

MARK

Mark 8:22 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:22 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

This is Jesus' last miracle before making plain His purpose to the disciples.

What do the words mean?

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Jesus Heals a Blind Man at Bethsaida

22 And [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Bethsaida** [G966: Βηθσαιδα; *Bethsaida*; noun (proper indeclinable); I. fishing-house 2. Bethsaida, a place in Israel; occurs in **6:45; 8:22**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some people brought** [G5342: φέρω; *phero*; verb: third plural present active indicative; I. to bring or carry; occurs 15 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] **a blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine accusative; I. **opaque** (as if smoky) 2. (by analogy) **blind** (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **man and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural present active indicative; I. (properly) **to call near** (as to receive or give help) 2. **to implore, entreat (to urgently ask (for mercy or help))** 3. **to exhort (to urgently counsel, encourage or admonish)** 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **to** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **touch** [G680: ἅπτομαι; *haptomai*; verb: third singular aorist middle **subjunctive**; I.

(properly) to attach oneself to, i.e. to touch (in many implied relations); occurs 11 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**]. **23 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G1949: ἐπιλαμβάνομαι; *epilambanomai*; verb: singular masculine nominative second aorist middle deponent participle; I. to seize (for help, injury, attainment, or any other purpose); occurs in **8:23**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **blind** [G5185: τυφλός; *tuphlos*; adjective: singular masculine genitive; I. opaque (as if smoky) 2. (by analogy) blind (physically or mentally); occurs in **8:22; 8:23; 10:46; 10:49; 10:51**] **man by the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **hand** [G5495: χεῖρ; *cheir*; noun: singular feminine genitive; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **and led** [G1627: ἐκφέρω; *ekphero*; verb: third singular aorist active indicative; I. **to bear out**; occurs in **8:23**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**] **out** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,499 times in **Mark**] **village** [G2968: κώμη; *kome*; noun: singular feminine genitive; I. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **when he had spit** [G4429: πτύω; *ptuo*; verb: singular masculine nominative aorist active participle; I. to spit; occurs in **7:33; 8:23**] **on** [G1519: εἰς; *eis*; preposition; I. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark**] **eyes** [G3659: ὄμμα; *omma*; noun: plural neuter accusative; I. a **sight** 2. (by implication) the **eye**; occurs in **8:23**] **and laid** [G2007: ἐπιτίθημι; *epitithemi*; verb: singular masculine nominative second aorist active participle; I. to **impose** (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 16:18**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; I. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on him, he asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular **imperfect** active indicative; I. **to ask for, i.e. inquire, seek**; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **“Do** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **you see** [G991: βλέπω; *blepo*; verb: second singular present active indicative; I. to look at; occurs 15 times in **Mark**] **anything** [G5100: τίς; *tis*; indefinite pronoun: singular neuter accusative; I. some or any person or object; occurs 34 times in **Mark**]?” **24 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he looked up** [G308: ἀναβλέπω; *anablepo*; verb: singular masculine nominative aorist active participle; I. **to look up** 2. (by implication) **to recover sight**; occurs in **6:41; 7:34; 8:24; 10:51; 10:52; 16:4**] **and said** [G3004: λέγω; *lego*; verb: third singular **imperfect** active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“I see** [G991: βλέπω; *blepo*; verb: first singular

present active indicative; 1. to look at; occurs 15 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **people** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine accusative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **but** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they look** [G3708: ὁράω; *horao*; verb: first singular present active indicative; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) **to appear**; occurs 65 times in **Mark**] **like** [G5613: ὡς; *hos*; adverb or adverb and particle combined; 1. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in **Mark**] **trees** [G1186: δένδρον; *dendron*; noun: plural neuter accusative; 1. a tree; occurs in **8:24**], **walking** [G4043: περιπατέω; *peripateo*; verb: plural masculine accusative **present active participle**; 1. to tread all around, i.e. walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**].” **25 Then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; 1. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**] **Jesus**^{sc} **laid** [G5087: τίθημι; *tithemi*; verb: third singular aorist active indicative; 1. to **place** (properly, in a passive or horizontal posture); occurs 12 times in **Mark**] **his** [G3588: ὁ; *ho*; definite article: plural feminine accusative; 1. the; occurs 1,499 times in **Mark**] **hands** [G5495: χεῖρ; *cheir*; noun: plural feminine accusative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; 1. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he opened his eyes** [G1227: διαβλέπω; *dialepo*; verb: third singular aorist active indicative; 1. **to look through, i.e. recover full vision**; occurs in **8:25**], [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his sight was restored** [G600: ἀποκαθίστημι; *apokathistemi*; verb: third singular second aorist active indicative; 1. **to restore, reconstitute (in health, home or organization)**; occurs in **3:5; 8:25; 9:12**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he saw** [G1689: ἐμβλέπω; *emblepo*; verb: third singular **imperfect** active indicative; 1. **to look on** 2. (relatively) **to observe fixedly** 3. (absolutely) **to discern clearly**; occurs in **8:25; 10:21; 10:27; 14:67**] **everything** [G537: ἅπας; *hapas*; adjective: plural neuter accusative; 1. **absolutely all** 2. (singularly) **every one**; occurs in **1:27; 8:25; 11:32; 16:15**] **clearly** [G5081: τηλαυγῶς; *telaugos*; adverb or adverb and particle combined; 1. **in a far-shining manner, i.e. plainly**; occurs in **8:25**]. **26 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.;

occurs 1,083 times in **Mark**] **he sent** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active indicative; 1. **set apart** 2. (by implication) **to send out (properly, on a mission)**]; occurs 20 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **home** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related)]; occurs 13 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Do not** [G3366: μηδέ; *mede*; conjunction or conjunctive particle: negative; 1. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 6:11; 8:26; 12:24; 13:15**] **even enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: second singular second aorist active **subjunctive**; 1. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; 1. **to or into** (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,499 times in **Mark**] **village** [G2968: κώμη; *kome*; noun: singular feminine accusative; 1. a hamlet (as if laid down); occurs in **6:6; 6:36; 6:56; 8:23; 8:26; 8:27; 11:2**].”

Footnote: c. **Mark 8:25** Greek *he*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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