The artwork above greeted me immediately before teaching the first lesson on October 6, 2013. One of my class members drew it—a great way to encourage her teacher!

This document contains the teacher notes for 11 Sunday school lessons on the topic of Ordo Salutis—the order of salvation. There is a complementary document containing
student handouts to be distributed to listeners to aid in retention while teaching this material.

I claim no infallibility relative to the material presented here. It is, as many have said before, beggars showing other beggars where to find bread.

These teachings are provided free in the spirit of Matthew 10:8b.

As errors are found, please let me know so I can correct. The theology expressed here should not be construed as representing the theology of Stuart Heights Baptist Church (especially when I am wrong or when I am being an idiot).

The formatting is as follows:

- **bold green text are quotes from outside sources**
- **bold red text is the Scripture** (NKJV is used unless otherwise noted. Scripture taken from the New King James Version®. Copyright © 1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.)
- **bold blue text are Bible references**
- **bold purple text are questions to consider asking while teaching this material**
- **highlighted, bold, and underlined text in the teacher notes are answers to blanks in the student handouts**
- **plain black text are the my comments**

The file formats available online are only the PDFs, but if the native Microsoft Word files are needed, I am more than happy to email them. I can be reached at jim314@yahoo.com.

The audio recordings of 10 of the 11 teachings themselves are available via our class podcast. Many thanks to David Barber for his faithfulness in this area.

I hope these resources assist in a better understanding of soteriology. Again, feel free to contact me with questions or feedback.

Grace and peace,

Jim Fleming

Hixson, Tennessee

December 2013
**Ordo Salutis: The Order of Salvation**

**What is under the umbrella?**

**Historical Understanding**

For centuries, Christians have been thinking about salvation, its components, and the order in which it occurs. *Wikipedia: The term "Ordo salutis" was first used by Lutheran theologians in the mid-1720s.* Ordo salutis means the order of salvation. For our series, I will not be overly dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

**Pictorial Understanding**

![Pictorial Understanding](image)

**Knowledge Objectives**

Knowledge objectives help me as the teacher to go into a study with clearly defined set of objectives. For this series, I want you to:

1. Be overwhelmed with the **breadth** and love of God’s salvation
2. Understand more fully the terms related to salvation
3. Increase awareness of widely held perspectives (Arminian, Reformed, and Catholic)
4. Articulate **God’s** role in what God has done, is doing, and will do
5. Articulate **my** role in what God has done, is doing, and will do
Paul lays out a framework for the concept of an *ordo* in *Romans 8:29-30*: For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

Wikipedia: Some elements, are understood to occur progressively and others instantaneously. Furthermore, some steps within the “order of salvation” are . . . performed solely by God, while others . . . involve humanity.

**SCHEDULE**

**COMMENCING (BEFORE ‘THE MOMENT’)**

10/06/2013  Foreknowledge & Predestination

10/13/2013  Election

10/20/2013  Sin & Atonement & Propitiation

10/27/2013  Evangelism & Conviction & Calling

**CONVERTING (‘THE MOMENT’)**

11/03/2013  Repentance & Faith

11/10/2013  Conversion & Regeneration

11/17/2013  Justification & Redemption

11/24/2013  Adoption & Reconciliation

**COMPLETING (AFTER ‘THE MOMENT’)**

12/01/2013  Sanctification & Mortification & Evidence

12/08/2013  Perseverance & Eternal Security

12/15/2013  Glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
Propitiation: God satisfies
Evangelism: Man proclaims
Conviction: God illuminates
Calling: God invites
Repentance: Man turns
Faith: Man believes
Conversion: Man decides

Regeneration: God rebirths
Justification: God decrees
Redemption: God frees
Adoption: God fathers
Reconciliation: God exchanges
Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

COMMENCING: FOREKNOWLEDGE & PREDESTINATION

FOREKNOWLEDGE

THE SHORTER DEFINITION
God foresees

THE LONGER DEFINITION
Foreknowledge is God seeing things happen before they happen

PREDESTINATION

THE SHORTER DEFINITION
God bounds

THE LONGER DEFINITION
Predestination is God marking the boundary for who will be saved
THE WORDS

Strong’s 4267 (verb) (foreknowledge)

The Greek word is proginosko: to foresee, know before, foreknow, predestinate

The root word is ginosko: to know absolutely, to be aware of, to understand

Acts 26:5: They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee.

Romans 11:2: God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying

Romans 8:29: For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

1 Peter 1:20: He indeed was foreordained before the foundation of the world, but was manifest in these last times for you

2 Peter 3:17: You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked

Strong’s 4268 (feminine noun) (foreknowledge)

The Greek word is prognosis: foreknowledge, forethought, prearrangement

The root word is proginosko (Strong’s 4267): to foresee, know before, foreknow, predestinate

Acts 2:23: Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death

1 Peter 1:2: elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.
Strong’s 4309 (verb) (predestined)  
The Greek word is proorizo: to predetermine, decide beforehand, foreordain, appoint beforehand, limit in advance, ordain, mark out boundaries in advance  
The root word is prognosis (Strong’s 4268)  

Acts 4:28: To do whatever Your hand and Your purpose determined before to be done.  
Romans 8:29-30: For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.  
1 Corinthians 2:7: But we speak the wisdom of God in a mystery, the hidden wisdom which God ordained before the ages for our glory  
Ephesians 1:5: Having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will  
Ephesians 1:11: In Him also we have obtained an inheritance, being predestined according to the purpose of Him who works all things according to the counsel of His will  

The Understanding  
God knows everything that will happen. Foreknowledge and predestination are inextricably connected—from the Greek perspective, three words encompass both concepts. Before time began, God’s knowledge spanned all of eternity and God laid out the boundaries of salvation so that all who are inside are saved.  

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<thead>
<tr>
<th></th>
<th>Performed by God (monergistic)</th>
<th>Performed by Man (synergistic)</th>
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<tbody>
<tr>
<td>Foreknowledge, Predestination</td>
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Next Week: Election
Ordo Salutis: The Order of Salvation

What is under the umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (before ‘the moment’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (after ‘the moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
## Defining the Words

<table>
<thead>
<tr>
<th>English</th>
<th>Greek</th>
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<tbody>
<tr>
<td>Foreknowledge: God foresees</td>
<td>Regeneration: God rebirths</td>
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<td>Conversion: Man decides</td>
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</tbody>
</table>

## Commencing: Election

**The Shorter Definition**

God chooses

**The Longer Definition**

Election is God (before time began) choosing for Himself who would be **His**

**The Words**

**Strong’s 1586 (verb) (choose)**

The Greek word is eklegomai: to pick or choose for one’s self. (Note: while never translated ‘elect’ or ‘election,’ eklegomai has the same sense as eklektos and this study would be incomplete without including this word)
Mark 13:20: And unless the Lord had shortened those days, no flesh would be saved; but for the elect’s sake, whom He chose, He shortened the days.

Luke 6:13: And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles:

Luke 10:42: But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

Luke 14:7: So He told a parable to those who were invited, when He noted how they chose the best places, saying to them:

John 6:70: Jesus answered them, “Did I not choose you, the twelve, and one of you is a devil?”

John 13:18: “I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted up his heel against Me.’

John 15:16: You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever you ask the Father in My name He may give you.

John 15:19: If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you.

Acts 1:2: until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen,

Acts 1:24: And they prayed and said, “You, O Lord, who know the hearts of all, show which of these two You have chosen

Acts 6:5: And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch,
Acts 13:17: The God of this people Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an uplifted arm He brought them out of it.

Acts 15:7: And when there had been much dispute, Peter rose up and said to them: “Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

Acts 15:22: Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading men among the brethren.

Acts 15:25: it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul,

1 Corinthians 1:27: But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;

1 Corinthians 1:28: and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are,

Ephesians 1:4: just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love,

James 2:5: Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

Strong’s 1588 (adjective) (elect)

The Greek word is eklektos: picked out, chosen (many times synonymous with Christian).

The root word is eklegomai (verb): to pick or choose for one’s self

Matthew 20:16: So the last will be first, and the first last. For many are called, but few chosen.

Matthew 22:14: For many are called, but few are chosen.
Matthew 24:22: And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

Matthew 24:24: For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect.

Matthew 24:31: And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

Mark 13:20: And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.

Mark 13:22: For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect.

Mark 13:27: And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven.

Luke 18:7: And shall God not avenge His own elect who cry out day and night to Him, though He bears long with them?

Luke 23:35: And the people stood looking on. But even the rulers with them sneered, saying, “He saved others; let Him save Himself if He is the Christ, the chosen of God.”

Romans 8:33: Who shall bring a charge against God's elect? It is God who justifies.

Romans 16:13: Greet Rufus, chosen in the Lord, and his mother and mine.

Colossians 3:12: Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering;

1 Timothy 5:21: I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

2 Timothy 2:10: Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.
Titus 1:1: Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God’s elect and the acknowledgment of the truth which accords with godliness,

1 Peter 1:1-2: Peter, an apostle of Jesus Christ, To the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

1 Peter 2:4: Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious

1 Peter 2:6: Therefore it is also contained in the Scripture, “Behold, I lay in Zion A chief cornerstone, elect, precious, And he who believes on Him will by no means be put to shame.”

1 Peter 2:9: But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light

2 John 1:1: The Elder, To the elect lady and her children, whom I love in truth, and not only I, but also all those who have known the truth,


Revelation 17:14: These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.

Strong's 1589 (noun) (election)
The Greek word is ekloge: the act of picking out, choosing, a thing or person chosen

The root word is eklegomai (verb): to pick or choose for one’s self

Acts 9:15: But the Lord said to him, “Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel.
Romans 9:11: (for the children not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls).

Romans 11:5: Even so then, at this present time there is a remnant according to the election of grace.

Romans 11:7: What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

Romans 11:28: Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.

1 Thessalonians 1:4: knowing, beloved brethren, your election by God.

2 Peter 1:10: Therefore, brethren, be even more diligent to make your call and election sure, for if you do these things you will never stumble;

Strong's 4899 (adjective) (elect)

The Greek word is syneklektos: elected or chosen with

A compound word made up of “with” and eklegomai (verb): to pick or choose for one’s self

1 Peter 5:13: She who is in Babylon, elect together with you, greets you; and so does Mark my son.

THE DIFFERENT PERSPECTIVES

1. Arminian (conditional election): Jacobus Arminius: That God, by an eternal, unchangeable purpose in Jesus Christ, his Son, before the foundation of the world, hath determined, out of the fallen, sinful race of men, to save in Christ, for Christ's sake, and through Christ, those who, through the grace of the Holy Ghost, shall believe on this his Son Jesus.

Theopedia: Christ is primarily God’s elect, and that through Christ’s redemptive work God has purposed to form a people to be His body.
Southern Baptist: Baptist Faith and Message: Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God’s sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

2. Calvinist (unconditional election): John Calvin: By predestination we mean the eternal decree of God, by which he determined with himself whatever he wished to happen with regard to every man. All are not created on equal terms, but some are preordained to eternal life, others to eternal damnation; and, accordingly, as each has been created for one or other of these ends, we say that he has been predestinated to life or to death.

