e., remain** 2. (figuratively) **to undergo, i.e., bear (trials), have fortitude, persevere**; occurs in **13:13**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the end** [G5056: τέλος; *telos*; noun: singular neuter accusative; 1. (properly) the point aimed at as a limit 2. (by implication) the conclusion of an act or state (a termination) 3. (literally, figuratively or indefinitely) a result 4. (immediate, ultimate or prophetic) a purpose 5. (specially) an tax or levy (as paid); occurs in **3:26; 13:7**;

**13:13** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **will be saved** [G4982: σώζω; *sozo*; verb: third singular **future passive indicative**; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 13:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 13:14 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 13

### Explain: Mark 13:14→

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus and His disciples move the conversation outside of the Temple and forward in time.

#### *What do the words mean?*

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#### *The Abomination of Desolation*

**14** **“But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **you see** [G3708: ὁράω; *horao*; verb: second plural second aorist active subjunctive; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **abomination** [G946: βδέλυγμα; *bdelugma*; noun: singular neuter accusative; I. a detestation 2. (specially) idolatry; occurs in **13:14**] **of** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **desolation** [G2050: ἐρήμωσις; *eremosis*; noun: singular feminine genitive; I. despoliation; occurs in **13:14**] **standing** [G2476: ἵστημι; *histemi*; verb: singular masculine accusative perfect active participle; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] **he ought not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **to be** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31**] **(let the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **reader** [G314: ἀναγινώσκω; *anaginosko*; verb: singular masculine nominative present active participle; I. to know again 2. (by extension) to read; occurs in **2:25; 12:10; 12:26; 13:14**] **understand** [G3539: νοιέω; *noieo*; verb: third singular present active imperative; I. to exercise the mind (observe) 2. (figuratively) to comprehend, heed;

occurs in **7:18; 8:17; 13:14**), **then** [G5119: τότε; *tote*; adverb or adverb and particle combined; I. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **let those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **who are in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **Judea** [G2449: Ἰουδαία; *Ioudaia*; noun: singular feminine dative; I. the Judean land (i.e., Judaea), a region of Israel; occurs in **1:5; 3:7; 10:1; 13:14**] **flee** [G5343: φεύγω; *pheugo*; verb: third plural present active imperative; I. to run away 2. (by implication) to shun 3. (by analogy) to vanish; occurs in **5:14; 13:14; 14:50; 14:52; 16:8**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **mountains** [G3735: ὄρος; *oros*; noun: plural neuter accusative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**]. **15** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Let the one who is on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **housetop** [G1430: δῶμα; *doma*; noun: singular neuter genitive; I. (properly) an edifice 2. (specially) a roof; occurs in **13:15**] **not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **go down** [G2597: καταβαίνω; *katabaino*; verb: third singular second aorist active imperative; I. to descend; occurs in **1:10; 3:22; 9:9; 13:15; 15:30; 15:32**], **nor** [G3366: μηδέ; *mede*; conjunction or conjunctive particle: negative; I. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 6:11; 8:26; 12:24; 13:15**] **enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: third singular second aorist active imperative; I. to enter; occurs 30 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **house** [G3614: οἰκία; *oikia*; noun: singular feminine genitive; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**], **to take** [G142: αἶρω; *airo*; verb: aorist active infinitive; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; I. some or any person or object; occurs 34 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**], **16 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **let the one who** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **is in** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **field** [G68: ἀγρός; *agros*; noun: singular masculine accusative; I. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e., hamlet; occurs in **5:14; 6:36; 6:56; 10:29; 10:30; 11:8; 13:16; 15:21;**

