

MARK

Mark 9:30 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:30 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus repeats His prophecy about His future to the disciples.

What do the words mean?

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Jesus Again Foretells Death, Resurrection

30 They went on [G1831: ἐξέρχομαι; *exerchomai*; verb: plural masculine nominative second aorist active participle; 1. to issue; occurs 39 times in **Mark**] **from there** [G2547: κάκειθεν; *kakeithen*; adverb: accusative contracted; 1. likewise from that place (or time); occurs in **9:30**] **and passed** [G4198: πορεύομαι; *poreuomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to traverse, i.e. travel (especially to remove) 2. (figuratively) to die, live, etc.; occurs in **9:30; 16:10; 16:12; 16:15**] **through** [G1223: διά; *dia*; preposition; 1. through; occurs 32 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; noun: singular feminine genitive; 1. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he did not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **want** [G2309: θέλω; *thelo*; verb: third singular imperfect active indicative; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; 1. some or any person or object; occurs 34 times in **Mark**] **to know** [G1097: γινώσκω; *ginōskō*; verb: third singular second aorist active subjunctive; 1. to "know" (absolutely); occurs 13 times in **Mark**], **31 for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in **Mark**] **he was teaching** [G1321: διδάσκω; *didasko*; verb: third singular imperfect active indicative; 1. to teach; occurs 17 times in **Mark**] **his** [G846: αὐτός; *autos*;

personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e. pupil; occurs 46 times in **Mark**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **saying** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G3754: ὅτι; **hoti**; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**], **The** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **is going to be delivered** [G3860: παραδίδωμι; *paradidomi*; verb: third singular present **passive** indicative; I. to **surrender, i.e. yield up, intrust, transmit**; occurs 20 times in **Mark**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **of men** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they will kill** [G615: ἀποκτείνω; *apokteino*; verb: third plural **future** active **indicative**; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he is killed** [G615: ἀποκτείνω; *apokteino*; verb: singular masculine nominative aorist passive participle; I. to kill outright 2. (figuratively) to destroy; occurs 11 times in **Mark**], **after** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; I. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **he will rise** [G450: ἀνίστημι; *anistemi*; verb: third singular **future middle indicative**; I. to stand up; occurs 16 times in **Mark**].” **32** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they did not understand** [G50: ἀγνοέω; *agnoeo*; verb: third plural **imperfect** active **indicative**; I. **not to know (through lack of information or intelligence)** 2. (by implication) **to ignore (through dislike, disinterest, or unwillingness)**; occurs in **9:32**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark**] **saying** [G4487: ῥήμα; *rhema*; noun: singular neuter accusative; I. an utterance (individually, collectively or specially) 2. (by implication) a matter or topic 3.

(especially) of narration, command or dispute 4. (with a negative) naught whatever; occurs in **9:32**; **14:72**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **were afraid** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or passive deponent indicative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e. revere; occurs 12 times in **Mark**] **to ask** [G1905: ἐπερωτάω; *eperotao*; verb: aorist active infinitive; 1. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 9**:____, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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