Theopedia: The Calvinist view of election (also known as unconditional election) teaches that in eternity God chose some individuals from the mass of fallen humanity unto salvation without regard to any merit or foreseen faith in them, but solely based on His sovereign intentions.

**THE UNDERSTANDING**

Before time began, God picked both the method of salvation and the participants in salvation

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**ADDITIONAL LINKS (AFTER READING ROMANS 9):**

John Wesley: goingtodamasc.us/john-wesley-on-predestination-and-election/

Wayne Grudem: monergism.com/thethreshold/articles/onsite/misunderstandings.html

John Piper: desiringgod.org/blog/posts/five-reasons-to-embrace-unconditional-election

John MacArthur: gty.org/resources/articles/a331/what-is-the-doctrine-of-election
Ron Hale: sbctoday.com/2012/03/13/calvinism-and-arminianism-two-rivers-that-run-through-us/

**Next Week: Sin & Atonement & Propitiation**
**Ordo Salutis: The Order of Salvation**

**What is under the umbrella?**

**Introduction**

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

**Pictorial Understanding**

![Illustration of people holding umbrellas]

**Schedule**

**Commencing (before ‘the moment’)**

Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

**Converting (‘the moment’) (November)**

Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

**Completing (after ‘the moment’) (December)**

Sanctification, mortification, evidence, perseverance, eternal security, glorification
**DEFINING THE WORDS**

<table>
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**COMMENCING: SIN**

**THE SHORTER DEFINITION**

Man misses

**THE LONGER DEFINITION**

Sin is deviation from God’s standard (stepping off the path or missing the target)

**THE WORDS**

An incredibly wide variety of Hebrew, Aramaic, and Greek words are used to describe sin in the Bible. Perhaps this should indicate the wide variety of sinning that is possible.

Perhaps God is telling us something with the words that He uses. Perhaps.
Here is an abbreviated list of the words that are translated as ‘sin’:

<table>
<thead>
<tr>
<th>Hebrew/Aramaic for 'sin'</th>
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<tbody>
<tr>
<td>2398 chata</td>
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<tr>
<td>2399 chet</td>
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<tr>
<td>2408 chatiy (A)</td>
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<tr>
<td>5771 avon</td>
</tr>
<tr>
<td>6588 pesha</td>
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<tr>
<td>7683 shagag</td>
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<tr>
<td>7686 shagah</td>
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<table>
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<tr>
<th>Greek for 'sin'</th>
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<tr>
<td>264 hamartano</td>
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<td>265 hamartema</td>
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<tr>
<td>266 hamartia</td>
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<tr>
<td>3900 paraptoma</td>
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<tr>
<td>4258 proamartano</td>
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</table>

Lucifer laid out a great example of sin in *Isaiah 14:12-15* when he fell.

*12* "How you are fallen from heaven,  
O Lucifer, son of the morning!  
How you are cut down to the ground,  
You who weakened the nations!  

*13* For you have said in your heart:  
'I will ascend into heaven,  
I will exalt my throne above the stars of God;  
I will also sit on the mount of the congregation  
On the farthest sides of the north;"
14 I will ascend above the heights of the clouds, 
I will be like the Most High.’ 
15 Yet you shall be brought down to Sheol, 
To the lowest depths of the Pit.

Humanity got involved with sin in Genesis 3. Adam and Eve made a decision to disobey God’s direction and step off the path. This event changed human history.

1 Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden’?”

2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden; 3 but of the fruit of the tree which is in the midst of the garden, God has said, ‘You shall not eat it, nor shall you touch it, lest you die.’”

4 Then the serpent said to the woman, “You will not surely die. 5 For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

6 So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

8 And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

9 Then the LORD God called to Adam and said to him, “Where are you?”

10 So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”
11 And He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?”

12 Then the man said, “The woman whom You gave to be with me, she gave me of the tree, and I ate.”

13 And the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

14 So the LORD God said to the serpent:

“Because you have done this,
You are cursed more than all cattle,
And more than every beast of the field;
On your belly you shall go,
And you shall eat dust
All the days of your life.
15 And I will put enmity
Between you and the woman,
And between your seed and her Seed;
He shall bruise your head,
And you shall bruise His heel.”

16 To the woman He said:

“I will greatly multiply your sorrow and your conception;
In pain you shall bring forth children;
Your desire shall be for your husband,
And he shall rule over you.”

17 Then to Adam He said, “Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, ‘You shall not eat of it’:

“Cursed is the ground for your sake;
In toil you shall eat of it
All the days of your life.
18 Both thorns and thistles it shall bring forth for you,
And you shall eat the herb of the field.
19 In the sweat of your face you shall eat bread
Till you return to the ground,
For out of it you were taken;
For dust you are,
And to dust you shall return."

20 And Adam called his wife's name Eve, because she was the mother of all living.

21 Also for Adam and his wife the LORD God made tunics of skin [sin always results in spilled blood—said another way, "When I sin, something has to bleed"], and clothed them.

22 Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever"—23 therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. 24 So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

When Adam and Eve stepped off the path, their sin became part of them.

Side note: our first involvement in salvation is sin. Sin is the only aspect of salvation that we complete on our own. We bring our missteps, our faults, our failures, our misses, and our sin—and God does the rest. It is a spectacularly beautiful transaction.

Adam and Eve passed their sin on to us (Romans 5:12: Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned)—like a cancer that we cannot kill. It infects us and we cannot cure it. We need someone to deal with our sin. That, however, is God’s specialty. God is the great physician and he specializes in sin (doctors are known by what they cure, not by what they prevent).
ATONEMENT

THE SHORTER DEFINITION
God covers.

THE LONGER DEFINITION
Atonement is God’s covering of man’s sin with Jesus’ blood [this event changed human history—the ‘at-one-ment’]

THE WORDS
Strong’s 3722 (verb) (atonement)

The Hebrew word is kaphar: to cover, purge, make an atonement, make reconciliation, cover over with pitch, propitiate.

Leviticus 17:11: For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.' [there are 70+ more verses that use this word in this manner in the Old Testament]

Genesis 6:14: Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and outside with pitch.

Psalm 78:38: But He, being full of compassion, forgave their iniquity, And did not destroy them.
Yes, many a time He turned His anger away, And did not stir up all His wrath;

Have you ever heard the statement, “God hates the sin, but loves the sinner”? Not true.

Romans 1:18: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness [God hates sin]

Psalm 5:5: The boastful shall not stand in Your sight;
You hate all workers of iniquity. [God hates the sinner—His holiness cannot just ‘look past the sin;’ our sin must be dealt with]
Strong's 3725 (noun) (atonement)

The Hebrew word is kippur: atonement

**Leviticus 23:23-32**: 26 And the LORD spoke to Moses, saying: 27 "Also the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD. 28 And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the LORD your God. 29 For any person who is not afflicted in soul on that same day shall be cut off from his people. 30 And any person who does any work on that same day, that person I will destroy from among his people. 31 You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. 32 It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath." [This is day is Yom Kippur—seven other incidences of this word occur in the Old Testament]

In Bible times, the High Priest conducted a sacrificial ceremony on Yom Kippur. He would sacrifice in the Holy of Holies and would utter the tetragrammaton (the unutterable, ineffable name of God: Yod, Hey, Vav, Hey) on Yom Kippur.

Four things came together: the man: High Priest, the place: Holy of Holies, the word: Tetragrammaton and the date: Yom Kippur.

Note: the New Testament concept of atonement is connected with reconciliation and we will discuss that aspect of the word when we cover reconciliation (Strong’s 2643).

Strong’s 2434 (noun) (propitiation)

The Greek word is hilasmos: an appeasing, propitiating

**1 John 2:2**: And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.

**1 John 4:10**: In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.
**Strong's 2435 (noun) (propitiation)**

The Greek word is hilasterion: a means of appeasing or expiating, a propitiation

**Romans 3:25**: whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed

**Hebrews 9:5**: and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

**Strong's 2433 (verb) (propitiation)**

The Greek word is hilasterion: to appease one's self

**Luke 18:13**: And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!'

**Hebrews 2:17**: Therefore, in all things He had to be made like His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people.

**THE UNDERSTANDING**

Adam and Eve stepped off the path and missed the mark. This singular act damaged humanity and angered God. To appease God’s righteous anger, Jesus’ sacrifice covered our sin and satisfied God.

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**NEXT WEEK: EVANGELISM & CONVICTION & CALLING**
Ordo Salutis: The Order of Salvation

What is Under the Umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (Before ‘the Moment’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the Moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (After ‘the Moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
Propitiation: God satisfies
Evangelism: Man proclaims
Conviction: God illuminates
Calling: God invites
Repentance: Man turns
Faith: Man believes
Conversion: Man decides

Regeneration: God rebirths
Justification: God decrees
Redemption: God frees
Adoption: God fathers
Reconciliation: God exchanges
Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

COMMENCING: EVANGELISM

THE SHORTER DEFINITION
Man proclaims

THE LONGER DEFINITION
Evangelism is the proclamation of the gospel to the unsaved for the purpose of salvation (synonym = witnessing) (examples: love letters and fishing poles)

THE WORDS
There is no Greek word used in the Scriptures that means evangelism. Our word evangelism comes from the Greek word for evangelist (which itself is just the noun form of the verb for preaching). The assumption is that an evangelist practices evangelism.
**Strong's 2099 (noun) (evangelist)**

The Greek word is euaggelistes: a bringer of good tidings. The root word is Strong’s 2097—euaggelizo—meaning to preach or bring glad tidings—itself a compound word meaning good angel/messenger.

**Acts 21:8:** On the next day we who were Paul’s companions departed and came to Caesarea, and entered the house of Philip the evangelist, who was one of the seven, and stayed with him; Ephesians 4:11; 2 Timothy 4:5

**What do evangelists do?** Evangelists evangelize. Good news is communicated. Do not confuse this with making a bad message good (i.e., wrapping beets in bacon, trying to put a positive ‘spin’ on a message, etc.). As Christians, we simply tell the truth. We never have to embellish on God’s work. Evangelism is bacon wrapped in bacon. Evangelism is proclaiming good news. Evangelism is sharing something of good value. Evangelism is telling the lost the story of Jesus (and how it affects us).


