

# Systematic Theology

## Part 3: Doctrine of Man

### Chapter 21: The Creation of Man

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*Why did God create us? How did God make us like himself? How can we please him in everyday living?*

#### Introduction & Review

Note: The primary textbook for the \_\_\_\_\_ of this series is Wayne Grudem's *Systematic Theology*. The primary text for the \_\_\_\_\_ of this series is the Bible.

**Grudem:** *Systematic theology is any study that answers the question, "What does the \_\_\_\_\_ Bible teach us today?" about any given \_\_\_\_\_.*

#### The Schedule

Part 1: The Doctrine of the Word of God (February – April, 2014)

Part 2: The Doctrine of God (September – November, 2014)

**Part 3: The Doctrine of Man (March 2015)**

Part 4: The Doctrines of Christ and the Holy Spirit (October – November 2015)

Part 5: The Doctrine of the Application of Redemption (January – April 2016)

Part 6: The Doctrine of the Church (June – August 2016)

Part 7: The Doctrine of the Future (November – December 2016)

#### Explanation and Scriptural Basis

##### B. Grudem: Why Was Man Created?

##### C. Grudem: Man in the Image of God

###### 1. Grudem: The Meaning of "Image of God"

**Genesis 1:26a:** **Then God said, "Let Us make man in Our image, according to Our likeness**

**Grudem:** **Both the Hebrew word for "image" (tselem) and the Hebrew word for "likeness" (demût) refer to something that is similar but not identical to the thing it represents or is an "image" of. Grudem: We are more like \_\_\_\_\_ than \_\_\_\_\_ else He made.**

**2. Grudem: The Fall: God's Image Is Distorted but Not \_\_\_\_\_**  
**Genesis 9:6; James 3:9**

**3. Grudem: Redemption in Christ: a Progressive Recovering of More of God's Image**  
**Colossians 3:10; 2 Corinthians 3:18; Romans 8:29**

**4. Grudem: At Christ's Return: Complete Restoration of God's Image**  
**1 Corinthians 15:49; 1 John 3:2**

**5. Grudem: Specific Aspects of Our Likeness to God**

**a. Grudem: Moral Aspects: (1) We are creatures who are morally accountable before \_\_\_\_\_ for our actions. . . . We have (2) an inner sense of right and wrong**

**b. Grudem: Spiritual Aspects: (4) We have not only physical bodies but also immaterial \_\_\_\_\_ . . . . (5) a spiritual life. . . . We have (6) \_\_\_\_\_**

**c. Grudem: Mental Aspects: ( 7) An ability to reason and think logically. . . . (8) Our use of complex, abstract language. . . . (9) An awareness of the distant future. . . . (10) Our human creativity**

**d. Grudem: Relational Aspects: (12) The depth of interpersonal harmony experienced in human marriage, in a human family when it functions according to God's principles, and in a \_\_\_\_\_ . . . . (13) In marriage itself. . . . (14) Man has been given the right to \_\_\_\_\_ over the creation**

**e. Grudem: Physical Aspects: (15) Our physical bodies in various ways. . . . Finally . . . we have an ability to grow to become \_\_\_\_\_ like God throughout our lives.**

**6. Grudem: Our Great Dignity as Bearers of God's Image**

**Grudem: When the Creator of the universe wanted to create something "in his image," something more like himself than all the rest of creation, he made \_\_\_\_.**

**Scripture Memory Passage: Genesis 1:26-27**

**Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His *own* image; in the image of God He created him; male and female He created them.**

**Hymn: "Love Divine, All Love Excelling" (Charles Wesley, 1747)**

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### Chapter 22: Man as Male and Female

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*Why did God create two sexes? Can men and women be equal and yet have different roles?*

#### Scripture Memory Passage Review: **Genesis 1:26-27**

#### Explanation and Scriptural Basis

##### A. Grudem: Personal Relationships

Grudem: God did not create human beings to be \_\_\_\_\_ persons

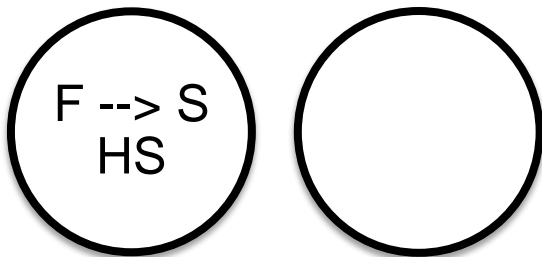
##### B. Grudem: Equality in Personhood and Importance

Grudem: Men and women are equal in \_\_\_\_\_ and dignity (Genesis 1:27; 5:1-2)

