MARK
Mark 8:11 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

What is God doing in you through His word from the portion of Mark we’ve studied so far?

Read: Mark 8

Explain: Mark 8:11 →
Bible study is asking and answering questions about the text. Let’s ask some questions.

Are there any literary/structural observations?
The Pharisees confront Jesus . . . again.

What do the words mean?

The Pharisees Demand a Sign
11 [G2532: kai; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] The [G3588: ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] Pharisees [G5330: Φαρισαῖος; Pharisaios; noun: plural masculine nominative; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 12 times in Mark] came [G1831: ἐξέρχομαι; exerchomai; verb: third plural second aorist active indicative; 1. to issue; occurs 39 times in Mark] and [G2532: kai; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] began [G756: ἄρχομαι; archomai; verb: third plural aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in Mark] to argue [G4802: συζητέω; suzeteo; verb: present active infinitive; 1. to investigate jointly, i.e. discuss, controvert, cavil; occurs in 1:27; 8:11; 9:10; 9:14; 9:16; 12:28] with him [G846: αὐτός; autos; personal pronoun: singular masculine dative; 1. self; occurs 755 times in Mark], seeking [G2212: ζητέω; zeteo; verb: plural masculine nominative present active participle; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in 1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6] from [G3844: παρά; para; preposition; 1. (properly) near 2. (genitively) from (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in Mark] him [G846: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark] a sign [G4592: σημεῖον; semeion; noun: singular neuter accusative; 1. an indication, especially ceremonially or supernaturally; occurs in 8:11; 8:12 (2); 13:4; 13:22; 16:17];
[6:20] from [G575: ἀπό; ἀπό; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in Mark] [G3588: ὁ; ho; definite article: singular masculine genitive; 1. the; occurs 1,499 times in Mark] heaven [G3772: οὐρανός; ouranos; noun: singular masculine genitive; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in Mark] to test [G3985: πειράζω; peirazo; verb: plural masculine nominative present active participle; 1. to test (objectively), i.e. endeavor, scrutinize, entice, discipline; occurs in 1:13; 8:11; 10:12; 12:15] him [G846: αὐτός; autos; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in Mark]. 12 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he sighed deeply [G389: ἀναστενάζω; anastenazo; verb: singular masculine nominative aorist active participle; 1. to sigh deeply; occurs in 8:12] in his [G846: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark] spirit [G4151: πνεύμα; pneuma; noun: singular neuter dative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in Mark] and said [G3004: λέγω; lego; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark], "Why [G5101: τίς; tis; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in Mark] does this [G3778: οὕτως; houtos; demonstrative pronoun: singular feminine nominative; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in Mark]? [G3588: ὁ; ho; definite article: singular neuter dative; 1. the; occurs 1,499 times in Mark] generation [G1074: γενεά; genea; noun: singular feminine nominative; 1. a generation 2. (by implication) an age (the period or the persons); occurs in 8:12 (2); 8:38; 9:19; 13:30]."
too, etc.; occurs 1,083 times in Mark] he left [G863: ἀφίημι; aphiemi; verb: singular masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in Mark] them [G846: αὐτός; autos; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in Mark], got into [G1684: ἔμβαινω; embaino; verb: singular masculine nominative second aorist active participle; 1. to walk on, i.e. embark (aboard a vessel), reach (a pool); occurs in 4:1; 5:18; 6:45; 8:10; 8:13] the boat again [G3825: πάλιν; palin; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in Mark], and went [G565: ἀπέρχομαι; aperchomai; verb: third singular second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in Mark] to [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark] the [G3588: ὁ; ho; definite article: singular neuter accusative; 1. the; occurs 1,499 times in Mark] other side [G4008: πέραν; peran; adverb or adverb and particle combined; 1. through, i.e. across; occurs in 3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 8:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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