

MARK

Mark 11 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 11**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at OurSundaySchool.com.)

Talking about the Bible

Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

In-class practice

1. Pray for help in understanding **Mark 11**
2. Hear **Mark 11**
3. Think about **Mark 11**
4. Talk with someone about **Mark 11**
5. Share your insights with others about **Mark 11**

After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 11:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 11

Explain: Mark 11:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

After a flawless ministry, Jesus arrives in Jerusalem to fanfare.

What do the words mean?

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The Triumphal Entry

I Now [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; 1. at which (thing) too, i.e., when; occurs 12 times in **Mark**] **they drew near** [G1448: ἐγγίζω; *eggizo*; verb: third plural present active indicative; 1. to make near 2. (reflexively) approach; occurs in **1:15; 11:1; 14:42**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; 1. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**], **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Bethphage** [G967: Βηθφαγή; *Bethphage*; noun (proper indeclinable); 1. fig-house 2. Beth-phage, a place in Israel; occurs in **11:1**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Bethany** [G963: Βηθανία; *Bethania*; noun: singular feminine accusative; 1. date-house 2. Beth-any, a place in Israel; occurs in **11:1; 11:11; 11:12; 14:3**], **at** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **Mount** [G3735: ὄρος; *oros*; noun: singular neuter accusative; 1. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural feminine genitive; 1. the; occurs 1,499 times in **Mark**] **Olives** [G1636:

ἐλαῖα; *elaia*; noun: plural feminine genitive; 1. an olive (the tree or the fruit); occurs in 11:1; 13:3; 14:26], **Jesus** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**]^[a] **sent** [G649: ἀποστέλλω; *apostello*; verb: third singular present active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **two** [G1417: δύο; *duo*; adjective (indeclinable numeral); 1. two; occurs 19 times in **Mark**] **of his** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] **2 and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Go** [G5217: ὑπάγω; *hupago*; verb: second plural present active imperative; 1. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **village** [G2968: κώμη; *kome*; noun: singular feminine accusative; 1. a hamlet (as if laid down); occurs in 6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **in front of** [G2713: κατέναντι; *katenanti*; adverb or adverb and particle combined; 1. directly opposite; occurs in 11:2; 12:41; 13:3] **you** [G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 163 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e., at once or soon; occurs 41 times in **Mark**] **as you enter** [G1531: εἰσπορεύομαι; *eisporeuomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to enter; occurs in 1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 755 times in **Mark**] **you will find** [G2147: εὕρισκω; *heurisko*; verb: second plural future active indicative; 1. to find; occurs 11 times in **Mark**] **a colt** [G4454: πῶλος; *polos*; noun: singular masculine accusative; 1. a “foal” or “filly” 2. (specially), a young ass; occurs in 11:2; 11:4; 11:5; 11:7] **tied** [G1210: δέω; *deo*; verb: singular masculine accusative perfect passive participle; 1. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in 3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7], **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **which** [G3739: ὃς; *hos*; relative pronoun: singular masculine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **no** [G3762: οὐδείς; *oudeis*; adjective: singular masculine nominative negative; 1. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **one** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **has ever** [G3768: οὔπω; *oupo*; adverb:

accusative negative; 1. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7** **sat** [G2523: καθίζω; *kathizo*; verb: third singular aorist active indicative; 1. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**. **Untie** [G3089: λύω; *luo*; verb: second plural aorist active imperative; 1. to “loosen” 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs in **1:7; 7:35; 11:2; 11:4; 11:5**] **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **bring** [G5342: φέρω; *phero*; verb: second plural present active imperative; 1. to bring or carry; occurs 15 times in **Mark**] **it. 3** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **If** [G1437: εἰάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 34 times in **Mark**] **says** [G3004: λέγω; *lego*; verb: third singular second aorist active subjunctive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**], **‘Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, **who, which or what** (in direct or indirect questions); occurs 72 times in **Mark**] **are you doing** [G4160: ποιέω; *poieo*; verb: second plural present active indicative; 1. to make or do; occurs 46 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]?’ **say** [G3004: λέγω; *lego*; verb: second plural second aorist active imperative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **‘The** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark**] **has** [G2192: ἔχω; *echo*; verb: third singular present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **need** [G5532: χρεία; *chreia*; noun: singular feminine accusative; 1. **employment, i.e., an affair** 2. (by implication) **occasion, demand, requirement or destitution**; occurs in **2:17; 2:25; 11:3; 14:63**] **of it** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **will send** [G649: ἀποστέλλω; *apostello*; verb: third singular present active indicative; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **back** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; 1. in this same spot, i.e., here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e., at once or soon; occurs 41 times in **Mark**].” **4 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third plural second aorist active indicative; 1. to go off (depart) 2. to go aside