**16:12** **not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **turn** [G1994: ἐπιστρέφω; *epistrepho*; verb: third singular aorist active imperative; 1. **to revert**; occurs in **4:12; 5:30; 8:33; 13:16**] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 1,499 times in **Mark**] **back** [G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; 1. to the back, i.e., aback; occurs in **1:7; 1:17; 1:20; 8:33; 8:34; 13:16**] **to take** [G142: αἶρω; *airo*; verb: aorist active infinitive; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **cloak** [G2440: ἱμάτιον; *himation*; noun: singular neuter accusative; 1. **a dress (inner or outer)**; occurs 12 times in **Mark**]. **17 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **alas** [G3759: οὐαί; *ouai*; interjection; 1. “**woe**”; occurs in **13:17; 14:21**] **for** [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **women who are** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **pregnant** [G1064: γαστήρ; *gaster*; noun: singular feminine dative; 1. the **stomach** 2. (by analogy) the matrix 3. (figuratively) a gourmand; occurs in **13:17**] [G2192: ἔχω; *echo*; verb: plural feminine dative present active participle; 1. to **hold** (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **for those who are** [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **nursing** [G2337: θηλάζω; *thelazo*; verb: plural feminine dative present active participle; 1. to suckle, (by implication) to suck; occurs in **13:17**] **infants in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural feminine dative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine dative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**]! **18 Pray** [G4336: προσεύχομαι; *proseuchomai*; verb: second plural present middle or passive deponent imperative; 1. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**] [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **it may not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **happen** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent subjunctive; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **in winter** [G5494: χειμῶν; *cheimon*; noun: singular masculine genitive; 1. by implication, the rainy season, i.e., winter; occurs in **13:18**]. **19 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark**] **in those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural feminine nominative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine nominative; 1. the; occurs 1,499 times in **Mark**] **days**

[G2250: ἡμέρα; *hemera*; noun: plural feminine nominative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **there will be** [G1510: εἶμι; *eimi*; verb: third plural **future** middle deponent **indicative**; 1. I exist; occurs 194 times in **Mark**] **such** [G3634: οἷος; *hoios*; relative pronoun: singular feminine nominative; 1. such or what sort of 2. (with negative) **not so**; occurs in **9:3; 13:19**] **tribulation** [G2347: θλίψις; *thlipsis*; noun: singular feminine nominative; 1. **pressure**; occurs in **4:17; 13:19; 13:24**] **as** [G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: singular feminine nominative; 1. **truly this, i.e., of this sort** (to denote character or individuality); occurs in **4:33; 6:2; 7:13; 9:37; 10:14; 13:19**] **has not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **been** [G1096: γίνομαι; *ginomai*; verb: third singular second **perfect** active **indicative**; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; 1. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the beginning** [G746: ἀρχή; *arche*; noun: singular feminine genitive; 1. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs in **1:1; 10:6; 13:8; 13:19**] **of the creation** [G2937: κτίσις; *ktisis*; noun: singular feminine genitive; 1. **original formation** 2. (properly) the act 3. (by implication) the thing; occurs in **10:6; 13:19; 16:15**] **that** [G3739: ὅς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine nominative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **created** [G2936: κτίζω; *ktizo*; verb: third singular aorist active **indicative**; 1. **to fabricate, i.e., found (form originally)**; occurs in **13:19**] **until** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **now** [G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. “now”; occurs in **10:30; 13:19; 15:32**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **never** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **will be** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent **subjunctive**; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**]. **20 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **the Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **had not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **cut short** [G2856: κολοβῶ; *koloboo*; verb: third singular aorist active **indicative**; 1. **to dock** 2. (figuratively) **abridge**; occurs in **13:20 (2)**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **no** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118