**CONVICTION**

**THE SHORTER DEFINITION**

God illuminates

**THE LONGER DEFINITION**

Conviction is the work of the Holy Spirit that illuminates men to our sin and sinful natures

**THE WORDS**

**Strong’s 1651 (verb) (convict)**

The Greek word is elegcho: to convict, refute (generally with a suggestion of shame), to bring to the light (example: spotlights and flashlights), to expose, to reprehend, admonish, reprove, show one’s fault, rebuke
Matthew 18:15; Luke 3:19; John 3:20: For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed; John 8:9a: Then those who heard it, being convicted by their conscience, went out one by one, beginning with the oldest even to the last [we can be convicted by our conscience, feel badly, change our behavior, and not be saved]; John 8:46; John 16:8: And when He [the Holy Spirit] has come, He [the Holy Spirit] will convict the world of sin, and of righteousness, and of judgment [and He is still doing this work—the remaining verses deal with our conviction of sin after salvation—which never ends for the believer]; 1 Corinthians 14:24; Ephesians 5:11, 13; 1 Timothy 5:20: Those who are sinning rebuke in the presence of all, that the rest also may fear [written by Paul to a preacher—do not get angry when our pastors call out sin for what it is]; 2 Timothy 4:2: Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching [written by Paul to Timothy in his second letter]; Titus 1:9: holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convic those who contradict [implying that the Scriptures can convict us of sin (through the work of the Holy Spirit)]; Titus 1:13; Titus 2:15; Hebrews 12:5; James 2:9; Revelation 3:19: As many as I love, I rebuke and chasten. Therefore be zealous and repent. [God uses both special revelation (the Bible) and general revelation (nature) to convict men (i.e., illuminate their sin). Special revelation is obvious (reading and hearing), but general revelation’s use is described in Romans 1:20—no man can claim he was/is not aware of God.]

CALLING

THE SHORTER DEFINITION

God invites

THE LONGER DEFINITION

Calling is the inviting of a man by the trinity toward Himself (synonym = drawing)

THE WORDS

Strong’s 2564 (noun) (calling)

The Greek word is klesis: a calling, an invitation (example: mousetraps)
Romans 11:29: For the gifts and the **calling** of God are irrevocable; 1 Corinthians 1:26: For you see your **calling**, brethren, that not many wise according to the flesh, not many mighty, not many noble, are **called** [the determining factor for being called is not me]; 1 Corinthians 7:20; Ephesians 1:18; 4:1: I, therefore, the prisoner of the Lord, beseech you to walk worthy of the **calling** with which you were **called** [He called us, so we should behave accordingly—Have you ever been invited to an event that was above your social status?]; Ephesians 4:4; Philippians 3:14; 2 Thessalonians 1:11: Therefore we also pray always for you that our God would count you worthy of **this calling**, and fulfill all the good pleasure of His goodness [God’s goodness should drive us to walk righteously] and the work of faith with power; 2 Timothy 1:9: who has saved us and called us with a holy **calling**, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began [our calling was decided before time began]; Hebrews 3:1a: Therefore, holy brethren, partakers of the **heavenly calling** [all believers are called]; 2 Peter 1:10

**Strong’s 138 (verb) (draw)**

The Greek word is *helko*: to draw, drag off

John 6:44: No one can come to Me unless the Father who sent Me **draws** him; and I will raise him up at the last day; John 12:32: And I, if I am lifted up from the earth, will **draw** all peoples to Myself.”; John 18:10; 21:6, 11; Acts 16:19, 21:30; James 2:6

**The Understanding**

God draws men to Himself, convicts men of sin, and works through man’s evangelistic efforts to bring the sinner to a singular decision: to choose **Jesus** or not.

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**Next Week: Repentance & Faith**
INTRODUCTION

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

PICTORIAL UNDERSTANDING

SCHEDULE

COMMENCING (BEFORE ‘THE MOMENT’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

CONVERTING (‘THE MOMENT’) (NOVEMBER)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

COMPLETING (AFTER ‘THE MOMENT’) (DECEMBER)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
### DEFINING THE WORDS

<table>
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This morning we transition from commencing to converting. Chronologically speaking, at the end of today’s lesson a person is saved. Today’s concepts are probably the most familiar of all of the concepts in this soteriological study—repentance and faith.

### CONVERTING: REPENTANCE

#### THE SHORTER DEFINITION

Man turns

#### THE LONGER DEFINITION

Repentance is man turning to God because of man’s sorrow for man’s sin

#### THE WORDS

Repentance is not merely a New Testament concept—it is rooted in the Old Testament.
**Strong’s 5162 (verb) (sorry):** The Hebrew word is nacham: to be sorry, console oneself, repent, regret, comfort, be comforted. There are 100 verses in the Old Testament using this word, but a good example is before the flood in [Genesis 6:6-7](https://www.biblegateway.com/passage/?search=Genesis+6:6-7&version=NIV): And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the L ORD said, “I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them.”

**Strong’s 278 (adjective) (not repented):** The Greek word is ametamelētos: without repentance, not to be repented of. [Romans 11:29](https://www.biblegateway.com/passage/?search=Romans+11:29&version=NIV): For the gifts and the calling of God are irrevocable. [2 Corinthians 7:10](https://www.biblegateway.com/passage/?search=2+Corinthians+7:10&version=NIV): For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death. [This is the concept we explored last week around being sorry and changing behavior but not being sorry and changing life direction toward God]

**Strong’s 3338 (verb) (regret):** The Greek word is metamelomai: to repent one’s self. [Matthew 21:29, 32; 27:3](https://www.biblegateway.com/passage/?search=Matthew+21:29,32%3B+27:3&version=NIV): 2 Corinthians 7:8](https://www.biblegateway.com/passage/?search=2+Corinthians+7:8&version=NIV): For even if I made you sorry with my letter, I do not regret it; though I did regret it. For I perceive that the same epistle made you sorry, though only for a while; [Hebrews 7:21](https://www.biblegateway.com/passage/?search=Hebrews+7:21&version=NIV)

**Strong’s 3340 (verb) (repent):** The Greek word is metanooeo: to change one’s mind for better, heartily to amend with abhorrence of one’s past sins. While this word is used multiple times in the New Testament, none is more frequent in the early sermons of Jesus and John the Baptist and in [Revelation](https://www.biblegateway.com/passage/?search=Revelation&version=NIV) in the letters to the churches. [Matthew 3:2](https://www.biblegateway.com/passage/?search=Matthew+3:2&version=NIV): and saying, “Repent, for the kingdom of heaven is at hand!” [Matthew 4:17](https://www.biblegateway.com/passage/?search=Matthew+4:17&version=NIV): From that time Jesus began to preach and to say, “Repent, for the kingdom of heaven is at hand.” [Matthew 11:20](https://www.biblegateway.com/passage/?search=Matthew+11:20&version=NIV): Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent; [Matthew 11:21](https://www.biblegateway.com/passage/?search=Matthew+11:21&version=NIV): “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. [Matthew 12:41](https://www.biblegateway.com/passage/?search=Matthew+12:41&version=NIV): The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. [Mark 1:15](https://www.biblegateway.com/passage/?search=Mark+1:15&version=NIV): and saying, “The time is fulfilled, and the kingdom of God is at hand. Repent, and believe in the gospel.” [Mark 6:12](https://www.biblegateway.com/passage/?search=Mark+6:12&version=NIV): So they went out and
preached that people should repent. Luke 10:13: “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. Luke 11:32: The men of Nineveh will rise up in the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and indeed a greater than Jonah is here. Luke 13:3: I tell you, no; but unless you repent you will all likewise perish. Luke 13:5: I tell you, no; but unless you repent you will all likewise perish.” [repentance is necessary to avoid Hell] Luke 15:7: I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance. [repentance is a cause for joy] Luke 15:10: Likewise, I say to you, there is joy in the presence of the angels of God over one sinner who repents.” Luke 16:30: And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ Luke 17:3: Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. Luke 17:4: And if he sins against you seven times in a day, and seven times in a day returns to you, saying, ‘I repent,’ you shall forgive him.” Acts 2:38: Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. Acts 3:19: Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord. [repentance ≠ conversion] Acts 8:22: Repent therefore of this your wickedness, and pray God if perhaps the thought of your heart may be forgiven you. Acts 17:30: Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent. Acts 26:20: but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance. Revelation 2:5: Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place—unless you repent. Revelation 2:16: Repent, or else I will come to you quickly and will fight against them with the sword of My mouth. Revelation 2:21: And I gave her time to repent of her sexual immorality, and she did not repent. Revelation 2:22: Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds: Revelation 3:3: Remember therefore how you have received and heard; hold fast and repent. Therefore
if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you; Revelation 3:19: As many as I love, I rebuke and chasten. Therefore be zealous and repent; Revelation 9:20: But the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk; Revelation 9:21: And they did not repent of their murders or their sorceries or their sexual immorality or their thefts; Revelation 16:9: And men were scorched with great heat, and they blasphemed the name of God who has power over these plagues; and they did not repent and give Him glory; Revelation 16:11: They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds. [there will come a day when it is too late to repent]

Strong's 3341 (noun) (repentance): The Greek word is metanoia: a change of mind. Matthew 3:8: Therefore bear fruits worthy of repentance. Matthew 3:11: I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. Matthew 9:13: But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance," Mark 1:4: John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Mark 2:17: When Jesus heard it, He said to them, “Those who are well have no need of a physician, but those who are sick. I did not come to call the righteous, but sinners, to repentance.” [one of the goals of Jesus’ ministry to was call sinners to repent sinners need to repent] Luke 3:3: And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins. Luke 3:8: Therefore bear fruits worthy of repentance, and do not begin to say to yourselves, ‘We have Abraham as our father.’ For I say to you that God is able to raise up children to Abraham from these stones. Luke 5:32: I have not come to call the righteous, but sinners, to repentance.” Luke 15:7: I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance. Luke 24:47: and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. Acts 5:31: Him [Jesus] God has exalted to His [the Father’s] right hand to be Prince and Savior, to give repentance to
Israel and forgiveness of sins. [Israelites have the opportunity to repent] Acts 11:18: When they heard these things they became silent; and they glorified God, saying, “Then God has also granted to the Gentiles repentance to life.” [Gentiles have the opportunity to repent—salvation is for everyone] Acts 13:24: after John had first preached, before His coming, the baptism of repentance to all the people of Israel. Acts 19:4: Then Paul said, “John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus.” Acts 20:21: testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ. Acts 26:20: but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance. [true repentance can be seen and does not stop at the moment of salvation] Romans 2:4: Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance? [repentance is me being sorrowful over my sin, but there is a goodness the goodness of God that we are turning to] 2 Corinthians 7:9-10: Now I rejoice, not that you were made sorry, but that your sorrow led to repentance. For you were made sorry in a godly manner, that you might suffer loss from us in nothing. For godly sorrow produces repentance leading to salvation, not to be regretted; but the sorrow of the world produces death. 2 Timothy 2:25: in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth. 2 Peter 3:9: The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. [God wants you to repent. What are you waiting for?]

FAITH

THE SHORTER DEFINITION

Man believes

THE LONGER DEFINITION

Faith is present confidence in truth (specifically the gospel) no matter what can be seen (whether present to witness or not present to witness those events).
THE WORDS

A wide variety of words is used in Hebrew, Aramaic, and Greek for faith. The list below is but a sample of some of the words.

Strong's 539 (verb) (believed): The Hebrew word is aman: to support, confirm, be faithful. Genesis 15:6: And he [Abraham] believed in the LORD, and He [the LORD] accounted it to him for righteousness. [faith has always played a part in salvation] Jonah 3:5: So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them.

