

MARK

Mark 12 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 12**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 12**
2. Hear **Mark 12**
3. Think about **Mark 12**
4. Talk with someone about **Mark 12**
5. Share your insights with others about **Mark 12**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 12:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus begins His final series of teachings.

What do the words mean?

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The Parable of the Tenants

I And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to speak** [G2980: λαλέω; *laleo*; verb: present active infinitive; I. to talk, i.e., utter words; occurs 21 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine dative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**]. **"A man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **planted** [G5452: φυτεύω; *phuteuo*; verb: third singular aorist active indicative; I. to set out in the earth, i.e., implant 2. (figuratively) to instil doctrine; occurs in **12:1**] **a vineyard** [G290: ἀμπελῶν; *ampelon*; noun: singular masculine accusative; I. a vineyard; occurs in **12:1; 12:2; 12:8; 12:9 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **put** [G4060: περιτίθημι; *peritithemi*; verb: third singular aorist active indicative; I. to place around 2. (by implication) to present; occurs in **12:1; 15:17; 15:36**] **a fence** [G5418: φραγμός; *phragmos*; noun: singular masculine accusative; I. a fence, or inclosing barrier; occurs in **12:1**] **around it and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **dug** [G3736: ὀρύσσω; *orusso*; verb: third singular aorist active indicative; I. to "burrow" in the ground, i.e., dig; occurs in **12:1**] **a pit for the winepress** [G5276:

ὑπολήνιον; *hupolenion*; noun: singular neuter accusative; 1. vessel or receptacle under the press, i.e., lower wine-vat; occurs in **12:1** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **built** [G3618: οἰκοδομέω; *oikodomeo*; verb: third singular aorist active indicative; 1. to be a house-builder, i.e., construct 2. (figuratively) confirm; occurs in **12:1**; **12:10**; **14:58**; **15:29**] **a tower** [G4444: πύργος; *purgos*; noun: singular masculine accusative; 1. a tower or castle; occurs in **12:1**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **leased** [G1554: ἐκδίδωμι; *ekdidomi*; verb: third singular second aorist middle indicative; 1. to give forth 2. (specially) to lease; occurs in **12:1**] **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to tenants** [G1092: γεωργός; *georgos*; noun: plural masculine dative; 1. a land-worker, i.e., farmer; occurs in **12:1**; **12:2 (2)**; **12:7**; **12:9**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **went into another country** [G589: ἀποδημέω; *apodemeo*; verb: third singular aorist active indicative; 1. to go abroad, i.e., visit a foreign land; occurs in **12:1**]. **2** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **When the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **season** [G2540: καιρός; *kairos*; noun: singular masculine dative; 1. a set or proper time or season 2. an occasion; occurs in **1:15**; **10:30**; **11:13**; **12:2**; **13:33**] **came, he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **a servant** [G1401: δοῦλος; *doulos*; noun: singular masculine accusative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs in **10:44**; **12:2**; **12:4**; **13:34**; **14:47**]^[a] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **tenants** [G1092: γεωργός; *georgos*; noun: plural masculine accusative; 1. a land-worker, i.e., farmer; occurs in **12:1**; **12:2 (2)**; **12:7**; **12:9**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **get** [G2983: λαμβάνω; *lambano*; verb: third singular second aorist active **subjunctive**; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **from** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **them** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] [G1092: γεωργός; *georgos*; noun: plural masculine genitive; 1. a land-worker, i.e., farmer; occurs in **12:1**; **12:2 (2)**; **12:7**; **12:9**] **some of** [G575: ἀπό; *apo*; preposition; 1. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **fruit** [G2590: καρπός; *karpos*; noun: plural masculine genitive; 1. fruit (as plucked); occurs in **4:7**; **4:8**; **4:29**; **11:14**; **12:2**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **vineyard** [G290: ἀμπελών; *ampelon*; noun: singular masculine genitive; 1. a vineyard; occurs in **12:1**; **12:2**; **12:8**; **12:9 (2)**]. **3**

And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they took** [G2983: λαμβάνω; *lambano*; verb: plural masculine nominative second aorist active participle; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **and beat** [G1194: δέρω; *dero*; verb: third plural aorist active indicative; 1. (properly) **to flay** 2. (by implication) **to scourge** 3. (by analogy) **to thrash**; occurs in **12:3; 12:5; 13:9**] **him and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sent him away** [G649: ἀποστέλλω; *apostello*; verb: third plural aorist active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **empty-handed** [G2756: κενός; *kenos*; adjective: singular masculine accusative; 1. empty; occurs in **12:3**]. **4** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**] **another** [G243: ἄλλος; *allos*; adjective: singular masculine accusative; 1. “else,” i.e., different; occurs 22 times in **Mark**] **servant** [G1401: δοῦλος; *doulos*; noun: singular masculine accusative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs in **10:44; 12:2; 12:4; 13:34; 14:47**], **and** [G2548: κάκεῖνος; *kakeinos*; demonstrative pronoun: singular masculine accusative contracted; 1. **likewise that** (or those); occurs in **12:4; 12:5; 16:11; 16:13**] **they struck him on the head** [G2775: κεφαλαῖω; *kephalaioo*; verb: third plural aorist active indicative; 1. (specially) to strike on the head; occurs in **12:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **treated him shamefully** [G818: ἀτιμάζω; *atimazo*; verb: third plural aorist active indicative; 1. **to render infamous** 2. (by implication) **contemn or maltreat**; occurs in **12:4**]. **5** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **another** [G243: ἄλλος; *allos*; adjective: singular masculine accusative; 1. “else,” i.e., different; occurs 22 times in **Mark**], **and** [G2548: κάκεῖνος; *kakeinos*; demonstrative pronoun: singular masculine accusative contracted; 1. **likewise that** (or those); occurs in **12:4; 12:5; 16:11; 16:13**] **him they killed** [G615: ἀποκτείνω; *apokteino*; verb: third plural aorist active indicative; 1. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **so with many** [G4183: πολὺς; *polus*; adjective: plural masculine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine accusative; 1. “else,” i.e., different; occurs 22 times in **Mark**]: **some** [G3739: ὅς; *hos*; relative

pronoun: plural masculine accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3303: μέν; **men**; disjunctive particle; I. (properly) **indicative of affirmation or concession** (in fact); occurs in **4:4; 9:12; 12:5; 14:21; 14:38; 16:19** **they beat** [G1194: δέρω; *dero*; verb: plural masculine nominative **present active participle**; I. (properly) to flay 2. (by implication) to scourge 3. (by analogy) to thrash; occurs in **12:3; 12:5; 13:9**, **and** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **some** [G3739: ὅς; *hos*; relative pronoun: plural masculine accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **they killed** [G615: ἀποκτείνω; *apokteino*; verb: plural masculine nominative **present active participle**; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**]. **6 He had** [G2192: ἔχω; *echo*; verb: third singular **imperfect** active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **still** [G2089: ἔτι; *eti*; adverb or adverb and particle combined; I. “yet,” still (of time or degree); occurs in **5:35 (2); 12:6; 14:43; 14:63**] **one** [G1520: εἷς; *heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **other, a beloved** [G27: ἀγαπητός; *agapetos*; adjective: singular masculine accusative; I. beloved; occurs in **1:11; 9:7; 12:6**] **son** [G5207: υἱός; *huios*; noun: singular masculine accusative; I. a “son” (sometimes of animals); occurs 34 times in **Mark**]. **Finally** [G2078: ἔσχατος; **eschatos**; adjective: singular masculine accusative superlative; I. **farthest, final** (of place or time); occurs in **9:35; 10:31 (2); 12:6; 12:22**] **he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; I. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], ‘[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **They will respect** [G1788: ἐντρέπω; *entrepo*; verb: third plural second **future passive indicative**; I. **to turn about, reverse position** 2. (in a good sense) **to respect** 3. (in a bad sense) to confound; occurs in **12:6**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **son** [G5207: υἱός; *huios*; noun: singular masculine accusative; I. a “son” (sometimes of animals); occurs 34 times in **Mark**].’ **7 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural masculine nominative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **tenants** [G1092: γεωργός; *georgos*; noun: plural masculine nominative; I. a land-worker, i.e., farmer; occurs in **12:1; 12:2 (2); 12:7; 12:9**] **said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near