times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **human being** [G3956: πᾶς; *pas*; adjective: singular feminine nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] [G4561: σὰρξ; *sarx*; noun: singular feminine nominative; I. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs in **10:8 (2); 13:20; 14:38**] **would be saved** [G4982: σώζω; *sozo*; verb: third singular aorist **passive indicative**; I. to save, i.e., deliver or protect; occurs 15 times in **Mark**]. **But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **for** [G1223: διὰ; *dia*; preposition; I. through; occurs 32 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **sake of the elect** [G1588: ἐκλεκτός; *eklektos*; adjective: plural masculine accusative; I. **select** 2. (by implication) **favorite**; occurs in **13:20; 13:22; 13:27**], **whom** [G3739: ὅς; *hos*; relative pronoun: plural masculine accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **he chose** [G1586: ἐκλέγομαι; *eklegomai*; verb: third singular aorist **middle indicative**; I. to select; occurs in **13:20**], **he shortened** [G2856: κολοβόω; *koloboo*; verb: third singular aorist **active indicative**; I. to dock 2. (figuratively) abridge; occurs in **13:20 (2)**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**]. **21 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **then** [G5119: τότε; *tote*; adverb or adverb and particle combined; I. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **if** [G1437: εἰ; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **anyone** [G5100: τις; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **says** [G3004: λέγω; *lego*; verb: third singular second aorist active **subjunctive**; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second **plural** dative; I. thou; occurs 163 times in **Mark**], **‘Look** [G3708: ὁράω; *horaō*; verb: second singular second aorist active **imperative**; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **is the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine nominative; I. (literally) Anointed 2. (transliterated) “Christ” 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ישׁוּעַ; occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**] **!’ or ‘Look** [G3708: ὁράω; *horaō*; verb: second singular second aorist active imperative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension)

thither; occurs 11 times in **Mark**] **he is!** **do not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; verb: second plural present active imperative; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**] **it. 22 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **false christs** [G5580: ψευδόχριστος; *pseudochristos*; noun: plural masculine nominative; 1. a false Messiah; occurs in **13:22**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **false prophets** [G5578: ψευδοπροφήτης; *pseudoprophetes*; noun: plural masculine nominative; 1. a false prophet, i.e., pretended foreteller or religious imposter; occurs in **13:22**] **will arise** [G1453: ἐγείρω; *egeiro*; verb: third plural future passive indicative; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **perform** [G1325: δίδωμι; *didomi*; verb: third plural future active indicative; 1. to give; occurs 39 times in **Mark**] **signs** [G4592: σημεῖον; *semeion*; noun: plural neuter accusative; 1. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17; 16:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **wonders** [G5059: τέρας; *teras*; noun: plural neuter accusative; 1. a prodigy or omen; occurs in **13:22**], [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **to lead astray** [G635: ἀποπλανᾶω; *apoplanao*; verb: present active infinitive; 1. to lead astray 2. (figuratively, passively) to stray (from truth); occurs in **13:22**], **if** [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **possible** [G1415: δυνατός; *dunatos*; adjective: singular neuter nominative; 1. powerful or capable 2. (neuter) possible; occurs in **9:23; 10:27; 13:22; 14:35; 14:36**], **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **elect** [G1588: ἐκλεκτός; *eklektos*; adjective: plural masculine accusative; 1. select 2. (by implication) favorite; occurs in **13:20; 13:22; 13:27**]. **23** [G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 163 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **be on guard** [G991: βλέπω; *blepo*; verb: second plural present active imperative; 1. to look at; occurs 15 times in **Mark**]; **I have told you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **things beforehand** [G4302: προλέγω; *prolego*; verb: first singular perfect active indicative; 1. to say beforehand, i.e., predict, forewarn; occurs in **13:23**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 13:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 13:24 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 13

### Explain: Mark 13:24→

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus and His disciples move the conversation outside of the Temple and forward in time.

#### *What do the words mean?*

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#### *The Coming of the Son of Man*

**24** **“But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; **demonstrative pronoun**: plural feminine dative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine dative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **after** [G3326: μετά; *meta*; preposition; 1. (properly) **denoting accompaniment** 2. “amid” (local or causal); occurs 55 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular feminine accusative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **tribulation** [G2347: θλίψις; *thlipsis*; noun: singular feminine accusative; 1. pressure; occurs in **4:17; 13:19; 13:24**], **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **sun** [G2246: ἥλιος; *helios*; noun: singular masculine nominative; 1. the sun 2. (by implication) light; occurs in **1:32; 4:6; 13:24; 16:2**] **will be darkened** [G4654: σκοτίζω; *skotizo*; verb: third singular **future passive indicative**; 1. to obscure; occurs in **13:24**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **moon** [G4582: σελήνη; *selene*; noun: singular feminine nominative; 1. the moon; occurs in **13:24**] **will not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **give** [G1325: δίδωμι; *didomi*; verb: third singular **future active indicative**; 1. to

