

# MARK

## Mark 10 Prep

Our normal approach each week is to REAP (read, explain, apply, personalize). Today, as we prepare to start **Mark 10**, let's look back to ensure we're following a bible-informed process when talking about the Bible. (Note: this material is taken from the series, *Talking about the Bible*, at [OurSundaySchool.com](http://OurSundaySchool.com).)

## Talking about the Bible

### Process Step #1: Pray

- **Our attitudes:** Fear, dependence, and expectancy
- **Our actions:** Pray for illumination, wisdom, and for hearing for the hearers
- **Our practice:** Pray before we talk

### Process Step #2: Hear

- **Our attitudes:** Respect and deference
- **Our actions:** Read the Bible out loud to others and hear the Bible being read aloud
- **Our practice:** Hearing isn't reading and hear more often

### Process Step #3: Think

- **Our attitudes:** Humility, wonder, and steadfastness
- **Our actions:** Think about God's word day and night and think up
- **Our practice:** Slow down and think

### Process Step #4: Talk

- **Our attitudes:** Incompleteness and teachableness
- **Our actions:** Talk to those willing to teach and use available resources
- **Our practice:** Learn from others (i.e., we need we)

### Process Step #5: Share

- **Our attitudes:** Lowliness, intention, calm, and patience
- **Our actions:** Speak the truth in love and trust the Lord with the outcome
- **Our practice:** Love others and trust God

## In-class practice

1. Pray for help in understanding **Mark 10**
2. Hear **Mark 10**
3. Think about **Mark 10**
4. Talk with someone about **Mark 10**
5. Share your insights with others about **Mark 10**

## After-class practice

6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).

# MARK

Mark 10:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *Teaching About Divorce*

**I And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G450: ἀνίστημι; *anistemi*; verb: singular masculine nominative second aorist active participle; I. to stand up; occurs 16 times in **Mark**] **he left** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **there** [G1564: ἐκεῖθεν; *ekeithen*; adverb or adverb and particle combined; I. thence; occurs in **6:1; 6:10; 6:11; 7:24; 10:1**] **and went to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter accusative; I. a boundary-line 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**] **of** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **Judea** [G2449: Ἰουδαία; *Ioudaia*; noun: singular feminine genitive; I. the Judaeian land (i.e., Judaea), a region of Israel; occurs in **1:5; 3:7; 10:1; 13:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **beyond** [G4008: πέραν; *peran*; adverb or adverb and particle combined; I. through, i.e., across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Jordan** [G2446: Ἰορδάνης; *Iordanes*; noun: singular masculine genitive; I. the Jordanes (i.e., Jarden), a river of Israel; occurs in **1:5; 1:9; 3:8; 10:1**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **crowds** [G3793: ὄχλος; *ochlos*; noun: plural masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38

times in **Mark** **gathered** [G4848: συμπορεύομαι; *symporeuomai*; verb: third plural present middle or passive deponent indicative; 1. to journey together 2. (by implication) to assemble; occurs in **10:1** **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark** **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**], **as was his custom** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e., in that manner (very variously used, as follows); occurs 22 times in **Mark**] [G1486: ἔθω; *etho*; verb: third singular pluperfect active indicative; 1. to be used (by habit or custom); occurs in **10:1**], **he taught** [G1321: διδάσκω; *didasko*; verb: third singular imperfect active indicative; 1. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**].

**2 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine nominative; 1. a separatist, i.e., exclusively religious 2. a Pharisean, i.e., Jewish sectary; occurs 12 times in **Mark**] **came up** [G4334: προσέρχομαι; *proserchomai*; verb: plural masculine nominative second aorist active participle; 1. to approach 2. (literally) come near, visit 3. (figuratively) worship, assent to; occurs in **1:31; 6:35; 10:2; 12:28; 14:45**] **and in order to test** [G3985: πειράζω; *peirazo*; verb: plural masculine nominative present active participle; 1. to test (objectively), i.e., endeavor, scrutinize, entice, discipline; occurs in **1:13; 8:11; 10:2; 12:15**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural imperfect active indicative; 1. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] [G1487: εἰ; *ei*; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**], **“Is it lawful** [G1832: ἔξεστι; *exesti*; verb: third singular present active indicative; 1. impersonally, **it is right** (through the figurative idea of being out in public); occurs in **2:24; 2:26; 3:4; 6:18; 10:2; 12:14**] **for a man** [G435: ἀνήρ; *aner*; noun: singular masculine dative; 1. (properly) a man, an individual male 2. (maritally) a husband; occurs in **6:20; 6:44; 10:2; 10:12**] **to divorce** [G630: ἀπολύω; *apoluo*; verb: aorist active infinitive; 1. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **his wife** [G1135: γυναῖκα; *gunē*; noun: singular feminine accusative; 1. a woman 2. (specially) a wife; occurs 16 times in **Mark**]?” **3 He** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30

times in **Mark**] [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **did Moses** [G3475: Μωσείος; *Moseus*; noun: singular masculine nominative; 1. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**] **command** [G1781: ἐντέλλομαι; *entellomai*; verb: third singular aorist middle deponent indicative; 1. to enjoin; occurs in **10:3; 13:34**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**]?” **4 They** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Moses** [G3475: Μωσείος; *Moseus*; noun: singular masculine nominative; 1. Moseus, Moses, or Mouses (i.e., Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**] **allowed** [G2010: ἐπιτρέπω; *epitrepo*; verb: third singular aorist active indicative; 1. to turn over (transfer), i.e., allow, permit; occurs in **5:13; 10:4**] **a man to write** [G1125: γράφω; *grapho*; verb: aorist active infinitive; 1. to “grave”, especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**] **a certificate** [G975: βιβλίον; *biblion*; noun: singular neuter accusative; 1. a roll; occurs in **10:4**] **of divorce** [G647: ἀποστάσιον; *apostasion*; noun: singular neuter genitive; 1. (properly) something separative 2. (specially) divorce; occurs in **10:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **to send her away** [G630: ἀπολύω; *apolo*; verb: aorist active infinitive; 1. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**].” **5** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Because of** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hardness of heart** [G4641: σκληροκαρδία; *sklerokardia*; noun: singular feminine accusative; 1. hard-heartedness 2. (specially), destitution of (spiritual) perception; occurs in **10:5; 16:14**] **he wrote** [G1125: γράφω; *grapho*; verb: third singular aorist active indicative; 1. to “grave”, especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **this** [G3778: οὗτος; *houtos*;

demonstrative pronoun: singular feminine accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **commandment** [G1785: ἐντολή; *entole*; noun: singular feminine accusative; I. injunction, i.e., an authoritative prescription; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**]. **6 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. “off,” i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the beginning** [G746: ἀρχή; *arche*; noun: singular feminine genitive; I. (properly abstract) a commencement 2. (concretely) chief (in various applications of order, time, place, or rank); occurs in **1:1; 10:6; 13:8; 13:19**] **of creation** [G2937: κτίσις; *ktisis*; noun: singular feminine genitive; I. original formation 2. (properly) the act 3. (by implication) the thing; occurs in **10:6; 13:19; 16:15**], **‘God made** [G4160: ποιέω; *poieo*; verb: third singular aorist active **indicative**; I. to make or do; occurs 46 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **male** [G730: ἄρρην; *arrhen*; adjective: singular neuter accusative; I. male (as stronger for lifting); occurs in **10:6**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **female** [G2338: θήλυς; *thelus*; adjective: singular neuter accusative; I. female; occurs in **10:6**]. **7 ‘Therefore** [G1752: ἕνεκα; *heneka*; preposition; I. on account of; occurs in **8:35; 10:7; 10:29 (2); 13:9**] [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter genitive; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **shall leave** [G2641: καταλείπω; *kataleipo*; verb: third singular future active indicative; I. to leave down, i.e., behind 2. (by implication) to abandon, have remaining; occurs in **10:7; 12:19; 12:21; 14:52**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; I. a “father”; occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; I. a “mother”; occurs 17 times in **Mark**] **and hold fast to his wife,**<sup>[a]</sup> **8 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **two** [G1417: δύο; *duo*; adjective (indeclinable numeral); I. two; occurs 19 times in **Mark**] **shall become** [G1510: εἶμι; *eimi*; verb: third plural future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark**] **flesh** [G4561: σὰρξ; *sarx*; noun: singular feminine accusative; I. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs in **10:8 (2); 13:20; 14:38**]. **So** [G5620: ὥστε; *hoste*; conjunction or