(apart) 3. or to go behind (follow); occurs 23 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **found** [G2147: εὕρισκω; *heurisko*; verb: third plural second aorist active indicative; I. to find; occurs 11 times in **Mark** **a colt** [G4454: πῶλος; *polos*; noun: singular masculine accusative; I. a “foal” or “filly” 2. (specially), a young ass; occurs in **11:2; 11:4; 11:5; 11:7** **tied** [G1210: δέω; *deo*; verb: singular masculine accusative **perfect** passive participle; I. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7** **at** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark** **a door** [G2374: θύρα; *thura*; noun: singular feminine accusative; I. a portal or entrance (the opening or the closure); occurs in **1:33; 2:2; 11:4; 13:29; 15:46; 16:3** **outside** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68** **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark** **street** [G296: ἄμφοδον; *amphodon*; noun: singular neuter genitive; I. a fork in the road; occurs in **11:4**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they untied** [G3089: λύω; *luo*; verb: third plural present active indicative; I. to “loosen” 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs in **1:7; 7:35; 11:2; 11:4; 11:5** **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **of those standing** [G2476: ἵστημι; *histemi*; verb: plural masculine genitive **perfect** active participle; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14** **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension) thither; occurs 11 times in **Mark** **said** [G3004: λέγω; *lego*; verb: third plural imperfect active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark** **are you doing** [G4160: ποιέω; *poieo*; verb: second plural present active indicative; I. to make or do; occurs 46 times in **Mark**], **untying** [G3089: λύω; *luo*; verb: plural masculine nominative present active participle; I. to “loosen” 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs in **1:7; 7:35; 11:2; 11:4; 11:5** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark** **colt** [G4454: πῶλος; *polos*; noun: singular masculine accusative; I. a “foal” or “filly” 2. (specially), a young ass; occurs in **11:2; 11:4; 11:5; 11:7**?” **6 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **they** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark** **told** [G3004: λέγω; *lego*; verb: third plural second aorist

active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark** **what** [G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs in **1:2; 4:33; 9:13; 11:6; 14:16; 14:21; 15:8; 16:7**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark** **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark** **had said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they let them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark** **go** [G863: ἀφίημι; *aphiemi*; verb: third plural aorist active indicative; 1. to send forth; occurs 34 times in **Mark**]. **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they brought** [G5342: φέρω; *phero*; verb: third plural present active indicative; 1. to bring or carry; occurs 15 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark** **colt** [G4454: πῶλος; *polos*; noun: singular masculine accusative; 1. a “foal” or “filly” 2. (specially), a young ass; occurs in **11:2; 11:4; 11:5; 11:7** **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark** **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **threw** [G1911: ἐπιβάλλω; *epiballo*; verb: third plural present active indicative; 1. to throw upon 2. (specially) to reflect 3. (impersonally) to belong to; occurs in **4:37; 11:7; 14:46; 14:72** **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark** [G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 1,499 times in **Mark** **cloaks** [G2440: ἱμάτιον; *himation*; noun: plural neuter accusative; 1. a dress (inner or outer); occurs 12 times in **Mark** **on it** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he sat** [G2523: καθίζω; *kathizo*; verb: third singular aorist active indicative; 1. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19** **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**]. **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **many** [G4183: πολὺς; *polus*; adjective: plural masculine nominative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark** **spread** [G4766: στρώννυμι;