Strong's 530 (noun) (faithfulness): The Hebrew word is emuwnah: firmness, fidelity, steadfastness, steadiness. Exodus 17:12: But Moses’ hands became heavy; so they took a stone and put it under him, and he sat on it. And Aaron and Hur supported his hands, one on one side, and the other on the other side; and his hands were steady until the going down of the sun. [turn to Psalm 89] Psalm 89:1: I will sing of the mercies of the LORD forever; With my mouth will I make known Your faithfulness to all generations. Psalm 89:2: For I have said, “Mercy shall be built up forever; Your faithfulness You shall establish in the very heavens.” Psalm 89:5: And the heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the saints. Psalm 89:8: O LORD God of hosts, Who is mighty like You, O LORD? Your faithfulness also surrounds You. Psalm 89:24: “But My faithfulness and My mercy shall be with him, And in My name his horn shall be exalted. Psalm 89:33: Nevertheless My lovingkindness I will not utterly take from him, Nor allow My faithfulness to fail. Psalm 89:49: Lord, where are Your former lovingkindnesses, Which You swore to David in Your truth? Lamentations 3:23: They are new every morning; Great is Your faithfulness. Habakkuk 2:4: “Behold the proud, His soul is not upright in him; But the just shall live by his faith.

Strong's 540 (verb) (faithful): The Aramaic word (some parts of Daniel and Ezra and some other words here and there are written in Aramaic—it is a first cousin of Hebrew) is aman: to support, confirm, be faithful. Daniel 6:4: So the governors and satraps sought to find some charge against Daniel concerning the kingdom; but they could find no charge or fault, because he was faithful; nor was there any error or fault found in him.
Strong’s 1680 (noun) (hope): The Greek word is ἐλπίς: expectation of good, hope. This word shows up 54 times in 48 verses, but illustrative verses are: Romans 8:24: For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? 1 Corinthians 13:13: And now abide faith, hope, love, these three; but the greatest of these is love. Galatians 5:5: For we through the Spirit eagerly wait for the hope of righteousness by faith. Ephesians 1:18: the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints. Ephesians 2:12: that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. [in its simplest form, hopelessness is being without God] Ephesians 4:4: There is one body and one Spirit, just as you were called in one hope of your calling; Colossians 1:27: To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. [Christ is our hope] 1 Thessalonians 5:8: But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. 2 Thessalonians 2:16: Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given us everlasting consolation and good hope by grace. Titus 3:7: that having been justified by His grace we should become heirs according to the hope of eternal life. Hebrews 7:19: for the law made nothing perfect; on the other hand, there is the bringing in of a better hope, through which we draw near to God. Hebrews 10:23: Let us hold fast the confession of our hope without wavering, for He who promised is faithful. [we have hope because of Christ’s faithfulness—our hope does not depend on ourselves] 1 Peter 3:15: But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear. [we must always be ready to talk about our hope]

Strong’s 4102 (noun) (faith): The Greek word is πίστις: conviction of the truth of anything, belief. This word occurs 244 times in 228 verses, but illustrative verses are: Matthew 8:10: When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! Matthew 9:2: Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the
paralytic, “Son, be of good cheer; your sins are forgiven you.” [real faith can be seen] Matthew 17:20: So Jesus said to them, “Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. Mark 11:22: So Jesus answered and said to them, “Have faith in God.” Acts 20:21: testifying to Jews, and also to Greeks, repentance toward God and faith toward our Lord Jesus Christ. [the gospel can be no simpler than this verse—faith must have an object] Romans 3:25: whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed. Romans 3:28: Therefore we conclude that a man is justified by faith apart from the deeds of the law. Romans 4:5: But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness. Romans 5:1: Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ. Romans 10:17: So then faith comes by hearing, and hearing by the word of God. [this is one of the reasons we preach sermons and teach lessons and tell others—so all can hear] 1 Corinthians 15:17: And if Christ is not risen, your faith is futile; you are still in your sins! 2 Corinthians 5:7: For we walk by faith, not by sight. 2 Corinthians 13:5a: Examine yourselves as to whether you are in the faith. Test yourselves. Galatians 2:16: knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. Ephesians 2:8: For by grace you have been saved through faith, and that not of yourselves; it is the gift of God. [salvation and faith are inseparable] Ephesians 4:5: one Lord, one faith, one baptism. Hebrews 11:1: Now faith is the substance of things hoped for, the evidence of things not seen. Hebrews 11:39: And all these, having obtained a good testimony through faith, did not receive the promise. [faith does not guarantee an easy path] Hebrews 12:2: looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. James 2:17-18: Thus also faith by itself, if it does not have works, is dead. But someone will say, “You have faith, and I have works.” Show me your faith without your works, and I will show you my faith by my works. [faith and works are two sides of the same soteriological coin]
Strong’s 4103 (adjective) (faithful): The Greek word is pistos: faithful. This word occurs 67 times in 62 verses, but illustrative verses are: 1 Corinthians 4:2: Moreover it is required in stewards that one be found faithful. 1 John 1:9: If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. Revelation 2:10: Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life.

A few more thoughts about faith:

As far as the Bible is concerned, hope, faith, and belief are virtually the same thing. We create unnecessary distinctions in English, but they are theologically connected.

THE UNDERSTANDING

Man turns from sin and self and places faith in the finished work of Jesus. The faith required for salvation is faith that is in God to fulfill His promise of salvation.

<table>
<thead>
<tr>
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NEXT WEEK: CONVERSION & REGENERATION
Ordo Salutis: The Order of Salvation
What is Under the Umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (before ‘the moment’) (November)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (after ‘the moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
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Evangelism: Man proclaims
Conviction: God illuminates
Calling: God invites
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Faith: Man believes
Conversion: Man decides

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Justification: God decrees
Redemption: God frees
Adoption: God fathers
Reconciliation: God exchanges
Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

CONVERTING: CONVERSION

THE SHORTER DEFINITION

Man decides

THE LONGER DEFINITION

Conversion is the moment man decides to stop following himself and to start following God (while similar to repentance, repentance involves a sorrowfulness over sin that conversion does not; repentance is more emotional; conversion is more intellectual)

Wikipedia: In popular usage . . . conversion refers to the adoption, wholesale, of a set of beliefs identified with one particular religious denomination to the exclusion of others. . . . the abandoning of adherence to one denomination and affiliating with another.
THE WORDS

Strong’s 4762 (verb) (turn): The Greek word is strepho: to turn around. While only translated in English once as, ‘converted,’ this word gives us the root word for the other Greek words translated as ‘converted.’ Matthew 5:39: But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.; Matthew 7:6; 16:23; Matthew 18:3: and said, “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. [Remember how I mentioned that conversion is more mental? Mental assent gets a bad rap sometimes—because if that is all that a sinner does, that is not enough. There must be sorrow over sin, but there must also be mental assent to decide to turn toward the truth. Both are repentance and conversion are necessary for salvation.]; Luke 7:9, 44; 9:55; 10:23; 14:25; Luke 22:61: And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, “Before the rooster crows, you will deny Me three times.”; Luke 23:28; John 1:38; 20:14, 16; Acts 7:39: whom our fathers would not obey, but rejected. And in their hearts they turned back to Egypt; Acts 7:42: Then God turned and gave them up to worship the host of heaven, as it is written in the book of the Prophets: ‘Did you offer Me slaughtered animals and sacrifices during forty years in the wilderness, O house of Israel?; Acts 13:46: Then Paul and Barnabas grew bold and said, “It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles.; Revelation 11:6

Strong’s 1994 (verb) (turn/be converted): The Greek word is epistrepho: to turn around, to turn to God (while the root word only meant to turn, this word adds in a turning to God factor—but that additional factor does not restrict this word from also meaning simply to turn). Matthew 9:22; 10:13; 12:44; Matthew 13:15: For the hearts of this people have grown dull. Their ears are hard of hearing, And their eyes they have closed, Lest they should see with their eyes and hear with their ears, Lest they should understand with their hearts and turn, So that I should heal them.; Matthew 24:18; Mark 4:12; Mark 5:30: And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, “Who touched My clothes?”; Mark 8:33: But when He had turned around and looked at His disciples, He rebuked Peter, saying, “Get
behind Me, Satan! For you are not mindful of the things of God, but the things of men.”; 
Mark 13:16; Luke 1:16-17: And he will turn many of the children of Israel to the Lord their God. He will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.”; Luke 2:20; 8:55; 17:4, 31; 22:32; John 12:40; 21:20; Acts 3:19: Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord [this is the poster child verse for the fact that repentance and conversion are not the same thing—two different words meaning two different things—you must repent (be sorry for your sin) and you must be converted (turn to Jesus and away from self)]; Acts 9:35: So all who dwell at Lydda and Sharon saw him and turned to the Lord.; Acts 9:40; Acts 11:21: And the hand of the Lord was with them, and a great number believed and turned to the Lord.; Acts 14:15: and saying, “Men [of Lystra], why are you doing these things? We [Paul and Barnabas] also are men with the same nature as you, and preach to you that you should turn from these useless things to the living God, who made the heaven, the earth, the sea, and all things that are in them [turning to anything but God is useless]; Acts 15:19: Therefore I judge that we should not trouble those from among the Gentiles who are turning to God; Acts 15:36, 16:18; Acts 26:18: to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.’ [we sometimes believe that we are not that bad, but before we follow God, we are following self—which is equivalent to being in darkness]; Acts 26:20: but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do works befitting repentance. [again, the word for repentance and the word for conversion in the same verse]; Acts 28:27; 2 Corinthians 3:16: Nevertheless when one turns to the Lord, the veil is taken away. [this passage is talking about the veil that is present knowing God when we are under the Law that is removed when we trust in Christ]; Galatians 4:9: But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarsly elements, to which you desire again to be in bondage?; 1 Thessalonians 1:9: For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God; James 5:19:
Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.; 1 Peter 2:25: 2 Peter 2:21-22: Revelation 1:12

Strong’s 1995 (noun) (converted): The Greek word is epistrophe: conversion. Acts 15:3:
So, being sent on their way by the church, they passed through Phoenicia and Samaria, describing the conversion of the Gentiles; and they caused great joy to all the brethren. [conversion should be a cause for joy]

REGENARATION

THE SHORTER DEFINITION

God rebirths

THE LONGER DEFINITION

Regeneration is the instantaneous work of God where a man is rebirthed in to new life in Christ (unlike physical birth, God does not need nine months; this word is synonymous with being born again)

THE WORD

Strong’s 3824 (noun) (regeneration): The Greek word is paliggenesia: new birth, reproduction, renewal, recreation, renovation, regeneration, the production of a new life, the restoration of a thing to its pristine state, renewal or restoration of life after death. This is a compound word made up of the words for again and origin/source.

Matthew 19:28: So Jesus said to them, “Assuredly I say to you, that in the regeneration [synonymous with heaven], when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.; Titus 3:4-7 (turn here please): 4 But when the kindness and the love of God our Savior toward man appeared, 5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, 6 whom He poured out on us abundantly through Jesus Christ our Savior, 7 that having been justified by His grace we should become heirs according to the hope of eternal life. [regeneration only occurs through Christ—there is no other name whereby we can be birthed into the family of God]
THE UNDERSTANDING

Sinners must both be sorry for their sin (repentance) and decide to follow God (conversion) in order for God to rebirth the sinner into a new life in Christ (regeneration).