conjunctive particle; I. so too, i.e., **thus therefore** (in various relations of consecution, as follow); occurs 13 times in **Mark** **they are** [G1510: εἶμι; *eimi*; verb: third plural **present active indicative**; I. I exist; occurs 194 times in **Mark** **no longer** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; I. not yet, no longer; occurs in **5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5**] **two** [G1417: δύο; *duo*; adjective (indeclinable numeral); I. two; occurs 19 times in **Mark** **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark** **one** [G1520: εἷς; *heis*; adjective: singular feminine nominative; I. one; occurs 39 times in **Mark** **flesh** [G4561: σάρξ; *sarx*; noun: singular feminine nominative; I. flesh (as stripped of the skin) 2. (strictly) the meat of an animal (as food) 3. (by extension) the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred) 4. (by implication) human nature (with its frailties (physically or morally) and passions) 5. (specially) a human being (as such); occurs in **10:8 (2); 13:20; 14:38**]. **9 What** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark** **therefore** [G3767: οὖν; *oun*; conjunction or conjunctive particle; I. (adverbially) certainly 2. (conjunctively) accordingly; occurs in **10:9; 11:31; 13:35; 15:12; 16:19**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark** **has joined together** [G4801: συζεύγνυμι; *suzeugnumi*; verb: third singular aorist active **indicative**; I. **to yoke together** 2. (figuratively) **conjoin** (in marriage); occurs in **10:9**], **let not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark** **man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark** **separate** [G5563: χωρίζω; *chorizo*; verb: third singular **present active imperative**; I. to place room between, i.e., part 2. (reflexively) to go away; occurs in **10:9**].”

**10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **in** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark** **house** [G3614: οἰκία; *oikia*; noun: singular feminine accusative; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark** **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark** **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural **imperfect** active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark** **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark** **about** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark** **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter genitive; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark** **matter**. **11 And**

[G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: *λέγω; lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: *αὐτός; autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“Whoever** [G3739: *ὅς; hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: *ἄν; an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **divorces** [G630: *ἀπολύω; apoluo*; verb: third singular aorist active subjunctive; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **his** [G846: *αὐτός; autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **wife** [G1135: *γυνή; gune*; noun: singular feminine accusative; I. a woman 2. (specially) a wife; occurs 16 times in **Mark**] **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **marries** [G1060: *γαμέω; gameo*; verb: third singular aorist active subjunctive; I. to wed (of either sex); occurs in **6:17; 10:11; 10:12; 12:25**] **another** [G243: *ἄλλος; allos*; adjective: singular feminine accusative; I. “else,” i.e., different; occurs 22 times in **Mark**] **commits adultery** [G3429: *μοιχᾶω; moichao*; verb: third singular present middle or passive deponent indicative; I. (middle voice) to commit adultery; occurs in **10:11; 10:12**] **against** [G1909: *ἐπί; epi*; preposition; I. (properly) meaning **superimposition** (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **her** [G846: *αὐτός; autos*; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**], **12 and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: *ἐάν; ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **she** [G846: *αὐτός; autos*; personal pronoun: singular feminine nominative; I. self; occurs 755 times in **Mark**] **divorces** [G630: *ἀπολύω; apoluo*; verb: singular feminine nominative aorist active participle; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **her** [G846: *αὐτός; autos*; personal pronoun: singular feminine genitive; I. self; occurs 755 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **husband** [G435: *ἀνήρ; aner*; noun: singular masculine accusative; I. (properly) a man, an individual male 2. (maritally) a husband; occurs in **6:20; 6:44; 10:2; 10:12**] **and marries** [G1060: *γαμέω; gameo*; verb: third singular aorist active subjunctive; I. to wed (of either sex); occurs in **6:17; 10:11; 10:12; 12:25**] **another** [G243: *ἄλλος; allos*; adjective: singular masculine accusative; I. “else,” i.e., different; occurs 22 times in **Mark**], **she commits adultery** [G3429: *μοιχᾶω; moichao*; verb: third singular present middle or passive deponent indicative; I. (middle voice) to commit adultery; occurs in **10:11; 10:12**].”

**Footnote:** a. **Mark 10:7** Some manuscripts omit *and hold fast to his wife*

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 10:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

# MARK

Mark 10:13 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

We continue to see Jesus engage with those who seek after Him.

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *Let the Children Come to Me*

**13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were bringing** [G4374: προσφέρω; *prosphero*; verb: third plural imperfect active indicative; I. to bear towards, i.e., lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **children** [G3813: παιδίον; *paidion*; noun: plural neuter accusative; I. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **he might touch** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle subjunctive; I. (properly) to attach oneself to, i.e., to touch (in many implied relations); occurs 11 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**], **and** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third plural aorist active indicative; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**]. **14 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **when** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of

our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **saw** [G3708: ὁράω; *horaō*; verb: singular masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **it, he was indignant** [G23: ἀγανακτέω; *aganakteo*; verb: third singular aorist active indicative; 1. to be greatly afflicted 2. (figuratively) indignant; occurs in **10:14; 10:41; 14:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Let** [G863: ἀφήμι; *aphiemi*; verb: second plural second aorist active imperative; 1. to **send forth**; occurs 34 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; 1. the; occurs 1,499 times in **Mark**] **children** [G3813: παιδίον; *paidion*; noun: plural neuter accusative; 1. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **come** [G2064: ἔρχομαι; *erchomai*; verb: present middle or passive deponent infinitive; 1. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**]; **do not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **hinder** [G2967: κωλύω; *koluo*; verb: second plural present active imperative; 1. to hinder or forbid, i.e., prevent (by act or word); occurs in **9:38; 9:39; 10:14**] **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark**] **to** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **such** [G5108: τοιοῦτος; *toioutos*; demonstrative pronoun: plural neuter genitive; 1. **truly this**, i.e., **of this sort** (to denote character or individuality); occurs in **4:33; 6:2; 7:13; 9:37; 10:14; 13:19**] **belongs** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I **exist**; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine nominative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**]. **15 Truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); 1. (properly) **firm** 2. (figuratively) **trustworthy** 3. (adverbially) **surely** 4. (often as interjection) **so be it**; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**], **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **does**

**not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **receive** [G1209: δέχομαι; *dechomai*; verb: third singular aorist middle deponent **subjunctive**; 1. to receive; occurs in **6:11; 9:37 (4); 10:15**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **like** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. **which how, i.e., in that manner** (very variously used, as follows); occurs 22 times in **Mark**] **a child** [G3813: παιδίον; *paidion*; noun: singular neuter nominative; 1. a young child (of either sex) 2. (properly) an infant 3. (by extension) a half-grown boy or girl 4. (figuratively) an immature Christian; occurs 12 times in **Mark**] **shall not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: third singular second aorist active **subjunctive**; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; 1. self; occurs 755 times in **Mark**].” **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G1723: ἐναγκαλίζομαι; *enagkalizomai*; verb: singular masculine nominative aorist middle deponent participle; 1. to take in one’s arms, i.e., embrace; occurs in **9:36; 10:16**] **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in **Mark**] **in his arms and blessed** [G2127: εὐλογέω; *eulogeo*; verb: third singular **imperfect** active indicative; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in **6:41; 8:7; 10:16; 11:9; 11:10; 14:22**] **them, laying** [G5087: τίθημι; *tithemi*; verb: singular masculine nominative **present active participle**; 1. to place (properly, in a passive or horizontal posture); occurs 12 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in **Mark**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 10:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