stronnumi; verb: third plural aorist active indicative; 1. to “strew,” i.e., spread (as a carpet or couch); occurs in **11:8; 14:15** **their** [G846: αὐτόν; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 1,499 times in **Mark**] **cloaks** [G2440: ἱμάτιον; *himation*; noun: plural neuter accusative; 1. a dress (inner or outer); occurs 12 times in **Mark**] **on** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **road** [G3598: ὁδός; *hodos*; noun: singular feminine accusative; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **and** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; 1. “else,” i.e., different; occurs 22 times in **Mark**] **spread leafy branches** [G4746: στοιβάς; *stoibas*; noun: plural feminine accusative; 1. a spread (as if tramped flat) of loose materials for a couch 2. (by implication) a bough of a tree so employed; occurs in **11:8**] **that they had cut** [G2875: κόπτω; *kopto*; verb: plural masculine nominative aorist active participle; 1. to “chop” 2. (specially) to beat the breast in grief; occurs in **11:8**] **from** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **fields** [G68: ἀγρός; *agros*; noun: plural masculine genitive; 1. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e., hamlet; occurs in **5:14; 6:36; 6:56; 10:29; 10:30; 11:8; 13:16; 15:21; 16:12**]. **9 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those who** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **went before** [G4254: προάγω; *proago*; verb: plural masculine nominative present active participle; 1. to lead forward (magisterially) 2. (intransitively) to precede (in place or time) 3. (participle) previous; occurs in **6:45; 10:32; 11:9; 14:28; 16:7**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **those who** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **followed** [G190: ἀκολουθέω; *akoloutheo*; verb: plural masculine nominative present active participle; 1. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 18 times in **Mark**] **were shouting** [G2896: κράζω; *krazo*; verb: third plural imperfect active indicative; 1. (properly) to “croak” (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**], **“Hosanna** [G5614: ὡσαννά; *hosanna*; hebrew transliterated word (indeclinable); 1. “oh save!”, an exclamation of adoration; occurs in **11:9; 11:10**]! **Blessed** [G2127: εὐλογέω; *eulogeo*; verb: singular masculine nominative perfect passive participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in **6:41; 8:7; 10:16; 11:9; 11:10; 14:22**] **is he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **who comes** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative present middle or passive deponent participle; 1. to come or go; occurs 86 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; 1. a “name” (authority, character); occurs 15 times in **Mark**] **of the Lord** [G2962: κύριος; *kurios*; noun: singular masculine genitive; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a

respectful title); occurs 18 times in **Mark**]! **10 Blessed** [G2127: εὐλογέω; *eulogeo*; verb: singular feminine nominative **perfect** passive participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in **6:41; 8:7; 10:16; 11:9; 11:10; 14:22** **is the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **coming** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine nominative present middle or passive deponent participle; 1. to come or go; occurs 86 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine nominative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of our** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine genitive; 1. a “father”; occurs 18 times in **Mark**] **David** [G1138: Δαβίδ; *Dabid*; noun (proper indeclinable); 1. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**]! **Hosanna** [G5614: ὠσαννά; *hosanna*; hebrew transliterated word (indeclinable); 1. “oh save!”, an exclamation of adoration; occurs in **11:9; 11:10**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,499 times in **Mark**] **the highest** [G5310: ὕψιστος; *hupsistos*; adjective: **plural neuter** dative superlative; 1. highest 2. (masculine singular) the Supreme (God) 3. (**neuter plural**) **the heavens**; occurs in **5:7; 11:10**]!”

11 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: third singular second aorist active indicative; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; 1. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**] **and went into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter accusative; 1. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he had looked around** [G4017: περιβλέπω; *periblepo*; verb: singular masculine nominative aorist middle participle; 1. to look all around; occurs in **3:5; 3:34; 5:32; 9:8; 10:23; 11:11**] **at everything** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 67 times in **Mark**], **as it was already** [G2235: ἤδη; *ede*; adverb or adverb and particle combined; 1. even now; occurs in **4:37; 6:35 (2); 8:2; 11:11; 13:28; 15:42; 15:44 (2)**] **late** [G3796: ὀψέ; *opse*; adverb or adverb and particle combined; 1. (adverbially) late in the day 2. (by extension) after the close of the day; occurs in **11:11; 11:19; 13:35**] [G1510: εἰμί; *eimi*; verb: singular feminine genitive present active participle; 1. I exist; occurs 194 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] [G5610: ὥρα; *hora*; noun: singular feminine genitive; 1. an “hour”; occurs 12 times in **Mark**], **he went out** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second aorist active indicative; 1. to issue; occurs 39 times in

Mark] to [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] Bethany** [G963: Βηθανία; *Bethania*; noun: singular feminine accusative; 1. date-house 2. Beth-any, a place in Israel; occurs in **11:1; 11:11; 11:12; 14:3] with** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark] twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); 1. two and ten, i.e., a dozen; occurs 15 times in **Mark]**.

Footnote: a. **Mark 11:1** Greek *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 11:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 11:12 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 11

Explain: Mark 11:12 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

We are introduced to figs, hunger, and biblical cursing.

What do the words mean?