give; occurs 39 times in **Mark**] **its** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **light** [G5338: φέγγος; *pheggos*; noun: singular neuter accusative; I. brilliancy; occurs in **13:24**], **25** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **stars** [G792: ἀστήρ; *aster*; noun: plural masculine nominative; I. a star (as strown over the sky); occurs in **13:25**] **will be** [G1510: εἶμι; *eimi*; verb: third plural **future** middle deponent **indicative**; I. I exist; occurs 194 times in **Mark**] **falling** [G4098: πίπτω; *pipto*; verb: plural masculine nominative **present active participle**; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,499 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,499 times in **Mark**] **powers** [G1411: δύναμις; **dunamis**; noun: plural feminine nominative; I. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **heavens** [G3772: οὐρανός; *ouranos*; noun: plural masculine dative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**] **will be shaken** [G4531: σαλεύω; *saleuo*; verb: third plural **future passive indicative**; I. **to waver, i.e., agitate, rock, topple** 2. (by implication) **destroy** 3. (figuratively) **to disturb, incite**; occurs in **13:25**]. **26** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **then** [G5119: τότε; *tote*; adverb or adverb and particle combined; I. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **they will see** [G3708: ὁράω; *horao*; verb: third plural **future** middle deponent **indicative**; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine accusative; I. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **coming** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine accusative present middle or passive deponent participle; I. to come or go; occurs 86 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **clouds** [G3507: νεφέλη; *nephele*; noun: **plural** feminine dative; I. (properly) cloudiness 2. (concretely) a cloud; occurs in **9:7 (2); 13:26; 14:62**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting

accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark**] **great** [G4183: πολὺς; *polus*; adjective: singular feminine genitive; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **power** [G1411: δύναμις; *dunamis*; noun: singular feminine genitive; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **glory** [G1391: δόξα; *doxa*; noun: singular feminine genitive; 1. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs in **8:38; 10:37; 13:26**]. **27 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **then** [G5119: τότε; *tote*; adverb or adverb and particle combined; 1. the when, i.e., at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **he will send out** [G649: ἀποστέλλω; *apostello*; verb: third singular future active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **angels** [G32: ἄγγελος; *aggelos*; noun: plural masculine accusative; 1. a messenger 2. (especially) an “angel” of God 3. (of evil, Satan) a demon 4. (by implication) a person carrying forth a message from God, i.e., a servant (a disciple, pastor, elder, prophet, etc.) 5. (also, by implication) a thing or event carrying forth a message from God, i.e., a hardship (pestilence, wind, etc.), or an animal (donkey, locusts, etc.); occurs in **1:2; 1:13; 8:38; 12:25; 13:27; 13:32**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **gather** [G1996: ἐπισυνάγω; *episunago*; verb: third singular future active indicative; 1. to gather altogether (upon the same place) 2. to gather completely; occurs in **1:33; 13:27**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **elect** [G1588: ἐκλεκτός; *eklektos*; adjective: plural masculine accusative; 1. select 2. (by implication) favorite; occurs in **13:20; 13:22; 13:27**] **from** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **four** [G5064: τέσσαρες; *tessares*; adjective: plural masculine genitive; 1. four; occurs in **2:3; 13:27**] **winds** [G417: ἄνεμος; *anemos*; noun: plural masculine genitive; 1. wind 2. (plural, by implication) **the four quarters of the earth (north, south, east, and west)**; occurs in **4:37; 4:39 (2); 4:41; 6:48; 6:51; 13:27**], **from** [G575: ἀπό; *apo*; preposition; 1. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the ends** [G206: ἄκρον; *akron*; noun: singular neuter genitive; 1. the extremity; occurs in **13:27 (2)**] **of the earth** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **to** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **the ends** [G206: ἄκρον; *akron*; noun: singular neuter genitive; 1. the extremity; occurs in **13:27 (2)**] **of heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 13:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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# MARK

Mark 13:28 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 13

### Explain: Mark 13:28→

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus connects a prior teaching with a current question.