# MARK

Review

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Review: Mark 1:1 – 10:16

### Mark 1

John the Baptist Prepares the Way  
The Baptism of Jesus  
The Temptation of Jesus  
Jesus Begins His Ministry  
Jesus Calls the First Disciples  
Jesus Heals a Man with an Unclean Spirit  
Jesus Heals Many  
Jesus Preaches in Galilee  
Jesus Cleanses a Leper

### Mark 2

Jesus Heals a Paralytic  
Jesus Calls Levi  
A Question About Fasting  
Jesus Is Lord of the Sabbath

### Mark 3

A Man with a Withered Hand  
A Great Crowd Follows Jesus  
The Twelve Apostles  
Blasphemy Against the Holy Spirit  
Jesus' Mother and Brothers

### Mark 4

The Parable of the Sower  
The Purpose of the Parables  
A Lamp Under a Basket  
The Parable of the Seed Growing  
The Parable of the Mustard Seed  
Jesus Calms a Storm

### Mark 5

Jesus Heals a Man with a Demon  
Jesus Heals a Woman and Jairus's Daughter

### Mark 6

Jesus Rejected at Nazareth  
Jesus Sends Out the Twelve Apostles  
The Death of John the Baptist  
Jesus Feeds the Five Thousand  
Jesus Walks on the Water  
Jesus Heals the Sick in Gennesaret

### Mark 7

Traditions and Commandments  
What Defiles a Person  
The Syrophenician Woman's Faith

Jesus Heals a Deaf Man

### Mark 8

Jesus Feeds the Four Thousand  
The Pharisees Demand a Sign  
The Leaven of the Pharisees and Herod  
Jesus Heals a Blind Man at Bethsaida  
Peter Confesses Jesus as the Christ

### Mark 9

Jesus Foretells His Death and Resurrection  
The Transfiguration  
Jesus Heals a Boy with an Unclean Spirit  
Jesus Again Foretells Death, Resurrection  
Who Is the Greatest?  
Anyone Not Against Us Is for Us  
Temptations to Sin

### Mark 10:1-16

Teaching About Divorce  
Let the Children Come to Me

## Our schedule plan

Next lesson we'll start with **Mark 10:17**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).

# MARK

Mark 10:17 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:17 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus again asks a question in response to a question—and uses the encounter to teach His disciples.

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *The Rich Young Man (1/2)*

**17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **was setting out** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: singular masculine genitive present middle or passive deponent participle; I. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] **on** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his journey** [G3598: ὁδός; *hodos*; noun: singular feminine accusative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **a man** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **ran up** [G4370: προστρέχω; *prostrecho*; verb: singular masculine nominative second aorist active participle; I. to run towards, i.e., hasten to meet or join; occurs in **9:15; 10:17**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **knelt before** [G1120: γονυπετέω; *gonupeteo*; verb: singular masculine nominative aorist active participle; I. to fall on the knee; occurs in **1:40; 10:17**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **and asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular imperfect active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **“Good** [G18: ἀγαθός; *agathos*; adjective: singular masculine vocative; I. good; occurs in **10:17; 10:18 (2)**] **Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **what** [G5101: τίς; *tis*;

interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **must I do** [G4160: ποιέω; *poieo*; verb: first singular aorist active **subjunctive**; I. to make or do; occurs 46 times in **Mark**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **inherit** [G2816: κληρονομέω; *kleronomeo*; verb: first singular aorist active **subjunctive**; I. **to be an heir to**; occurs in **10:17**] **eternal** [G166: αἰώνιος; *aiionios*; adjective: singular feminine accusative; I. **perpetual** (also used of past time, or past and future as well); occurs in **3:29; 10:17; 10:30**] **life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; I. life-above 2. epithet of Jesus (John 14); occurs in **9:43; 9:45; 10:17; 10:30**]?" **18 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do you call** [G3004: λέγω; *lego*; verb: second singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **good** [G18: ἀγαθός; *agathos*; adjective: singular masculine accusative; I. good; occurs in **10:17; 10:18 (2)**] **? No one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **is good** [G18: ἀγαθός; *agathos*; adjective: singular masculine nominative; I. good; occurs in **10:17; 10:18 (2)**] **except** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine nominative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **alone** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. **one**; occurs 39 times in **Mark**]. **19 You know** [G1492: εἶδω; *eido*; verb: second singular **perfect active indicative**; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **commandments** [G1785: ἐντολή; *entole*; noun: plural feminine accusative; I. injunction, i.e., an authoritative prescription; occurs in **7:8; 7:9; 10:5; 10:19; 12:28; 12:31**]; **'Do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **murder** [G5407: φονεύω; *phoneuo*; verb: second singular aorist active subjunctive; I. to be a murderer (of); occurs in **10:19**], **Do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **commit adultery** [G3431: μοιχεύω; *moicheuo*; verb: second singular aorist active subjunctive; I. to commit adultery; occurs in **10:19**], **Do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **steal** [G2813: κλέπτω; *klepto*; verb:

second singular aorist active subjunctive; 1. to filch; occurs in **10:19**], **Do not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **bear false witness** [G5576: ψευδομαρτυρέω; *pseudomartureo*; verb: second singular aorist active subjunctive; 1. to be an untrue testifier, i.e., offer falsehood in evidence; occurs in **10:19**; **14:56**; **14:57**], **Do not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **defraud** [G650: ἀποστερέω; *apostereo*; verb: second singular aorist active subjunctive; 1. to despoil; occurs in **10:19**], **Honor** [G5091: τιμάω; *timao*; verb: second singular present active imperative; 1. to prize, i.e., fix a valuation upon 2. (by implication) to revere; occurs in **7:6**; **7:10**; **10:19**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; 1. a “father”; occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; 1. a “mother”; occurs 17 times in **Mark**].” **20 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **said** [G5346: φημί; *phemi*; verb: third singular imperfect active indicative; 1. to show or make known one’s thoughts, i.e., speak or say; occurs in **9:12**; **9:38**; **10:20**; **10:29**; **12:24**; **14:29**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; 1. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] **I have kept** [G5442: φυλάσσω; *phulasso*; verb: first singular aorist middle indicative; 1. to watch, i.e., be on guard 2. (by implication) to preserve, obey, avoid; occurs in **10:20**] **from** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **youth** [G3503: νεότης; *neotes*; noun: singular feminine genitive; 1. newness, i.e., youthfulness; occurs in **10:20**].” **21 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**], **looking** [G1689: ἐμβλέπω; *emblepo*; verb: singular masculine nominative aorist active participle; 1. to look on 2. (relatively) to observe fixedly 3. (absolutely) to discern clearly; occurs in **8:25**; **10:21**; **10:27**; **14:67**] **at him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **loved** [G25: ἀγαπάω; *agapao*; verb: third singular aorist active indicative; 1. to love (in a social or moral sense); occurs in **10:21**; **12:30**; **12:31**; **12:33 (2)**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2.

(figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“You** [G4771: σὺ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **lack** [G5302: ὑστερέω; *hustereo*; verb: third singular present active indicative; I. **to be later** 2. (by implication) **to be inferior** 3. (generally) **to fall short** (be deficient); occurs in **10:21**] **one** [G1520: εἷς; *heis*; adjective: singular neuter nominative; I. one; occurs 39 times in **Mark**] **thing: go** [G5217: ὑπάγω; *hupago*; verb: second singular present active imperative; I. to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**], **sell** [G4453: πωλέω; *poleo*; verb: second singular aorist active imperative; I. to barter (as a pedlar), i.e., to sell; occurs in **10:21; 11:15 (2)**] **all** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; I. **as (much, great, long, etc.) as**; occurs 14 times in **Mark**] **that you have** [G2192: ἔχω; *echo*; verb: second singular present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **give** [G1325: δίδωμι; *didomi*; verb: second singular second aorist active imperative; I. to give; occurs 39 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **poor** [G4434: πτωχός; *ptochos*; adjective: plural masculine dative; I. a beggar (as cringing), a pauper 2. (figuratively) distressed 3. (literally, as a noun) strictly denoting absolute or public dependency on charity; occurs in **10:21; 12:42; 12:43; 14:5; 14:7**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **you will have** [G2192: ἔχω; *echo*; verb: second singular future active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **treasure** [G2344: θησαυρός; *thesauros*; noun: singular masculine accusative; I. **a deposit, i.e., wealth**; occurs in **10:21**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine dative; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **come** [G1204: δεῦρο; *deuro*; verb: second singular present active imperative; I. **here**; occurs in **10:21**], **follow** [G190: ἀκολουθέω; *akoloutheo*; verb: second singular present active imperative; I. (properly) **to be in the same way with, i.e., to accompany** 2. (specially) **to accompany as a disciple**; occurs 18 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **22** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **Disheartened** [G4768: στυγνάζω; *stugnazo*; verb: singular masculine nominative aorist active participle; I. **to render gloomy** 2. (by implication) **glower (be overcast with clouds, or sombreness of speech)**; occurs in **10:22**] **by** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; I. the; occurs 1,499 times in **Mark**] **saying** [G3056: λόγος; *logos*; noun: singular masculine dative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**], **he** [G3588: ὁ; *ho*; definite article: singular

masculine nominative; I. the; occurs 1,499 times in **Mark**] **went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **sorrowful** [G3076: λυπέω; *lupeo*; verb: singular masculine nominative present passive participle; I. to distress 2. (reflexively or passively) to be sad; occurs in **10:22**; **14:19**] [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **he had** [G2192: ἔχω; *echo*; verb: singular masculine nominative present active participle; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **great** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **possessions** [G2933: κτήμα; *ktema*; noun: plural neuter accusative; I. an acquirement, i.e., estate; occurs in **10:22**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 10**:\_\_\_\_, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).

# MARK

Mark 10:23 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:23 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus again asks a question in response to a question—and uses the encounter to teach His disciples.

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *The Rich Young Man (2/2)*

**23 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **looked around** [G4017: περιβλέπω; *periblepo*; verb: singular masculine nominative aorist middle participle; I. to look all around; occurs in **3:5; 3:34; 5:32; 9:8; 10:23; 11:11**] **and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; I. a learner, i.e., pupil; occurs 46 times in **Mark**], **“How** [G4459: πῶς; *pos*; adverb or adverb and particle combined; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **difficult** [G1423: δυσκόλως; *duskolos*; adverb or adverb and particle combined; I. **impracticably**; occurs in **10:23**] **it will be for those who have** [G2192: ἔχω; *echo*; verb: plural masculine nominative **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **wealth** [G5536: χρῆμα; *chrema*; noun: plural neuter accusative; I. **something useful or needed, i.e., wealth, price**; occurs in **10:23**] **to enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: third plural **future middle dependent indicative**; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into

(indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; I. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**]!"

**24 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **were amazed** [G2284: θαμβέω; *thambeo*; verb: third plural imperfect passive indicative; I. to stupefy (with surprise), i.e., astound; occurs in **1:27; 10:24; 10:32**] **at** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **words** [G3056: λόγος; *logos*; noun: plural masculine dative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**]. **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**], **"Children** [G5043: τέκνον; *tekonon*; noun: plural neuter vocative; I. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**], **how** [G4459: πῶς; *pos*; adverb or adverb and particle combined; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **difficult** [G1422: δύσκολος; *duskolos*; adjective: singular neuter nominative; I. (properly) fastidious about eating (peevish) 2. (genitive case) impracticable; occurs in **10:24**] **it is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] <sup>[b]</sup> **to enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second aorist active infinitive; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; I. (properly)

royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**]! **25** **It is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **easier** [G2123: εὐκοπώτερος; *eukopoteros*; adjective: singular neuter nominative comparative; I. **better for toil, i.e., more facile**; occurs in **2:9**; **10:25**] **for a camel** [G2574: κάμηλος; *kamelos*; noun: singular feminine accusative; I. a “camel”; occurs in **1:6**; **10:25**] **to go through** [G1223: διά; *dia*; preposition; I. through; occurs 32 times in **Mark**] [G1330: διέρχομαι; *dierchomai*; verb: second aorist active infinitive; I. **to traverse**; occurs in **4:35**; **10:25**] **the eye** [G5168: τρυμαλία; *trumalia*; noun: singular feminine genitive; I. **an orifice, i.e., needle’s eye**; occurs in **10:25**] **of a needle** [G4476: ῥαφίς; *rhapsis*; noun: singular feminine genitive; I. a needle; occurs in **10:25**] **than** [G2228: ἤ; *e*; disjunctive particle; I. (disjunctive) or 2. (**comparative**) than.; occurs 33 times in **Mark**] **for a rich person** [G4145: πλούσιος; *plousios*; adjective: singular masculine accusative; I. **wealthy** 2. (figuratively) abounding with; occurs in **10:25**; **12:41**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second aorist active infinitive; I. to enter; occurs 30 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; I. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**].” **26** **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **were exceedingly** [G4057: περισσῶς; *perissos*; adverb or adverb and particle combined; I. **superabundantly**; occurs in **10:26**; **14:31**; **15:14**] **astonished** [G1605: ἐκπλήσσω; *ekplesso*; verb: third plural **imperfect passive indicative**; I. **to strike with astonishment**; occurs in **1:22**; **6:2**; **7:37**; **10:26**; **11:18**], **and said** [G3004: λέγω; *lego*; verb: plural masculine nominative present active participle; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**],<sup>[c]</sup> **“Then** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent indicative; I. **to be able or possible**; occurs 33 times in **Mark**] **be saved** [G4982: σώζω; *sozo*; verb: aorist passive infinitive; I. **to save, i.e., deliver or protect**; occurs 15 times in **Mark**]?” **27** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *lesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **looked** [G1689: ἐμβλέπω; *emblepo*; verb:

singular masculine nominative aorist active participle; 1. to look on 2. (relatively) to observe fixedly 3. (absolutely) to discern clearly; occurs in **8:25; 10:21; 10:27; 14:67** **at them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular present active **indicative**; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“With** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine dative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **it is impossible** [G102: ἀδύνατος; *adunatos*; adjective: singular neuter nominative; 1. **unable, i.e., weak** 2. (passively) **impossible**; occurs in **10:27**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **with** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**]. **For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **things are possible** [G1415: δυνατός; *dunatos*; adjective: plural neuter nominative; 1. **powerful or capable** 2. (neuter) **possible**; occurs in **9:23; 10:27; 13:22; 14:35; 14:36**] **with** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine dative; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**].” **28** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark**] **to say** [G3004: λέγω; *lego*; verb: present active infinitive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“See** [G3708: ὁράω; *horao*; verb: second singular second aorist middle **imperative**; 1. (properly) **to stare at** 2. (by implication) **to discern clearly** (physically or mentally) 3. (by extension) **to attend to** 4. (by Hebraism) **to experience** 5. (passively) **to appear**; occurs 65 times in **Mark**], **we** [G1473: ἐγώ; *ego*; personal pronoun: first plural nominative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **have left** [G863: ἀφίημι; *aphiemi*; verb: first plural aorist active indicative; 1. **to send forth**; occurs 34 times in **Mark**] **everything** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or

conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **followed** [G190: ἀκολουθέω; *akoloutheo*; verb: first plural perfect active indicative; I. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 18 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**].” 29 [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G5346: φημί; *phemi*; verb: third singular imperfect active indicative; I. to show or make known one’s thoughts, i.e., speak or say; occurs in 9:12; 9:38; 10:20; 10:29; 12:24; 14:29], “**Truly** [G281: ἀμῆν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], **there is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] **who** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **has left** [G863: ἀφήμι; *aphiemi*; verb: third singular aorist active indicative; I. to send forth; occurs 34 times in **Mark**] **house** [G3614: οἰκία; *oikia*; noun: singular feminine accusative; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **brothers** [G80: ἀδελφός; *adelphos*; noun: plural masculine accusative; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **sisters** [G79: ἀδελφή; *adelphē*; noun: plural feminine accusative; I. a sister 2. (of faith) a sister in our Lord, Jesus; occurs in 3:35; 6:3; 10:29; 10:30] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **mother** [G3384: μήτηρ; *meter*; noun: singular feminine accusative; I. a “mother”; occurs 17 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine accusative; I. a “father”; occurs 18 times in **Mark**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **children** [G5043: τέκνον; *teknon*; noun: plural neuter accusative; I. a child (as produced); occurs in 2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **lands** [G68: ἄγρος; *agros*; noun: plural masculine accusative; I. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e., hamlet; occurs in 5:14; 6:36; 6:56; 10:29; 10:30; 11:8; 13:16; 15:21; 16:12], **for** [G1752: ἕνεκα; *heneka*; preposition; I. on account of; occurs in 8:35; 10:7; 10:29 (2); 13:9] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **sake** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **and for** [G1752: ἕνεκα; *heneka*; preposition; I. on account of; occurs in 8:35; 10:7; 10:29 (2); 13:9] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times

in **Mark** **gospel** [G2098: εὐαγγέλιον; *euaggelion*; noun: singular neuter genitive; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e., the gospel of Jesus) 3. (also called) the good news; occurs in **1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15**], **30 who will** [G1437: ἕάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **not** [G3361: μή; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **receive** [G2983: λαμβάνω; *lambano*; verb: third singular second aorist active **subjunctive**; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **a hundredfold** [G1542: ἑκατονταπλασίωv; *hekatontaplasion*; adjective: plural neuter accusative; 1. a hundred times; occurs in **10:30**] **now** [G3568: νῦν; *nun*; adverb or adverb and particle combined; 1. “now”; occurs in **10:30; 13:19; 15:32**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine dative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **time** [G2540: καιρός; *kairos*; noun: singular masculine dative; 1. a set or proper time or season 2. an occasion; occurs in **1:15; 10:30; 11:13; 12:2; 13:33**], **houses** [G3614: οἰκία; *oikia*; noun: **plural** feminine accusative; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **brothers** [G80: ἀδελφός; *adelphos*; noun: plural masculine accusative; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 20 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sisters** [G79: ἀδελφή; *adelphē*; noun: plural feminine accusative; 1. a sister 2. (of faith) a sister in our Lord, Jesus; occurs in **3:35; 6:3; 10:29; 10:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **mothers** [G3384: μήτηρ; *meter*; noun: **plural** feminine accusative; 1. a “mother”; occurs 17 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **children** [G5043: τέκνον; *teknon*; noun: plural neuter accusative; 1. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **lands** [G68: ἀγρός; *agros*; noun: plural masculine accusative; 1. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e., hamlet; occurs in **5:14; 6:36; 6:56; 10:29; 10:30; 11:8; 13:16; 15:21; 16:12**], **with** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark**] **persecutions** [G1375: διωγμός; *diogmos*; noun: plural masculine genitive; 1. persecution; occurs in **4:17; 10:30**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **age** [G165: αἰών; *aion*; noun: singular masculine dative; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30; 11:14**] **to** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **come** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine dative present middle or passive deponent participle; 1. to come or go; occurs 86 times in **Mark**] **eternal** [G166: αἰώνιος;

*aiōnios*; adjective: singular feminine accusative; I. perpetual (also used of past time, or past and future as well); occurs in **3:29; 10:17; 10:30** **life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; I. life-above 2. epithet of Jesus (John 14); occurs in **9:43; 9:45; 10:17; 10:30**]. **31 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **who are** [G1510: εἰμί; *eimi*; verb: third plural future middle deponent indicative; I. I exist; occurs 194 times in **Mark**] **first** [G4413: πρῶτος; *protos*; adjective: plural masculine nominative superlative; I. **foremost** (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**] **will be last** [G2078: ἔσχατος; *eschatos*; adjective: plural masculine nominative superlative; I. **farthest, final** (of place or time); occurs in **9:35; 10:31 (2); 12:6; 12:22**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **last** [G2078: ἔσχατος; *eschatos*; adjective: plural masculine nominative superlative; I. farthest, final (of place or time); occurs in **9:35; 10:31 (2); 12:6; 12:22**] **first** [G4413: πρῶτος; *protos*; adjective: plural masculine nominative superlative; I. foremost (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**].”

#### Footnotes:

- b. **Mark 10:24** Some manuscripts add *for those who trust in riches*
- c. **Mark 10:26** Some manuscripts *to one another*

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 10:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

# MARK

Mark 10:32 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:32 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus repeats an already-taught lesson about the future.

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *Jesus Foretells His Death a Third Time*

**32 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they were** [G1510: εἰμί; *eimi*; verb: third plural **imperfect** active indicative; I. I exist; occurs 194 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **road** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **going up** [G305: ἀναβαίνω; *anabaino*; verb: plural masculine nominative **present active participle**; I. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; I. Hierosolyma (i.e., Jerusalem), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **was** [G1510: εἰμί; *eimi*; verb: third singular **imperfect** active indicative; I. I exist; occurs 194 times in **Mark**] **walking ahead** [G4254: προάγω; *proago*; verb: singular masculine nominative **present active participle**; I. **to lead forward** (magisterially) 2. (intransitively) to precede (in place or time) 3. (participle) previous; occurs in **6:45; 10:32; 11:9; 14:28; 16:7**] **of them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or

conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were amazed** [G2284: θαμβέω; *thambeo*; verb: third plural imperfect passive indicative; I. to stupefy (with surprise), i.e., astound; occurs in **1:27; 10:24; 10:32**], [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **and** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **those who followed** [G190: ἀκολουθέω; *akoloutheo*; verb: plural masculine nominative present active participle; I. (properly) to be in the same way with, i.e., to accompany 2. (specially) to accompany as a disciple; occurs 18 times in **Mark**] **were afraid** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or passive deponent indicative; I. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **taking** [G3880: παραλαμβάνω; *paralambano*; verb: singular masculine nominative second aorist active participle; I. to receive near, i.e., associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36; 5:40; 7:4; 9:2; 10:32; 14:33**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e., a dozen; occurs 15 times in **Mark**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**], **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to tell** [G3004: λέγω; *lego*; verb: present active infinitive; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **what was** [G3195: μέλλω; *mello*; verb: plural neuter accusative present active participle; I. to intend, i.e., be about to be, do, or suffer something (of persons or things, especially events, in the sense of purpose, duty, necessity, probability, possibility, or hesitation); occurs in **10:32; 13:4**] **to happen** [G4819: συμβαίνω; *sumbaino*; verb: present active infinitive; I. to walk together 2. (figuratively) to coincide together, i.e., take place; occurs in **10:32**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **33 saying** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**], **“See** [G3708: ὁράω; *horaō*; verb: second singular second aorist middle imperative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **we are going up** [G305: ἀναβαίνω; *anabaino*; verb: first plural present active indicative; I. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; I. Hierosolyma (i.e., Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a “son” (sometimes of

animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **will be delivered over** [G3860: παραδίδωμι; *paradidomi*; verb: third singular **future passive indicative**; 1. **to surrender, i.e., yield up, intrust, transmit**; occurs 20 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **chief priests** [G749: ἀρχιερεὺς; *archieus*; noun: **plural** masculine dative; 1. **the high-priest** 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεὺς; *grammateus*; noun: plural masculine dative; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they will condemn** [G2632: κατακρίνω; *katakrino*; verb: third plural **future active indicative**; 1. **to judge against, i.e., sentence**; occurs in **10:33; 14:64; 16:16**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to death** [G2288: θάνατος; *thanatos*; noun: singular masculine dative; 1. death; occurs in **7:10; 9:1; 10:33; 13:12; 14:34; 14:64**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **deliver** [G3860: παραδίδωμι; *paradidomi*; verb: third plural **future active indicative**; 1. **to surrender, i.e., yield up, intrust, transmit**; occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **over to the** [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,499 times in **Mark**] **Gentiles** [G1484: ἔθνος; *ethnos*; noun: plural neuter dative; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2); 13:10**]. **34 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they will mock** [G1702: ἐμπαίζω; *empaizo*; verb: third plural **future active indicative**; 1. (properly) **to make sport of as a child (teasing, harassing, etc.)** 2. (concretely) **to mock, deride** 3. (by implication) **to belittle**; occurs in **10:34; 15:20; 15:31**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **spit on** [G1716: ἐμπύω; *emptuo*; verb: third plural **future active indicative**; 1. **to spit at or on**; occurs in **10:34; 14:65; 15:19**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **flog** [G3146: μαστιγῶω; *mastigoo*; verb: third plural **future active indicative**; 1. **to flog**; occurs in **10:34**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **kill** [G615: ἀποκτείνω; *apokteino*; verb: third plural **future active indicative**; 1. **to kill outright** 2. (figuratively) **to destroy**; occurs 11 times in **Mark**] **him. And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. “amid” (local or causal); occurs 55 times in **Mark**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine

accusative; 1. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **he will rise** [G450: ἀνίστημι; *anistemi*; verb: third singular **future middle indicative**; 1. to stand up; occurs 16 times in **Mark**].”