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Jesus Curses the Fig Tree

12 On [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **following day** [G1887: ἐπαύριον; *epaurion*; adverb or adverb and particle combined; I. occurring on the succeeding day, i.e., to-morrow; occurs in **11:12**], **when they** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **came** [G1831: ἐξέρχομαι; *exerchomai*; verb: plural masculine genitive second aorist active participle; I. to issue; occurs 39 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **Bethany** [G963: Βηθανία; *Bethania*; noun: singular feminine genitive; I. date-house 2. Beth-any, a place in Israel; occurs in **11:1; 11:11; 11:12; 14:3**], **he was hungry** [G3983: πεινάω; *peinao*; verb: third singular aorist active indicative; I. **to famish** 2. (figuratively) **to crave**; occurs in **2:25; 11:12**]. **13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **seeing** [G3708: ὁράω; *horaō*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **in** [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the distance** [G3113: μακρόθεν; *makrothen*; adverb or adverb and particle combined; I. from a distance or afar; occurs in **5:6; 8:3; 11:13; 14:54; 15:40**] **a fig tree** [G4808: συκῆ; *suke*; noun: singular feminine accusative; I. a fig-tree; occurs in **11:13; 11:20; 11:21; 13:28**] **in** [G2192: ἔχω; *echo*; verb: singular feminine accusative present active participle; I. **to hold** (such as possession, ability,

continuity, relation, or condition); occurs 70 times in **Mark**] **leaf** [G5444: φύλλον; *phullon*; noun: plural neuter accusative; I. a sprout, i.e., leaf; occurs in **11:13 (2); 13:28**], **he went** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to see if** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G687: ἄρα; *ara*; interrogative particle: plural; I. denoting an interrogation to which a negative answer is presumed; occurs in **4:41; 11:13**] **he could find** [G2147: εὕρισκω; *heurisko*; verb: third singular future active indicative; I. to find; occurs 11 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; I. some or any person or object; occurs 34 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**]. **When** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he came** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark**] **to** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**], **he found** [G2147: εὕρισκω; *heurisko*; verb: third singular second aorist active indicative; I. to find; occurs 11 times in **Mark**] **nothing** [G3762: οὐδεὶς; *oudeis*; adjective: singular neuter accusative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **but** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **leaves** [G5444: φύλλον; *phullon*; noun: plural neuter accusative; I. a sprout, i.e., leaf; occurs in **11:13 (2); 13:28**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **it was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **season** [G2540: καιρός; *kairos*; noun: singular masculine nominative; I. a set or proper time or season 2. an occasion; occurs in **1:15; 10:30; 11:13; 12:2; 13:33**] **for figs** [G4810: σῦκον; *sukon*; noun: plural neuter genitive; I. a fig; occurs in **11:13**]. **14 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; I. to conclude for oneself 2. (by implication) **to respond** 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to it** [G846: αὐτός; *autos*; personal pronoun: singular feminine dative; I. self; occurs 755 times in **Mark**], **“May no one** [G3367: μηδεὶς; *medeis*; adjective: singular masculine nominative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] **ever** [G3371: μηκέτι; *meketi*; adverb: accusative negative; I. no further; occurs in **1:45; 2:2; 9:25; 11:14**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499

times in **Mark**] [G165: αἰών; *aion*; noun: singular masculine accusative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30; 11:14**] **eat** [G5315: φάγω; *phago*; verb: third singular second aorist active optative; 1. to eat; occurs 16 times in **Mark**] **fruit** [G2590: καρπός; *karpos*; noun: singular masculine accusative; 1. fruit (as plucked); occurs in **4:7; 4:8; 4:29; 11:14; 12:2**] **from** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] **again.” And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; 1. a learner, i.e., pupil; occurs 46 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; verb: third plural imperfect active indicative; 1. to hear; occurs 44 times in **Mark**] **it.**

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 11:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at OurSundaySchool.com.

MARK

Mark 11:15 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 11

Explain: Mark 11:15 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus examines the temple, judges the fig tree, then judges the temple.

What do the words mean?

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Jesus Cleanses the Temple

15 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; I. Hierosolyma (i.e., Jerusalem), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: singular masculine nominative second aorist active participle; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter accusative; I. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**] **and began** [G756: ἀρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to drive out** [G1544: ἐκβάλλω; *ekballo*; verb: present active infinitive; I. **to eject**; occurs 18 times in **Mark**] **those who** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **sold** [G4453: πωλέω; *poleo*; verb: plural masculine accusative **present active participle**; I. **to barter (as a pedlar), i.e., to sell**; occurs in **10:21; 11:15 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so

