

MARK

Mark 9:14 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:14 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

This passage occurs immediately after the disciples not understanding the resurrection-speak of Jesus.

What do the words mean?

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Jesus Heals a Boy with an Unclean Spirit

14 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when they came** [G2064: ἔρχομαι; *erchomai*; verb: plural masculine nominative second aorist active participle; 1. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; 1. a learner, i.e. pupil; occurs 46 times in **Mark**], **they saw** [G3708: ὁράω; *horao*; verb: third plural second aorist active indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **a great** [G4183: πολὺς; *polus*; adjective: singular masculine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **around** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **scribes** [G1122: γραμματεὺς; *grammateus*; noun: plural masculine accusative; 1. a writer 2. (professionally) scribe or

secretary; occurs 21 times in **Mark**] **arguing** [G4802: συζητέω; *suzeteo*; verb: plural masculine accusative present active participle; I. to investigate jointly, i.e. discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **with** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: singular masculine nominative; I. all, any, every, the whole; occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **when they saw** [G3708: ὁράω; *horao*; verb: plural masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **were greatly amazed** [G1568: ἐκθαμβέω; *ekthambeo*; verb: third plural aorist passive indicative; I. to astonish utterly; occurs in **9:15; 14:33; 16:5; 16:6**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **ran** [G4370: προστρέχω; *prostrecho*; verb: plural masculine nominative present active participle; I. to run towards, i.e. hasten to meet or join; occurs in **9:15; 10:17**] **up to him and greeted** [G782: ἀσπάζομαι; *aspazomai*; verb: third plural imperfect middle or passive deponent indicative; I. to enfold in the arms 2. (by implication) to salute, (figuratively) to welcome; occurs in **9:15; 15:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular aorist active indicative; I. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **are you arguing** [G4802: συζητέω; *suzeteo*; verb: second plural present active indicative; I. to investigate jointly, i.e. discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **about with** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**]?” **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **someone** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs

1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist middle deponent indicative; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **“Teacher** [G1320: διδάσκαλος; *didaskalos*; noun: singular masculine vocative; 1. a teacher, an instructor 2. (figuratively, with reverence) **master**; occurs 12 times in **Mark**], **I brought** [G5342: φέρω; *phero*; verb: first singular aorist active indicative; 1. to bring or carry; occurs 15 times in **Mark**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **son** [G5207: υἱός; *huios*; noun: singular masculine accusative; 1. a "son" (sometimes of animals); occurs 34 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; 1. thou; occurs 163 times in **Mark**], **for he has** [G2192: ἔχω; *echo*; verb: singular masculine accusative present active participle; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **a spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter accusative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **that makes him mute** [G216: ἄλαλος; *alalos*; adjective: singular neuter accusative; 1. mute; occurs in **7:37; 9:17; 9:25**]. **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **whenever** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; 1. what(-ever) where, i.e. at whichever spot; occurs 15 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **it seizes** [G2638: καταλαμβάνω; *katalambano*; verb: third singular second aorist active subjunctive; 1. to take eagerly, i.e. seize, possess, etc.; occurs in **9:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**], **it throws** [G4486: ῥήγνυμι; *rhegnumi*; verb: third singular present active indicative; 1. to "break," "wreck" or "crack" 2. (especially) to sunder (by separation of the parts) or disrupt, lacerate 3. (by implication) to convulse (with spasms) 4. (figuratively) to give vent to joyful emotions; occurs in **2:22; 9:18**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **down, and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he foams** [G875: ἀφρίζω; *aphrizo*; verb: third singular present active indicative; 1. to froth at the mouth (in epilepsy); occurs in **9:18; 9:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **grinds** [G5149: τρίζω; *trizo*; verb: third singular present active indicative; 1. to creak (squeak) 2. (by analogy) to grate the teeth (in frenzy); occurs in **9:18**] **his** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **teeth** [G3599: ὀδοὺς; *odous*; noun: plural masculine accusative; 1. a "tooth"; occurs in **9:18**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

