

MARK

Mark 8:31 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:31 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus here tells His disciples plainly what's going to happen to Him: rejection, execution, and resurrection.

What do the words mean?

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Jesus Foretells His Death and Resurrection

31 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to teach** [G1321: διδάσκω; *didasko*; verb: present active infinitive; I. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. **the**; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine accusative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. **the**; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) **man-faced** 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **must** [G1163: δεῖ; *dei*; verb: third singular present active indicative; I. it is (was, etc.) necessary (as binding); occurs in **8:31; 9:11; 13:7; 13:10; 13:14; 14:31**] **suffer** [G3958: πάσχω; *pascho*; verb: second aorist active infinitive; I. **to experience a sensation or impression (usually painful)**; occurs in **5:26; 8:31; 9:12**] **many** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **things and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **be rejected** [G593: ἀποδοκιμάζω; *apodokimazo*; verb: aorist passive infinitive; I. to **disapprove** 2. (by implication) to **repudiate**; occurs in **8:31**;

12:10 **by** [G5259: ὑπό; *hupo*; preposition; 1. **under** 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine genitive comparative; 1. older 2. (as noun) a senior 3. (specially) an **Israelite Sanhedrist** 4. (figuratively) member of the celestial council 5. (Christian) "presbyter"; occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **chief priests** [G749: ἀρχιερεύς; *archiereus*; noun: **plural** masculine genitive; 1. **the high-priest** 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a **chief priest**; occurs 22 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark** **scribes** [G1122: γραμματεύς; *grammateus*; noun: plural masculine genitive; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **be killed** [G615: ἀποκτείνω; *apokteino*; verb: aorist passive infinitive; 1. **to kill outright** 2. (figuratively) **to destroy**; occurs 11 times in **Mark**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **after** [G3326: μετά; *meta*; preposition; 1. (properly) denoting **accompaniment** 2. "amid" (local or causal); occurs 55 times in **Mark** **three** [G5140: τρεῖς; *treis*; adjective: plural feminine accusative; 1. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29** **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine accusative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark** **rise again** [G450: ἀνίστημι; *anistemi*; verb: second aorist active infinitive; 1. to stand up; occurs 16 times in **Mark**. **32 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **he said** [G2980: λαλέω; *laleo*; verb: third singular **imperfect active** indicative; 1. to talk, i.e. utter words; occurs 21 times in **Mark** **this** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark** [G3056: λόγος; *logos*; noun: singular masculine accusative; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark** **plainly** [G3954: παρρησία; *parrhesia*; noun: singular feminine dative; 1. **all out-spokenness, i.e. frankness, bluntness, publicity** 2. (by implication) **assurance**; occurs in **8:32**. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark** **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark** **took him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark** **aside** [G4355: προσλαμβάνω; *proslambano*; verb: singular masculine nominative second aorist middle participle; 1. **to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality)**; occurs in **8:32** **and began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent

indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to rebuke** [G2008: ἐπιτιμάω; *epitimao*; verb: **present active** infinitive; I. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**]. **33** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **But** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **turning** [G1994: ἐπιστρέφω; *epistrepho*; verb: singular masculine nominative second aorist passive participle; I. **to revert**; occurs in **4:12; 5:30; 8:33; 13:16**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **seeing** [G3708: ὁράω; *horaō*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e. pupil; occurs 46 times in **Mark**], **he rebuked** [G2008: ἐπιτιμάω; *epitimao*; verb: third singular aorist active indicative; I. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine dative; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular **present active** indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Get** [G5217: ὑπάγω; *hupago*; verb: second singular **present active imperative**; I. **to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight)**; occurs 15 times in **Mark**] **behind** [G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; I. **to the back**, i.e. aback; occurs in **1:7; 1:17; 1:20; 8:33; 8:34; 13:16**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **Satan** [G4567: Σατανᾶς; *Satanas*; noun: singular masculine vocative; I. the **Adversary** 2. (figuratively) the **Accuser** 3. **Satan, the devil**; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**]! **For** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you are not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **setting your mind** [G5426: φρονέω; *phroneo*; verb: second singular **present active** indicative; I. **to exercise the mind, i.e. entertain or have a sentiment or opinion** 2. (by implication) **to be (mentally) disposed** (more or less earnestly in a certain direction) 3. (intensively) **to interest oneself in** (with concern or obedience); occurs in **8:33**] **on the things** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **on the things** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; I. (properly) man-faced 2.

(concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**.”

34 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **calling** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e. summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **to him with** [G4862: σύν; *sun*; preposition; I. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs in **2:26; 4:10; 8:34; 9:4; 15:27; 15:32**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; I. a learner, i.e. pupil; occurs 46 times in **Mark**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"If** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **anyone** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **would** [G2309: θέλω; *thelo*; verb: third singular present active indicative; I. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **come** [G2064: ἔρχομαι; *erchomai*; verb: second aorist active infinitive; I. to come or go; occurs 86 times in **Mark**] **after** [G3694: ὀπίσω; *opiso*; adverb or adverb and particle combined; I. to the back, i.e. aback; occurs in **1:7; 1:17; 1:20; 8:33; 8:34; 13:16**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **let him deny** [G533: ἀπαρνέομαι; *aparneomai*; verb: third singular aorist middle deponent imperative; I. to deny utterly, i.e. disown, abstain; occurs in **8:34; 14:30; 14:31; 14:72**] **himself** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; I. self (selves); occurs 23 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **take up** [G142: αἶρω; *airo*; verb: third singular aorist active imperative; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **cross** [G4716: σταυρός; *stauros*; noun: singular masculine accusative; I. a stake or post (as set upright) 2. (specially) a pole or cross (as an instrument of capital punishment) 3. (figuratively) exposure to death, i.e. self-denial 4. (by implication) the atonement of Christ; occurs in **8:34; 15:21; 15:30; 15:32**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **follow** [G190: ἀκολουθεῖω; *akoloutheo*; verb: third singular present active imperative; I. (properly) to be in the

same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 18 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**]. **35 For** [G1063: γάρ; gar; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **whoever** [G3739: ὅς; hos; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; ean; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **would** [G2309: θέλω; thelo; verb: third singular present active subjunctive; I. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 24 times in **Mark**] **save** [G4982: σώζω; sozo; verb: aorist active infinitive; I. to save, i.e. deliver or protect; occurs 15 times in **Mark**] **his** [G1438: ἐαυτοῦ; heautou; reflexive pronoun: third singular masculine genitive; I. self (selves); occurs 23 times in **Mark**] [G3588: ὁ; ho; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G5590: ψυχή; psuche; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e. that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**]^[d] **will lose** [G622: ἀπόλλυμι; apollumi; verb: third singular future active indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **it** [G846: αὐτός; autos; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**], **but** [G1161: δέ; de; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **whoever** [G3739: ὅς; hos; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G302: ἄν; an; disjunctive particle; I. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in **Mark**] **loses** [G622: ἀπόλλυμι; apollumi; verb: third singular future active indicative; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**] **his** [G846: αὐτός; autos; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; ho; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **life** [G5590: ψυχή; psuche; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e. that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**] **for** [G1752: ἕνεκα; heneka; preposition; I. on account of; occurs in **8:35; 10:7; 10:29 (2); 13:9**] **my** [G1473: ἐγώ; ego; personal pronoun: first singular genitive; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **sake and** [G2532: καί; kai; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; ho; definite article: singular neuter genitive; I. the; occurs 1,499 times in **Mark**] **gospel's** [G2098: εὐαγγέλιον; euaggelion; noun: singular neuter genitive; I. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e. the gospel of Jesus) 3. (also called) the good news; occurs in **1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15**] **will save** [G4982: σώζω; sozo; verb: third singular future active indicative; I. to save, i.e. deliver or protect; occurs 15 times in **Mark**] **it** [G846: αὐτός; autos; personal pronoun: singular feminine accusative; I. self; occurs 755 times in **Mark**]. **36 For** [G1063: γάρ; gar; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **what** [G5101: τίς; tis; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times