then, too, etc.; occurs 1,083 times in **Mark**] **those who** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **bought** [G59: ἀγοράζω; *agorazo*; verb: plural masculine accusative present active participle; I. (properly) to go to market 2. (by implication) to purchase 3. (specially) to redeem; occurs in **6:36; 6:37; 11:15; 15:46; 16:1**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter dative; I. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he overturned** [G2690: καταστρέφω; *katastrepho*; verb: third singular aorist active indicative; I. to turn upside down, i.e., upset; occurs in **11:15**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **tables** [G5132: τράπεζα; *trapeza*; noun: plural feminine accusative; I. a table or stool (as being four-legged), usually for food 2. (figuratively) a meal 3. (also) a counter for money (i.e., a broker’s office for loans at interest); occurs in **7:28; 11:15**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **money-changers** [G2855: κολλυβιστής; *kollubistes*; noun: plural masculine genitive; I. a coin-dealer; occurs in **11:15**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **seats** [G2515: καθέδρα; *kathedra*; noun: plural feminine accusative; I. a bench; occurs in **11:15**] **of those who** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **sold** [G4453: πωλέω; *poleo*; verb: plural masculine genitive present active participle; I. to barter (as a pedlar), i.e., to sell; occurs in **10:21; 11:15 (2)**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **pigeons** [G4058: περιστέρα; *peristera*; noun: plural feminine accusative; I. a pigeon; occurs in **1:10; 11:15**].

16 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he would not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **allow** [G863: ἀφίημι; *aphiemi*; verb: third singular imperfect active indicative; I. to send forth; occurs 34 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **to carry** [G1308: διαφέρω; *diaphero*; verb: third singular second aorist active subjunctive; I. to bear through 2. (literally) transport 3. usually to bear apart 4. (objectively) to toss about 5. (figuratively) report 6. (subjectively) to “differ” 7. (by implication) surpass; occurs in **11:16**] **anything** [G4632: σκεῦος; *skeuos*; noun: singular neuter accusative; I. a vessel, implement, equipment or apparatus 2. (specially) a wife as contributing to the usefulness of the husband; occurs in **3:27; 11:16**] **through** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter genitive; I. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**].

17 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was teaching** [G1321: διδάσκω; *didasko*; verb: third singular imperfect active indicative; I. to teach; occurs 17 times in **Mark**] **them and** [G2532: καί; *kai*; conjunction or

conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **saying** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark]** **to them, “Is it not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark]** **written** [G1125: γράφω; *grapho*; verb: third singular perfect passive indicative; I. to “grave”, especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark]** **‘My** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark]** **house** [G3624: οἶκος; *oikos*; noun: singular masculine nominative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark]** **shall be called** [G2564: καλέω; *kaleo*; verb: third singular **future passive indicative**; I. to “call” (aloud); occurs in **1:20; 2:17; 3:31; 11:17]** **a** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark]** **house** [G3624: οἶκος; *oikos*; noun: singular masculine nominative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark]** **of prayer** [G4335: προσευχή; *proseuche*; noun: singular feminine genitive; I. prayer 2. (by implication) an oratory (chapel); occurs in **9:29; 11:17]** **for all** [G3956: πᾶς; *pas*; adjective: plural neuter dative; I. all, any, every, the whole; occurs 67 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,499 times in **Mark]** **nations** [G1484: ἔθνος; *ethnos*; noun: plural neuter dative; I. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2); 13:10]**? **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark]** **you** [G4771: σύ; *su*; personal pronoun: second plural nominative; I. thou; occurs 163 times in **Mark]** **have made** [G4160: ποιέω; *poieo*; verb: second plural **perfect** active indicative; I. to make or do; occurs 46 times in **Mark]** **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark]** **a den** [G4693: σπήλαιον; *spelaiion*; noun: singular neuter accusative; I. a **cavern** 2. (by implication) a **hiding-place or resort**; occurs in **11:17]** **of robbers** [G3027: ληστής; *lestes*; noun: plural masculine genitive; I. a robber, bandit, armed thief 2. **one who steals by use or threat of violence or by use of fear** 3. (i.e.,) the moneychangers in the temple robbed the people using the fear of God’s disapproval; occurs in **11:17; 14:48; 15:27]**.” **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark]** **chief priests** [G749: ἀρχιερεύς; *archiereus*; noun: **plural** masculine nominative; I. the **high-priest** 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark]** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark]** **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark]** **heard** [G191: ἀκούω; *akouo*; verb: third plural aorist active indicative; I. to hear; occurs 44 times in **Mark]** **it and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **were seeking** [G2212: ζητέω; *zeteo*; verb: third plural **imperfect** active indicative; I. **to seek** 2. (specially, by Hebraism) **to worship** (God) 3. (in a bad sense) **to plot** (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11;**

