

# MARK

Mark 8:14 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 8

### Explain: Mark 8:14 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

Jesus begins to draw the net on the disciples' understanding of who He is.

#### What do the words mean?

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#### The Leaven of the Pharisees and Herod

**14 Now** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had forgotten** [G1950: *ἐπιλανθάνομαι; epilanthanomai*; verb: third plural second aorist middle deponent indicative; I. to lose out of mind 2. (by implication) to neglect; occurs in **8:14**] **to bring** [G2983: *λαμβάνω; lambano*; verb: second aorist active infinitive; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **bread** [G740: *ἄρτος; artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**], **and** [G2532: *καί; kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had only** [G1487: *εἰ; ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] [G3361: *μή; me*; number: plural: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **one** [G1520: *εἷς; heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **loaf** [G740: *ἄρτος; artos*; noun: singular masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] [G3756: *οὐ; ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G2192: *ἔχω; echo*; verb: third plural imperfect active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **with** [G3326: *μετά; meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark**] **them** [G1438: *ἑαυτού; heautou*; reflexive pronoun: third plural masculine genitive; I. self (selves); occurs 23 times in **Mark**] **in** [G1722: *ἐν; en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: *ὁ; ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **boat** [G4143: *πλοῖον; ploion*; noun:

singular neuter dative; 1. a sailer, i.e. vessel; occurs 17 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he cautioned** [G1291: διαστέλλομαι; *diastellomai*; verb: third singular imperfect middle indicative; 1. to set (oneself) apart 2. (figuratively) to distinguish 3. (by implication) to enjoin; occurs in **5:43; 7:36 (2); 8:15; 9:9**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: singular masculine nominative **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Watch out** [G3708: ὁράω; *horao*; verb: second plural **present active imperative**; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**]; **beware** [G991: βλέπω; *blepo*; verb: second plural **present active imperative**; 1. to look at; occurs 15 times in **Mark**] **of** [G575: ἀπό; *apo*; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **leaven** [G2219: ζύμη; *zume*; noun: singular feminine genitive; 1. a **fermenting agent** (as if boiling up) 2. (specially) leaven 3. (figuratively, good or bad) a thorough, utterly complete change agent affecting itself and others 4. (negatively) moral or mental corruption, depravity 5. (positively) purity, integrity, a perfect condition; occurs in **8:15 (2)**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; noun: plural masculine genitive; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **leaven** [G2219: ζύμη; *zume*; noun: singular feminine genitive; 1. a fermenting agent (as if boiling up) 2. (specially) leaven 3. (figuratively, good or bad) a thorough, utterly complete change agent affecting itself and others 4. (negatively) moral or mental corruption, depravity 5. (positively) purity, integrity, a perfect condition; occurs in **8:15 (2)**] **of Herod** [G2264: Ἡρώδης; *Herodes*; noun: singular masculine genitive; 1. heroic 2. Herod, the name of four Jewish kings; occurs in **6:14; 6:16; 6:17; 6:18; 6:20; 6:21; 6:22; 8:15**]."<sup>[b]</sup> **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they began discussing** [G1260: διαλογίζομαι; *dialogizomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to **reckon thoroughly** 2. (genitive case) to **deliberate** (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **with** [G4314: πρὸς; *pros*; preposition; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G240: ἀλλήλων; *allelon*; reciprocal pronoun: plural masculine accusative; 1. one another; occurs in **4:41; 8:16; 9:34; 9:50; 15:31**] **the fact that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they had** [G2192: ἔχω; *echo*; verb: third plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **bread** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1.

and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **Jesus, aware** [G1097: γινώσκω; *ginōskō*; verb: singular masculine nominative second aorist **active participle**; I. to "know" (absolutely); occurs 13 times in **Mark**] **of this, said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **“Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **are you discussing** [G1260: διαλογίζομαι; *dialogizomai*; verb: second plural present middle or passive deponent indicative; I. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **the fact that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **you have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **bread** [G740: ἄρτος; *artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **? Do you not yet** [G3768: οὐπω; *oupo*; adverb: accusative negative; I. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **perceive** [G3539: νοιέω; *noieo*; verb: second plural present active indicative; I. to **exercise the mind** (observe) 2. (figuratively) to **comprehend, heed**; occurs in **7:18; 8:17; 13:14**] **or** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; I. not however, i.e. neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **understand** [G4920: συνίημι; *suniem*; verb: second plural present active indicative; I. **to put together** 2. (mentally) to **comprehend** 3. (by implication) to **act piously**; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**] **? Are** [G2192: ἔχω; *echo*; verb: second plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **your** [G4771: σύ; *su*; personal pronoun: second plural genitive; I. thou; occurs 163 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; noun: singular feminine accusative; I. the **heart** 2. (figuratively) the **thoughts or feelings (mind)** 3. (by analogy) the middle; occurs 11 times in **Mark**] **hardened** [G4456: πωρόω; *poroo*; verb: singular feminine accusative **perfect passive** participle; I. to **petrify** 2. (figuratively) to indurate (**render stupid or callous**); occurs in **6:52; 8:17**] **? I8 Having** [G2192: ἔχω; *echo*; verb: plural masculine nominative **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **eyes** [G3788: ὀφθαλμός; *ophthalmos*; noun: plural masculine accusative; I. the eye 2. (by implication) vision 3. (figuratively) envy (from the jealous side-glance); occurs in **7:22; 8:18; 8:25; 9:47 (2); 12:11; 14:40**] **do you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **see** [G991: βλέπω; *blepo*; verb: second plural present active indicative; I. to look at; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **having** [G2192: ἔχω; *echo*; verb: plural masculine nominative **present active participle**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **ears** [G3775: οὖς; *ous*; noun: plural neuter accusative; I. the ear (physically or mentally); occurs in **4:9; 4:23; 7:33; 8:18**] **do you not** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] **hear** [G191: ἀκούω; *akouo*; verb: second plural present active indicative; I. to hear; occurs 44 times in **Mark**] **? And** [G2532: καί; *kai*;

conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **do you not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **remember** [G3421: μνημονεύω; *mnemoneuo*; verb: second plural present active indicative; I. to **exercise memory**, i.e. recollect 2. (by implication) to punish 3. also to rehearse; occurs in **8:18**] **19 When** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e. when; occurs 12 times in **Mark**] **I broke** [G2806: κλάω; *klao*; verb: first singular aorist active indicative; I. to break (specially, of bread); occurs in **8:6**; **8:19**; **14:22**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **five** [G4002: πέντε; *pente*; adjective (indeclinable numeral); I. five; occurs in **6:38**; **6:41**; **8:19**] **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **for** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **five thousand** [G4000: πεντακισχίλιοι; *pentakischilioi*; adjective: plural masculine accusative; I. five times a thousand; occurs in **6:44**; **8:19**], **how many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural masculine accusative; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38**; **8:5**; **8:19**; **8:20**; **9:21**; **15:4**] **baskets** [G2894: κόφινος; *kophinos*; noun: plural masculine accusative; I. a (small) basket; occurs in **6:43**; **8:19**] **full** [G4134: πλήρης; *pleres*; adjective: plural masculine accusative; I. filled, replete, or covered over 2. (by analogy) complete; occurs in **4:28**; **8:19**] **of broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; I. a piece (bit); occurs in **6:43**; **8:8**; **8:19**; **8:20**] **did you take up** [G142: αἶρω; *airo*; verb: second plural aorist active indicative; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **?” They said** [G3004: λέγω; *lego*; verb: third plural present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“Twelve** [G1427: δώδεκα; *dodeka*; adjective (indeclinable numeral); I. two and ten, i.e. a dozen; occurs 15 times in **Mark**].” **20 “And** [G3753: ὅτε; *hote*; adverb or adverb and particle combined; I. at which (thing) too, i.e. when; occurs 12 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); I. seven; occurs in **8:5**; **8:6**; **8:8**; **8:20** (**2**); **12:20**; **12:22**; **12:23**; **16:9**] **for** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **four thousand** [G5070: τετρακισχίλιοι; *tetrakischilioi*; adjective: plural masculine accusative; I. four times a thousand; occurs in **8:9**; **8:20**], **how many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural neuter genitive; I. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38**; **8:5**; **8:19**; **8:20**; **9:21**; **15:4**] **baskets** [G4711: σπυρίς; *spuris*; noun: plural feminine genitive; I. a hamper or lunch-receptacle; occurs in **8:8**; **8:20**] **full** [G4138: πλήρωμα; *pleroma*; noun: plural neuter accusative; I. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs in **2:21**; **6:43**; **8:20**] **of broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; I. a piece (bit); occurs in **6:43**; **8:8**;

**8:19; 8:20] did you take up** [G142: αἶρω; *airo*; verb: second plural aorist active indicative; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**]?" **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**], **"Seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**]." **21** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **"Do you not** [G3768: οὐπω; *oupo*; adverb: accusative negative; 1. not yet; occurs in **4:40; 8:17; 8:21; 11:2; 13:7**] **yet understand** [G4920: συνίημι; *suniem*; verb: second plural present active indicative; 1. to **put together** 2. (mentally) to **comprehend** 3. (by implication) to act piously; occurs in **4:12; 6:52; 7:14; 8:17; 8:21**]?"

**Footnote:** b. **Mark 8:15** Some manuscripts *the Herodians*

**Apply (What is the point?)**

**Personalize (What do we do with that?)**

## Our schedule plan

Next week we'll start with **Mark 8:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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