to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G1438: ἑαυτού; *heautou*; reflexive pronoun: third plural masculine accusative; I. self (selves); occurs 23 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **'This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **heir** [G2818: κληρονόμος; *kleronomos*; noun: singular masculine nominative; I. a sharer by lot, i.e., inheritor 2. (by implication) a possessor; occurs in **12:7**]. **Come** [G1205: δεῦτε; *deute*; verb: second plural present active imperative; I. come hither!; occurs in **1:17; 6:31; 12:7**], **let us kill** [G615: ἀποκτείνω; *apokteino*; verb: first plural present active subjunctive; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **inheritance** [G2817: κληρονομία; *kleronomia*; noun: singular feminine nominative; I. heirship 2. (concretely) a patrimony 3. (genitive case) a possession; occurs in **12:7**] **will be** [G1510: εἰμί; *eimi*; verb: third singular future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] **ours** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they took** [G2983: λαμβάνω; *lambano*; verb: plural masculine nominative second aorist active participle; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **him and killed** [G615: ἀποκτείνω; *apokteino*; verb: third plural aorist active indicative; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **threw** [G1544: ἐκβάλλω; *ekballo*; verb: third plural second aorist active indicative; I. to eject; occurs 18 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **out** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **vineyard** [G290: ἀμπελών; *ampelon*; noun: singular masculine genitive; I. a vineyard; occurs in **12:1; 12:2; 12:8; 12:9 (2)**]. **9 What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **will the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **owner** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **vineyard** [G290: ἀμπελών; *ampelon*; noun: singular masculine genitive; I. a vineyard; occurs in **12:1; 12:2; 12:8; 12:9 (2)**] **do** [G4160: ποιέω; *poieo*; verb: third singular future active indicative; I. to make or do; occurs 46 times in **Mark**]?

He will come [G2064: ἔρχομαι; *erchomai*; verb: third singular future middle deponent indicative; I. to come or go; occurs 86 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **destroy** [G622: ἀπόλλυμι; *apollumi*; verb: third singular future active indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **tenants** [G1092: γεωργός; *georgos*; noun: plural masculine accusative; I. a land-worker, i.e., farmer; occurs in **12:1; 12:2 (2); 12:7; 12:9**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **give** [G1325: δίδωμι; *didomi*; verb: third singular future active indicative; I. to give; occurs 39 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **vineyard** [G290: ἀμπελών; *ampelon*; noun: singular masculine accusative; I. a vineyard; occurs in **12:1; 12:2; 12:8; 12:9 (2)**] **to others** [G243: ἄλλος; *allos*; adjective: plural masculine dative; I. “else,” i.e., different; occurs 22 times in **Mark**]. **10 Have you not** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; I. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **read** [G314: ἀναγινώσκω; *anaginosko*; verb: second plural second aorist active indicative; I. to know again 2. (by extension) to read; occurs in **2:25; 12:10; 12:26; 13:14**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **Scripture** [G1124: γραφή; *graphe*; noun: singular feminine accusative; I. a document, i.e., holy Writ (or its contents or a statement in it); occurs in **12:10; 12:24; 14:49**]:

“**The stone** [G3037: λίθος; *lithos*; noun: singular masculine accusative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2 (2); 15:46; 16:3; 16:4**] **that** [G3739: ὃς; *hos*; relative pronoun: singular masculine accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **builders** [G3618: οἰκοδομέω; *oikodomeo*; verb: plural masculine nominative present active participle; I. to be a house-builder, i.e., construct 2. (figuratively) confirm; occurs in **12:1; 12:10; 14:58; 15:29**] **rejected** [G593: ἀποδοκιμάζω; *apodokimazo*; verb: third plural aorist active indicative; I. to disapprove 2. (by implication) to repudiate; occurs in **8:31; 12:10**]

[G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; I. the he (she or it), i.e., **this** or that (often with article repeated); occurs 78 times in **Mark**] **has become** [G1096: γίνομαι; *ginomai*; verb: third singular aorist passive deponent indicative; I. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the cornerstone** [G2776: κεφαλὴ; *kephale*; noun: singular feminine accusative; I. the head (as the part most readily taken hold of); occurs in **6:24; 6:25; 6:27; 6:28; 12:10; 14:3; 15:19; 15:29**] [G1137: γωνία; *gonia*; noun: singular feminine genitive; I. an angle; occurs in **12:10**];^[b]

11 this [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **was** [G1096: γίνομαι; *ginomai*; verb: third

singular second aorist middle deponent indicative; 1. **to cause to be** (“gen”-erate) 2. (reflexively) **to become** (come into being); occurs 55 times in **Mark** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) **from** beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark** **the Lord's** [G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark** **doing,**
and [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **it is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark** **marvelous** [G2298: θαυμαστός; *thaumastos*; adjective: singular feminine nominative; 1. **wondered at** 2. (by implication) **wonderful**; occurs in **12:11**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark** **our** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark** **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine dative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**]?””

12 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they were seeking** [G2212: ζητέω; *zeteo*; verb: third plural **imperfect** active indicative; 1. **to seek** 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) **to plot (against life)**; occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6** **to arrest** [G2902: κρατέω; *krateo*; verb: aorist active infinitive; 1. **to use strength, i.e., seize or retain**; occurs 15 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark** **but** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **feared** [G5399: φοβέω; *phobeo*; verb: third plural aorist passive deponent **indicative**; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark** **people** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark** **they perceived** [G1097: γινώσκω; *ginōskō*; verb: third plural second aorist active indicative; 1. to “know” (absolutely); occurs 13 times in **Mark** **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **he had told** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark** **parable** [G3850: παραβολή; *parabole*; noun: singular feminine accusative; 1. a similitude (“parable”) 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark** **against** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., **toward** 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is

predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**]. **So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they left** [G863: ἀφίημι; *aphiemi*; verb: plural masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **and went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third plural second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**].

Footnotes:

- a. **Mark 12:2** Or *bondservant*; also verse **4**
- b. **Mark 12:10** Greek *the head of the corner*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 12:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 12:13 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:13→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus refutes the religious leaders' questions.

What do the words mean?

