

# MARK

Mark 9:42 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 9

### Explain: Mark 9:42 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus continues teaching His disciples hard truths.

#### *What do the words mean?*

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#### *Temptations to Sin*

**42** “[G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular aorist active **subjunctive**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **one** [G1520: εἷς; *heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **of these** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **little** [G3398: μικρός; *mikros*; adjective: plural masculine genitive; I. small (in size, quantity, number or (figuratively) dignity); occurs in **4:31; 9:42; 14:35; 14:70; 15:40**] **ones who** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine genitive; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; verb: plural masculine genitive **present active participle**; I. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**] **in me to sin,** [G1510: εἰμί; *eimi*; verb: third singular present active **indicative**; I. I exist; occurs 194 times in **Mark**] **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] [G3123: μᾶλλον; *mallon*; adverb or adverb and particle combined; I. (adverbially) more (in a greater degree)) or rather; occurs in **5:26; 7:36; 9:42;**

**10:48; 15:11** **for him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **if** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **a great** [G3684: ὀνικός; *onikos*; adjective: singular masculine nominative; I. **belonging to a donkey**, i.e., large (so as to be turned by a donkey); occurs in **9:42**] [G4029: περικείμεαι; *perikeimai*; verb: third singular present middle or passive deponent indicative; I. to lie all around, i.e., inclose, encircle, hamper; occurs in **9:42**] **millstone** [G3458: μύλος; *mulos*; noun: singular masculine nominative; I. a “mill” 2. (by implication), a grinder (millstone); occurs in **9:42**] **were hung around** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e., around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **neck** [G5137: τράχηλος; *trachelos*; noun: singular masculine accusative; I. the throat (neck) 2. (figuratively) life; occurs in **9:42**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he were thrown** [G906: βάλλω; *ballo*; verb: third singular perfect passive indicative; I. to throw; occurs 19 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**]. **43 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine nominative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular aorist active **subjunctive**; I. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causative) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **to sin, cut it off** [G609: ἀποκόπτω; *apokopto*; verb: second singular aorist active imperative; I. to amputate 2. (reflexively, by irony) to mutilate (the private parts), to castrate; occurs in **9:43; 9:45**]. **It** [G846: αὐτός; *autos*; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active **indicative**; I. I exist; occurs 194 times in **Mark**] **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; I. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] **for you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **to enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second aorist active infinitive; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; I. life-above 2. epithet of Jesus (John 14; occurs in **9:43; 9:45; 10:17; 10:30**)] **crippled** [G2948: κυλλός; *kullos*; adjective: singular masculine accusative; I. rocking about, i.e., crippled (maimed, in feet or hands); occurs in **9:43**] **than** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2.

(comparative) than.; occurs 33 times in **Mark] with** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark] two** [G1417: δύο; *duo*; adjective (indeclinable numeral); 1. two; occurs 19 times in **Mark] hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark] to go** [G2192: ἔχω; *echo*; verb: singular masculine accusative **present active participle**; 1. **to hold** (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark] [G565: ἀπέρχομαι; *aperchomai*; verb: second aorist active infinitive; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark] to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark] hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; 1. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**],<sup>[h]</sup> **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark] unquenchable** [G762: ἄσβεστος; *asbestos*; adjective: singular neuter accusative; 1. **not extinguished** 2. (by implication) perpetual; occurs in **9:43] [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark] fire** [G4442: πῦρ; *pur*; noun: singular neuter accusative; 1. fire; occurs in **9:22; 9:43; 9:48; 9:49**].<sup>[i]</sup> **45 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] if** [G1437: εἰάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark] your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark] foot** [G4228: ποὺς; *pous*; noun: singular masculine nominative; 1. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36] causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular present active **subjunctive**; 1. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causative) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29] you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark] to sin, cut it off** [G609: ἀποκόπτω; *apokopto*; verb: second singular aorist active imperative; 1. to amputate 2. (reflexively, by irony) to mutilate (the private parts), to castrate; occurs in **9:43; 9:45]. It** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark] is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark] better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark] for you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark] to enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second aorist active infinitive; 1. to enter; occurs 30 times in **Mark] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark] life** [G2222: ζωή; *zoe*; noun: singular feminine accusative; 1. life-above 2. epithet of Jesus (John 14; occurs in **9:43; 9:45; 10:17; 10:30] lame** [G5560: χωλός; *cholos*; adjective: singular masculine accusative; 1. “halt”, i.e., limping; occurs in **9:45] than** [G2228: ἢ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark] with two** [G1417: δύο; *duo*; adjective************