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start with **Mark 10:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).

# MARK

Mark 10:35 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:35 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus takes a question and turns it into a gospel conversation.

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *The Request of James and John*

**35 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; noun: singular masculine nominative; I. Jacobus, the name of three Israelites; occurs **15** times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine nominative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs **26** times in **Mark**], **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] [G1417: δύο; *duo*; adjective (indeclinable numeral); I. two; occurs 19 times in **Mark**] **sons** [G5207: υἱός; *huios*; noun: plural masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of Zebedee** [G2199: Ζεβεδαῖος; *Zebedaios*; noun: singular masculine genitive; I. Zebedaeus, an Israelite; occurs in **1:19; 1:20; 3:17; 10:35**], **came up to** [G4365: προσπορεύομαι; *prosporeuomai*; verb: third plural present middle or passive deponent indicative; I. to journey towards, i.e., approach; occurs in **10:35**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **we want** [G2309: θέλω; *thelo*; verb: first plural present active indicative; I. **to determine, i.e., choose or prefer** 2. (by implication) **to wish, i.e., be inclined to** 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**]

[G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark** **you to do** [G4160: ποιέω; *poieo*; verb: second singular aorist active **subjunctive**; I. to make or do; occurs 46 times in **Mark** **for us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark** **whatever** [G3739: ὅς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark** **we ask** [G154: αἰτέω; *aiteo*; verb: first plural aorist active **subjunctive**; I. to ask; occurs in **6:22; 6:23; 6:24; 6:25; 10:35; 10:38; 11:24; 15:8; 15:43** **of you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**].” **36** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do you want** [G2309: θέλω; *thelo*; verb: second plural present active indicative; I. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **me to do** [G4160: ποιέω; *poieo*; verb: first singular aorist active **subjunctive**; I. to make or do; occurs 46 times in **Mark**] **for you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**]?” **37** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Grant** [G1325: δίδωμι; *didomi*; verb: second singular second aorist active **imperative**; I. to give; occurs 39 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **to sit** [G2523: καθίζω; *kathizo*; verb: first plural aorist active **subjunctive**; I. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**], **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **at** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] **right hand** [G1188: δεξιός; *dexios*; adjective: plural neuter genitive; I. **the right side or (feminine) hand** (as that which usually takes); occurs in **10:37; 10:40; 12:36; 14:62; 15:27; 16:5; 16:19**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **at** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **your left**

[G710: ἀριστερός; *aristeros*; adjective: plural neuter genitive; I. **the left hand (as second-best)**; occurs in **10:37**], **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **glory** [G1391: δόξα; *doxa*; noun: singular feminine dative; I. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs in **8:38; 10:37; 13:26**].” **38** [G1161: δέ; *de*; conjunction or conjunctive particle; I. **but, and**, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“You do not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **know** [G1492: εἶδω; *eido*; verb: second plural **perfect active indicative**; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **you are asking** [G154: αἰτέω; *aiteo*; verb: second plural present middle indicative; I. to ask; occurs in **6:22; 6:23; 6:24; 6:25; 10:35; 10:38; 11:24; 15:8; 15:43**]. **Are you able** [G1410: δύναμαι; *dunamai*; verb: second plural present middle or passive deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **to drink** [G4095: πίνω; *pino*; verb: second aorist active infinitive; I. to imbibe; occurs in **10:38 (2); 10:39 (2); 14:23; 14:25 (2); 16:18**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **cup** [G4221: ποτήριον; *poterion*; noun: singular neuter accusative; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36**] **that** [G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **drink** [G4095: πίνω; *pino*; verb: first singular present active indicative; I. to imbibe; occurs in **10:38 (2); 10:39 (2); 14:23; 14:25 (2); 16:18**], **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **to be baptized** [G907: βαπτίζω; *baptizo*; verb: aorist passive infinitive; I. **to immerse, submerge** 2. **to make whelmed or soaked (i.e., fully wet)**; occurs 12 times in **Mark**] **with the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **baptism** [G908: βάπτισμα; *baptisma*; noun: singular neuter accusative; I. **immersion (technically or figuratively)**; occurs in **1:4; 10:38; 10:39; 11:30**] **with which** [G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am baptized** [G907: βαπτίζω; *baptizo*; verb: first singular **present passive indicative**; I. to immerse, submerge 2. to make whelmed or soaked (i.e., fully wet); occurs 12 times in **Mark**]?” **39** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural second

aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“We are able** [G1410: δύναμαι; *dunamai*; verb: first plural present middle or passive deponent **indicative**; I. to be able or possible; occurs 33 times in **Mark**].” **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“The** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **cup** [G4221: ποτήριον; *poterion*; noun: singular neuter accusative; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36**] **that** [G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **drink** [G4095: πίνω; *pino*; verb: first singular present active **indicative**; I. to imbibe; occurs in **10:38 (2); 10:39 (2); 14:23; 14:25 (2); 16:18**] **you will drink** [G4095: πίνω; *pino*; verb: second plural **future** middle deponent **indicative**; I. to imbibe; occurs in **10:38 (2); 10:39 (2); 14:23; 14:25 (2); 16:18**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **with the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **baptism** [G908: βάπτισμα; *baptisma*; noun: singular neuter accusative; I. immersion (technically or figuratively); occurs in **1:4; 10:38; 10:39; 11:30**] **with which** [G3739: ὃς; *hos*; relative pronoun: singular neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am baptized** [G907: βαπτίζω; *baptizo*; verb: first singular **present passive indicative**; I. to immerse, submerge 2. to make whelmed or soaked (i.e., fully wet); occurs 12 times in **Mark**], **you will be baptized** [G907: βαπτίζω; *baptizo*; verb: second plural **future passive indicative**; I. to immerse, submerge 2. to make whelmed or soaked (i.e., fully wet); occurs 12 times in **Mark**], **40** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **but** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **to sit** [G2523: καθίζω; *kathizo*; verb: aorist active infinitive; I. to seat down, i.e., set 2. (figuratively) appoint 3. (intransitively) to sit (down) 4. (figuratively) to settle (hover, dwell); occurs in **9:35; 10:37; 10:40; 11:2; 11:7; 12:41; 14:32; 16:19**] **at** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **right hand** [G1188: δεξιός; *dexios*; adjective: plural neuter genitive; I. the right side or (feminine) hand (as that which usually takes); occurs in **10:37; 10:40; 12:36; 14:62; 15:27; 16:5; 16:19**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **at** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67