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Paying Taxes to Caesar

13 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they sent** [G649: ἀποστέλλω; *apostello*; verb: third plural present active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine genitive; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Herodians** [G2265: Ἡρωδιανοί; *Herodianoi*; noun: plural masculine genitive; 1. Herodians, i.e., partisans of Herod; occurs in **3:6**; **12:13**], **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **trap** [G64: ἀγρεύω; *agreuo*; verb: third plural aorist active subjunctive; 1. **to hunt** 2. (figuratively) **to entrap**; occurs in **12:13**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **in his talk** [G3056: λόγος; *logos*; noun: singular masculine dative; 1. something said (including the thought) 2. (by implication) a topic

(subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**. **14 And** [G2532: *καί; kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: *ἔρχομαι; erchomai*; verb: plural masculine nominative second aorist active participle; 1. to come or go; occurs 86 times in **Mark**] **and said** [G3004: *λέγω; lego*; verb: third plural present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: *αὐτός; autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Teacher** [G1320: *διδάσκαλος; didaskalos*; noun: singular masculine vocative; 1. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **we know** [G1492: *εἶδω; eido*; verb: first plural perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **that** [G3754: *ὅτι; hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you** [G4771: *σύ; su*; personal pronoun: second singular dative; 1. thou; occurs 163 times in **Mark**] **are** [G1510: *εἰμί; eimi*; verb: second singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **true** [G227: *ἀληθής; alethes*; adjective: singular masculine nominative; 1. true (as not concealing); occurs in **12:14**] **and** [G2532: *καί; kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **do not** [G3756: *οὐ; ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **care** [G3199: *μέλω; melo*; verb: third singular present active indicative; 1. to be of interest to, i.e., to concern (only third person singular present indicative used impersonally, it matters); occurs in **4:38; 12:14**] **about** [G4012: *περί; peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **anyone’s** [G3762: *οὐδεὶς; oudeis*; adjective: singular masculine genitive negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **opinion. For** [G1063: *γάρ; gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **you are not** [G3756: *οὐ; ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **swayed** [G991: *βλέπω; blepo*; verb: second singular present active indicative; 1. to look at; occurs 15 times in **Mark**] **by** [G1519: *εἰς; eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **appearances** [G4383: *πρόσωπον; prosopon*; noun: singular neuter accusative; 1. the front (as being towards view), i.e., the countenance, aspect, appearance, surface 2. (by implication) presence, person; occurs in **1:2; 12:14; 14:65**] [G444: *ἄνθρωπος; anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **but** [G235: *ἀλλά; alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **truly** [G1909: *ἐπί; epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G225: *ἀλήθεια; aletheia*; noun: singular feminine genitive; 1. truth; occurs in **5:33; 12:14; 12:32**] **teach** [G1321: *διδάσκω; didasko*; verb: second singular present active indicative; 1. to teach; occurs 17 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **way** [G3598: *ὁδός; hodos*; noun: singular feminine accusative; 1. a road 2. (by implication) a progress (the

route, act or distance) 3. (figuratively) a **mode or means**; occurs 16 times in **Mark** **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**]. **Is it lawful** [G1832: ἔξεστι; *exesti*; verb: third singular present active indicative; 1. **impersonally, it is right** (through the figurative idea of being out in public); occurs in **2:24; 2:26; 3:4; 6:18; 10:2; 12:14**] **to pay** [G1325: δίδωμι; *didomi*; verb: second aorist active infinitive; 1. **to give**; occurs 39 times in **Mark**] **taxes** [G2778: κῆνος; *kensos*; noun: singular masculine accusative; 1. (properly) an enrollment (“census”) 2. (by implication) a tax; occurs in **12:14**] **to Caesar** [G2541: Καίσαρ; *Kaisar*; noun: singular masculine dative; 1. Caesar, a title of the Roman emperor; occurs in **12:14; 12:16; 12:17 (2)**], **or** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **Should we pay** [G1325: δίδωμι; *didomi*; verb: first plural second aorist active **subjunctive**; 1. to give; occurs 39 times in **Mark**] **them, or** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **should we** [G1325: δίδωμι; *didomi*; verb: first plural second aorist active **subjunctive**; 1. to give; occurs 39 times in **Mark**] **not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **?”** **15** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**], **knowing** [G1492: εἶδω; *eido*; verb: singular masculine nominative **perfect active** participle; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: **plural** masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hypocrisy** [G5272: ὑπόκρισις; *hupokrisis*; noun: singular feminine accusative; 1. **acting under a feigned part** 2. (figuratively) **deceit (“hypocrisy”)**; occurs in **12:15**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **put me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **to the test** [G3985: πειράζω; *peirazo*; verb: second plural present active indicative; 1. **to test (objectively), i.e., endeavor, scrutinize, entice, discipline**; occurs in **1:13; 8:11; 10:2; 12:15**] **Bring** [G5342: φέρω; *phero*; verb: second **plural present active imperative**; 1. to bring or carry; occurs 15 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **a denarius** [G1220: δηνάριον; *denarion*; noun: singular neuter accusative; 1. a denarius (or ten asses); occurs in **6:37; 12:15; 14:5**]^[d] **and** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **let me look** [G3708: ὁράω; *horaō*; verb: first singular second aorist active **subjunctive**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **at it.”** **16** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in

Mark] they brought [G5342: φέρω; *phero*; verb: third plural aorist active indicative; I. to bring or carry; occurs 15 times in **Mark] one. And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark], “Whose** [G5101: τίς; *tis*; interrogative pronoun: singular masculine genitive; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark] likeness** [G1504: εἰκών; *eikon*; noun: singular feminine nominative; I. a likeness 2. (literally) **statue, profile** 3. (figuratively) **representation, resemblance**; occurs in **12:16] and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark] inscription** [G1923: ἐπιγραφή; *epigraphe*; noun: singular feminine nominative; I. an inscription; occurs in **12:16; 15:26] is this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark]?” They** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark] [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark] said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark], “Caesar’s** [G2541: Καίσαρ; *Kaisar*; noun: singular masculine genitive; I. Caesar, a title of the Roman emperor; occurs in **12:14; 12:16; 12:17 (2)].” 17** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark] [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark] Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark] said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark], “Render** [G591: ἀποδίδωμι; *apodidomi*; verb: second plural second aorist active imperative; I. **to give away, i.e., up, over, back**, etc. (in various applications); occurs in **12:17] to** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark] Caesar** [G2541: Καίσαρ; *Kaisar*; noun: singular masculine genitive; I. Caesar, a title of the Roman emperor; occurs in **12:14; 12:16; 12:17 (2)] the things that are Caesar’s** [G2541: Καίσαρ; *Kaisar*; noun: singular masculine dative; I. Caesar, a title of the Roman emperor; occurs in **12:14; 12:16; 12:17 (2)], and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] to** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark] God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark] the things that are** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark] God’s** [G2316: θεός; *theos*; noun: singular masculine dative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark].” And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and,**********

also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they marveled** [G2296: θαυμάζω; *thaumazo*; verb: third plural imperfect active indicative; 1. **to wonder** 2. (by implication) **to admire**; occurs in **5:20; 6:6; 12:17; 15:5; 15:44**] **at** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**].

