

MARK

Mark 8:11 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:11 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

The Pharisees confront Jesus . . . again.

What do the words mean?

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The Pharisees Demand a Sign

11 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **The** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **Pharisees** [G5330: Φαρισαῖος; *Pharisaïos*; noun: plural masculine nominative; I. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 12 times in **Mark**] **came** [G1831: ἐξέρχομαι; *exerchomai*; verb: third plural second aorist active indicative; I. to issue; occurs 39 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; verb: third plural aorist middle deponent indicative; I. to commence (in order of time); occurs 26 times in **Mark**] **to argue** [G4802: συζητέω; *suzeteo*; verb: present active infinitive; I. to investigate jointly, i.e. discuss, controvert, cavil; occurs in **1:27; 8:11; 9:10; 9:14; 9:16; 12:28**] **with him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **seeking** [G2212: ζητέω; *zeteo*; verb: plural masculine nominative present active participle; I. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **from** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] **a sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17;**

16:20 **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,499 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**] **to test** [G3985: πειράζω; *peirazo*; verb: plural masculine nominative present active participle; I. to test (objectively), i.e. endeavor, scrutinize, entice, discipline; occurs in **1:13; 8:11; 10:2; 12:15**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**]. **12 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he sighed deeply** [G389: ἀναστενάζω; *anastenazo*; verb: singular masculine nominative aorist active participle; I. to sigh deeply; occurs in **8:12**] **in his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,499 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] **and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Why** [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **does this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine nominative; I. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**] **seek** [G2212: ζητέω; *zeteo*; verb: third singular present active indicative; I. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **a sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17; 16:20**] **? Truly** [G281: ἀμήν; *amen*; hebrew transliterated word (indeclinable); I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; verb: first singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to you,** [G1487: εἰ; *ei*; conditional particle or conjunction; I. if, whether, that, etc.; occurs 36 times in **Mark**] **no sign** [G4592: σημεῖον; *semeion*; noun: singular neuter accusative; I. an indication, especially ceremonially or supernaturally; occurs in **8:11; 8:12 (2); 13:4; 13:22; 16:17; 16:20**] **will be given** [G1325: δίδωμι; *didomi*; verb: third singular future passive indicative; I. to give; occurs 39 times in **Mark**] **to this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine dative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **generation** [G1074: γενεά; *genea*; noun: singular feminine dative; I. a generation 2. (by implication) an age (the period or the persons); occurs in **8:12 (2); 8:38; 9:19; 13:30**]." **13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then,

too, etc.; occurs 1,083 times in **Mark**] **he left** [G863: ἀφίημι; *aphiemi*; verb: singular masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **got into** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine nominative second aorist active participle; 1. to walk on, i.e. embark (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13**] **the boat again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctionally) furthermore or on the other hand; occurs 28 times in **Mark**], **and went** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,499 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; 1. through, i.e. across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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