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NEXT WEEK: JUSTIFICATION & REDEMPTION
**INTRODUCTION**

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

**PICTORIAL UNDERSTANDING**

**SCHEDULE**

**Commencing (before ‘the moment’)**
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

**Converting (‘the moment’) (November)**
Repentance, faith, conversion, regeneration, **justification, redemption**, adoption, reconciliation

**Completing (after ‘the moment’) (December)**
Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
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Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

CONVERTING: JUSTIFICATION

THE SHORTER DEFINITION
God decrees

THE LONGER DEFINITION
Justification is the judicial act whereby God declares the sinner righteous because of the finished work of Jesus.

Wikipedia: Justification is seen by Protestants as being the theological fault line that divided Catholic from Protestant during the Protestant Reformation.

Wikipedia:
<table>
<thead>
<tr>
<th>Tradition</th>
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<th>Type of Action</th>
<th>Permanence</th>
<th>Justification &amp; Sanctification</th>
</tr>
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<tr>
<td>Roman Catholic</td>
<td>Process</td>
<td>Synergism</td>
<td>Can be lost via mortal sin</td>
<td>Part of the same process</td>
</tr>
<tr>
<td>Lutheran</td>
<td>Event</td>
<td>Divine monergism</td>
<td>Can be lost via loss of faith</td>
<td>Distinct from and prior to sanctification</td>
</tr>
<tr>
<td>Methodist</td>
<td>Event</td>
<td>Synergism</td>
<td>Can be lost via loss of faith</td>
<td>Dependent upon continued sanctification</td>
</tr>
<tr>
<td>Reformed / Calvinist</td>
<td>Event</td>
<td>Divine monergism</td>
<td>Cannot be lost</td>
<td>Both are a result of union with Christ</td>
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**The Words**

**Strong's 6663 (verb) (justify):** The Hebrew word is tsadaq; to do or bring justice (in administering the Law), to declare righteous, to justify, to vindicate the cause of, to save, to make righteous. *Genesis 38:26; Genesis 44:16:* Then Judah said, “What shall we say to my lord? What shall we speak? Or how shall we clear ourselves? God has found out the iniquity of your servants; here we are, my lord’s slaves, both we and he also with whom the cup was found.” *Exodus 23:7:* Keep yourself far from a false matter; do not kill the innocent and righteous. For I will not justify the wicked. *Deuteronomy 25:1:* “If there is a dispute between men, and they come to court, that the judges may judge them, and they justify the righteous and condemn the wicked, 2 Samuel 15:4:* Moreover Absalom would say, “Oh, that I were made judge in the land, and everyone who has any suit or cause would come to me; then I would give him justice.” *1 Kings 8:32:* then hear in heaven, and act, and judge Your servants, condemning the wicked, bringing his way on his head, and justifying the righteous by giving him according to his righteousness. *Job 4:17; 9:2, 15, 20; 10:15; 11:2; 13:18; 15:14; 22:3; 25:4; 27:5; 32:2; 33:12, 32; 34:5; 35:7; 40:8; Psalm 19:9:* The fear of the LORD is clean, enduring forever; The judgments of the LORD are true and righteous altogether. [God is the only judge that always judges rightly] *Psalm 51:4:* Against You, You only, have I sinned, And done this evil in Your sight— That You may be found just when You speak, And blameless when
You judge. Psalm 82:3: Defend the poor and fatherless; Do justice to the afflicted and needy. Psalm 143:2: Do not enter into judgment with Your servant, For in Your sight no one living is righteous. Proverbs 17:15: He who justifies the wicked, and he who condemns the just, Both of them alike are an abomination to the LORD. Isaiah 5:23: Who justify the wicked for a bribe, And take away justice from the righteous man! Isaiah 43:9: Let all the nations be gathered together, And let the people be assembled. Who among them can declare this, And show us former things? Let them bring out their witnesses, that they may be justified; Or let them hear and say, “It is truth.” Isaiah 43:26: Put Me in remembrance; Let us contend together; State your case, that you may be acquitted. Isaiah 45:25: In the LORD all the descendants of Israel Shall be justified, and shall glory.’”

Isaiah 50:8: He is near who justifies Me; Who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. Isaiah 53:11: He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities. Jeremiah 3:11: Then the LORD said to me, “Backsliding Israel has shown herself more righteous than treacherous Judah. Ezekiel 16:51: “Samaria did not commit half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all the abominations which you have done. Ezekiel 16:52: You who judged your sisters, bear your own shame also, because the sins which you committed were more abominable than theirs; they are more righteous than you. Yes, be disgraced also, and bear your own shame, because you justified your sisters.

Daniel 8:14: And he said to me, “For two thousand three hundred days; then the sanctuary shall be cleansed.” Daniel 12:3: Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever.

Strong’s 1344 (verb) (justified): The Greek word is dikaioo: to render righteous, to show one to be righteous, to declare, pronounce one to be righteous. Matthew 11:19: The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.” [this is not saying the ends justify the means—it is saying that truth sometimes takes time to show value—crock pot vs. microwave] Matthew 12:37: For by your words you will be justified, and by your words you will be condemned.” Luke 7:29: And when all the people heard
Jim Fleming

_Him, even the tax collectors_ justified God, having been baptized with the baptism of John. _Luke 7:35:_ But wisdom is justified by all her children.” _Luke 10:29:_ But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” _Luke 16:15:_ And He said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God. _Luke 18:14:_ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.” _Acts 13:39:_ and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses. _Romans 2:13:_ (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; _Romans 3:4:_ Certainly not! Indeed, let God be true but every man a liar. As it is written: “That You may be justified in Your words, And may overcome when You are judged.” _Romans 3:20:_ Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin. _Romans 3:24:_ being justified freely by His grace through the redemption that is in Christ Jesus, _Romans 3:26:_ to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus. _Romans 3:28:_ Therefore we conclude that a man is justified by faith apart from the deeds of the law. _Romans 3:30:_ since there is one God who will justify the circumcised by faith and the uncircumcised through faith. _Romans 4:2:_ For if Abraham was justified by works, he has something to boast about, but not before God. _Romans 4:2:_ For if Abraham was justified by works, he has something to boast about, but not before God. _Romans 4:5:_ But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, _Romans 5:1:_ Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, _Romans 5:9:_ Much more then, having now been justified by His blood, we shall be saved from wrath through Him. _Romans 6:7:_ For he who has died has been freed from sin. _Romans 8:30:_ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. _Romans 8:33:_ Who shall bring a charge against God’s elect? It is God who justifies. _1 Corinthians 4:4:_ For I know of nothing against myself, yet I am not justified by this; but He who judges me is the Lord. _1 Corinthians 6:11:_ And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our
God. **Galatians 2:16**: knowing that a man is not **justified** by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be **justified** by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be **justified**. **Galatians 2:17**: “But if, while we seek to be **justified** by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin? Certainly not! **Galatians 3:8**: And the Scripture, foreseeing that God would **justify** the Gentiles by faith, preached the gospel to Abraham beforehand, saying, “In you all the nations shall be blessed.”

**Galatians 3:11**: But that no one is **justified** by the law in the sight of God is evident, for “the just shall live by faith.” **Galatians 3:24**: Therefore the law was our tutor to **bring us to Christ**, that we might be **justified** by faith. **Galatians 5:4**: You have become estranged from Christ, you who **attempt to be justified** by law; you have fallen from grace. **1 Timothy 3:16**: And without controversy great is the mystery of godliness: God was manifested in the flesh, **Justified** in the Spirit, Seen by angels, Preached among the Gentiles, Believed on in the world, Received up in glory. **Titus 3:7**: that having been **justified** by His grace we should become heirs according to the hope of eternal life.

**James 2:21**: Was not Abraham our father **justified** by works when he offered Isaac his son on the altar? **James 2:24**: You see then that a man is **justified** by works, and not by faith only. [Paul and James agree—faith justifies in the eyes of God and works justify in the eyes of man] **James 2:25**: Likewise, was not Rahab the harlot also **justified** by works when she received the messengers and sent them out another way? **Revelation 22:11**: He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be **righteous** still; he who is holy, let him be holy still.”

**Strong’s 1345 (noun) (righteous)**: The Greek word is dikaioma: that which has been declared right, a judicial decision or sentence, judgment. **Luke 1:6**: And they were both righteous before God, walking in all the commandments and **ordinances** of the Lord blameless. **Romans 1:32**: who, knowing the **righteous** judgment of God, that those who practice such things are deserving of death, not only do the same but also approve of those who practice them. **Romans 2:26**: Therefore, if an uncircumcised man keeps the **righteous** requirements of the law, will not his uncircumcision be counted as circumcision? **Romans 5:16**: And the gift is not like **that which came** through the one who sinned. For the judgment **which came** from one **offense resulted** in condemnation,
but the free gift which came from many offenses resulted in **justification**. Romans 5:18:

Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s **righteous act** the free gift came to all men, resulting in justification of life. [Soteriological justification can only be obtained through Christ] Romans 8:4: that the **righteous** requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. Hebrews 9:1: Then indeed, even the first covenant had **ordinances** of divine service and the earthly sanctuary. Hebrews 9:10: concerned only with foods and drinks, various washings, and fleshly **ordinances** imposed until the time of reformation. Revelation 15:4: Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, For Your **judgments** have been manifested.” Revelation 19:8: And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the **righteous** acts of the saints.

**Strong's 1347 (noun) (justification):** The Greek word is dikaiosis: the act of God declaring men free from guilt and acceptable to him, justification. Romans 4:25: who was delivered up because of our offenses, and was raised because of our **justification**. Romans 5:18: Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s **righteous act** the free gift came to all men, resulting in **justification** of life.

**REDEMPTION**

**The Shorter Definition**

God **frees**

**The Longer Definition**

Redemption is God’s gracious act of freeing us from the bondage of our sin through the purchase of ourselves by the blood of Jesus

**Theopedia:** Redemption means to free someone from bondage. It often involves the paying of a ransom, a price that ensures redemption. The Israelites were redeemed from Egypt. We were redeemed from the power of sin and the curse of the Law through Jesus.
THE WORDS
This is only a small sample of the verses that contain these words. High occurrences of these words occur in Leviticus, Ruth, Psalms and Isaiah.

Strong’s 1350: The Hebrew word is gaal: to act as a kinsman redeemer, to avenge, to ransom, to redeem (by payment), to redeem (from death, from bondage, from exile). (104 times in 84 verses): Exodus 6:6: Therefore say to the children of Israel: 'I am the LORD; I will bring you out from under the burdens of the Egyptians, I will rescue you from their bondage, and I will redeem you with an outstretched arm and with great judgments. Ruth 2:20: Then Naomi said to her daughter-in-law, “Blessed be he of the LORD, who has not forsaken His kindness to the living and the dead!” And Naomi said to her, “This man is a relation of ours, one of our close relatives.” Ruth 4:14: Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without a close relative; and may his name be famous in Israel! Job 19:25: For I know that my Redeemer lives, And He shall stand at last on the earth; Psalm 19:14: Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer. Psalm 107:2: Let the redeemed of the LORD say so, Whom He has redeemed from the hand of the enemy, Isaiah 43:1: But now, thus says the LORD, who created you, O Jacob, And He who formed you, O Israel: “Fear not, for I have redeemed you; I have called you by your name: You are Mine. [Redemption is connected with ownership]

Strong’s 1353: The Hebrew word is geullah: kindred, redemption, right of redemption, price of redemption. (14 times in 13 verses): Ruth 4:7: Now this was the custom in former times in Israel concerning redeeming and exchanging, to confirm anything: one man took off his sandal and gave it to the other, and this was a confirmation in Israel.

