

MARK

Mark 8:27 →

Our approach each week will be REAP (read, explain, apply, personalize).

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:27 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

After many questions with incorrect answers, Peter finally 'gets it.'

What do the words mean?

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Peter Confesses Jesus as the Christ

27 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **went on** [G1831: ἐξέρχομαι; *exerchomai*; verb: third singular second aorist active indicative; I. to issue; occurs 39 times in **Mark**] **with** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e. pupil; occurs 46 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **villages** [G2968: κώμη; *kome*; noun: plural feminine accusative; I. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**] **of Caesarea** [G2542: Καισάρεια; *Kaisareia*; noun: singular feminine genitive; I. Caesaria, the name of two places in Israel; occurs in **8:27**] [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **Philippi** [G5376: Φίλιππος; *Philippos*; noun: singular masculine genitive; I. fond of horses 2. Philippus, the name of four Israelites; occurs in **3:18; 6:17; 8:27**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular

feminine dative; I. the; occurs 1,499 times in **Mark**] **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**] **he asked** [G1905: ἐπερωτᾶω; *eperotao*; verb: third singular imperfect active indicative; I. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e. pupil; occurs 46 times in **Mark**] [G3004: λέγω; *lego*; verb: singular masculine nominative present active participle; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"Who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **people** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine nominative; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that I** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am** [G1510: εἰμί; *eimi*; verb: present active infinitive; I. I exist; occurs 194 times in **Mark**] **?" 28** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] **they** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **told** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **him** [G3004: λέγω; *lego*; verb: plural masculine nominative present active participle; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **John** [G2491: Ἰωάννης; *ioannes*; noun: singular masculine accusative; I. Joannes (i.e. Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **Baptist** [G910: βαπτιστής; *Baptistes*; noun: singular masculine accusative; I. a "baptizer" (immerser), as an epithet of Christ's forerunner, John; occurs in **6:25; 8:28**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e. different; occurs 22 times in **Mark**] **say, Elijah** [G2243: Ἡλίας; *Helias*; noun: singular masculine accusative; I. Helias (i.e. Elijah), an Israelite; occurs in **6:15; 8:28; 9:4; 9:5; 9:11; 9:12; 9:13; 15:35; 15:36**]; **and others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e. different; occurs 22 times in **Mark**], [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine nominative; I. one; occurs 39 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark**] **prophets** [G4396: προφήτης; *prophetes*;**

noun: plural masculine genitive; 1. a foreteller ("prophet") 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs in **1:2; 6:4; 6:15 (2); 8:28; 11:32**.” **29 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine nominative; 1. self; occurs 755 times in **Mark**] **asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular imperfect active indicative; 1. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **“But** [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **do you** [G4771: σύ; *su*; personal pronoun: second plural nominative; 1. thou; occurs 163 times in **Mark**] **say** [G3004: λέγω; *lego*; verb: second plural present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **that I** [G1473: ἐγώ; *ego*; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **am** [G1510: εἰμί; *eimi*; verb: present active infinitive; 1. I exist; occurs 194 times in **Mark**]?” [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Peter** [G4074: Πέτρος; *Petros*; noun: singular masculine nominative; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**] [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“You** [G4771: σύ; *su*; personal pronoun: second singular nominative; 1. thou; occurs 163 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: second singular present active indicative; 1. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Christ** [G5547: Χριστός; *Christos*; noun: singular masculine nominative; 1. (literally) Anointed 2. (transliterated) "Christ" 3. (properly) the Messiah, the Anointed One of the God of Abraham, Isaac and Jacob 4. (by function) the (kinsman) Redeemer, the Saviour 5. (by identity) Jesus, Yeshua, Ἰησοῦς, ܝܫܘܥ, ܝܫܘܝܗ; occurs in **1:1; 1:34; 8:29; 9:41; 12:35; 13:21; 14:61; 15:32**].” **30 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he strictly charged** [G2008: ἐπιτιμᾶω; *epitimao*; verb: third singular aorist active indicative; 1. to tax upon, i.e. censure or admonish 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **to tell** [G3004: λέγω; *lego*; verb: third plural present active subjunctive; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **no one** [G3367: μηδείς; *medeis*; adjective: singular masculine dative negative; 1. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] **about** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 8:**____, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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