#### *What do the words mean?*

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#### *The Lesson of the Fig Tree*

**28** “[G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **From** [G575: ἀπό; *apo*; preposition; I. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **fig tree** [G4808: συκῆ; *suke*; noun: singular feminine genitive; I. a fig-tree; occurs in **11:13; 11:20; 11:21; 13:28**] **learn** [G3129: μανθάνω; *manthano*; verb: second plural second aorist active imperative; I. to learn (in any way); occurs in **13:28**] **its** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **lesson** [G3850: παραβολή; *parabole*; noun: singular feminine accusative; I. a similitude (“parable”) 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**: **as soon** [G2235: ἤδη; *ede*; adverb or adverb and particle combined; I. even now; occurs in **4:37; 6:35 (2); 8:2; 11:11; 13:28; 15:42; 15:44 (2)**] **as** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **its** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **branch** [G2798: κλάδος; *klados*; noun: singular masculine nominative; I. a twig or bough (as if broken off); occurs in **4:32; 13:28**] **becomes** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent subjunctive; I. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **tender** [G527: ἀπαλός; *apalos*; adjective: singular masculine nominative; I. soft; occurs in **13:28**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **puts out** [G1631: ἐκφύω; *ekphuo*;

verb: third singular present active subjunctive; I. **to sprout up**; occurs in **13:28** **its** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **leaves** [G5444: φύλλον; *phullon*; noun: plural neuter accusative; I. **a sprout, i.e., leaf**; occurs in **11:13 (2); 13:28**], **you know** [G1097: γινώσκω; *ginōskō*; verb: second plural present active indicative; I. to “know” (absolutely); occurs 13 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **summer** [G2330: θερός; *theros*; noun: singular neuter nominative; I. (properly) **heat, i.e., summer**; occurs in **13:28**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **near** [G1451: ἐγγύς; *eggus*; adverb or adverb and particle combined; I. near; occurs in **13:28; 13:29**]. **29 So** [G3779: οὕτω; *houto*; adverb or adverb and particle combined; I. **in this way** (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39**] **also** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**], **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural nominative; I. thou; occurs 163 times in **Mark**] **see** [G3708: ὁράω; *horaō*; verb: second plural second aorist active subjunctive; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **these** [G3778: οὗτος; *houtos*; **demonstrative pronoun**: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **things taking place** [G1096: γίνομαι; *ginomai*; verb: plural neuter accusative **present middle or passive deponent participle**; I. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**], **you know** [G1097: γινώσκω; *ginōskō*; verb: second plural present active imperative; I. to “know” (absolutely); occurs 13 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **he is** [G1510: εἰμί; *eimi*; verb: **third singular** present active indicative; I. I exist; occurs 194 times in **Mark**] **near** [G1451: ἐγγύς; *eggus*; adverb or adverb and particle combined; I. near; occurs in **13:28; 13:29**], **at** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the very gates** [G2374: θύρα; *thura*; noun: plural feminine dative; I. **a portal or entrance (the opening or the closure)**; occurs in **1:33; 2:2; 11:4; 13:29; 15:46; 16:3**]. **30 Truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **this** [G3778: οὗτος; *houtos*; **demonstrative pronoun**: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά;

