

MARK

Mark 9:38 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:38 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus teaches His disciples more about us vs. them—and makes a startling statement while doing it.

What do the words mean?

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Anyone Not Against Us Is for Us

38 [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine nominative; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **said** [G5346: φημί; *phemi*; verb: third singular **imperfect** active indicative; I. to show or make known one's thoughts, i.e., speak or say; occurs in **9:12; 9:38; 10:20; 10:29; 12:24; 14:29**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; I. a teacher, an instructor 2. (figuratively, with reverence) master; occurs 12 times in **Mark**], **we saw** [G3708: ὀράω; *horao*; verb: first plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **someone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine accusative; I. some or any person or object; occurs 34 times in **Mark**] **casting out** [G1544: ἐκβάλλω; *ekballo*; verb: singular masculine accusative **present active participle**; I. to eject; occurs 18 times in **Mark**] **demons** [G1140: δαιμόνιον; *daimonion*; noun: plural neuter accusative; I. a demonic being 2. (by extension) a deity; occurs 13 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **we tried to stop** [G2967: κωλύω; *koluo*; verb: first plural **imperfect** active indicative; I. to hinder or forbid, i.e.,

prevent (by act or word); occurs in **9:38; 9:39; 10:14** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **he was not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **following** [G190: ἀκολουθεῖω; *akoloutheo*; verb: third singular imperfect active indicative; I. (properly) **to be in the same way with, i.e., to accompany** 2. (specially) **to accompany as a disciple**; occurs 18 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **39 But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Do not** [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **stop** [G2967: κωλύω; *koluo*; verb: second plural present active imperative; I. to hinder or forbid, i.e., prevent (by act or word); occurs in **9:38; 9:39; 10:14**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e., none, nobody, nothing; occurs 26 times in **Mark**] [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **who** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **does** [G4160: ποιέω; *poieo*; verb: third singular future active indicative; I. to make or do; occurs 46 times in **Mark**] **a mighty work** [G1411: δύναμις; *dunamis*; noun: singular feminine accusative; I. **force** 2. (specially) **miraculous power** 3. (usually by implication) **a miracle itself**; occurs in **5:30; 6:2; 6:5; 6:14; 9:1; 9:39; 12:24; 13:25; 13:26; 14:62**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark**] [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **will be able** [G1410: δύναμαι; *dunamai*; verb: third singular future middle deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **soon afterward** [G5035: ταχύ; *tachu*; adverb or adverb and particle combined; I. shortly, i.e., without delay, soon 2. (by surprise) suddenly 3. (by implication, of ease) readily; occurs in **9:39**] **to speak evil** [G2551: κακολογέω; *kakologeo*; verb: aorist active infinitive; I. to **revile**; occurs in **7:10; 9:39**] **of me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **40 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **the one** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; I. the relatively

(sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark** **who is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark** **not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark** **against** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark** **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark** **for** [G5228: ὑπέρ; *hyper*; preposition; I. “over” 2. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding 3. (with the accusative case) superior to, more than; occurs in **9:40; 14:24** **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **41 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark** **truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **to you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**], **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark** **gives** [G4222: ποτίζω; *potizo*; verb: third singular aorist active subjunctive; I. to furnish drink, irrigate; occurs in **9:41; 15:36** **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark** **a cup** [G4221: ποτήριον; *poterion*; noun: singular neuter accusative; I. a drinking-vessel 2. (by extension) the contents thereof, i.e., a cupful (draught) 3. (figuratively) a lot or fate; occurs in **7:4; 9:41; 10:38; 10:39; 14:23; 14:36** **of water** [G5204: ὕδωρ; *hudor*; noun: singular neuter genitive; I. water (as if rainy); occurs in **1:8; 1:10; 9:22; 9:41; 14:13** **to drink because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **you belong to** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] [G3686: ὄνομα; *onoma*; noun: singular neuter dative; I. a “name” (authority, character); occurs 15 times in **Mark** **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine genitive; I. (literally) Anointed 2. (transliterated) “Christ” 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, יֵשׁוּעַ, ישׁוּעַ; occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**] [G1510: εἰμί; *eimi*; verb: second plural present active indicative; I. I exist; occurs 194 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **will by no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark** **means lose** [G622: ἀπόλλυμι; *apollumi*; verb: third singular aorist active subjunctive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9** **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular

masculine accusative; I. the; occurs 1,499 times in **Mark**] **reward** [G3408: μισθός; *misthos*; noun: singular masculine accusative; I. **payment for service** (good or bad); occurs in **9:41**].

Footnote: f: **Mark 9:38** Some manuscripts add *who does not follow us*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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