##### C. Grudem: Differences in Roles

##### 1. Grudem: The Relationship Between the Trinity and Male Headship in Marriage

Grudem: Though all three members of the Trinity are equal in power and in all other attributes, the Father has a greater \_\_\_\_\_. 1 Corinthians 11:3. Here is a distinction in authority:



**Aside: What is the application to single men and women?** 1. **Grudem: Nowhere does the Bible say that all women are to be subject to \_\_\_\_\_ men. Colossians 3:18 ("to your own").**  
2. **Grudem: The dominant biblical picture of how men and women are to relate to each other outside of the marriage relationship is as \_\_\_\_\_ and \_\_\_\_\_.**

## 2. Grudem: Indications of Distinct Roles Before the Fall

a. **Grudem: Adam Was Created First, Then Eve (Genesis 2:7, 18-23)**

b. **Grudem: Eve Was Created as a Helper for Adam (Genesis 2:18; 1 Corinthians 11:9). Who is described as being a 'helper' more than anyone in the Bible? \_\_\_\_\_**

c. **Grudem: Adam \_\_\_\_\_ Eve (Genesis 2:23)**

d. **Grudem: God Named the Human Race "Man," Not "Woman" (Genesis 5:2)**

e. **Grudem: The Serpent Came to Eve First (Genesis 3)**

f. **Grudem: God Spoke to Adam First After the Fall (Genesis 3:9)**

g. **Grudem: Adam, Not Eve, Represented the Human Race (1 Corinthians 15:22; Romans 5:15)**

h. **Grudem: The Curse Brought a Distortion of Previous Roles, \_\_\_\_\_ the Introduction of New Roles (Genesis 3:16-19)**

i. **Grudem: Redemption in Christ Reaffirms the Creation Order (Colossians 3:18-19)**

## D. Grudem: Note on Application to Marriage

Combinations of extremes: Tyrant & domineering (\_\_\_\_\_ all the time); Tyrant & doormat (abusive); Wimp & domineering (abusive); Wimp & doormat (\_\_\_\_\_ are in charge).

**Grudem: Husbands, therefore, should aim for loving, considerate, thoughtful leadership in their families. Wives should aim for active, intelligent, joyful submission to their husbands' authority.** Jim's summary: I am not as wise as \_\_\_\_, and the final responsibility for my house belongs to \_\_\_\_.

## Scripture Memory Passage: Colossians 3:18-19

**18 Wives, submit to your own husbands, as is fitting in the Lord. 19 Husbands, love your wives and do not be bitter toward them.**

## Hymn: "Blest the Man that Fears Jehovah" (The Psalter, 1912)

# Systematic Theology

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### Chapter 23: The Essential Nature of Man

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*What does Scripture mean by "soul" and "spirit"? Are they the same thing?*

#### Scripture Memory Passage Review: **Colossians 3:18-19**

#### Explanation and Scriptural Basis

##### A. Grudem: Introduction: Trichotomy, Dichotomy, and Monism

**Grudem: The view that man is made of \_\_\_ parts (body, soul, and spirit) is called trichotomy**

**Grudem: The view that man is made up of \_\_\_ parts (body and soul/ spirit) is called dichotomy**

**Grudem: According to monism, the scriptural terms soul and spirit are just other expressions for the "person" himself, or for the person's "life"**

Generally, trichotomists say that the soul contains the intellect, emotions, and will while the spirit is a higher part or faculty that directly worships and prays to God. Note: Grudem is a dichotomist.

Jim's observation: This is an \_\_\_\_\_-handed issue

##### B. Grudem: Biblical Data

**Grudem: The emphasis of Scripture is on the overall \_\_\_\_\_ of man as created by God (Genesis 2:7). Grudem: Scripture quite clearly teaches that there is an \_\_\_\_\_ part of man's nature.**

##### 1. Grudem: Scripture uses "soul" and "spirit" interchangeably

**Grudem: "soul" (Heb. nephesh and Gk. psyche) and "spirit" (Heb. ruach and Gk. pneuma)**

Compare **John 12:27** and **John 13:21**. Compare **Luke 1:46** and **Luke 1:47**. Compare **Hebrews 12:23** and **Revelation 6:9**.

