

MARK

Mark 9:1 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 9

Explain: Mark 9:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus brings Peter, James, and John away for a special viewing.

What do the words mean?

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I And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτοῖς; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Truly** [G281: ἀμῆν; **amen**; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you** [G4771: σὺ; *su*; personal pronoun: second **plural** dative; I. thou; occurs 163 times in **Mark**], [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **there are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **standing** [G2476: ἵστημι; *histemi*; verb: plural masculine genitive **perfect active participle**; I. to stand; occurs in **3:24; 3:25; 3:26; 9:1; 9:36; 10:49; 11:5; 13:9; 13:14**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e. here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **who** [G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; I. which some, i.e. any that 2. (definite) which same; occurs in **4:20; 9:1; 12:18; 15:7**] **will not** [G3756: οὐ; *ou*; number: plural: **plural negative**; I. no or not; occurs 118 times in **Mark**] [G3361: μή; *me*; number: plural: **plural negative**; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **taste**

[G1089: γεύομαι; *geuomai*; verb: third plural aorist middle deponent subjunctive; 1. to taste 2. (by implication) to eat 3. (figuratively) to experience (good or ill); occurs in **9:1** **death** [G2288: θάνατος; *thanatos*; noun: singular masculine genitive; 1. death; occurs in **7:10**; **9:1**; **10:33**; **13:12**; **14:34**; **14:64** **until** [G2193: ἕως; *heos*; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in **Mark**] [G302: ἄν; *an*; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **they see** [G3708: ὁράω; *horao*; verb: third plural second aorist active subjunctive; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; noun: singular feminine accusative; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 20 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **after it has come** [G2064: ἔρχομαι; *erchomai*; verb: singular feminine accusative second perfect active participle; 1. to come or go; occurs 86 times in **Mark**] **with** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **power** [G1411: δύναμις; *dunamis*; noun: singular feminine dative; 1. force 2. (specially) miraculous power 3. (usually by implication) a miracle itself; occurs in **5:30**; **6:2**; **6:5**; **6:14**; **9:1**; **9:39**; **12:24**; **13:25**; **13:26**; **14:62**].”

The Transfiguration

2 And [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **after** [G3326: μετά; *meta*; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **six** [G1803: ἕξ; *hex*; adjective (indeclinable numeral); 1. six; occurs in **9:2**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **took** [G3880: παραλαμβάνω; *paralambano*; verb: third singular present active indicative; 1. to receive near, i.e. associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in **4:36**; **5:40**; **7:4**; **9:2**; **10:32**; **14:33**] **with him** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine accusative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; noun: singular masculine accusative; 1. Jacobus, the name of three Israelites; occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine accusative; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 26 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also,

even, so then, too, etc.; occurs 1,083 times in **Mark**] **led** [G399: ἀναφέρω; *anaphero*; verb: third singular present active indicative; I. **to bear up, carry up**; occurs in **9:2**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **up** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **a high** [G5308: ὑψηλός; *hupselos*; adjective: singular neuter accusative; I. lofty (in place or character); occurs in **9:2**] **mountain** [G3735: ὄρος; *oros*; noun: singular neuter accusative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **by** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **themselves** [G2398: ἴδιος; *idios*; adjective: singular feminine accusative; I. pertaining to self, i.e. one's own 2. (by implication) private or separate; occurs in **4:34 (2); 6:31; 6:32; 7:33; 9:2; 9:28; 13:3**] [G3441: μόνος; *monos*; adjective: plural masculine accusative; I. remaining, i.e. sole or single 2. (by implication) mere; occurs in **4:10; 6:47; 9:2**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he was transfigured** [G3339: μεταμορφόω; *metamorphoo*; verb: third singular aorist passive indicative; I. **to transform ("metamorphose")**; occurs in **9:2**] **before** [G1715: ἔμπροσθεν; *emprosthen*; preposition; I. in front of (in place or time); occurs in **2:12; 9:2**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**], **3 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,499 times in **Mark**] **clothes** [G2440: ἱμάτιον; *himation*; noun: plural neuter nominative; I. a **dress (inner or outer)**; occurs 12 times in **Mark**] **became** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **radiant** [G4744: στίλβω; *stilbo*; verb: plural neuter nominative present active participle; I. **to gleam, i.e. flash intensely**; occurs in **9:3**], **intensely** [G3029: λίαν; *lian*; adverb or adverb and particle combined; I. much (adverbially); occurs in **1:35; 6:51; 9:3; 16:2**] **white** [G3022: λευκός; *leukos*; adjective: plural neuter nominative; I. white; occurs in **9:3; 16:5**], **as** [G3634: οἷος; *hoios*; relative pronoun: plural neuter accusative; I. such or what sort of 2. (with negative) not so; occurs in **9:3; 13:19**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **one** [G1102: γναφεύς; *gnapheus*; noun: singular masculine nominative; I. **a cloth-dresser**; occurs in **9:3**]^[a] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **earth** [G1093: γῆ; *ge*; noun: singular feminine genitive; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; verb: third singular present middle or passive deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] [G3779: οὕτω; *houto*; adverb or adverb and particle combined; I. **in this way** (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:26; 7:18; 9:3; 10:43; 13:29; 14:59; 15:39**] **bleach** [G3021: λευκαίνω; *leukaino*; verb: aorist active infinitive; I. to **whiten**; occurs in **9:3**] **them. 4 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **there appeared** [G3708: ὀράω;