14:55; 16:6 **a way** [G4459: πῶς; *pos*; adverb: accusative interrogative; 1. **in what way?** 2. (sometimes indirect) **how?** 3. (as exclamation) **how much!**; occurs 14 times in **Mark**] **to destroy** [G622: ἀπόλλυμι; *apollumi*; verb: third plural aorist active subjunctive; 1. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **they feared** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or **passive** deponent indicative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **because** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **was astonished** [G1605: ἐκπλήσσω; *ekplesso*; verb: third singular **imperfect passive** indicative; 1. to strike with astonishment; occurs in **1:22; 6:2; 7:37; 10:26; 11:18**] **at** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **teaching** [G1322: διδαχή; *didache*; noun: singular feminine dative; 1. instruction (the act or the matter); occurs in **1:22; 1:27; 4:2; 11:18; 12:38**]. **19 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **evening** [G3796: ὄψέ; *opse*; adverb or adverb and particle combined; 1. (adverbially) late in the day 2. (by extension) after the close of the day; occurs in **11:11; 11:19; 13:35**] **came** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **they^[b] went out** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **of** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; 1. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **city** [G4172: πόλις; *polis*; noun: singular feminine genitive; 1. a town (properly, with walls, of greater or less size); occurs in **1:33; 1:45; 5:14; 6:33; 6:56; 11:19; 14:13; 14:16**].

Footnote: b: **Mark 11:19** Some manuscripts *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 11:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 11:20 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 11

Explain: Mark 11:20→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus teaches His disciples using the cursed fig tree.

What do the words mean?

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The Lesson from the Withered Fig Tree

20 As [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they passed by** [G3899: παραπορεύομαι; *paraporeuomai*; verb: plural masculine nominative present middle or passive deponent participle; 1. to travel near; occurs in **11:20**; **15:29**] **in the morning** [G4404: πρωί; *proi*; adverb or adverb and particle combined; 1. at dawn 2. (by implication) **the day-break watch**; occurs in **1:35**; **11:20**; **13:35**; **15:1**; **16:2**; **16:9**], **they saw** [G3708: ὀράω; *horao*; verb: third plural second aorist active indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **fig tree** [G4808: συκῆ; *suke*; noun: singular feminine accusative; 1. a fig-tree; occurs in **11:13**; **11:20**; **11:21**; **13:28**] **withered away** [G3583: ξηραίνω; *xeraino*; verb: singular feminine accusative **perfect passive** participle; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1**; **4:6**; **5:29**; **9:18**; **11:20**; **11:21**] **to** [G1537: ἐκ; *ek*; preposition; 1. **from** (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **its roots** [G4491: ῥίζα; *rhiza*; noun: plural feminine genitive; 1. a root; occurs in **4:6**; **4:17**; **11:20**]. **21 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **remembered** [G363: ἀναμνησκω; *anamimnesko*; verb: singular masculine nominative aorist passive deponent participle; 1. **to remind and admonish** 2. (reflexively) **to**

remember and consider; occurs in 11:21; 14:72] and said [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] to him [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in Mark], “Rabbi [G4461: ῥαββί; *rhabbi*; hebrew transliterated word (indeclinable); 1. my master, i.e., Rabbi, as an official title of honor; occurs in 9:5; 11:21; 14:45], look [G3708: ὀράω; *horaō*; verb: second singular second aorist active imperative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in Mark]! The [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in Mark] fig tree [G4808: συκῆ; *suke*; noun: singular feminine nominative; 1. a fig-tree; occurs in 11:13; 11:20; 11:21; 13:28] that [G3739: ὃς; *hos*; relative pronoun: singular feminine accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] you cursed [G2672: καταράομαι; *kataraoimai*; verb: second singular aorist middle deponent indicative; 1. to curse, to damn 2. (by analogy) to doom; occurs in 11:21] has withered [G3583: ξηραίνω; *xeraino*; verb: third singular perfect passive indicative; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in 3:1; 4:6; 5:29; 9:18; 11:20; 11:21].” 22 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in Mark] Jesus [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in Mark] answered [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in Mark] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] them [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in Mark], “Have [G2192: ἔχω; *echo*; verb: second plural present active imperative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in Mark] faith [G4102: πίστις; *pistis*; noun: singular feminine accusative; 1. persuasion, i.e., credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in 2:5; 4:40; 5:34; 10:52; 11:22] in God [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in Mark]. 23 Truly [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); 1. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in Mark], I say [G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] to you [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in Mark], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in Mark] whoever [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in Mark] says [G3004: λέγω; *lego*; verb: third