in **Mark**] **does it profit** [G5623: ὠφελέω; *opheleo*; verb: third singular present active indicative; I. **to be useful, i.e. to benefit**; occurs in **5:26; 7:11; 8:36**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine accusative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **to gain** [G2770: κερδαίνω; *kerdaino*; verb: aorist active infinitive; I. to gain; occurs in **8:36**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **whole** [G3650: ὅλος; *holos*; adjective: singular masculine accusative; I. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 18 times in **Mark**] **world** [G2889: κόσμος; *kosmos*; noun: singular masculine accusative; I. orderly arrangement, i.e. decoration 2. (by implication) the world including its inhabitants; occurs in **8:36; 14:9; 16:15**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **forfeit** [G2210: ζημιόω; *zemiōo*; verb: aorist passive infinitive; I. **to injure** 2. (reflexively or passively) **to experience detriment**; occurs in **8:36**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine accusative; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e. that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**]? **37 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **can a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **give** [G1325: δίδωμι; *didomi*; verb: third singular second aorist active subjunctive; I. to give; occurs 39 times in **Mark**] **in return** [G465: ἀντάλλαγμα; *antallagma*; noun: singular neuter accusative; I. **an equivalent or ransom**; occurs in **8:37**] **for his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **soul** [G5590: ψυχή; *psuche*; noun: singular feminine genitive; I. soul, inner being or life 2. (literally) breath 3. (figuratively) the heart's desire, the drive or passion of one's soul (i.e. that which brings satisfaction to one's being); occurs in **3:4; 8:35 (2); 8:36; 8:37; 10:45; 12:30; 14:34**]? **38 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) **assigning a reason**; occurs 65 times in **Mark**] **whoever** [G3739: ὅς; *hos*; relative pronoun: singular masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **is ashamed** [G1870: ἐπαισχύνομαι; *epaischunomai*; verb: third singular aorist passive deponent subjunctive; I. **to feel shame for something**; occurs in **8:38 (2)**] **of me** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **my** [G1699: ἐμός; *emos*; possessive pronoun: first plural masculine accusative; I. my; occurs in **8:38; 10:40**] **words** [G3056: λόγος; *logos*; noun: plural masculine accusative; I. something said (including the thought) 2. (by implication) a topic

(subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark** **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine dative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **adulterous** [G3428: μοιχαλῖς; *moichalis*; noun: singular feminine dative; I. an adulteress; occurs in **8:38**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **sinful** [G268: ἁμαρτωλός; *hamartolos*; adjective: singular feminine dative; I. sinful, i.e. a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine dative; I. a **generation** 2. (by implication) an **age** (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**], [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **of him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **will the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Son** [G5207: υἱός; *huios*; noun: singular masculine nominative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **also be ashamed** [G1870: ἐπαισχύνομαι; *epaischunomai*; verb: third singular future passive deponent indicative; I. to feel shame for something; occurs in **8:38 (2)**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **he comes** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active **subjunctive**; I. to come or go; occurs 86 times in **Mark**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **glory** [G1391: δόξα; *doxa*; noun: singular feminine dative; I. glory (as very apparent), in a wide application (literal or figurative, objective or subjective); occurs in **8:38; 10:37; 13:26**] **of his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **Father** [G3962: πατήρ; *pater*; noun: singular masculine genitive; I. a "father"; occurs 18 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **holy** [G40: ἅγιος; *hagios*; adjective: plural masculine genitive; I. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **angels** [G32: ἄγγελος; *aggelos*; noun: plural masculine genitive; I. a messenger 2. (especially) an "angel" of God 3. (of evil, Satan) a demon 4. (by implication) a person carrying forth a message from God, i.e. a servant (a disciple, pastor, elder, prophet, etc.) 5. (also, by implication) a thing or event carrying forth a message from God, i.e. a hardship (pestilence, wind, etc.), or an animal (donkey, locusts, etc.); occurs in **1:2; 1:13; 8:38; 12:25; 13:27; 13:32**] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**].”

Footnote: d. **Mark 8:35** The same Greek word can mean either *soul* or *life*, depending on the context; twice in this verse and once in verse **36** and once in verse **37**

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 9:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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