Strong’s 6299: The Hebrew word is padah: redeem, deliver, ransom, rescued. (59 times in 48 verses): Deuteronomy 7:8: but because the LORD loves you, and because He would keep the oath which He swore to your fathers, the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt. 1 Samuel 14:45: But the people said to Saul, “Shall Jonathan die, who has accomplished this great deliverance in Israel? Certainly not! As the LORD lives, not one
hair of his head shall fall to the ground, for he has worked with God this day.” So the people rescued Jonathan, and he did not die.

**Strong’s 6302**: The Hebrew word is *paduwy*: redeemed. (4 times in 4 verses)

**Strong’s 6304**: The Hebrew word is *peduwh*: ransom. (4 times in 4 verses): Psalm 130:7: O Israel, hope in the LORD; For with the LORD there is mercy, And with Him is abundant redemption.

**Strong’s 6306**: The Hebrew word is *pidyowm*: redemption, ransom. (4 times in 4 verses):

Psalm 49:8a: For the redemption of their souls is costly [Redemption always costs]

**Strong’s 6561**: The Hebrew word is *paraq*: to tear apart, away, off in pieces, break away, snatch, rescue. (11 times in 10 verses): Exodus 32:3: So all the people broke off the golden earrings which were in their ears, and brought them to Aaron. Psalm 136:24: And rescued us from our enemies, For His mercy endures forever. [God’s redemption is a physical act of rescuing (#batkid)]

**Strong’s 7069**: The Hebrew word is *qanah*: to get, acquire, create, buy, possess. (84 times in 76 verses): Genesis 4:1: Now Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the LORD.” Genesis 39:1: Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the Ishmaelites who had taken him down there.

Ruth 4:10a: Moreover, Ruth the Moabitess, the widow of Mahlon, I have acquired as my wife. [God’s redemption of us is similar—He purchased His bride through the sacrifice of Jesus] 2 Samuel 24:24: Then the king said to Araunah, “No, but I will surely buy it from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing.” So David bought the threshing floor and the oxen for fifty shekels of silver.

Psalm 139:13: For You formed my inward parts; You covered me in my mother’s womb.

Proverbs 4:5: Get wisdom! Get understanding! Do not forget, nor turn away from the words of my mouth.

180 times in the Old Testament a word for ‘redeem’ is used.
Strong’s 59: The Greek word is agorazo: to do business in the marketplace, to buy and sell. (31 times in 31 verses): Matthew 21:12: Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. 1 Corinthians 6:20: For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s. 1 Corinthians 7:23: You were bought at a price; do not become slaves of men. 2 Peter 2:1: But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. Revelation 5:9: And they sang a new song, saying: “You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God By Your blood Out of every tribe and tongue and people and nation.

Strong’s 629: The Greek word is apolytrosis: liberation that results from the payment of a ransom; redemption, deliverance. (10 times in 10 verses): Romans 3:24: being justified freely by His grace through the redemption that is in Christ Jesus, Romans 8:23: Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. [there is a sense in which the redemption of our souls is complete and yet the redemption of our bodies is not yet complete] 1 Corinthians 1:30: But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption— Ephesians 1:7: In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace Ephesians 1:14: who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory. Ephesians 4:30: And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [A day is coming when God will make all things right] Colossians 1:14: in whom we have redemption through His blood, the forgiveness of sins. Hebrews 9:15: And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance. [God’s purchase of us in Christ is eternal—no refunds allowed (truck brakes)]
Strong’s 1805: The Greek word is exagorazo: to redeem, buy up for one’s own use. (4 times in 4 verses): Galatians 3:13: Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, “Cursed is everyone who hangs on a tree”) [Jesus became a curse so He could free me from the Law] Galatians 4:5: to redeem those who were under the law, that we might receive the adoption as sons. Ephesians 5:16: redeeming the time, because the days are evil. Colossians 4:5: Walk in wisdom toward those who are outside, redeeming the time.

Strong’s 3084: The Greek word is lytroo: to release, redeem, liberate, or deliver upon receipt of a ransom or payment. (4 times in 3 verses): Titus 2:14: who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. 1 Peter 1:18: knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers. [The reason our redemption is eternal is the eternal value of the payment]

Strong’s 3085: The Greek word is lytrosis: ransoming, deliverance redemption. (3 times in 3 verses): Hebrews 9:12: Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.

The Understanding

When the sinner repents and confesses faith in Christ, God decrees that the sinner is not guilty (justification) and God purchases the sinner in order to free eternally the sinner (redemption) to be a treasured possession for Him for all time.

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**Next Week:** Adoption & Reconciliation
**Ordo Salutis: The Order of Salvation**

**What is Under the Umbrella?**

**Introduction**

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

**Pictorial Understanding**

![Umbrella Images]

**Schedule**

**Commencing (before ‘the moment’)**

Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

**Converting (‘the moment’) (November)**

Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

**Completing (after ‘the moment’) (December)**

Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
Propitiation: God satisfies
Evangelism: Man proclaims
Conviction: God illuminates
Calling: God invites
Repentance: Man turns
Faith: Man believes
Conversion: Man decides

Regeneration: God rebirths
Justification: God decrees
Redemption: God frees
Adoption: God fathers
Reconciliation: God exchanges
Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

CONVERTING: ADOPTION

THE SHORTER DEFINITION
God fathers

THE LONGER DEFINITION
Adoption is the fatherly action taken by God to engraft believers into His family, bestow upon believers an inheritance, and create a permanent and positional relationship with Himself.

Theopedia: The concept of adoption refers to being included in a family one was not born in to. It is essentially relational. Through adoption, we relate to God the Father as our Father-Savior, to Jesus as our brother and co-heir and fellow sufferer, and to the Spirit as our leader and pledge (or “down payment”) of our inheritance in Christ.
The Old Testament begins this concept with the fatherly relationship that God takes with Israel. **Exodus 4:22:** Then you shall say to Pharaoh, ‘Thus says the LORd: “Israel is My son, My firstborn.”’ **Hosea 11:1:** “When Israel was a child, I loved him, And out of Egypt I called My son.”  **Isaiah 1:2:** Hear, O heavens, and give ear, O earth! For the LORd has spoken: “I have nourished and brought up children, And they have rebelled against Me.

**The Words**

**Strong’s 5206 (noun) (adoption):** The Greek word is huiothesia (a compound word made up of two words: son (5207) and set/put/make/place/establish (5087)): to place into son ship.  **Romans 8:14-23:** 14 For as many as are led by the Spirit of God, these are sons of God. 15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” 16 The Spirit Himself bears witness with our spirit that we are children of God, 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. 18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21 because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groans and labors with birth pangs together until now. 23 Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. [We have a direct relationship with God]  **Romans 9:4:** who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises.  **Galatians 4:4-7:** 4 But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, 5 to redeem those who were under the law, that we might receive the adoption as sons. 6 And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” 7 Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ. [There are benefits to our adoption—the indwelling of the Spirit of God and heir ship with Christ]
Ephesians 1:5: having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will.

The concept of adoption is prevalent throughout the New Testament (in far more places than just the locations where huiothesia occurs). Here are some other passages where this concept is articulated: John 1:11-13: 11 He came to His own, and His own did not receive Him. 12 But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: 13 who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [We got in to this position of adoption because of God] Hebrews 12:5-11: 5 And you have forgotten the exhortation which speaks to you as to sons: “My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him; 6 For whom the LORD loves He chastens, And scourges every son whom He receives.” 7 If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? 8 But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. 9 Furthermore, we have had human fathers who corrected us, and we paid them respect. Shall we not much more readily be in subjection to the Father of spirits and live? 10 For they indeed for a few days chastened us as seemed best to them, but He for our profit, that we may be partakers of His holiness. 11 Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it. [There are consequences to our adoption: the discipline of God. This discipline concept was also in the Old Testament in 2 Samuel 7:14: I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men.]

Reconciliation

The Shorter Definition

God exchanges

The Longer Definition

Reconciliation is God exchanging my separated relationship with Him with a peaceful relationship with Him through the finished work of Christ
Wikipedia: Reconciliation, in Christian theology, is an element of salvation that refers to the results of atonement. Reconciliation is the end of the estrangement, caused by original sin, between God and humanity. John Calvin describes reconciliation as the peace between humanity and God that results from the expiation of religious sin and the propitiation of God's wrath.

The Words

Strong's 3722 (verb) (atonement): The Hebrew word is kaphar: to cover, purge, make an atonement, make reconciliation, cover over with pitch, propitiate. We already looked at this word when we dealt with atonement, but it is also translated as reconciliation in the Old Testament (these two concepts are more closely connected in the Old Testament than they are in the New Testament). The only time this word is translated as 'reconciliation' in the NKJV is in Daniel 9:24: Seventy weeks are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy.

Strong's 604 (verb) (reconciliation): The Greek word is apokatallasso: to reconcile completely, to reconcile back again, to bring back a former state of harmony.

Ephesians 2:11-16: 11 Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands— 12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise [Gentiles were outside], having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ [through the atoning work of Christ on the cross]. 14 For He Himself is our peace [Christ made peace with God], who has made both one [there is now no difference between Gentile and Jew], and has broken down the middle wall of separation [the veil that separated the Holy of Holies from the rest of the tabernacle], 15 having abolished in His flesh the enmity [Jesus satisfied God's wrath], that is, the law of commandments contained in ordinances [Jesus fulfilled the Law so we do not have to], so as to create in Himself one new man from the two, thus making peace [the peace came from the atonement], 16 and that He might reconcile them both [Gentiles and Israel] to God in one body [all believers] through the cross [the
result of the atonement is the reconciliation], thereby putting to death the enmity.  

**Colossians 1:19-22:** 19 For it pleased the Father that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. 21 And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled 22 in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight

**Strong’s 1259 (verb) (reconciliation):** The Greek word is *diallasso:* to be reconciled through the changing of mind(s).  
**Matthew 5:23-24:** 23 Therefore if you bring your gift to the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift. [Reconciliation is more important than giving—this implies that relationships are supremely important to God]

**Strong’s 2643 (noun) (reconcile):** The Greek word is *katallage:* exchange, exchanging equivalent values, adjustment of a difference, reconciliation, restoration to favor.  
**Romans 5:10-11:** 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation. **Romans 11:15:** For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead?