singular second aorist active **subjunctive**; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **mountain** [G3735: ὄρος; *oros*; noun: singular neuter dative; 1. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**], **‘Be taken up** [G142: αἶρω; *airo*; verb: second singular aorist **passive imperative**; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e., weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **thrown** [G906: βάλλω; *ballo*; verb: second singular aorist **passive imperative**; 1. to throw; occurs 19 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; **definite article**: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; 1. the sea; occurs 19 times in **Mark**], **’ and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **does not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **doubt** [G1252: διακρίνω; *diakrino*; verb: third singular aorist **passive subjunctive**; 1. **to separate thoroughly** 2. (literally and reflexively) **to withdraw from** 3. (by implication) **oppose** 4. (figuratively) **to discriminate** 5. (by implication) **decide** 6. (reflexively) **hesitate**; occurs in **11:23**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **heart** [G2588: καρδία; *kardia*; noun: singular feminine dative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **believes** [G4100: πιστεύω; *pisteuo*; verb: third singular present active **subjunctive**; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one’s spiritual well-being to Christ); occurs 14 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **what** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **he says** [G2980: λαλέω; *laleo*; verb: third singular present active indicative; 1. to talk, i.e., utter words; occurs 21 times in **Mark**] **will come to pass** [G1096: γίνομαι; *ginomai*; verb: third singular **present** middle or passive deponent indicative; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**], **it will be** [G1510: εἶμι; *eimi*; verb: third singular **future** middle deponent **indicative**; 1. I exist; occurs 194 times in **Mark**] **done for him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**]. **24 Therefore** [G1223: διά; *dia*; preposition; 1. through; occurs 32 times in **Mark**] [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **I tell** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by

implication) to mean; occurs 288 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], **whatever** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark**] [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; I. as (much, great, long, etc.) as; occurs 14 times in **Mark**] **you ask** [G154: αἰτέω; *aiteo*; verb: second plural present middle indicative; I. to ask; occurs in **6:22; 6:23; 6:24; 6:25; 10:35; 10:38; 11:24; 15:8; 15:43**] [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in prayer** [G4336: προσεύχομαι; *proseuchomai*; verb: second plural present middle or passive deponent indicative; I. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**], **believe** [G4100: πιστεύω; *pisteuo*; verb: second plural present active imperative; I. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you have received** [G2983: λαμβάνω; *lambano*; verb: second plural second aorist active indicative; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **it, and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **it will be** [G1510: εἰμί; *eimi*; verb: third singular future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] **yours** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**]. **25 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whenever** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **you stand** [G4739: στήκω; *steko*; verb: second plural present active indicative; I. to be stationary 2. (figuratively) to persevere; occurs in **3:31; 11:25**] **praying** [G4336: προσεύχομαι; *proseuchomai*; verb: plural masculine nominative present middle or passive deponent participle; I. to pray to God, i.e., supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**], **forgive** [G863: ἀφίημι; *aphiemi*; verb: second plural present active imperative; I. to send forth; occurs 34 times in **Mark**], **if** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **you have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; I. some or any person or object; occurs 34 times in **Mark**] **against** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine genitive; I. some or any person or object; occurs 34 times in **Mark**], **so that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; I. a "father"; occurs 18 times in **Mark**] **also** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **who** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **is in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**]

[G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: plural masculine dative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**] **may forgive** [G863: ἀφίημι; *aphiemi*; verb: third singular second aorist active **subjunctive**; I. to send forth; occurs 34 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second **plural** dative; I. thou; occurs 163 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second **plural** genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **trespasses** [G3900: παράπτωμα; *paraptoma*; noun: plural neuter accusative; I. a side-slip (lapse or deviation) 2. (unintentional) error 3. (willful) transgression; occurs in **11:25**].”^[d]

Footnotes:

- c. **Mark 11:24** Some manuscripts *are receiving*
- d. **Mark 11:25** Some manuscripts add verse **26**: *But if you do not forgive, neither will your Father who is in heaven forgive your trespasses*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we'll start with **Mark 11**:____, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

MARK

Mark 11:27 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 11

Explain: Mark 11:27→

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus circles back to confound the religious elite one more time.

What do the words mean?