2. Grudem: At \_\_\_\_\_, scripture says either that the “soul” departs or the “spirit” departs

**Genesis 35:18; 1 Kings 17:21; Luke 12:20; Luke 23:46; Acts 7:59**

4. Grudem: The “soul” can sin or the “spirit” can sin

**1 Peter 1:22; 2 Corinthians 7:1; Psalm 78:8; Isaiah 29:24**

5. Grudem: Everything that the soul is said to do, the spirit is also said to do, and everything that the spirit is said to do the soul is also said to do

**Acts 17:16; John 13:21; Proverbs 17:22; Mark 2:8; Romans 8:16; 1 Corinthians 2:11; Isaiah 29:24; Psalm 25:1; 62:1; 146:1; 1 Samuel 1:15; Deuteronomy 6:5; Mark 12:30; Psalm 42:1-2, 5; 35:9; Isaiah 61:10; Psalm 119:20, 167**

Grudem: We worship him as \_\_\_\_\_ persons.

C. Grudem: Arguments for Trichotomy	D. Grudem: Responses to Arguments for Trichotomy
1. <b>1 Thessalonians 5:23</b>	1. <b>Matthew 22:37</b> and <b>Mark 12:30</b>
2. <b>Hebrews 4:12</b>	2. Same as #1
3. <b>1 Corinthians 2:14–3:4</b>	3. <b>Grudem: “Spiritual” seems to mean “influenced by the Holy Spirit”</b>
4. <b>1 Corinthians 14:14</b>	4. <b>Grudem: There is a nonphysical element to our existence that can at times function apart from our conscious awareness of how it is functioning</b>

### Grudem: Questions for Personal Application (abbreviated)

1. **Before reading this chapter, did you hold to dichotomy or trichotomy? Now what is your view?**

### Scripture Memory Passage: **2 Corinthians 7:1**

**Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.**

### Hymn: “Be Still, My Soul” (Katharina Von Schlegel, born 1697)

# Systematic Theology

## Part 3: Doctrine of Man

### Chapter 24: Sin

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*What is sin? Where did it come from? Do we inherit a sinful nature from Adam? Do we inherit guilt from Adam?*

#### Scripture Memory Passage Review: **2 Corinthians 7:1**

#### Explanation and Scriptural Basis

##### A. Grudem: The Definition of Sin

**Grudem: Sin is any failure to conform to the moral law of God in \_\_\_\_\_, \_\_\_\_\_, or \_\_\_\_\_.** Sin is here defined in relation to God and his moral law.

##### B. Grudem: The Origin of Sin

**Grudem: God himself did not sin, and God is not to be \_\_\_\_\_ for sin. Deuteronomy 32:4. Grudem: With respect to the human race, the \_\_\_\_\_ sin was that of Adam and Eve in the Garden of Eden (Genesis 3:1–19).**

##### C. Grudem: The Doctrine of Inherited Sin

###### 1. Grudem: Inherited Guilt: We Are Counted Guilty Because of Adam's Sin

**Romans 5:6-21. Grudem: God thought of us all as having \_\_\_\_\_ when Adam disobeyed. Is this fair? Grudem: If we think it is unfair for us to be represented by Adam, then we should also think it is unfair for us to be represented by \_\_\_\_\_ and to have his righteousness imputed to us by God.**

###### 2. Grudem: Inherited Corruption: We Have a Sinful Nature Because of Adam's Sin

**Psalms 51:5; 58:3; Ephesians 2:3. Grudem: We are all born with a tendency to \_\_\_\_\_**

**a. Grudem: In Our Natures We Totally Lack Spiritual Good Before God. Romans 7:18; Titus 1:15; Jeremiah 17:9. b. Grudem: In Our Actions We Are Totally Unable to Do Spiritual Good Before God. Romans 8:8; John 15:5; Isaiah 64:6; Grudem: Unbelievers are not even able to understand the things of God correctly (1 Corinthians 2:14). John 6:44**

## D. Grudem: Actual Sins in Our Lives

### 1. Grudem: \_\_\_\_\_ People Are Sinful Before God

Psalm 14:3; 143:2; 1 Kings 8:46; Romans 3:23; James 3:21 John 1:8-10

### 4. Grudem: Are There Degrees of Sin? Are some sins worse than others?

a. **Grudem: Legal Guilt. Grudem.** Romans 5:16; Galatians 3:10; James 2:10-11

b. **Grudem: Results in Life and in Relationship With God.** John 19:11; Ezekiel 8:6, 13, 15; Matthew 23:23; Numbers 15:30; James 3:1

### 5. Grudem: What Happens When a Christian Sins?

a. **Grudem: Our Legal Standing Before God Is \_\_\_\_\_.** Romans 8:1; 6:23; 1 John 1:8; 3:2

b. **Grudem: Our Fellowship With \_\_\_\_\_ Is Disrupted and Our Christian Life Is Damaged.** Ephesians 4:30; Hebrews 12:6; Revelation 3:19; Matthew 6:12