occurs 1,083 times in **Mark**] **becomes rigid** [G3583: ξηραίνω; *xeraino*; verb: third singular present passive indicative; 1. to make dry 2. (bodily) to wither 3. (by implication) to waste away 4. (of harvest) fully ripe, mature; occurs in **3:1; 4:6; 5:29; 9:18; 11:20; 11:21**]. **So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **I asked** [G3004: λέγω; *lego*; verb: first singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **your** [G4771: σὺ; *su*; personal pronoun: second singular genitive; 1. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; 1. a learner, i.e. pupil; occurs 46 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to cast** [G1544: ἐκβάλλω; *ekballo*; verb: third plural second aorist active subjunctive; 1. to eject; occurs 18 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 755 times in **Mark**] **out, and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **able** [G2480: ἰσχύω; *ischuo*; verb: third plural aorist active indicative; 1. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**].” **19 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“O** [G5599: ὦ; *o*; interjection; 1. as a note of exclamation, oh; occurs in **9:19**] **faithless** [G571: ἄπιστος; *apistos*; adjective: singular feminine vocative; 1. (actively) disbelieving, i.e. without Christian faith 2. (specially) a heathen 3. (passively) untrustworthy (person) or unbelievable, incredible (thing); occurs in **9:19**] **generation** [G1074: γενεά; *genea*; noun: singular feminine vocative; 1. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**], **how** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **long** [G4219: πότε; *pote*; interrogative particle: plural; 1. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **am I to be** [G1510: εἰμί; *eimi*; verb: first singular future middle deponent indicative; 1. I exist; occurs 194 times in **Mark**] **with** [G4314: πρός; *pros*; preposition; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **you** [G4771: σὺ; *su*; personal pronoun: second plural accusative; 1. thou; occurs 163 times in **Mark**] **? How** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] **long** [G4219: πότε; *pote*; interrogative particle: plural; 1. interrogative adverb, at what time; occurs in **9:19 (2); 13:4; 13:33; 13:35**] **am I to bear** [G430: ἀνέχομαι; *anechomai*; verb: first singular future middle deponent indicative; 1. to hold oneself up against 2. (figuratively) put up with;

occurs in **9:19** **with you** [G4771: σὺ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] **Bring** [G5342: φέρω; *phero*; verb: second plural present active imperative; I. to bring or carry; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **20 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they brought** [G5342: φέρω; *phero*; verb: third plural aorist active indicative; I. to bring or carry; occurs 15 times in **Mark**] **the boy** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **saw** [G3708: ὁράω; *horao*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark**] **it convulsed** [G4952: συσπαράσσω; *susparasso*; verb: third singular aorist active indicative; I. to rend completely 2. (by analogy) to convulse violently; occurs in **9:20**] **the boy** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he fell** [G4098: πίπτω; *pipto*; verb: singular masculine nominative second aorist active participle; I. to fall; occurs in **4:4; 4:5; 4:7; 4:8; 5:22; 9:20; 13:25; 14:35**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **and rolled about** [G2947: κυλιόω; *kulioo*; verb: third singular imperfect either middle or passive indicative; I. to roll about; occurs in **9:20**], **foaming at the mouth** [G875: ἀφρίζω; *aphrizo*; verb: singular masculine nominative present active participle; I. to froth at the mouth (in epilepsy); occurs in **9:18; 9:20**]. **21 And**

[G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus asked** [G1905: *ἐπερωτάω; eperotao*; verb: third singular aorist active indicative; I. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **his** [G846: *αὐτός; autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: *ὁ; ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **father** [G3962: *πατήρ; pater*; noun: singular masculine accusative; I. a "father"; occurs 18 times in **Mark**], **“How** [G4214: *πόσος; posos*; correlative or interrogative pronoun: singular masculine nominative; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38; 8:5; 8:19; 8:20; 9:21; 15:4**] **long** [G5550: *χρόνος; chronos*; noun: singular masculine nominative; I. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in **2:19; 9:21**] **has** [G1510: *εἰμί; eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] [G5613: *ὡς; hos*; adverb or adverb and particle combined; I. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in **Mark**] **this** [G3778: *οὗτος; houtos*; demonstrative pronoun: singular neuter nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] **been happening** [G1096: *γίνομαι; ginomai*; verb: third singular second perfect active indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **to him** [G846: *αὐτός; autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **” And** [G1161: *δέ; de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **he** [G3588: *ὁ; ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **said** [G3004: *λέγω; lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“From** [G1537: *ἐκ; ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **childhood** [G3812: *παιδιόθεν; paidiothen*; adverb or adverb and particle combined; I. from infancy; occurs in **9:21**]. **22 And** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **it has often** [G4178: *πολλάκις; pollakis*; adverb or adverb and particle combined; I. many times, i.e. frequently; occurs in **5:4; 9:22**] [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **cast** [G906: *βάλλω; ballo*; verb: third singular second aorist active indicative; I. to throw; occurs 19 times in **Mark**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **into** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **fire** [G4442: *πῦρ; pur*; noun: singular neuter accusative; I. fire; occurs in **9:22; 9:43; 9:48; 9:49**] **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **into** [G1519: *εἰς; eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **water** [G5204: *ὑδωρ; hudor*; noun: plural neuter accusative; I. water (as if rainy); occurs in **1:8; 1:10; 9:22; 9:41; 14:13**], **to** [G2443: *ἵνα; hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **destroy** [G622: *ἀπόλλυμι; apollumi*; verb: third singular aorist active subjunctive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **him** [G846: *αὐτός; autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **But** [G235: *ἀλλά; alla*; conjunction or conjunctive

particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark** **if** [G1487: εἰ; ei; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **you can do** [G1410: δύναμαι; *dunamai*; verb: second singular present middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; 1. **some or any person or object**; occurs 34 times in **Mark**], **have compassion** [G4697: σπλαγχνίζομαι; *splagchnizomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to **have the bowels yearn** 2. (figuratively) **feel sympathy, to pity**; occurs in **1:41; 6:34; 8:2; 9:22**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **and help** [G997: βοηθέω; *boetheo*; verb: second singular aorist active imperative; 1. **to aid or relieve**; occurs in **9:22; 9:24**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural dative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **23** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], “[G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **If** [G1487: εἰ; ei; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in **Mark**] **you can** [G1410: δύναμαι; *dunamai*; verb: second singular present middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**]”! **All** [G3956: πᾶς; *pas*; adjective: plural neuter nominative; 1. all, any, every, the whole; occurs 67 times in **Mark**] **things are possible** [G1415: δυνατός; *dunatos*; adjective: plural neuter nominative; 1. **powerful or capable** 2. (neuter) **possible**; occurs in **9:23; 10:27; 13:22; 14:35; 14:36**] **for one who** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **believes** [G4100: πιστεύω; *pisteuo*; verb: singular masculine dative present active participle; 1. to have **faith** (in, upon, or with respect to, a person or thing), **i.e. credit** 2. (by implication) **to entrust** (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**].” **24 Immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e. at once or soon; occurs 41 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **father** [G3962: πατήρ; *pater*; noun: singular masculine nominative; 1. a "father"; occurs 18 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 1,499 times in **Mark**] **child** [G3813: παιδίον; *paidion*; noun: singular neuter genitive; 1. **a young child** (of either sex) 2. (properly) **an infant** 3. (by extension) **a half-grown boy or girl** 4. (figuratively) **an immature Christian**; occurs 12 times in **Mark**] **cried out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; 1. (properly) **to "croak"** (as a raven) 2. (generally) **to scream** 3. (genitive case) **to call aloud** (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**]^[d] **and said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in

Mark, **“I believe** [G4100: πιστεύω; *pisteuo*; verb: first singular present active indicative; 1. to have faith (in, upon, or with respect to, a person or thing), i.e. credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**]; **help** [G997: βοηθέω; *boetheo*; verb: second singular present active imperative; 1. to aid or relieve; occurs in **9:22; 9:24**] **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,499 times in **Mark**] **unbelief** [G570: ἀπιστία; *apistia*; noun: singular feminine dative; 1. faithlessness 2. (negatively) disbelief (lack of Christian faith) 3. (positively) unfaithfulness (disobedience); occurs in **6:6; 9:24; 16:14!**]” **25 And** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **when** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **saw** [G3708: ὁράω; *horaō*; verb: singular masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **a crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine nominative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **came running together** [G1998: ἐπισυντρέχω; *episuntrecho*; verb: third singular present active indicative; 1. to hasten together upon one place (or a particular occasion); occurs in **9:25**], **he rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third singular aorist active indicative; 1. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter dative; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**], **saying** [G3004: λέγω; *legō*; verb: singular masculine nominative present active participle; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to it** [G846: αὐτός; *autos*; personal pronoun: singular neuter dative; 1. self; occurs 755 times in **Mark**], **“You** [G3588: ὁ; *ho*; definite article: singular neuter nominative; 1. the; occurs 1,499 times in **Mark**] **mute** [G216: ἄλαλος; *alalos*; adjective: singular neuter nominative; 1. mute; occurs in **7:37; 9:17; 9:25**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **deaf** [G2974: κωφός; *kophos*; adjective: singular neuter nominative; 1. blunted 2. (figuratively) of hearing (deaf) or speech (dumb); occurs in **7:32; 7:37; 9:25**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**], **I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs

127 times in **Mark**] **command** [G2004: ἐπιτάσσω; *epitasso*; verb: first singular present active indicative; I. to arrange upon, i.e. order; occurs in **1:27; 6:27; 6:39; 9:25**] **you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**], **come out** [G1831: ἐξέρχομαι; *exerchomai*; verb: second singular second aorist active imperative; I. to issue; occurs 39 times in **Mark**] **of** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **never** [G3371: μηκέτι; *meketi*; adverb: accusative negative; I. no further; occurs in **1:45; 2:2; 9:25; 11:14**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: second singular second aorist active subjunctive; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **again.”** **26 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **convulsing** [G4682: σπαράσσω; *sparasso*; verb: singular masculine nominative aorist active participle; I. to mangle, i.e. convulse with epilepsy; occurs in **1:26; 9:26**] **him terribly** [G4183: πολύς; *polus*; adjective: plural neuter nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**], **it came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second aorist active indicative; I. to issue; occurs 39 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the boy was** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **like** [G5616: ὡσεὶ; *hosei*; adverb or adverb and particle combined; I. as if; occurs in **9:26**] **a corpse** [G3498: νεκρός; *nekros*; adjective: singular masculine nominative; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**], **so** [G5620: ὥστε; *hoste*; conjunction or conjunctive particle; I. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **most** [G4183: πολύς; *polus*; adjective: plural masculine accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **of them said** [G3004: λέγω; *lego*; verb: present active infinitive; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“He is dead** [G599: ἀποθνήσκω; *apothnesko*; verb: third singular second aorist active indicative; I. to die off; occurs in **5:35; 5:39; 9:26; 12:19; 12:20; 12:21; 12:22; 15:44**].” **27** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*;

noun: singular masculine nominative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **took** [G2902: κρατέω; **krateo**; verb: singular masculine nominative aorist active participle; 1. to use strength, i.e. seize or retain; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **by the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine genitive; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **and lifted** [G1453: ἐγείρω; *egeiro*; verb: third singular aorist active indicative; 1. **to waken** 2. (literally) **rouse from sleep, from sitting or lying, from disease, from death** 3. (figuratively) **rouse from obscurity, inactivity, ruins, nonexistence**; occurs 19 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **up, and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he arose** [G450: ἀνίστημι; *anistemi*; verb: third singular second aorist active indicative; 1. **to stand up**; occurs 16 times in **Mark**]. **28 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **had entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: singular masculine genitive second aorist active participle; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the house** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark**], **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; 1. a learner, i.e. pupil; occurs 46 times in **Mark**] **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural imperfect active indicative; 1. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **privately** [G2596: κατά; *kata*; preposition; 1. (prepositionally) **down** (in place or time); occurs 23 times in **Mark**] [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; 1. pertaining to self, i.e. one's own 2. (by implication) **private or separate**; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3**], **“Why** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) **that** (sometimes redundant) 2. (causative) **because**; occurs 103 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; verb: first plural aorist passive deponent indicative attic; 1. to be able or possible; occurs 33 times in **Mark**] **we** [G1473: ἐγώ; *ego*; personal pronoun: first plural nominative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **cast** [G1544: ἐκβάλλω; *ekballo*; verb: second aorist active infinitive; 1. to eject; occurs 18 times in **Mark**] **it out** [G846: αὐτός; *autos*; personal pronoun: singular neuter accusative; 1. self; occurs 755 times in **Mark**]?” **29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular neuter nominative; 1. the he (she or

it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **kind** [G1085: γένος; *genos*; noun: singular neuter nominative; I. **kin**; occurs in **7:26; 9:29**] **cannot** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent **indicative**; I. to be able or possible; occurs 33 times in **Mark**] **be driven out** [G1831: ἐξέρχομαι; *exerchomai*; verb: second aorist active infinitive; I. to issue; occurs 39 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **anything** [G3762: οὐδείς; *oudeis*; adjective: singular neuter dative negative; I. **not even one (man, woman or thing), i.e. none, nobody, nothing**; occurs 26 times in **Mark**] [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, **that**, etc.; occurs 36 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) **lest** 3. (interrogative) whether; occurs 77 times in **Mark**] **but** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **prayer** [G4335: προσευχή; *proseuche*; noun: singular feminine dative; I. prayer 2. (by implication) an oratory (chapel); occurs in **9:29; 11:17**].”^[e]

Footnotes:

- d. **Mark 9:24** Some manuscripts add *with tears*
- e. **Mark 9:29** Some manuscripts add *and fasting*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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