*genea*; noun: singular feminine nominative; 1. a generation 2. (by implication) an age (the period or the persons); occurs in 8:12 (2); 8:38; 9:19; 13:30 will not [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in Mark] [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] pass away [G3928: παρέρχομαι; *parerchomai*; verb: third singular second aorist active subjunctive; 1. to come near or aside 2. to approach (arrive) 3. to go by (or away) 4. (figuratively) perish or neglect 5. (causative) avert; occurs in 6:48; 13:30; 13:31 (2); 14:35] until [G3360: μέχρι; *mechri*; adverb or adverb and particle combined; 1. as far as, i.e., up to a certain point; occurs in 13:30] [G3739: ὅς; *hos*; relative pronoun: singular masculine genitive; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] all [G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 67 times in Mark] these things [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in Mark] take place [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent subjunctive; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in Mark]. 3 I [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in Mark] Heaven [G3772: οὐρανός; *ouranos*; noun: singular masculine nominative; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in Mark] and [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in Mark] earth [G1093: γῆ; *ge*; noun: singular feminine nominative; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in Mark] will pass away [G3928: παρέρχομαι; *parerchomai*; verb: third plural future middle deponent indicative; 1. to come near or aside 2. to approach (arrive) 3. to go by (or away) 4. (figuratively) perish or neglect 5. (causative) avert; occurs in 6:48; 13:30; 13:31 (2); 14:35], but [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] my [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in Mark] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] words [G3056: λόγος; *logos*; noun: plural masculine nominative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in Mark] will not [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in Mark] pass away [G3928: παρέρχομαι; *parerchomai*; verb: third plural future middle deponent indicative; 1. to come near or aside 2. to approach (arrive) 3. to go by (or away) 4. (figuratively) perish or neglect 5. (causative) avert; occurs in 6:48; 13:30; 13:31 (2); 14:35].

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 13:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
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# MARK

Mark 13:32 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 13

### Explain: Mark 13:32→

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus finishes His extended answer.

#### *What do the words mean?*

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#### *No One Knows That Day or Hour*

**32** **“But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **concerning** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: singular feminine genitive; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; noun: singular feminine genitive; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **that** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **hour** [G5610: ὥρα; *hora*; noun: singular feminine genitive; 1. an “hour”; occurs 12 times in **Mark**], **no one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **knows** [G1492: εἶδω; *eido*; verb: third singular perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) **to know**; occurs 22 times in **Mark**], **not even** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **angels** [G32: ἄγγελος; *aggelos*; noun: plural masculine nominative; 1. a messenger 2. (especially) an “angel” of God 3. (of evil, Satan) a demon 4. (by implication) a person carrying forth a message from God, i.e., a servant (a disciple, pastor, elder, prophet, etc.) 5. (also, by implication) a thing or event carrying forth a message from God, i.e., a hardship (pestilence, wind, etc.), or an animal (donkey, locusts, etc.); occurs in **1:2; 1:13; 8:38;**

**12:25; 13:27; 13:32** **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine dative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**], **nor** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; I. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a “son” (sometimes of animals); occurs 34 times in **Mark**], **but only** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; I. a “father”; occurs 18 times in **Mark**]. **33 Be on guard** [G991: βλέπω; *blepo*; verb: second plural present active imperative; I. to look at; occurs 15 times in **Mark**], **keep awake** [G69: ἀγρυπνέω; *agrupneo*; verb: second plural present active imperative; I. to be sleepless, i.e., keep awake; occurs in **13:33**].<sup>[a]</sup> **For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **you do not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **know** [G1492: εἶδω; *eido*; verb: second plural perfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **when** [G4219: πότε; *pote*; interrogative particle: plural; I. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **time** [G2540: καιρός; *kairos*; noun: singular masculine nominative; I. a set or proper time or season 2. an occasion; occurs in **1:15; 10:30; 11:13; 12:2; 13:33**] **will come** [G1510: εἶμι; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**]. **34 It is like** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **going on a journey** [G590: ἀπόδημος; *apodemos*; adjective: singular masculine nominative; I. absent from one’s own people, i.e., a foreign traveller; occurs in **13:34**], **when he leaves** [G863: ἀφίημι; *aphiemi*; verb: singular masculine nominative second aorist active participle; I. to send forth; occurs 34 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **home** [G3614: οἰκία; *oikia*; noun: singular feminine accusative; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **puts** [G1325: δίδωμι; *didomi*; verb: singular masculine nominative second aorist active participle; I. to give; occurs 39 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **servants** [G1401: δοῦλος; *doulos*; noun: plural masculine dative; I. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs in **10:44; 12:2; 12:4; 13:34; 14:47**].<sup>[b]</sup> **in** [G3588: ὁ; *ho*;

definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark** **charge** [G1849: ἐξουσία; *exousia*; noun: singular feminine accusative; I. **privilege** 2. (subjectively) **force, capacity, competency, freedom** 3. (objectively) **mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**, **each** [G1538: ἕκαστος; *hekastos*; adjective: singular masculine dative; I. each or every; occurs in **13:34** **with his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **work** [G2041: ἔργον; *ergon*; noun: singular neuter accusative; I. **toil** (as an effort or occupation) 2. (by implication) **an act**; occurs in **13:34; 14:6**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **commands** [G1781: ἐντέλλομαι; *entellomai*; verb: third singular aorist middle deponent indicative; I. **to enjoin**; occurs in **10:3; 13:34** **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **doorkeeper** [G2377: θυρωρός; *thuroros*; noun: singular masculine dative; I. a **gate-warden**; occurs in **13:34** **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **stay awake** [G1127: γρηγορεύω; *gregoreuo*; verb: third singular present active subjunctive; I. **to keep awake, i.e., watch**; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38**. **35 Therefore** [G3767: οὖν; *oun*; conjunction or conjunctive particle; I. (adverbially) certainly 2. (conjunctively) **accordingly**; occurs in **10:9; 11:31; 13:35; 15:12; 16:19** **stay awake** [G1127: γρηγορεύω; *gregoreuo*; verb: second plural present active imperative; I. to keep awake, i.e., watch; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38** **—for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **you do not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **know** [G1492: εἶδω; *eido*; verb: second plural perfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **when** [G4219: πότε; *pote*; interrogative particle: plural; I. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35** **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **master** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **house** [G3614: οἰκία; *oikia*; noun: singular feminine genitive; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **will come** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**], [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) **or** 2. (comparative) than.; occurs 33 times in **Mark**] **in the evening** [G3796: ὀψέ; *opse*; adverb or adverb and particle combined; I. (adverbially) late in the day 2. (by extension) after the close of the day; occurs in **11:11; 11:19; 13:35**], **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **at midnight** [G3317: μεσονύκτιον; *mesonuktion*; noun: singular neuter accusative; I. midnight (especially as a watch); occurs in **13:35**], **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **when the rooster crows** [G219: ἀλεκτοροφωνία; *alektorophonia*; noun: singular feminine genitive; I. **cock-crow** 2. (figuratively) **the third night-watch**; occurs in **13:35**], <sup>[c]</sup> **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **in the morning** [G4404: πρωί;

*proi*; adverb or adverb and particle combined; 1. **at dawn** 2. (by implication) **the day-break watch**; occurs in **1:35; 11:20; 13:35; 15:1; 16:2; 16:9**— **36 lest** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **he come** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; 1. to come or go; occurs 86 times in **Mark**] **suddenly** [G1810: ἐξαίφνης; *exaiphnes*; adverb or adverb and particle combined; 1. **of a sudden (unexpectedly)**; occurs in **13:36**] **and find** [G2147: εὕρισκω; *heurisko*; verb: third singular second aorist active subjunctive; 1. to find; occurs 11 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 163 times in **Mark**] **asleep** [G2518: καθεύδω; *katheudo*; verb: plural masculine accusative present active participle; 1. to lie down to rest 2. (by implication) to fall asleep; occurs in **4:27; 4:38; 5:39; 13:36; 14:37 (2); 14:40; 14:41 (2)**]. **37 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **what** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to all** [G3956: πᾶς; *pas*; adjective: plural masculine dative; 1. all, any, every, the whole; occurs 67 times in **Mark**]: **Stay awake** [G1127: γρηγορεύω; *gregoreuo*; verb: second plural present active imperative; 1. to keep awake, i.e., watch; occurs in **13:34; 13:35; 13:37; 14:34; 14:37; 14:38**].”

### Footnotes:

- a. **Mark 13:33** Some manuscripts add *and pray*
- b. **Mark 13:34** Or *bondservants*
- c. **Mark 13:35** **That is, the third watch of the night, between midnight and 3 a.m.**

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 14**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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