Footnotes:

- c. **Mark 12:14** Greek *you do not look at people's faces*
- d. **Mark 12:15** A *denarius* was a day's wage for a laborer

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 12:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 12:18 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:18→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus refutes the religious leaders' questions . . . again.

What do the words mean?

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The Sadducees Ask About the Resurrection

18 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Sadducees** [G4523: Σαδδουκαῖος; *Saddoukaios*; noun: plural masculine nominative; 1. a Sadducaean (i.e., Tsadokian), or follower of a certain heretical Israelite; occurs in **12:18**] **came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; 1. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **who** [G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; 1. which some, i.e., any that 2. (definite) which same; occurs in **4:20; 9:1; 12:18; 15:7**] **say** [G3004: λέγω; *lego*; verb: third plural present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that there is** [G1510: εἶμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**] **no** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **resurrection**. [G386: ἀνάστασις; *anastasis*; noun: singular feminine accusative; 1. a standing up again 2. (literally) a resurrection from death 3. (individual, genitive case or by implication) its author 4. (figuratively) a recovery or moral recovery of spiritual truth; occurs in **12:18; 12:23**] **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural imperfect active indicative; 1. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*;

personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **a question, saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **19 “Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **Moses** [G3475: Μωσείος; *Moseus*; noun: singular masculine nominative; I. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**] **wrote** [G1125: γράφω; *grapho*; verb: third singular aorist active indicative; I. to “grave”, especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**] **for us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **if** [G1437: εἰ; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **a man’s** [G5100: τις; *tis*; indefinite pronoun: singular masculine genitive; I. some or any person or object; occurs 34 times in **Mark**] **brother** [G80: ἀδελφός; *adelphos*; noun: singular masculine nominative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**] **dies** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active subjunctive; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **leaves** [G2641: καταλείπω; *kataleipo*; verb: third singular second aorist active subjunctive; I. to **leave down, i.e., behind** 2. (by implication) to abandon, have remaining; occurs in **10:7; 12:19; 12:21; 14:52**] **a wife** [G1135: γυναῖκα; *gune*; noun: singular feminine accusative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**], **but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **leaves** [G863: ἀφίημι; *aphiemi*; verb: third singular second aorist active subjunctive; I. to send forth; occurs 34 times in **Mark**] **no** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **child** [G5043: τέκνον; *teknon*; noun: singular neuter accusative; I. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**], [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **man** [G80: ἀδελφός; *adelphos*; noun: singular masculine nominative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**]^[e] **must take** [G2983: λαμβάνω; *lambano*; verb: third singular second aorist active subjunctive; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **widow** [G1135: γυναῖκα; *gune*; noun: singular feminine accusative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **raise up** [G1817: ἐξανίστημι; *exanistemi*; verb: third singular aorist active subjunctive; I. (objectively) to produce 2. (figuratively) beget 3. (subjectively) to arise, or to raise an object; occurs in **12:19**] **offspring** [G4690: σπέρμα; *sperma*; noun: singular neuter accusative; I. something sown, i.e., seed (including the male “sperm”) 2. (by implication) offspring 3. (specially) a remnant 4. (figuratively) as if kept over for

planting; occurs in **4:31; 12:19; 12:20; 12:21; 12:22**] **for** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **brother** [G80: ἀδελφός; *adelphos*; noun: singular masculine dative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**]. **20 There were** [G1510: εἶμί; *eimi*; verb: third plural imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); I. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**] **brothers** [G80: ἀδελφός; *adelphos*; noun: plural masculine nominative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**]; [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **first** [G4413: πρῶτος; *protos*; adjective: singular masculine nominative superlative; I. foremost (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**] **took** [G2983: λαμβάνω; *lambano*; verb: third singular second aorist active indicative; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **a wife** [G1135: γυνή; *gune*; noun: singular feminine accusative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he died** [G599: ἀποθνήσκω; *apothnesko*; verb: singular masculine nominative present active participle; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**] **left** [G863: ἀφίημι; *aphiemi*; verb: third singular aorist active indicative; I. to send forth; occurs 34 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **offspring** [G4690: σπέρμα; *sperma*; noun: singular neuter accusative; I. something sown, i.e., seed (including the male “sperm”) 2. (by implication) offspring 3. (specially) a remnant 4. (figuratively) as if kept over for planting; occurs in **4:31; 12:19; 12:20; 12:21; 12:22**]. **21 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **second** [G1208: δεύτερος; *deuteros*; adjective: singular masculine nominative; I. second (in time, place, or rank) 2. (also adverb) secondly; occurs in **12:21; 12:31; 14:72**] **took** [G2983: λαμβάνω; *lambano*; verb: third singular second aorist active indicative; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **her** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **died** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active indicative; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**], **leaving** [G2641: καταλείπω; *kataleipo*; verb: singular masculine nominative second aorist active participle; I. to leave down, i.e., behind 2. (by implication) to abandon, have remaining; occurs in **10:7; 12:19; 12:21; 14:52**] **no** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **offspring** [G4690: σπέρμα; *sperma*; noun: singular neuter accusative; I. something sown, i.e., seed (including the male “sperm”) 2. (by implication) offspring 3. (specially) a remnant 4. (figuratively) as if kept over for planting; occurs in **4:31; 12:19; 12:20; 12:21; 12:22**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **third**

[G5154: τρίτος; *tritos*; adjective: singular masculine nominative; 1. third 2. (neuter, as noun) a third part 3. (as adverb) a (or the) third time, thirdly; occurs in **12:21; 14:41; 15:25**] **likewise** [G5615: ὡσαύτως; *hosautos*; adverb or adverb and particle combined; 1. as thus, i.e., in the same way; occurs in **12:21; 14:31**]. **22 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**] **left** [G863: ἀφίημι; *aphiemi*; verb: third plural aorist active indicative; 1. to send forth; occurs 34 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **offspring** [G4690: σπέρμα; *sperma*; noun: singular neuter accusative; 1. something sown, i.e., seed (including the male “sperm”) 2. (by implication) offspring 3. (specially) a remnant 4. (figuratively) as if kept over for planting; occurs in **4:31; 12:19; 12:20; 12:21; 12:22**]. **Last** [G2078: ἔσχατος; *eschatos*; adjective: singular neuter accusative superlative; 1. farthest, final (of place or time); occurs in **9:35; 10:31 (2); 12:6; 12:22**] **of all** [G3956: πᾶς; *pas*; adjective: plural neuter genitive; 1. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **woman** [G1135: γυνή; *gune*; noun: singular feminine nominative; 1. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **also** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **died** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active indicative; 1. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**]. **23 In** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **resurrection** [G386: ἀνάστασις; *anastasis*; noun: singular feminine dative; 1. a standing up again 2. (literally) a resurrection from death 3. (individual, genitive case or by implication) its author 4. (figuratively) a recovery or moral recovery of spiritual truth; occurs in **12:18; 12:23**], **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in **Mark**] **they rise again** [G450: ἀνίστημι; *anistemi*; verb: third plural second aorist active **subjunctive**; 1. to stand up; occurs 17 times in **Mark**], **whose** [G5101: τίς; *tis*; interrogative pronoun: singular masculine genitive; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] **wife** [G1135: γυνή; *gune*; noun: singular feminine nominative; 1. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **will she be** [G1510: εἶμι; *eimi*; verb: third singular future middle deponent indicative; 1. I exist; occurs 194 times in **Mark**] **For** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **the seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**] **had** [G2192: ἔχω; *echo*; verb: third plural second aorist active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **her** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 755 times in **Mark**] **as wife** [G1135: γυνή; *gune*; noun: singular feminine accusative; 1. a woman 2. (specially) a wife; occurs 16 times in **Mark**].”