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The Authority of Jesus Challenged

27 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; 1. to come or go; occurs 86 times in **Mark**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; 1. Hierosolyma (i.e., Jerusalem), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **was walking** [G4043: περιπατέω; *peripateo*; verb: singular masculine genitive **present active participle**; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter dative; 1. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **chief priests** [G749: ἀρχιερεῖς; *archiereus*; noun: plural masculine nominative; 1. the high-priest 2. (literally) of

the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεῖς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine nominative comparative; I. **older** 2. (as noun) **a senior** 3. (specially) **an Israelite Sanhedrist** 4. (figuratively) **member of the celestial council** 5. (Christian) **“presbyter”**; occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1**] **came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **28 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural imperfect active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“By** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; I. **individualizing interrogative** (of character) **what sort of** 2. (of number) **which one**; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; I. **privilege** 2. (subjectively) **force, capacity, competency, freedom** 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **are you doing** [G4160: ποιέω; *poieo*; verb: second singular present active indicative; I. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., **this or that** (often with article repeated); occurs 78 times in **Mark**], **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **gave** [G1325: δίδωμι; *didomi*; verb: third singular aorist active indicative; I. to give; occurs 39 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine accusative; I. the he (she or it), i.e., **this or that** (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine accusative; I. **privilege** 2. (subjectively) **force, capacity, competency, freedom** 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **to do** [G4160: ποιέω; *poieo*; verb: second singular present active subjunctive; I. to

make or do; occurs 46 times in **Mark**] **them** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]?" **29** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτοῖς; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"I will ask** [G1905: ἐπερωτάω; *eperotao*; verb: first singular future active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **question** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**]; [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **answer** [G611: ἀποκρίνομαι; *apokrinomai*; verb: second plural aorist passive deponent imperative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **I will tell** [G2046: ἐρέω; *ereo*; verb: first singular future active indicative; I. to utter, i.e., speak or say; occurs in **11:29; 11:31**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; I. individualizing interrogative (of character) what sort of 2. (of number) which one; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; I. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **I do** [G4160: ποιέω; *poieo*; verb: first singular present active indicative; I. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]. **30 Was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **baptism** [G908: βάπτισμα; *baptisma*; noun: singular neuter nominative; I. immersion (technically or figuratively); occurs in **1:4; 10:38; 10:39; 11:30**] **of** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine genitive; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially)

the Gospel (Christianity); occurs 18 times in **Mark**] **or** [G2228: ἢ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **from** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **Answer** [G611: ἀποκρίνομαι; *apokrinomai*; verb: second plural aorist passive deponent imperative; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **31 And** [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they discussed** [G1260: διαλογίζομαι; *dialogizomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **it with** [G4314: πρὸς; pros; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third plural masculine accusative; 1. self (selves); occurs 23 times in **Mark**], **saying** [G3004: λέγω; lego; verb: plural masculine nominative present active participle; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“If** [G1437: ἐάν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **we say** [G3004: λέγω; lego; verb: first plural second aorist active subjunctive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **‘From** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**], **‘he will say** [G2046: ἐρέω; ereo; verb: third singular future active indicative; 1. to utter, i.e., speak or say; occurs in **11:29; 11:31**], **‘[G1223: διά; dia; preposition; 1. through; occurs 32 times in **Mark**] **Why** [G5101: τίς; tis; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **then** [G3767: οὖν; oun; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs in **10:9; 11:31; 13:35; 15:12; 16:19**] **did you not** [G3756: οὐ; ou; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; verb: second plural aorist active indicative; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one’s spiritual well-being to Christ); occurs 14 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**]” **32 But** [G235: ἀλλά; alla; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **shall we say** [G3004: λέγω; lego; verb: first plural second aorist active subjunctive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **‘From** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**]**

man [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **“they were afraid** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or passive deponent indicative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **people** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **they all** [G537: ἅπας; *hapas*; adjective: plural masculine nominative; 1. absolutely all 2. (singularly) every one; occurs in 1:27; 8:25; 11:32; 16:15] **held** [G2192: ἔχω; *echo*; verb: third plural imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine accusative; 1. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **really** [G3689: ὄντως; *ontos*; adverb or adverb and particle combined; 1. really; occurs in 11:32] **was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; 1. I exist; occurs 194 times in **Mark**] **a prophet** [G4396: προφήτης; *prophetes*; noun: singular masculine nominative; 1. a foreteller (“prophet”) 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs in 1:2; 6:4; 6:15 (2); 8:28; 11:32]. **33 So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: plural masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] [G3004: λέγω; *lego*; verb: third plural present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“We do not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **know** [G1492: εἶδω; *eido*; verb: first plural perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**].” **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Neither** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs in 4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13] **will I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **tell** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1.

(properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **you** [G4771: οὐ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; 1. individualizing interrogative (of character) what sort of 2. (of number) which one; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **I do** [G4160: ποιέω; *poieo*; verb: first singular present active indicative; 1. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**].”

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week, Lord willing, we’ll start prepping for **Mark 12**, and we’ll go until we’re finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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