## E. Grudem: The Punishment of Sin

**Grudem: God's righteousness demands it, so that he might be glorified in the universe**

## Grudem: Questions for Personal Application (abbreviated)

1. **Do you feel a sense of unfairness that you are counted guilty because of Adam's sin?**
2. **How can the biblical teaching of degrees of seriousness of sin help your Christian life?**

## Scripture Memory Passage: Psalm 51:1-4

**1 Have mercy upon me, O God,  
According to Your lovingkindness;  
According to the multitude of Your  
tender mercies,  
Blot out my transgressions.  
2 Wash me thoroughly from my iniquity,  
And cleanse me from my sin.**

**3 For I acknowledge my transgressions,  
And my sin *is* always before me.  
4 Against You, You only, have I sinned,  
And done *this* evil in Your sight—  
That You may be found just when You  
speak,  
*And* blameless when You judge.**

**Hymn: "God, Be Merciful to Me" (The Psalter, 1912, From Psalm 51:1-15)**



# Systematic Theology

## Part 3: Doctrine of Man

### Chapter 25: The Covenants Between God and Man

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*What principles determine the way God relates to us?*

#### Scripture Memory Passage Review: **Psalm 51:1-4**

#### Explanation and Scriptural Basis

**What are the two major divisions in your Bible?** Another word for testament is

\_\_\_\_\_

**What is a covenant?** A covenant is a legally binding contract. **Do we have covenants today?**

**Grudem: A covenant is an unchangeable, divinely imposed \_\_\_\_\_ agreement between God and man that stipulates the conditions of their relationship.**

**Grudem: Although there have been many additional details specified in the covenants God has made with man throughout the history of Scripture, the essential element at the heart of all of them is the promise, "I will be their God, and they shall be my people." Jeremiah 31:33; 2 Corinthians 6:16; Hebrews 8:10**

#### **A. Grudem: The Covenant of Works**

Grudem believes in a covenant of works in the Garden of \_\_\_\_\_ (based on **Hosea 6:7** and **Genesis 2:15-17**).

Fleming: Did anyone keep this covenant? \_\_\_\_\_ (**1 Peter 2:21-22; Romans 5:18-19**)

#### **B. Grudem: The Covenant of Redemption**

**Grudem: Among the members of the Trinity. . . an agreement among the Father, Son, and Holy Spirit, in which the Son agreed to become a man, be our representative, obey the demands of the covenant of works on our behalf, and pay the penalty for sin, which we deserved.**

## C. Grudem: The Covenant of Grace

### 1. Grudem: Essential Elements

**Grudem: The parties to this covenant of grace are God and the people whom he will redeem. But in this case Christ fulfills a special role as “\_\_\_\_\_” (Hebrews 8:6; 9:15; 12:24) in which he fulfills the conditions of the covenant for us and thereby reconciles us to God. . . . The condition . . . of participation in the covenant is faith in the work of Christ the redeemer (Romans 1:17; 5:1).**

### 2. Grudem: Various Forms of the Covenant

**Grudem: Only the covenant under \_\_\_\_\_, the covenant made at Mount Sinai (Exodus 19–24) is called the “old covenant.”**

**Grudem: The new covenant in Christ, then, is far better. . . . there are far greater blessings [the \_\_\_\_\_]**

Fleming: Fundamentally, Grudem uses the Covenant of Grace to hang the Abramic, Mosaic, and Davidic covenants on and contrast to the Covenant of Works.

## Grudem: Questions for Personal Application (abbreviated)

- 1. Before reading this chapter, had you thought of your relationship to God in terms of a “covenant”? Does it give you any added degree of certainty or sense of security in your relationship to God to know that he governs that relationship by a set of promises that he will never change?**
- 2. If you were to think of the relationship between God and yourself personally in terms of a covenant, whereby you and God are the only two parties involved, then what would be the conditions of this covenant between you and God? Are you now fulfilling those conditions? What role does Christ play in the covenant relationship between you and God? What are the blessings God promises to you if you fulfill those conditions? What are the signs of participation in this covenant? Does this understanding of the covenant increase your appreciation of baptism and the Lord’s Supper?**

## Scripture Memory Passage: Hebrews 8:10

**For this *is* the covenant that I will make with the house of Israel after those days, says the LORD: I will put My laws in their mind and write them on their hearts; and I will be their God, and they shall be My people.**

## Hymn: “Trust and Obey” (James Sammis, 1919)