24 [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G5346: φημί; *phemi*; verb: third singular imperfect active indicative; I. to show or make known one's thoughts, i.e., speak or say; occurs in **9:12; 9:38; 10:20; 10:29; 12:24; 14:29**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“Is this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **the reason you are wrong** [G4105: πλανᾶω; *planao*; verb: second plural present **passive** indicative; I. (properly) **to cause to stray from the straight path (i.e., to roam, wander)** 2. (figuratively) **to lead astray from safety, truth, or moral uprightness** 3. (by implication) **to deceive, mislead**; occurs in **12:24; 12:27; 13:5; 13:6**], **because** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] **you know** [G1492: εἶδω; *eido*; verb: plural masculine nominative **perfect active participle**; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **neither** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **Scriptures** [G1124: γραφή; *graphe*; noun: plural feminine accusative; I. a document, i.e., holy Writ (or its contents or a statement in it); occurs in **12:10; 12:24; 14:49**] **nor** [G3366: μηδέ; *mede*; conjunction or conjunctive particle: negative; I. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 6:11; 8:26; 12:24; 13:15**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **power** [G1411: δύναμις; *dunamis*; noun: singular feminine accusative; I. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **25** **For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they rise** [G450: ἀνίστημι; *anistemi*; verb: third plural second aorist active **subjunctive**; I. to stand up; occurs 16 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**], **they neither** [G3777: οὔτε; *oute*; conjunction or conjunctive particle: negative; I. not too, i.e., neither or nor 2. (by analogy) not even; occurs in **12:25 (2); 14:68 (2)**] **marry** [G1060: γαμέω; *gameo*; verb: third plural present active indicative; I. to wed (of either sex); occurs in **6:17; 10:11; 10:12; 12:25**] **nor** [G3777: οὔτε; *oute*; conjunction or conjunctive particle: negative; I. not too, i.e., neither or nor 2. (by analogy) not even; occurs in **12:25 (2); 14:68 (2)**] **are given in marriage** [G1061: γαμίσκω; *gamisko*; verb: third plural present passive indicative; I. **to espouse** (a daughter to a husband); occurs in **12:25**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **like**

[G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e., **in that manner** (very variously used, as follows); occurs 22 times in **Mark**] **angels** [G32: ἄγγελος; *aggelos*; noun: plural masculine nominative; I. a messenger 2. (especially) an “angel” of God 3. (of evil, Satan) a demon 4. (by implication) a person carrying forth a message from God, i.e., a servant (a disciple, pastor, elder, prophet, etc.) 5. (also, by implication) a thing or event carrying forth a message from God, i.e., a hardship (pestilence, wind, etc.), or an animal (donkey, locusts, etc.); occurs in **1:2; 1:13; 8:38; 12:25; 13:27; 13:32** **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: plural masculine dative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**]. **26 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **as for** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **being raised** [G1453: ἐγείρω; *egeiro*; verb: third plural present **passive indicative**; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**], **have you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **read** [G314: ἀναγινώσκω; *anaginosko*; verb: second plural second aorist active indicative; I. to know again 2. (by extension) to read; occurs in **2:25; 12:10; 12:26; 13:14** **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **book** [G976: βιβλος; *biblos*; noun: singular feminine dative; I. (properly) the inner bark of the papyrus plant 2. (by implication) a scroll or sheet of writing; occurs in **12:26**] **of Moses** [G3475: Μωσσεύς; *Moseus*; noun: singular masculine genitive; I. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**], **in the passage about** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **bush** [G942: βάτος; *batos*; noun: singular masculine genitive; I. a **brier shrub**; occurs in **12:26**], **how** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **spoke** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative present active participle; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **I** [G1473: ἐγώ; *ego*; personal pronoun: first

singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark] am the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark] God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark] of Abraham** [G11: Ἀβραάμ; *Abraam*; noun (proper indeclinable); I. Abraham, the Hebrew patriarch; occurs in **12:26**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] the God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark] of Isaac** [G2464: Ἰσαάκ; *Isaak*; noun (proper indeclinable); I. Isaac (i.e., Jitschak), the son of Abraham; occurs in **12:26**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] the God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark] of Jacob** [G2384: Ἰακώβ; *Iakob*; noun (proper indeclinable); I. Jacob (i.e., Ja`akob), the ancestor and father of the Israelites; occurs in **12:26**]? **27 He is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark] not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark] God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark] of the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark] of the living** [G2198: ζάω; *zao*; verb: plural masculine genitive present active participle; I. to live; occurs in **5:23; 12:27; 16:11**]. **You are quite** [G4183: πολύς; *polus*; adjective: singular neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark] wrong** [G4105: πλανάω; *planao*; verb: second plural present passive indicative; I. (properly) to cause to stray from the straight path (i.e., to roam, wander) 2. (figuratively) to lead astray from safety, truth, or moral uprightness 3. (by implication) to deceive, mislead; occurs in **12:24; 12:27; 13:5; 13:6**].”

Footnote: e. **Mark 12:19** Greek *his brother*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 12:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 12:28 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:28→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus continues his conversations in the temple.

What do the words mean?

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The Great Commandment

28 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine genitive; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **came up** [G4334: προσέρχομαι; *proserchomai*; verb: singular masculine nominative second aorist active participle; I. to approach 2. (literally) come near, visit 3. (figuratively) worship, assent to; occurs in **1:31; 6:35; 10:2; 12:28; 14:45**] **and heard** [G191: ἀκούω; *akouo*; verb: singular masculine nominative aorist active participle; I. to hear; occurs 44 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **disputing** [G4802: συζητέω; *suzeteo*; verb: plural masculine genitive present active participle; I. to investigate jointly, i.e., discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **with one another, and seeing** [G1492: εἶδω; *eido*; verb: singular masculine nominative perfect active participle; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **he answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **well** [G2573: καλῶς; *kalos*; adverb or adverb and particle combined; I. well (usually morally); occurs in **7:6; 7:9; 7:37; 12:28; 12:32; 16:18**], **asked** [G1905:

ἐπερωτάω; *eperotao*; verb: third singular aorist active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **“Which** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine nominative; I. individualizing interrogative (of character) what sort of 2. (of number) which one; occurs in **11:28; 11:29; 11:33; 12:28**] **commandment** [G1785: ἐντολή; *entole*; noun: singular feminine nominative; I. injunction, i.e., an authoritative prescription; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **the most important** [G4413: πρῶτος; *protos*; adjective: singular feminine nominative superlative; I. foremost (in time, place, order or importance)]; occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**] **of all** [G3956: πᾶς; *pas*; adjective: plural neuter genitive; I. all, any, every, the whole; occurs 67 times in **Mark**] **29** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**], **“[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **The most important** [G4413: πρῶτος; *protos*; adjective: singular feminine nominative superlative; I. foremost (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**], **‘Hear** [G191: ἀκούω; *akouo*; verb: second singular present active imperative; I. to hear; occurs 44 times in **Mark**], **O Israel** [G2474: Ἰσραήλ; *Israel*; noun (proper indeclinable); I. Israel (i.e., Jisrael), the adopted name of Jacob, including his descendants; occurs in **12:29; 15:32**]: **The Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **our** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **the Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**]. **30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you shall love** [G25: ἀγαπάω; *agapao*; verb: second singular future active indicative; I. to love (in a social or moral sense); occurs in **10:21; 12:30; 12:31; 12:33 (2)**] **the Lord** [G2962: κύριος; *kurios*; noun: singular masculine accusative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine accusative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action**

or motion proceeds) 2. **out** (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second **singular** genitive; 1. thou; occurs 163 times in **Mark**] **heart** [G2588: καρδία; *kardia*; noun: singular feminine genitive; 1. the heart 2. (figuratively) **the thoughts or feelings (mind)** 3. (by analogy) the middle; occurs 11 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; 1. **from** (the point whence action or motion proceeds) 2. **out** (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second **singular** genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine genitive; 1. **soul, inner being or life** 2. (literally) **breath** 3. (figuratively) **the heart’s desire, the drive or passion of one’s soul (i.e., that which brings satisfaction to one’s being)**; occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; 1. **from** (the point whence action or motion proceeds) 2. **out** (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second **singular** genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **mind** [G1271: διάνοια; *dianoia*; noun: singular feminine genitive; 1. **deep thought, contemplation** 2. (properly) **the mind (or its disposition), the faculty** 3. (by implication) **its exercise, i.e., purposeful mental activity**; occurs in **12:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; 1. **from** (the point whence action or motion proceeds) 2. **out** (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second **singular** genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **strength** [G2479: ἰσχύς; *ischus*; noun: singular feminine genitive; 1. **strength, forcefulness**; occurs in **12:30; 12:33**].’ **31 The second** [G1208: δεύτερος; *deuteros*; adjective: singular feminine nominative; 1. second (in time, place, or rank) 2. (also adverb) secondly; occurs in **12:21; 12:31; 14:72**] **is this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]: **‘You shall love** [G25: ἀγαπάω; *agapao*; verb: second singular **future** active indicative; 1. **to love (in a social or moral sense)**]; occurs in **10:21; 12:30; 12:31; 12:33 (2)**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **neighbor** [G4139: πλησίον; *plasion*; adverb or adverb and particle combined; 1. (adverbially) close by 2. (as noun) a neighbor, i.e., fellow (as man, countryman, Christian or friend); occurs in **12:31; 12:33**] **as** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. **which how, i.e., in that manner** (very variously

used, as follows); occurs 22 times in **Mark**] **yourself** [G4572: σεαυτοῦ; *seautou*; reflexive pronoun: second singular masculine accusative; I. of (with, to) thyself; occurs in **1:44; 12:31; 15:30**].’ **There is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **other** [G243: ἄλλος; *allos*; adjective: singular feminine nominative; I. “else,” i.e., different; occurs 22 times in **Mark**] **commandment** [G1785: ἐντολή; *entole*; noun: singular feminine nominative; I. injunction, i.e., an authoritative prescription; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**] **greater** [G3173: μέγας; *meegas*; adjective: singular feminine nominative comparative; I. big; occurs 18 times in **Mark**] **than these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural feminine genitive; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**].” **32 And the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **scribe** [G1122: γραμματεὺς; *grammateus*; noun: singular masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“You are right** [G2573: καλῶς; *kalos*; adverb or adverb and particle combined; I. well (usually morally); occurs in **7:6; 7:9; 7:37; 12:28; 12:32; 16:18**], **Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**]. **You have** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **truly** [G225: ἀλήθεια; *aletheia*; noun: singular feminine genitive; I. truth; occurs in **5:33; 12:14; 12:32**] **said** [G3004: λέγω; *lego*; verb: second singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **he is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **other** [G243: ἄλλος; *allos*; adjective: singular masculine nominative; I. “else,” i.e., different; occurs 22 times in **Mark**] **besides** [G4133: πλὴν; *plen*; adverb or adverb and particle combined; I. moreover (besides), i.e., albeit, save that, rather, yet; occurs in **12:32**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **33 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **to love** [G25: ἀγαπάω; *agapao*; verb: present active infinitive; I. to love (in a social or moral sense); occurs in **10:21; 12:30; 12:31; 12:33 (2)**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; I. “whole” or “all”, i.e., complete

(in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **the heart** [G2588: καρδία; *kardia*; noun: singular feminine genitive; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **understanding** [G4907: σύνεσις; *sunesis*; noun: singular feminine genitive; 1. a mental putting together, i.e., intelligence or (concretely) the intellect; occurs in **12:33**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **all** [G3650: ὅλος; *holos*; adjective: singular feminine genitive; 1. “whole” or “all”, i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **strength** [G2479: ἰσχύς; *ischus*; noun: singular feminine genitive; 1. strength, forcefulness; occurs in **12:30; 12:33**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **to love** [G25: ἀγαπάω; *agapao*; verb: present active infinitive; 1. to love (in a social or moral sense); occurs in **10:21; 12:30; 12:31; 12:33 (2)**] **one’s** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **neighbor** [G4139: πλησίον; *plasion*; adverb or adverb and particle combined; 1. (adverbially) close by 2. (as noun) a neighbor, i.e., fellow (as man, countryman, Christian or friend); occurs in **12:31; 12:33**] **as** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] **oneself** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; 1. self (selves); occurs 23 times in **Mark**], **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **much more** [G4053: περισσός; *perissos*; adjective: singular neuter nominative comparative; 1. superabundant (in quantity) or superior (in quality) 2. (by implication) excessive; occurs in **7:36; 12:33; 12:40**] **than all** [G3956: πᾶς; *pas*; adjective: plural neuter genitive; 1. all, any, every, the whole; occurs 67 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **whole burnt offerings** [G3646: ὀλοκαύτωμα; *holokautoma*; noun: plural neuter genitive; 1. a wholly-consumed sacrifice (“holocaust”); occurs in **12:33**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sacrifices** [G2378: θυσία; *thusia*; noun: plural feminine genitive; 1. sacrifice (the act or the victim); occurs in **12:33**].” **34 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **saw** [G3708: ὀράω; *horao*; verb: singular masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to

experience 5. (passively) to appear; occurs 65 times in **Mark] that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark] he** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark] answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark] wisely** [G3562: νουνεχῶς; *nounechos*; adverb or adverb and particle combined; 1. **in a mind-having way, i.e., prudently**; occurs in **12:34], he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark], “You are** [G1510: εἰμί; *eimi*; verb: second singular present active indicative; 1. I exist; occurs 194 times in **Mark] not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark] far** [G3112: μακράν; *makran*; adverb or adverb and particle combined; 1. at a distance; occurs in **12:34] from** [G575: ἀπό; *apo*; preposition; 1. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark] kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine genitive; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark] of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark] God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark].” And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] after that no one** [G3762: οὐδεῖς; *oudeis*; adjective: singular masculine nominative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark] dared** [G5111: τολμάω; *tolmao*; verb: third singular **imperfect** active indicative; 1. **to venture** 2. **(by implication) to be courageous**; occurs in **12:34; 15:43] to ask** [G1905: ἐπερωτάω; *eperotao*; verb: aorist active infinitive; 1. to ask for, i.e., inquire, seek; occurs 25 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark] any more** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; 1. not yet, no longer; occurs in **5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5] questions.**

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 12:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 12:35 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:35→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus continues his conversations in the temple.