horaos; verb: third singular aorist passive indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; 1. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**] **with** [G4862: σύν; *sun*; preposition; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs in **2:26; 4:10; 8:34; 9:4; 15:27; 15:32**] **Moses** [G3475: Μωσᾶς; *Moseus*; noun: singular masculine dative; 1. Moseus, Moses, or Mouses (i.e. Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they were** [G1510: εἶμι; *eimi*; verb: third plural imperfect active indicative; 1. I exist; occurs 194 times in **Mark**] **talking** [G4814: συλλαλέω; *sullaleo*; verb: plural masculine nominative **present active participle**; 1. **to talk together, i.e. converse**; occurs in **9:4**] **with** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**]. **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **said** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. **to conclude for oneself** 2. (by implication) **to respond** 3. (by Hebraism) to **begin to speak (where an address is expected)**; occurs 30 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**], **"Rabbi** [G4461: ῥαββί; *rhabbi*; hebrew transliterated word (indeclinable); 1. my master, i.e. Rabbi, as an official title of honor; occurs in **9:5; 11:21; 14:45**]^[b], **it is** [G1510: εἶμι; *eimi*; verb: third singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **good** [G2570: καλός; *kalos*; adjective: singular neuter nominative; 1. (properly) beautiful 2. (chiefly, figuratively) good 3. (literally) valuable 4. (morally) virtuous; occurs 11 times in **Mark**] **that we** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **are** [G1510: εἶμι; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; 1. in this same spot, i.e. here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**]. [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Let us make** [G4160: ποιέω; *poieo*; verb: first plural aorist active **subjunctive**; 1. to make or do; occurs 46 times in **Mark**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; 1. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **tents** [G4633: σκηνή; *skene*; noun: plural feminine accusative; 1. a tent or cloth hut; occurs in **9:5**], **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; 1. one; occurs 39 times in **Mark**] **for you** [G4771: σύ; *su*; personal pronoun: second singular dative; 1. thou; occurs 163 times in **Mark**] **and** [G2532:

καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark]** **for Moses** [G3475: Μωσᾶς; *Moseus*; noun: singular masculine dative; I. Moseus, Moses, or Mouses (i.e. Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26]** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **one** [G1520: εἷς; *heis*; adjective: singular feminine accusative; I. one; occurs 39 times in **Mark]** **for Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine dative; I. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36].”** **6 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark]** **he did not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark]** **know** [G1492: εἶδω; *eido*; verb: third singular second pluperfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark]** **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark]** **to say** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third singular aorist passive deponent **subjective**; I. **to conclude for oneself** 2. (by implication) **to respond** 3. (by Hebraism) **to begin to speak** (where an address is expected); occurs 30 times in **Mark]**, **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark]** **they were** [G1096: γίνομαι; *ginomai*; verb: third plural second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **terrified** [G1630: ἐκφοβος; *ekphobos*; adjective: plural masculine nominative; I. **frightened out of one's wits**; occurs in **9:6].** **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **a cloud** [G3507: νεφέλη; *nephele*; noun: singular feminine nominative; I. (properly) cloudiness 2. (concretely) a cloud; occurs in **9:7 (2); 13:26; 14:62]** **overshadowed** [G1982: ἐπισκιάζω; *episkiazō*; verb: singular feminine nominative present active participle; I. to cast a shade upon 2. (by analogy) to envelop in a haze of brilliancy 3. (figuratively) to invest with preternatural influence; occurs in **9:7]** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark]**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark]** **a voice** [G5456: φωνή; *phone*; noun: singular feminine nominative; I. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in **1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37]** **came** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark]** **out** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark]** **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark]** **cloud** [G3507: νεφέλη; *nephele*; noun: singular feminine genitive; I. (properly) cloudiness 2. (concretely) a cloud; occurs in **9:7 (2); 13:26; 14:62]**, **“This** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular masculine nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark]** **is** [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark]** **my** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person)

l; occurs 127 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **beloved** [G27: ἀγαπητός; *agapetos*; adjective: singular masculine nominative; I. beloved; occurs in **1:11**; **9:7**; **12:6**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**]^[c]; **listen** [G191: ἀκούω; *akouo*; verb: second plural **present active imperative**; I. to hear; occurs 44 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**].” **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **suddenly** [G1819: ἐξάπινα; *exapina*; adverb or adverb and particle combined; I. of a sudden, i.e. unexpectedly; occurs in **9:8**], **looking around** [G4017: περιβλέπω; *periblepo*; verb: plural masculine nominative aorist middle participle; I. to look all around; occurs in **3:5**; **3:34**; **5:32**; **9:8**; **10:23**; **11:11**], **they no longer** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; I. not yet, no longer; occurs in **5:3**; **7:12**; **9:8**; **10:8**; **12:34**; **14:25**; **15:5**] **saw** [G3708: ὁράω; *horaō*; verb: third plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **anyone** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine accusative negative; I. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 26 times in **Mark**] **with** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **them** [G1438: ἐαυτοῦ; *heautou*; reflexive pronoun: third plural masculine genitive; I. self (selves); occurs 23 times in **Mark**] **but** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] [G3361: μή; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **only** [G3440: μόνον; *monon*; adverb or adverb and particle combined; I. merely; occurs in **5:36**; **6:8**; **9:8**].

9 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as they** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **were coming down** [G2597: καταβαίνω; *katabaino*; verb: plural masculine genitive present active participle; I. to descend; occurs in **1:10**; **3:22**; **9:9**; **13:15**; **15:30**; **15:32**] [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **mountain** [G3735: ὄρος; *oros*; noun: singular neuter genitive; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**], **he charged** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular aorist middle indicative; I. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43**; **7:36 (2)**; **8:15**; **9:9**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to tell** [G1334: διηγέομαι; *diegeomai*; verb: third plural aorist middle deponent **subjunctive**; I. to relate fully; occurs in **5:16**; **9:9**] **no one** [G3367: μηδεὶς; *medeis*; adjective: singular

masculine dative negative; I. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14** **what** [G3739: ὅς; *hos*; relative pronoun: plural neuter accusative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] **they had seen** [G3708: ὀράω; *horaō*; verb: third plural second aorist active indicative; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**], **until** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: μὴ; *me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **had risen** [G450: ἀνίστημι; *anistemi*; verb: third singular second aorist active subjunctive; I. **to stand up**; occurs 16 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**]. **10 So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they kept** [G2902: κρατέω; *krateo*; verb: third plural aorist active indicative; I. **to use strength, i.e. seize or retain**; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **matter** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **themselves** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third plural masculine accusative; I. self (selves); occurs 23 times in **Mark**], **questioning** [G4802: συζητέω; *suzeteo*; verb: plural masculine nominative **present active participle**; I. to investigate jointly, i.e. discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] [G1510: εἰμί; *eimi*; verb: third singular present active indicative; I. I exist; occurs 194 times in **Mark**] **this** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **rising** [G450: ἀνίστημι; *anistemi*; verb: second aorist active infinitive; I. to stand up; occurs 16 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the dead** [G3498: νεκρός; *nekros*; adjective: plural masculine genitive; I. dead; occurs in **6:14; 9:9; 9:10; 9:26; 12:25; 12:26; 12:27; 16:14**] **might mean**. **11 And** [G2532: καί; *kai*;

conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they asked** [G1905: ἐπερωτάω; *eperotao*; verb: third plural imperfect active indicative; I. to ask for, i.e. inquire, seek; occurs 25 times in **Mark** **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark** **[G3004: λέγω; *lego*; verb: plural masculine nominative present active participle; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**, "[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **Why do the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark** **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark** **say** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark** **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9** **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine accusative; I. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36** **must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31** **come** [G2064: ἔρχομαι; *erchomai*; verb: second aorist active infinitive; I. to come or go; occurs 86 times in **Mark**]" **12** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark** **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark** **he said** [G5346: φημί; *phemi*; verb: third singular imperfect active indicative; I. to show or make known one's thoughts, i.e. speak or say; occurs in **9:12; 9:38; 10:20; 10:29; 12:24; 14:29** **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**, "**Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; I. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36** **does** [G3303: μέν; *men*; disjunctive particle; I. (properly) indicative of affirmation or concession (in fact); occurs in **4:4; 9:12; 12:5; 14:21; 14:38; 16:19** **come** [G2064: ἔρχομαι; *erchomai*; verb: singular masculine nominative second aorist active participle; I. to come or go; occurs 86 times in **Mark** **first** [G4412: πρῶτον; *proton*; adverb: accusative superlative; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9** **to restore** [G600: ἀποκαθίστημι; *apokathistemi*; verb: third singular present active indicative; I. to restore, reconstitute (in health, home or organization); occurs in **3:5; 8:25; 9:12** **all** [G3956: πᾶς; *pas*; adjective: plural neuter accusative; I. all, any, every, the whole; occurs 67 times in **Mark** **things**. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **how** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark** **is it written** [G1125: γράφω; *grapho*; verb: third singular perfect passive indicative; I. to "grave", especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27** **of** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the;**

occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine accusative; 1. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **that** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **he should suffer** [G3958: πάσχω; *pascho*; verb: third singular second aorist active **subjunctive**; 1. to experience a sensation or impression (usually painful); occurs in **5:26; 8:31; 9:12**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **things and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be treated with contempt** [G1847: ἐξουδενόω; *exoudenoo*; verb: third singular aorist passive subjunctive; 1. **to make utterly nothing of, i.e. despise**; occurs in **9:12**] **I3 But** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **I tell** [G3004: λέγω; *lego*; verb: first singular present active **indicative**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **you** [G4771: σὺ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, **also, even**, so then, too, etc.; occurs 1,083 times in **Mark**] **Elijah** [G2243: Ἠλίας; *Helias*; noun: singular masculine nominative; 1. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**] **has come** [G2064: ἔρχομαι; *erchomai*; verb: third singular second **perfect active indicative**; 1. to come or go; occurs 86 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they did** [G4160: ποιέω; *poieo*; verb: third plural aorist active indicative; 1. to make or do; occurs 46 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] **whatever** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; 1. as (much, great, long, etc.) as; occurs 14 times in **Mark**] **they pleased** [G2309: θέλω; *thelo*; verb: third plural **imperfect active indicative**; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**], **as** [G2531: καθώς; *kathos*; adverb or adverb and particle combined; 1. just (or inasmuch) as, that; occurs in **1:2; 4:33; 9:13; 11:6; 14:16; 14:21; 15:8; 16:7**] **it is written** [G1125: γράφω; *grapho*; verb: third singular perfect passive indicative; 1. to "grave", especially to write 2. (figuratively) to describe; occurs in **1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27**] **of** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**]."

Footnotes:

- a. **Mark 9:3** Greek *launderer* (*gnapheus*)
- b. **Mark 9:5** *Rabbi* means *my teacher, or my master*
- c. **Mark 9:7** Or *my Son, my (or the) Beloved*

Apply (What is the point?)**Personalize (What do we do with that?)****Our schedule plan**

Next week we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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