times in **Mark** **my left** [G2176: εὐώνυμος; *euonumos*; adjective: plural neuter genitive; 1. (properly) well-named (good-omened), i.e., the left (which was the lucky side among the pagan Greeks) 2. (neuter as adverbial) at the left hand; occurs in **10:40; 15:27**] **is** [G1510: εἰμί; *eimi*; verb: third singular **present active indicative**; 1. I exist; occurs 194 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **mine** [G1699: ἐμός; *emos*; possessive pronoun: first singular neuter accusative; 1. my; occurs in **8:38; 10:40**] **to grant** [G1325: δίδωμι; *didomi*; verb: second aorist active infinitive; 1. to give; occurs 39 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **it is for those for whom** [G3739: ὅς; *hos*; relative pronoun: plural masculine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **it has been prepared** [G2090: ἐτοιμάζω; *hetoimazo*; verb: third singular **perfect passive indicative**; 1. to prepare; occurs in **1:3; 10:40; 14:12; 14:15; 14:16**].” **41 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **ten** [G1176: δέκα; *deka*; adjective (indeclinable numeral); 1. ten; occurs in **10:41**] **heard** [G191: ἀκούω; *akouo*; verb: plural masculine nominative aorist active participle; 1. to hear; occurs 44 times in **Mark**] **it, they began** [G756: ἄρχομαι; *archomai*; verb: third plural aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark**] **to be indignant** [G23: ἀγανακτέω; *aganakteo*; verb: present active infinitive; 1. **to be greatly afflicted** 2. (figuratively) **indignant**; occurs in **10:14; 10:41; 14:4**] **at** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **James** [G2385: Ἰάκωβος; *lakobos*; noun: singular masculine genitive; 1. Jacobus, the name of three Israelites; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: Ἰωάννης; *ioannes*; noun: singular masculine genitive; 1. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**]. **42 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **called** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; 1. to call toward oneself, i.e., summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“You know** [G1492: εἶδω; *eido*; verb: second plural **perfect active indicative**; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **who are considered** [G1380: δοκέω; *dokeo*; verb: plural masculine nominative **present active participle**; 1. **to think** 2. (by implication) **to seem** (truthfully or uncertainly); occurs in **6:49; 10:42**] **rulers** [G757: ἄρχω; *archo*; verb:

present active infinitive; 1. **to be first** (in political rank or power); occurs in **10:42** **of the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,499 times in **Mark**] **Gentiles** [G1484: ἔθνος; *ethnos*; noun: plural neuter genitive; 1. a race (as of the same habit), i.e., a tribe 2. (specially) a foreign (non-Jewish) one, Gentiles 3. (usually, by implication) pagan; occurs in **10:33; 10:42; 11:17; 13:8 (2); 13:10** **lord it over** [G2634: κατακυριεύω; *katakuriēuo*; verb: third plural present active indicative; 1. **to lord against, i.e., control, subjugate**; occurs in **10:42** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **their** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **great** [G3173: μέγας; *meγas*; adjective: plural masculine nominative; 1. big; occurs 18 times in **Mark**] **ones** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] **exercise authority over** [G2715: κατεξουσιάζω; *katexousiazo*; verb: third plural present active indicative; 1. **to have (wield) full privilege over**; occurs in **10:42** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**]. **43 But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **it shall** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **be so** [G3779: οὕτω; *houto*; adverb or adverb and particle combined; 1. **in this way** (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39** **among** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**]. **But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **would** [G2309: θέλω; *thelo*; verb: third singular present active subjunctive; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **be** [G1096: γίνομαι; *ginomai*; verb: second aorist middle deponent infinitive; 1. to cause to be (“gen”-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **great** [G3173: μέγας; *meγas*; adjective: singular masculine nominative; 1. big; occurs 18 times in **Mark**] **among** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **must be** [G1510: εἰμί; *eimi*; verb: third singular future middle deponent indicative; 1. I exist; occurs 194 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; 1. thou; occurs 163 times in **Mark**] **servant** [G1249: διάκονος; *diakonos*; noun: singular masculine nominative; 1. **an attendant, a servant** 2. (genitive case) **a waiter** (at table or in other menial duties) 3. (specially) a male Christian serving in a specific function and post (i.e., tending the widows and the poor, teaching, pastoring, etc); occurs in **9:35; 10:43**], **44 and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition,

wish, possibility or uncertainty; occurs 20 times in **Mark**] **would** [G2309: θέλω; *thelo*; verb: third singular present active subjunctive; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **be** [G1510: εἶμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**] **first** [G4413: πρῶτος; *protos*; adjective: singular masculine nominative superlative; 1. foremost (in time, place, order or importance); occurs in **6:21; 9:35; 10:31 (2); 10:44; 12:20; 12:28; 12:29; 14:12; 16:9**] **among** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **you** [G4771: σὺ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **must be** [G1510: εἶμί; *eimi*; verb: third singular future middle deponent indicative; 1. I exist; occurs 194 times in **Mark**] **slave** [G1401: δοῦλος; *doulos*; noun: singular masculine nominative; 1. (involuntarily) a slave 2. (of necessity) a bond-servant 3. (figuratively) a voluntary, fully devoted servant; occurs in **10:44; 12:2; 12:4; 13:34; 14:47**] <sup>[e]</sup> **of all** [G3956: πᾶς; *pas*; adjective: plural masculine genitive; 1. all, any, every, the whole; occurs 67 times in **Mark**].

**45 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **even** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; 1. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **came** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; 1. to come or go; occurs 86 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **to be served** [G1247: διακονέω; *diakoneo*; verb: aorist passive infinitive; 1. to be an attendant, to wait upon (mentally or as a host, friend) 2. (figuratively) to serve as a teacher 3. (technically) to act as a Christian steward (deacon); occurs in **1:13; 1:31; 10:45 (2); 15:41**] **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **to serve** [G1247: διακονέω; *diakoneo*; verb: aorist active infinitive; 1. to be an attendant, to wait upon (mentally or as a host, friend) 2. (figuratively) to serve as a teacher 3. (technically) to act as a Christian steward (deacon); occurs in **1:13; 1:31; 10:45 (2); 15:41**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **to give** [G1325: δίδωμι; *didomi*; verb: second aorist active infinitive; 1. to give; occurs 39 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **life** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **life** [G5590: ψυχή; *psuche*; noun: singular feminine accusative; 1. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart’s desire, the drive or passion of one’s soul (i.e., that which brings satisfaction to one’s being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **as a ransom** [G3083: λύτρον; *lutron*; noun: singular neuter accusative; 1. something to loosen with, i.e., a redemption price 2. (figuratively) atonement; occurs in **10:45**] **for** [G473: ἀντί; *anti*; preposition; 1. opposite, i.e., instead or because 2. opposed to 3. (rarely) in addition to; occurs in **10:45**] **many** [G4183: πολὺς; *polus*; adjective: plural masculine genitive; 1.

(singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**.”

### Footnotes:

- d. **Mark 10:43** Greek *diakonos*
- e. **Mark 10:44** Or *bondservant*, or *servant* (for the contextual rendering of the Greek word *doulos*, see Preface)

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week, Lord willing, we'll start with **Mark 10:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).

# MARK

Mark 10:46 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 10

### Explain: Mark 10:46 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

**Mark 10:** blind → blind → blind → blind → blind → seeing

#### *What do the words mean?*

English Scripture is *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016. Greek Scripture is the Nestle-Aland 28th/UBS5 from [StepBible.org](http://StepBible.org). Definitions are from the Strong's Concordance data from Wordsearch Bible software. Morphological analysis from Robinson's Morphological Analysis Codes.