What do the words mean?

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Whose Son Is the Christ?

35 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **[G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] as** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **taught** [G1321: διδάσκω; *didasko*; verb: singular masculine nominative present active participle; I. to teach; occurs 17 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter dative; I. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"How** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **can the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεῖς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I.

(demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) “Christ” 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ישוע; occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **the son** [G5207: υἱός; *huios*; noun: singular masculine nominative; 1. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of David** [G1138: Δαβίδ; *Dabid*; noun (proper indeclinable); 1. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**] **David** [G1138: Δαβίδ; *Dabid*; noun (proper indeclinable); 1. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**] **himself** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 755 times in **Mark**] **lay** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **Holy** [G40: ἅγιος; *hagios*; adjective: singular neuter dative; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **Spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e., breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ’s spirit, the Holy Spirit; occurs 23 times in **Mark**], **declared** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**],

“The Lord [G2962: κύριος; *kurios*; noun: singular masculine **nominative**; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **said to my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **Lord** [G2962: κύριος; *kurios*; noun: singular masculine **dative**; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**],

“Sit [G2521: κάθημαι; *kathemai*; verb: second singular present middle or passive deponent **imperative**; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **at** [G1537: ἐκ; *ek*; preposition; 1. **from** (the point whence action or motion proceeds) 2. **out** (of place, time, or cause); occurs 67 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **right hand** [G1188: δεξιός; *dexios*; adjective: plural neuter genitive; 1. **the right side or (feminine) hand** (as that which usually takes); occurs in **10:37; 10:40; 12:36; 14:62; 15:27; 16:5; 16:19**], **until** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **denoting** [G302: ἄν; *an*; disjunctive particle; 1. **denoting a supposition, wish, possibility or uncertainty**; occurs 20 times in **Mark**] **I put** [G5087: τίθημι; *tithemi*; verb:

first singular second aorist active **subjunctive**; I. **to place** (properly, in a passive or horizontal posture); occurs 12 times in **Mark** **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **enemies** [G2190: ἐχθρός; *echthros*; adjective: plural masculine accusative; I. **hateful** 2. (passively) **odious** 3. (actively) **hostile** 4. (usually as a noun) **an enemy** (especially Satan); occurs in **12:36**] **under** [G5270: ὑποκάτω; *hupokato*; adverb or adverb and particle combined; I. down under, i.e., beneath; occurs in **6:11**; **7:28**; **12:36**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **feet** [G4228: ποὺς; *pus*; noun: plural masculine genitive; I. a foot; occurs in **5:22**; **6:11**; **7:25**; **9:45 (2)**; **12:36**].”

37 David [G1138: Δαβίδ; *Dabid*; noun (proper indeclinable); I. Dabid (i.e., David), the Israelite king; occurs in **2:25**; **10:47**; **10:48**; **11:10**; **12:35**; **12:36**; **12:37**] **himself** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; I. self; occurs 755 times in **Mark**] **calls** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **Lord** [G2962: κύριος; *kurios*; noun: singular masculine accusative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**]. **So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **how** [G4159: πόθεν; *pothen*; adverb: accusative interrogative; I. **from which** (as interrogative) or what (as relative) place, state, source or cause; occurs in **6:2**; **8:4**; **12:37**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **he his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a “son” (sometimes of animals); occurs 34 times in **Mark**]?” **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **great** [G4183: πολὺς; *polus*; adjective: singular masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **throng** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; verb: third singular imperfect active indicative; I. to hear; occurs 44 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **gladly** [G2234: ἡδέως; *hedeos*; adverb or adverb and particle combined; I. **sweetly** 2. (figuratively) **with pleasure**; occurs in **6:20**; **12:37**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 12:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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MARK

Mark 12:38 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 12

Explain: Mark 12:38→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus continues escalating the relationship with the temple elite.

What do the words mean?

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Beware of the Scribes

38 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **teaching** [G1322: διδασχῆ; *didache*; noun: singular feminine dative; I. instruction (the act or the matter); occurs in **1:22; 1:27; 4:2; 11:18; 12:38**] **he said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Beware** [G991: βλέπω; *blepo*; verb: second **plural present active imperative**; I. to look at; occurs 15 times in **Mark**] **of** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine genitive; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**], **who** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **like** [G2309: θέλω; *thelo*; verb: **plural** masculine genitive **present active participle**; I. **to determine, i.e., choose or prefer** 2. (by implication) **to wish, i.e., be inclined to** 3. (sometimes adverbially) **gladly** 4. (impersonally for the future tense) to be about to 5. (by Hebraism) **to delight in**; occurs 24 times in **Mark**] **to walk around** [G4043: περιπατέω; *peripateo*; verb: present active infinitive; I. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **long**

robes [G4749: στολή; *stole*; noun: plural feminine dative; 1. equipment 2. (specially), a “stole” or long-fitting gown (as a mark of dignity); occurs in **12:38; 16:5**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **like greetings** [G783: ἀσπασμός; *aspasmos*; noun: plural masculine accusative; 1. a greeting (in person or by letter); occurs in **12:38**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **marketplaces** [G58: ἀγορά; *agora*; noun: plural feminine dative; 1. (properly) **the town-square (as a place of public resort)** 2. (by implication) **a market or thoroughfare**; occurs in **6:56; 7:4; 12:38**] **39 and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **have the best seats** [G4410: πρωτοκαθεδρία; *protokathedria*; noun: plural feminine accusative superlative; 1. **a sitting first (in the front row)**, i.e., **preeminence in council**; occurs in **12:39**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **synagogues** [G4864: συναγωγή; *sunagoge*; noun: plural feminine dative; 1. a gathering of persons 2. (specially) a Jewish “synagogue” (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the places of honor** [G4411: πρωτοκλισία; *protoklisia*; noun: plural feminine accusative superlative; 1. **a reclining first (in the place of honor) at the dinner-bed, i.e., preeminence at meals**; occurs in **12:39**] **at** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,499 times in **Mark**] **feasts** [G1173: δεῖπνον; *deipnon*; noun: plural neuter dative; 1. **dinner, i.e., the chief meal (usually in the evening)**; occurs in **6:21; 12:39**], **40 who** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **devour** [G2719: κατεσθίω; *katesthio*; verb: plural masculine nominative **present active participle**; 1. **to eat down, i.e., devour**; occurs in **4:4; 12:40**] [G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 1,499 times in **Mark**] **widows’** [G5503: χήρα; *chera*; noun: plural feminine genitive; 1. a widow (as lacking a husband); occurs in **12:40; 12:42; 12:43**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **houses** [G3614: οἰκία; *oikia*; noun: plural feminine accusative; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **for a pretense** [G4392: πρόφασις; *prophasis*; noun: singular feminine dative; 1. **an outward showing, i.e., pretext**; occurs in **12:40**] **make long** [G3117: μακρός; *makros*; adjective: plural neuter accusative; 1. **long (in place (distant) or time (neuter plural))**; occurs in **12:40**] **prayers** [G4336: προσεύχομαι; *proseuchomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**]. **They** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **will receive** [G2983: λαμβάνω; *lambano*; verb: third plural future middle deponent indicative; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **the greater** [G4053: περισσός; *perissos*; adjective: singular neuter accusative comparative; 1. **superabundant (in quantity) or superior (in quality)** 2. (by

implication) excessive; occurs in 7:36; 12:33; 12:40] **condemnation** [G2917: κρίμα; *krima*; noun: singular neuter accusative; I. a decision (the function or the effect, for or against (“crime”)); occurs in 12:40].”