**Strong’s 2644 (verb) (reconcile):** The Greek word is *katallasso:* to exchange, to reconcile (those who are at variance), to receive one into favor.  
**Romans 5:10:** For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 1 Corinthians 7:11: But even if she does depart, let her remain unmarried or be reconciled to her husband. And a husband is not to divorce his wife.  
**2 Corinthians 5:18-20:** 18 Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, 19 that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.
20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God.

**The Understanding**

Through faith in Christ, God adopts the sinner into His family (with a Father, a Brother, brothers and sisters, and an inheritance) and reconciles the sinner into a right relationship.

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**Next Week: Sanctification & Mortification & Evidence**
Ordo Salutis: The Order of Salvation

What is under the umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (before ‘the moment’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (after ‘the moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
### Defining the Words

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### Completing: Sanctification

#### The Shorter Definition

God **sets**

#### The Longer Definition

Sanctification is the process of God setting the believer apart to become holy (e.g., to look like Jesus Christ). Sanctification begins at the moment of salvation and ends at glorification.

In basketball, the goal is to get the ball into the basket. In football, the goal is to get the football across the goal line. In hockey, the goal is to get the puck in the net. In baseball, the goal is to get runners to home plate. In Christianity, the goal is to get the believer to look like Jesus Christ. The process of looking like Jesus is sanctification.
THE DIFFERENT PERSPECTIVES

John Wesley: Taught that entire sanctification (sinless perfection) was possible on earth. While I would love to believe this, there is no evidence to support this theology.

Roman Catholic: Wikipedia: a close union with God and the resulting moral perfection

Southern Baptist: The process where the believer progresses, “toward moral and spiritual maturity through the presence and power of the Holy Spirit dwelling in him” (Baptist Faith & Message)

THE WORDS

Strong’s 6942 (verb) (sanctify): The Hebrew word is qadash: to consecrate, sanctify, prepare, dedicate, be holy, be sanctified, be separate, be set apart, be devoted. This word is used 172 times in the Old Testament. Some examples are: Genesis 2:3: Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. Exodus 20:8: Remember the Sabbath day, to keep it holy. Exodus 30:30: And you shall anoint Aaron and his sons, and consecrate them, that they may minister to Me as priests. 2 Kings 10:20: And Jehu said, “Proclaim a solemn assembly for Baal.” So they proclaimed it.

The words used in the New Testament describe both the process and the initial sanctification of new believers for the purposes of God.

Strong’s 37 (verb) (sanctify): The Greek word is hagiazó: to render or acknowledge, to separate from profane things and dedicate to God, to purify, to cleanse externally.

Matthew 6:9: In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. Matthew 23:17: Fools and blind! For which is greater, the gold or the temple that sanctifies the gold? Matthew 23:19: Fools and blind! For which is greater, the gift or the altar that sanctifies the gift? Luke 11:2: So He said to them, “When you pray, say: Our Father in heaven, Hallowed be Your name. Your kingdom come. Your will be done On earth as it is in heaven. John 10:36: do you say of Him whom the Father sanctified and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God’? John 17:17: Sanctify them by Your truth. Your word is truth. John 17:19: And for their sakes I sanctify Myself, that they also may be sanctified by the truth. Acts 20:32: “So now,
brethren, I commend you to God and to the word of His grace, which is able to build you up and give you an inheritance among all those who are sanctified. Acts 26:18: to open their eyes, in order to turn them from darkness to light, and from the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.' Romans 15:16: that I might be a minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be acceptable, sanctified by the Holy Spirit. 1 Corinthians 1:2: To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours. 1 Corinthians 6:11: And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God. 1 Corinthians 7:14: For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband; otherwise your children would be unclean, but now they are holy. Ephesians 5:26: that He might sanctify and cleanse her with the washing of water by the word. 1 Thessalonians 5:23: Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. 1 Timothy 4:5: for it is sanctified by the word of God and prayer. 2 Timothy 2:21: Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. 1 Peter 3:15: But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear. Jude 1:1: Jude, a bond servant of Jesus Christ, and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ. Revelation 22:11: He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

Strong’s 38 (noun) (holiness, sanctification): The Greek word is hagiasmos: consecration, purification. Romans 6:19: I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. Romans 6:22: But now having been set free from sin, and
having become slaves of God, you have your fruit to holiness, and the end, everlasting life. 1 Corinthians 1:30: But of Him you are in Christ Jesus, who became for us wisdom from God—and righteousness and sanctification and redemption. 1 Thessalonians 4:3-4.

7: For this is the will of God, your sanctification: that you should abstain from sexual immorality that each of you should know how to possess his own vessel in sanctification and honor . . . For God did not call us to uncleanness, but in holiness. 2 Thessalonians 2:13: But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, 1 Timothy 2:15: Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control. Hebrews 12:14: Pursue peace with all people, and holiness, without which no one will see the Lord: 1 Peter 1:2: elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

MORTIFICATION

THE SHORTER DEFINITION

Man kills

THE LONGER DEFINITION

Mortification is the intentional and purposeful work of a believer (powered by the Holy Spirit) to put to death the sin in a believer’s life.

J. I. Packer: The Christian is committed to a lifelong fight against the world, the flesh and the devil. Mortification is his assault on the second.

THE WORDS

Strong’s 2289 (verb) (put to death): The Greek word is thanatoo: to put to death, render extinct, by death to be liberated from the bond of a thing. Matthew 10:21: “Now brother will deliver up brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. Matthew 26:59: Now the chief priests, the elders, and all the council sought false testimony against Jesus to put Him to death. Matthew 27:1: When morning came, all the chief priests and elders of the people plotted against Jesus to put Him to death. Mark 13:12: Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them
to be put to death. Mark 14:55: Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. Luke 21:16: You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. Romans 7:4: Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. Romans 8:13: For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. Romans 8:36: As it is written: “For Your sake we are killed all day long; We are accounted as sheep for the slaughter.” 2 Corinthians 6:9: as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed. 1 Peter 3:18: For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit.

Strong’s 3499 (verb) (mortify): The Greek word is nekroo: to make dead, to put to death, slay, to deprive of power, destroy the strength of. Romans 4:19: And not being weak in faith, he did not consider his own body, already dead (since he was about a hundred years old), and the deadness of Sarah’s womb. Colossians 3:5: Therefore put to death your members which are on the earth: fornication, uncleanness, passion, evil desire, and covetousness, which is idolatry. [John Calvin would say that mortification is a work completed by Christ when we died with Christ. My issue with Calvin’s view is Colossians 3:5.] Hebrews 11:12: Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude—innumerable as the sand which is by the seashore.

Evidence

The Shorter Definition

Man shows

The Longer Definition

Evidence is the visible proof of a believer’s salvation (i.e., personal experience, testimony, physical evidence, observations of others, etc.)

No particular word study generates the list of verses below (and the list below is not considered to be comprehensive). Examples/homework: 2 Corinthians 13:5a: Examine yourselves as to whether you are in the faith. Test yourselves. John 8:47: He who is of
God hears God’s words; therefore you do not hear, because you are not of God.” 1 John 3:14: We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Romans 8:14: For as many as are led by the Spirit of God, these are sons of God. Matthew 7:17: Even so, every good tree bears good fruit, but a bad tree bears bad fruit. Ephesians 2:10: For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them. James 2:26: For as the body without the spirit is dead, so faith without works is dead also. Hebrews 12:6-8: For whom the Lord loves He chastens, And scourges every son whom He receives.” If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons.

Additional Links (After Reading Matthew 5-7):
- John MacArthur: http://www.gty.org/resources/positions/P03/Examine-Yourself

The Understanding
God sets the believer apart and begins to work towards the goal of Jesus Christ. In conjunction with God’s efforts, the believer is responsible for putting to death the works of the flesh and for visibly working out his or her salvation.

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Next Week: Perseverance & Eternal Security
Ordo Salutis: The Order of Salvation

What is Under the Umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (Before ‘the Moment’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the Moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (after ‘the Moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
Propitiation: God satisfies
Evangelism: Man proclaims
Conviction: God illuminates
Calling: God invites
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Redemption: God frees
Adoption: God fathers
Reconciliation: God exchanges
Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

COMPLETING: PERSEVERANCE

THE SHORTER DEFINITION
God keeps

THE LONGER DEFINITION
Perseverance is the act of God whereby He insures a believer will persevere to glorification in spite of any influence. (You will make it)

ETERNAL SECURITY

THE SHORTER DEFINITION
God secures

THE LONGER DEFINITION
Eternal security is the act of God whereby He insures a believer will not lose his or her salvation. (You will not lose it)
In many places, these terms are used interchangeably. I draw a distinction only to underscore the breadth and completeness of God’s salvation.

However, do not confuse perseverance and eternal security with assurance. Assurance is confidence in perseverance and eternal security. Assurance is a feeling about a fact. Perseverance and eternal security are facts. Focus on the facts and you will (probably) have the feeling.

THE VERSES
Since these terms are theological and not biblical, we will instead focus on the concepts and not on the words.

Thought 1: God is a giver

Romans 11:29: For the gifts and the calling of God are irrevocable. [When God gives, He gives forever]

1 John 5:11-13: And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God. [This is the assurance piece—as we have learned before, faith has to have an object—this faith in the eternal security is in the object of the finished work of Jesus Christ]

Thought 2: God is invested

Hebrews 9:12: Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. [The Old Testament sacrifices were only good for ‘so long.’ Jesus said, ‘so long,’ to those sacrifices]

Ephesians 1:13-14: In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased
possession, to the praise of His glory. [The theological reason for our safety in Christ is the Holy Spirit—he seals our salvation and is the guarantee]

Ephesians 4:30: And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. [same concept, different verse]

Thought 3: God has no equal

John 10:27-29: My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father’s hand. [We are all wrapped up in the Trinity]

Romans 8:35: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? [What is the worst thing you (or anyone that you know) has faced? It is most likely not worse than famine, nakedness, and death. And none of those things is a contender to defeat Christ’s love. The things that we can see cannot separate us.]

Romans 8:38-39: For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord. [The thing which we cannot see cannot separate us.]

1 Peter 1:3-5: Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time. [If we are kept by the power of God, then there is no issue because there is no higher power than God]

Thought 4: God is faithful

Philippians 1:6: being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ [God can’t help but to finish what He starts—that’s what He does]
**Jude 1:24:** Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy. [God is able to do this]

**John 6:35-37:** And Jesus said to them, “I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out. [We are safe with Christ]

**2 Timothy 1:12:** For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day. [I have committed my life and He will keep it]

**1 Thessalonians 5:23-24:** Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ. He who calls you is faithful, who also will do it. [God calls and God completes]

**2 Thessalonians 3:3:** But the Lord is faithful, who will establish you and guard you from the evil one. [The devil is not strong enough to thwart God’s plans]

**John 5:24:** “Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life. ['Has passed' means that life (eternal life) starts instantly at redemption]

**Ephesians 2:4-6:** But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus. [Our eternal status is so certain that Paul speaks of it as if it has already occurred]

**Hebrews 13:20-21:** Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen. [We are, in fact, saved to serve]
ADDITIONAL LINK (AFTER READING ALL VERSES ABOVE):

THE UNDERSTANDING
Believers will persevere to glorification and **will not** lose their salvation along the way.