#### *Jesus Heals Blind Bartimaeus*

**46 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jericho** [G2410: Ἱεριχώ; *Hiericho*; noun (proper indeclinable); I. Jericho, a place in Israel; occurs in **10:46 (2)**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **was leaving** [G1607: ἐκπορεύομαι; *ekporeuomai*; verb: singular masculine genitive present middle or passive deponent participle; I. to depart, be discharged, proceed, project; occurs 11 times in **Mark**] [G575: ἀπό; *apo*; preposition; I. "off," i.e., away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **Jericho** [G2410: Ἱεριχώ; *Hiericho*; noun (proper indeclinable); I. Jericho, a place in Israel; occurs in **10:46 (2)**] **with** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; I. a learner, i.e., pupil; occurs 46 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **a great** [G2425: ἱκανός; *hikanos*; adjective: singular masculine genitive; I. competent (as if coming in season), i.e., ample (in amount) or fit (in character); occurs in **1:7; 10:46; 15:15**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular

masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **Bartimaeus** [G924: Βαρτιμαῖος; *Bartimaios*; noun: singular masculine nominative; 1. son of Timoeus (or the unclean) 2. **Bar-timoeus**, an Israelite; occurs in **10:46**], **a blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine nominative; 1. opaque (as if smoky) 2. (by analogy) blind (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **beggar** [G4319: προσαιτέω; *prosaiteo*; noun: singular masculine nominative; 1. **to ask repeatedly (importune), i.e., solicit**; occurs in **10:46**], **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **son** [G5207: υἱός; *huios*; noun: singular masculine nominative; 1. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of Timaeus** [G5090: Τίμαιος; *Timaios*; noun: singular masculine genitive; 1. Timoeus (i.e., Timay), an Israelite; occurs in **10:46**], **was sitting** [G2521: κάθημαι; *kathemai*; verb: third singular imperfect middle or passive deponent indicative; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **by** [G3844: παρά; *para*; preposition; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **roadside** [G3598: ὁδός; *hodos*; noun: singular feminine accusative; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**]. **47 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he heard** [G191: ἀκούω; *akouo*; verb: singular masculine nominative aorist active participle; 1. to hear; occurs 44 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **it was** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Nazareth** [G3479: Ναζαρηνός; *Nazarenos*; adjective: singular masculine nominative; 1. a Nazarene, i.e., inhabitant of Nazareth; occurs in **1:24; 10:47; 14:67; 16:6**], **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark**] **to cry out** [G2896: κράζω; *krazo*; verb: present active infinitive; 1. (properly) to “croak” (as a raven) 2. (generally) to **scream** 3. (genitive case) to **call aloud (shriek, exclaim, intreat)**; occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: present active infinitive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine vocative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**], **Son** [G5207: υἱός; *huios*; noun: singular masculine vocative; 1. a “son” (sometimes of animals); occurs 34 times in **Mark**] **of David** [G1138: Δαβίδ; *Dabid*; noun (proper indeclinable); 1. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**], **have mercy** [G1653: ἐλεέω; *eleeo*; verb: second singular aorist active imperative; 1. **to have or show compassion** (by word or deed) 2. (specially) by divine grace; occurs in **5:19; 10:47; 10:48**] **on me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the

first person) I; occurs 127 times in **Mark**]!" **48 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **many** [G4183: πολύς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third plural imperfect active indicative; I. to tax upon, i.e., censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **telling him to be silent** [G4623: σιωπάω; *siopao*; verb: third singular aorist active subjunctive; I. to be dumb (but not also deaf) 2. (figuratively) to be calm (as quiet water); occurs in **3:4; 4:39; 9:34; 10:48; 14:61**]. **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **cried out** [G2896: κράζω; *krazo*; verb: third singular imperfect active indicative; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **all** [G4183: πολύς; *polus*; adjective: singular neuter dative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **the more** [G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; I. (adverbially) more (in a greater degree)) or rather; occurs in **5:26; 7:36; 9:42; 10:48; 15:11**], **"Son** [G5207: υἱός; *huios*; noun: singular masculine vocative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of David** [G1138: Δαβίδ; *David*; noun (proper indeclinable); I. Dabid (i.e., David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**], **have mercy** [G1653: ἐλέεω; *eleeo*; verb: second singular aorist active imperative; I. to have or show compassion (by word or deed) 2. (specially) by divine grace; occurs in **5:19; 10:47; 10:48**] **on me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]!" **49 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **stopped** [G2476: ἵστημι; *histemi*; verb: singular masculine nominative second aorist active participle; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **and said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Call** [G5455: φωνέω; *phoneo*; verb: second plural aorist active imperative; I. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in **1:26; 9:35; 10:49 (3); 14:30; 14:72 (2); 15:35**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]." **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they called** [G5455: φωνέω; *phoneo*; verb: third plural present active indicative; I. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in **1:26; 9:35; 10:49 (3); 14:30; 14:72 (2); 15:35**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **blind**

[G5185: τυφλός; *tuphlos*; adjective: singular masculine accusative; 1. opaque (as if smoky) 2. (by analogy) blind (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **man, saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Take heart** [G2293: θαρσέω; *tharseo*; verb: second singular **present active imperative**; 1. **to have courage**; occurs in **6:50; 10:49**]. **Get up** [G1453: ἐγείρω; *egeiro*; verb: second singular **present active imperative**; 1. **to waken** 2. (literally) **rouse from sleep, from sitting or lying, from disease, from death** 3. (figuratively) **rouse from obscurity, inactivity, ruins, nonexistence**; occurs 19 times in **Mark**]; **he is calling** [G5455: φωνέω; *phoneo*; verb: third singular present active indicative; 1. to emit a sound (animal, human or instrumental) 2. (by implication) to address in words or by name, also in imitation; occurs in **1:26; 9:35; 10:49 (3); 14:30; 14:72 (2); 15:35**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark**].” **50 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **throwing off** [G577: ἀποβάλλω; *apoballo*; verb: singular masculine nominative second aorist active participle; 1. to throw off 2. (figuratively) to lose; occurs in **10:50**] **his** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **cloak** [G2440: ἱμάτιον; *himation*; noun: singular neuter accusative; 1. a dress (inner or outer); occurs 12 times in **Mark**], **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **sprang up** [G1530: εἰσπηδάω; *eispedao*; verb: singular masculine nominative aorist active participle; 1. **to rush in**; occurs in **10:50**] **and came** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; 1. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**]. **51 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do you** [G4771: σύ; *su*; personal pronoun: second singular dative; 1. thou; occurs 163 times in **Mark**] **want** [G2309: θέλω; *thelo*; verb: second singular present active indicative; 1. to determine, i.e., choose or prefer 2. (by implication) to wish, i.e., be inclined to 3. (sometimes

adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark** **me to do** [G4160: ποιέω; *poieo*; verb: first singular aorist active **subjunctive**; I. to make or do; occurs 46 times in **Mark** **for you?"** **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine nominative; I. opaque (as if smoky) 2. (by analogy) blind (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51** **man said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Rabbi** [G4462: ῥαββονί; *rhabboni*; **aramaic** transliterated word (indeclinable); I. **my master, i.e., Rabboni, as an official title of honor**; occurs in **10:51**], [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark** **let me recover my sight** [G308: ἀναβλέπω; *anablepo*; verb: first singular aorist active **subjunctive**; I. **to look up** 2. (by implication) **to recover sight**; occurs in **6:41; 7:34; 8:24; 10:51; 10:52; 16:4**]." **52 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **"Go** [G5217: ὑπάγω; *hupago*; verb: second singular **present active imperative**; I. **to lead (oneself) under, i.e., withdraw or retire (as if sinking out of sight)**; occurs 15 times in **Mark**] **your way; your** [G4771: σύ; *su*; personal pronoun: **second singular** genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **faith** [G4102: πίστις; *pistis*; noun: singular feminine nominative; I. **persuasion, i.e., credence** 2. (morally) **conviction** (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) **reliance upon Christ for salvation** 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in **2:5; 4:40; 5:34; 10:52; 11:22**] **has made you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **well** [G4982: σώζω; *sozo*; verb: third singular **perfect active indicative**; I. **to save, i.e., deliver or protect**; occurs 15 times in **Mark**]." **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e., at once or soon; occurs 41 times in **Mark**] **he recovered his sight** [G308: ἀναβλέπω; *anablepo*; verb: third singular aorist active indicative; I. to look up 2. (by implication) to recover sight; occurs in **6:41; 7:34; 8:24; 10:51; 10:52; 16:4**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **followed** [G190: ἀκολουθέω; *akoloutheo*; verb: third singular **imperfect** active indicative; I. (properly) **to be in the same way with, i.e., to accompany** 2. (specially) **to accompany as a disciple**; occurs 18 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine

dative; 1. the; occurs 1,499 times in **Mark**] **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we'll start prepping for **Mark 11**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](https://www.oursundayschool.com).