(indeclinable numeral); 1. two; occurs 19 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **feet** [G4228: ποῦς; *pous*; noun: plural masculine accusative; 1. a foot; occurs in **5:22; 6:11; 7:25; 9:45 (2); 12:36**] **to be** [G2192: ἔχω; *echo*; verb: singular masculine accusative **present active participle**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **thrown** [G906: βάλλω; *ballo*; verb: aorist passive infinitive; 1. to throw; occurs 19 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; 1. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**]. **47 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: εἰάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **eye** [G3788: ὀφθαλμός; *ophthalmos*; noun: singular masculine nominative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **causes** [G4624: σκανδαλίζω; *skandalizo*; verb: third singular present active **subjunctive**; 1. to entrap, i.e., trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**] **you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark**] **to sin, tear it out** [G1544: ἐκβάλλω; *ekballo*; verb: second singular second aorist active imperative; 1. **to eject**; occurs 18 times in **Mark**]. **It** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **better** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] **for you** [G4771: σὺ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark**] **to enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second aorist active infinitive; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **with one eye** [G3442: μονόφθαλμος; *monophthalmos*; adjective: singular masculine accusative; 1. one-eyed; occurs in **9:47**] **than** [G2228: ἤ; *e*; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **with two** [G1417: δύο; *duo*; adjective (indeclinable numeral); 1. two; occurs 19 times in **Mark**] **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **to be** [G2192: ἔχω; *echo*; verb: singular masculine accusative **present active participle**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**]

**thrown** [G906: βάλλω; *ballo*; verb: aorist passive infinitive; 1. to throw; occurs 19 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **hell** [G1067: γέεννα; *geenna*; noun: singular feminine accusative; 1. valley of (the son of) Hinnom 2. ge-henna (or Ge-Hinnom), a valley of Jerusalem; occurs in **9:43; 9:45; 9:47**], **48 'where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; 1. what(-ever) where, i.e., at whichever spot; occurs 15 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **worm** [G4663: σκώληξ; *skolex*; noun: singular masculine nominative; 1. a grub, maggot or earth-worm; occurs in **9:48**] **does not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **die** [G5053: τελευτάω; *teleutao*; verb: third singular present active indicative; 1. to finish bodily life, i.e., expire (demise); occurs in **7:10; 9:48**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **fire** [G4442: πῦρ; *pur*; noun: singular neuter nominative; 1. fire; occurs in **9:22; 9:43; 9:48; 9:49**] **is not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **quenched** [G4570: σβέννυμι; *sbennumi*; verb: third singular present passive indicative; 1. to extinguish; occurs in **9:48**].' **49 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **everyone** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **will be salted** [G233: ἀλίζω; *halizo*; verb: third singular future passive indicative; 1. to salt; occurs in **9:49**] **with fire** [G4442: πῦρ; *pur*; noun: singular neuter dative; 1. fire; occurs in **9:22; 9:43; 9:48; 9:49**].<sup>11</sup> **50** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **Salt** [G217: ἅλας; *halas*; noun: singular neuter nominative; 1. salt 2. (figuratively) prudence (i.e., wisdom, sound judgement); occurs in **9:50 (3)**] **is good** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**], **but** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **if** [G1437: εἰάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **salt** [G217: ἅλας; *halas*; noun: singular neuter nominative; 1. salt 2. (figuratively) prudence (i.e., wisdom, sound judgement); occurs in **9:50 (3)**] **has** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent subjunctive; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **lost its saltiness** [G358: ἀναλος; *analos*; adjective: singular neuter nominative; 1. unsalty, saltless 2. (by implication) lacking taste, insipid 3. (figuratively) lacking life, lifeless; occurs in **9:50**], [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **how** [G5101: τίς; *tis*; interrogative pronoun: singular neuter dative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **will you make it** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 755 times in **Mark**] **salty again** [G741: ἀρτύω; *artuo*; verb: second plural future active indicative; 1. to prepare, i.e., spice (with stimulating condiments); occurs in **9:50**]? **Have** [G2192: ἔχω; *echo*; verb: second plural present active imperative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **salt** [G217: ἅλας; *halas*; noun: singular neuter

accusative; I. salt 2. (figuratively) **prudence (i.e., wisdom, sound judgement)**; occurs in **9:50 (3)**] **in** [G1722: ἐν; en; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **yourselves** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: second plural masculine dative; I. self (selves); occurs 23 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be at peace** [G1514: εἰρηνεύω; *eireneuo*; verb: second plural present active imperative; I. to be (act) peaceful; occurs in **9:50**] **with** [G1722: ἐν; en; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **one another** [G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine dative; I. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**].”

### Footnotes:

- g. **Mark 9:42** Greek *to stumble*; also verses **43, 45, 47**
- h. **Mark 9:43** Greek *Gehenna*; also verse **47**
- i. **Mark 9:43** Some manuscripts add verses **44** and **46** (which are identical with verse **48**)
- j. **Mark 9:49** Some manuscripts add *and every sacrifice will be salted with salt*

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week we'll start with **Mark 9:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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