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NEXT WEEK: GLORIFICATION
Ordo Salutis: The Order of Salvation

What is Under the Umbrella?

Introduction

Ordo salutis means the order of salvation. I will not be dogmatic about the exact order, but rather focus on explaining the broad order and primary components of salvation. I want you to see how big God is and how long He has loved, is loving, and will love you.

Pictorial Understanding

Schedule

Commencing (Before ‘the Moment’)
Foreknowledge, predestination, election, sin, atonement, propitiation, evangelism, conviction, calling

Converting (‘the Moment’) (November)
Repentance, faith, conversion, regeneration, justification, redemption, adoption, reconciliation

Completing (After ‘the Moment’) (December)
Sanctification, mortification, evidence, perseverance, eternal security, glorification
DEFINING THE WORDS

Foreknowledge: God foresees
Predestination: God bounds
Election: God chooses
Sin: Man misses
Atonement: God covers
Propitiation: God satisfies
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Sanctification: God sets
Mortification: Man kills
Evidence: Man shows
Perseverance: God keeps
Eternal Security: God secures
Glorification: God perfects

COMPLETING: GLORIFICATION

THE SHORTER DEFINITION
God perfects

THE LONGER DEFINITION
Glorification is God’s physical and spiritual perfecting and glorifying of the believer in order to glorify Himself.

Baker’s Evangelical Dictionary of Biblical Theology: The word “glorification” is not used in the Hebrew Old Testament or the Greek New Testament, but the idea of glorification is conveyed by the Greek verb doxazo (“glorify”) and the noun doxa (“glory”).
The Verses

The concept exists in the Old Testament: **Psalm 73:24**: You will guide me with Your counsel, And afterward receive me to glory. **Daniel 12:3**: Those who are wise shall shine Like the brightness of the firmament, And those who turn many to righteousness Like the stars forever and ever.

But it is explained in detail in the New Testament: **Romans 8:17, 30**: 17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. **2 Thessalonians 1:12**: that the name of our Lord Jesus Christ may be glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.

There is a hope associated with glory: **Romans 5:2**: through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. **Colossians 1:27**: To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

When Jesus comes back, it will be glorious and so will we: **Ephesians 5:27**: that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. **Philippians 3:20-21**: For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. **Colossians 3:4**: When Christ who is our life appears, then you also will appear with Him in glory. **1 Corinthians 15:43**: It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power.

This glorified state will last forever: **2 Timothy 2:10**: Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory. **1 Peter 5:10**: But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.
Baker’s Evangelical Dictionary of Biblical Theology: God both prepares us for glory and prepares glory for us: Romans 9:23: and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory. 1 Corinthians 2:9: But as it is written: “Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.”

Baker’s Evangelical Dictionary of Biblical Theology: The process of sanctification is at work in us now but moves from one degree of glory to another until it reaches final glory. 2 Corinthians 3:18: But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

Glorification involves our physical bodies: Romans 8:23: Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerlly waiting for the adoption, the redemption of our body. Philippians 3:21: who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself. 1 Corinthians 15:43-44: It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

Baker’s Evangelical Dictionary of Biblical Theology: Creation itself participates in this aspect of glorification: Romans 8:21: because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God.

Baker’s Evangelical Dictionary of Biblical Theology: Glorification is in some sense a partaking of God’s own glory: 2 Thessalonians 2:14: to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ. 1 Peter 5:10: But may the God of all grace, who called us to His eternal glory by Christ Jesus, after you have suffered a while, perfect, establish, strengthen, and settle you.

THE UNDERSTANDING
Believers will one day be perfected bodily and spiritually to glorify God forever.
**Performed by God (monergistic)**
- Foreknowledge, predestination, election,
- atonement, propitiation, conviction, calling,
- regeneration, justification, redemption, adoption,
- reconciliation, sanctification, perseverance,
- eternal security, glorification

**Performed by Man (synergistic)**
- Sin, evangelism, repentance,
- faith, conversion, mortification,
- evidence

**Knowledge Objectives**
1. Be overwhelmed with the breadth and love of God’s salvation
2. Understand more fully the terms related to salvation
3. Increase awareness of widely held perspectives (Arminian, Reformed, and Catholic)
4. Articulate God’s role in what God has done, is doing, and will do
5. Articulate my role in what God has done, is doing, and will do

**The Summary**

**Commencing**
- Foreknowledge: God foresees
- Predestination: God bounds
- Election: God chooses
- Sin: Man misses
- Atonement: God covers
- Propitiation: God satisfies
- Evangelism: Man proclaims
- Conviction: God illuminates
- Calling: God invites

**Converting**
- Repentance: Man turns
- Faith: Man believes
- Conversion: Man decides
- Regeneration: God rebirths
- Justification: God decrees
- Redemption: God frees
- Adoption: God fathers
- Reconciliation: God exchanges

**Completing**
- Sanctification: God sets
- Mortification: Man kills
- Evidence: Man shows
- Perseverance: God keeps
- Eternal Security: God secures
- Glorification: God perfects
Ordo Salutis: Commencing

**Foreknowledge:** God foresees. Foreknowledge is God seeing things happen before they happen.

**Predestination:** God bounds. Predestination is God marking the boundary for who will be saved.

**Election:** God chooses. Election is God (before time began) choosing for Himself who would be His.

**Sin:** Man misses. Sin is deviation from God’s standard.

**Atonement:** God covers. Atonement is God’s covering of man’s sin with Jesus’ blood.

**Propitiation:** God satisfies. Propitiation is the satisfaction of God’s wrath toward sin and sinners through atonement.

**Evangelism:** Man proclaims. Evangelism is the proclamation of the gospel to the unsaved for the purpose of salvation.

**Conviction:** God illuminates. Conviction is the work of the Holy Spirit that illuminates men to our sin and sinful natures.

**Calling:** God invites. Calling is the inviting of a man by the trinity toward Himself.

**Summary:** God knows everything that will happen. Foreknowledge and predestination are inextricably connected—from the Greek perspective, three words encompass both concepts. Before time began, God’s knowledge spanned all of eternity and God laid out the boundaries of salvation so that all who are inside are saved. Before time began, God picked both the method of salvation and the participants in salvation. Adam and Eve stepped off the path and missed the mark. This singular act damaged humanity and angered God. To appease God’s righteous anger, Jesus’ sacrifice covered our sin and satisfied God. God draws men to Himself, convicts men of sin, and works through man’s evangelistic efforts to bring the sinner to a singular decision: to choose Jesus or not.
**Ordo Salutis: Converting**

**Repentance:** Man turns. Repentance is man turning to God because of man’s sorrow for man’s sin.

**Faith:** Man believes. Faith is present confidence in truth no matter what can be seen.

**Conversion:** Man decides. Conversion is the moment man decides to stop following himself and to start following God.

**Regeneration:** God rebirths. Regeneration is the instantaneous work of God where a man is rebirthed into new life in Christ.

**Justification:** God decrees. Justification is the judicial act whereby God declares the sinner righteous because of the finished work of Jesus.

**Redemption:** God frees. Redemption is God’s gracious act of freeing us from the bondage of our sin through the purchase of ourselves by the blood of Jesus.

**Adoption:** God fathers. Adoption is the fatherly action taken by God to engraft believers into His family, bestow upon believers an inheritance, and create a permanent and positional relationship with Himself.

**Reconciliation:** God exchanges. Reconciliation is God exchanging my separated relationship with Him with a peaceful relationship with Him through the finished work of Christ.

**Summary:** Man turns from sin and self and places faith in the finished work of Jesus. The faith required for salvation is faith that is in God to fulfill His promise of salvation. Sinners must both be sorry for their sin and decide to follow God in order for God to rebirth the sinner into a new life in Christ. When the sinner repents and confesses faith in Christ, God decrees that the sinner is not guilty and God purchases the sinner in order to free eternally the sinner to be a treasured possession for Him for all time. Through faith in Christ, God adopts the sinner into His family and reconciles the sinner into a right relationship.
Ordo Salutis: Completing

**Sanctification:** God sets. Sanctification is the process of God setting the believer apart to become holy. Sanctification begins at the moment of salvation and ends at glorification.

**Mortification:** Man kills. Mortification is the intentional and purposeful work of a believer (powered by the Holy Spirit) to put to death the sin in a believer’s life.

**Evidence:** Man shows. Evidence is the visible proof of a believer’s salvation.

**Perseverance:** God keeps. Perseverance is the act of God whereby He insures a believer will persevere to glorification in spite of any influence.

**Eternal Security:** God secures. Eternal security is the act of God whereby He insures a believer will not lose his or her salvation.

**Glorification:** God perfects. Glorification is God’s physical and spiritual perfecting and glorifying of the believer in order to glorify Himself.

**Summary:** God sets the believer apart and begins to work towards the goal of Jesus Christ. In conjunction with God’s efforts, the believer is responsible for putting to death the works of the flesh and for visibly working out his or her salvation. The believer will persevere to glorification and will not lose his or her salvation along the way. Believers will one day be perfected bodily and spiritually to glorify God forever.

What’s under your umbrella?
**Ordo Salutis: Final Exam**

**Multiple choice (circle the correct response):**

1. Who was the first sinner?
   - A. Adam
   - B. Satan
   - C. Jesus
   - D. Jim

2. What is required of a sinner to obtain salvation?
   - A. Adoption & reconciliation
   - B. Regeneration & justification
   - C. Repentance & faith
   - D. Love & marriage

3. In what ways will believers be perfected?
   - A. Mortification & evidence
   - B. Bodily & spiritually
   - C. Foreknowledge & election
   - D. Sin & calling

**True / False (circle the correct response):**

4. God knows who will be saved and who will be lost: True / False

5. Sorrow over sin is part of true salvation: True / False

6. Believers can lose their salvation: True / False

**Matching: Commencing (Fill in the correct response):**

7. Foreknowledge: __F__
   - A. God covers
8. Predestination: __D__
   - B. God chooses
9. Election: __B__
   - C. God satisfies
10. Sin: __H__
    - D. God bounds
11. Atonement: __A__
    - E. Man proclaims
12. Propitiation: __C__
    - F. God foresees
13. Evangelism: __E__
    - G. God invites
14. Conviction: __I__
    - H. Man misses
15. Calling: __G__
    - I. God illuminates
Matching: Converting (Fill in the correct response):

16. Repentance: __F__
17. Faith: __A__
18. Conversion: __G__
19. Regeneration: __C__
20. Justification: __B__
21. Redemption: __H__
22. Adoption: __D__
23. Reconciliation: __E__

Matching: Completing (Fill in the correct response):

24. Sanctification: __B__
25. Mortification: __F__
26. Evidence: __E__
27. Perseverance: __A__
29. Glorification: __C__

Fill in the blank (Fill in the correct response—hint: use the same answer for all three):

30. Whose sacrifice covered our sin and satisfied God? _____Jesus_____ 
31. Who does the sinner place faith in for salvation? _____Jesus_____ 
32. Who does God work to make the sinner look like? _____Jesus_____