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MARK

Mark 12:41 →

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The Widow's Offering

41 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sat down** [G2523: καθίζω; *kathizo*; verb: singular masculine nominative aorist active participle; I. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**] **opposite** [G2713: κατέναντι; *katenanti*; adverb or adverb and particle combined; I. directly opposite; occurs in **11:2; 12:41; 13:3**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **treasury** [G1049: γαζοφυλάκιον; *gazophulakion*; noun: singular neuter genitive; I. a treasure-house, i.e., a court in the temple for the collection-boxes; occurs in **12:41 (2); 12:43**] **and watched** [G2334: θεωρέω; *theoreo*; verb: third singular imperfect active indicative; I. to be a spectator of, i.e., discern; occurs in **3:11; 5:15; 5:38; 12:41; 15:40; 15:47; 16:4**] [G4459: πῶς; *pos*; adverb or adverb and particle combined; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **people** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **putting** [G906: βάλλω; *ballo*; verb: third singular present active indicative; I. to throw; occurs 19 times in **Mark**] **money** [G5475: χαλκός; *chalkos*; noun: singular masculine accusative; I. copper (the substance, or some implement or coin made of it); occurs in **6:8; 12:41**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **offering box** [G1049:

γαζοφυλάκιον; *gazophulakion*; noun: singular neuter accusative; I. a treasure-house, i.e., a court in the temple for the collection-boxes; occurs in **12:41 (2); 12:43**. [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Many** [G4183: πολύς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **rich people** [G4145: πλούσιος; *plousios*; adjective: plural masculine nominative; I. **wealthy** 2. (figuratively) **abounding with**; occurs in **10:25; 12:41**] **put** [G906: βάλλω; *ballo*; verb: third plural imperfect active indicative; I. to throw; occurs 19 times in **Mark**] **in large sums** [G4183: πολύς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**]. **42 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a** [G1520: εἷς; *heis*; adjective: singular feminine nominative; I. one; occurs 39 times in **Mark**] **poor** [G4434: πτωχός; *ptochos*; adjective: singular feminine nominative; I. **a beggar (as cringing), a pauper** 2. (figuratively) **distressed** 3. (literally, as a noun) strictly denoting absolute or public dependency on charity; occurs in **10:21; 12:42; 12:43; 14:5; 14:7**] **widow** [G5503: χήρα; *chera*; noun: singular feminine nominative; I. a widow (as lacking a husband); occurs in **12:40; 12:42; 12:43**] **came** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **and put** [G906: βάλλω; *ballo*; verb: third singular second aorist active indicative; I. to throw; occurs 19 times in **Mark**] **in two** [G1417: δύο; *duo*; adjective (indeclinable numeral); I. two; occurs 19 times in **Mark**] **small copper coins** [G3016: λεπτόν; *lepton*; noun: plural neuter accusative; I. something scaled (light), i.e., a small coin; occurs in **12:42**], **which** [G3739: ὃς; *hos*; relative pronoun: singular neuter nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **make** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **a penny** [G2835: κοδράντης; *kodrantēs*; noun: singular masculine nominative; I. **a quadrans, i.e., a fourth part of the coin** called an as; occurs in **12:42**].¹⁰ **43 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he called** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“Truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**]

this [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **poor** [G4434: πτωχός; *ptochos*; adjective: singular feminine nominative; I. a beggar (as cringing), a pauper 2. (figuratively) distressed 3. (literally, as a noun) strictly denoting absolute or public dependency on charity; occurs in **10:21; 12:42; 12:43; 14:5; 14:7**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **widow** [G5503: χήρα; *chera*; noun: singular feminine nominative; I. a widow (as lacking a husband); occurs in **12:40; 12:42; 12:43**] **has put** [G906: βάλλω; *ballo*; verb: third singular second aorist active indicative; I. to throw; occurs 19 times in **Mark**] **in more** [G4119: πλείων; *pleion*; adjective: singular neuter accusative comparative; I. more in quantity, number, or quality 2. (in plural) the major portion; occurs in **12:43**] **than all** [G3956: πᾶς; *pas*; adjective: plural masculine genitive; I. all, any, every, the whole; occurs 67 times in **Mark**] **those who are** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **contributing** [G906: βάλλω; *ballo*; verb: plural masculine genitive present active participle; I. to throw; occurs 19 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **offering box** [G1049: γαζοφυλάκιον; *gazophylakion*; noun: singular neuter accusative; I. a treasure-house, i.e., a court in the temple for the collection-boxes; occurs in **12:41 (2); 12:43**]. **44 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **they all** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] **contributed** [G906: βάλλω; *ballo*; verb: third plural second aorist active indicative; I. to throw; occurs 19 times in **Mark**] [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of their** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **abundance** [G4052: περισσεύω; *perisseuo*; verb: singular neuter genitive **present active participle**; I. **to superabound** (in quantity or quality), **be in excess, be superfluous** 2. (transitively) **to cause to superabound or excel**; occurs in **12:44**], **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **she out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of her** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **poverty** [G5304: ὑστέρησις; *husteresis*; noun: singular feminine genitive; I. **a falling short 2. (specially), penury**; occurs in **12:44**] **has put** [G906: βάλλω; *ballo*; verb: third singular second aorist active indicative; I. to throw; occurs 19 times in **Mark**] **in everything** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; I. **as (much, great, long, etc.) as**; occurs 14 times in **Mark**] **she had** [G2192: ἔχω; *echo*; verb: third singular **imperfect** active indicative; I. to **hold** (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**], **all** [G3650: ὅλος; *holos*; adjective: singular masculine accusative; I. “whole” or “all”,

i.e., complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **she** [G846: αὐτός; *autos*; personal pronoun: singular feminine genitive; 1. self; occurs 755 times in **Mark**] **had to** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **live on** [G979: βίος; *bios*; noun: singular masculine accusative; 1. natural, physical life 2. (literally) the present state of bodily existence 3. (by implication) **the means of livelihood**; occurs in **12:44**].”

Footnote: f. **Mark 12:42** Greek *two lepta*, which make a *kodrantēs*; a *kodrantēs* (Latin *quadrans*) was a Roman copper coin worth about 1/64 of a *denarius* (which was a day’s wage for a laborer)

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we’ll start prepping for **Mark 13**, and we’ll go until we’re finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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