Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

What is God doing in you through His word from the portion of Mark we’ve studied so far?

Read: Mark 8

Bible study is asking and answering questions about the text. Let’s ask some questions.

Are there any literary/structural observations?
Jesus feeds thousands of people . . . again.

What do the words mean?

Jesus Feeds the Four Thousand

In [G1722: ἐν; en; preposition; 1. ”in,” at, (up-)on, by, etc.; occurs 139 times in Mark] those [G1565: ἐκεῖνος; ekeinos; demonstrative pronoun: plural feminine dative; 1. that one 2. (neuter) that thing; occurs 23 times in Mark] [G3588: ὁ; ho; definite article: plural feminine dative; 1. the; occurs 1,499 times in Mark] days [G2250: ἡμέρα; hemera; noun: plural feminine dative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in Mark], when again [G3825: πάλιν; palin; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctationally) furthermore or on the other hand; occurs 28 times in Mark] a great [G4183: πολύς; polus; adjective: singular masculine genitive; 1. (singular) much (in any respect) or (plural) many, (neuter singular adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in Mark] crowd [G3793: ὄχλος; ochlos; noun: singular masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in Mark] had gathered [G1510: εἰμί; eimi; verb: singular masculine genitive present active participle; 1. I exist; occurs 194 times in Mark], and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they had [G2192: ἕχω; echo; verb: plural masculine genitive present active participle; 1. to hold (such as possession, ability, contiuity, relation, or condition); occurs 70 times in Mark] nothing [G3361: μή; me; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] [G5101: τίς; tis; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in Mark] to eat...
[G5315: φάγω; phago; verb: third plural second aorist active subjunctive; 1. to eat; occurs 16 times in Mark],

he called [G4341: προσκάλεσμα; proskaleomai; verb: singular masculine nominative aorist middle deponent participle; 1. to call toward oneself, i.e. summon, invite; occurs in 3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44] his [G3588: ὁ; ho; definite article: plural masculine accusative; 1. the; occurs 1,499 times in Mark] disciples [G3101: μάθητής; mathetes; noun: plural masculine accusative; 1. a learner, i.e. pupil; occurs 46 times in Mark] to him and said [G3004: λέγω; lego; verb: third singular present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] to them [G846: αὐτός; autos; personal pronoun: plural masculine dative; 1. self; occurs 755 times in Mark], 2 "I have compassion [G4697: σπλαγχνίζομαι; splagchnizomai; verb: first singular present middle or passive deponent indicative; 1. to have the bowels yearn 2. (figuratively) feel sympathy, to pity; occurs in 1:41; 6:34; 8:2; 9:22] on [G1909: ἐπί; epi; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in Mark] the [G3588: ὁ; ho; definite article: singular masculine nominative; 1. the; occurs 1,499 times in Mark] crowd [G3793: ὁχλός; ochlos; noun: singular masculine accusative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in Mark], because [G3754: ὅτι; hoti; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in Mark] they have been [G4357: προσμένω; prosmeno; verb: third plural present active indicative; 1. to stay further, i.e. remain in a place, with a person 2. (figuratively) to adhere to, persevere in; occurs in 8:2] with me [G1473: ἐγώ; ego; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 127 times in Mark] now [G2235: ἡ; hē; article: singular feminine nominative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in Mark] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] three [G5140: τρεῖς; treis; adjective: plural feminine nominative; 1. three; occurs in 8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29] days [G2250: ἡμέρα; hemera; noun: plural feminine nominative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in Mark] if [G1437: ἐὰν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in Mark] and [G4341: προσκάλεσμα; proskaleomai; verb: singular masculine nominative aorist middle deponent participle; 1. to call toward oneself, i.e. summon, invite; occurs in 3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44] by me [G3588: ὁ; ho; definite article: plural masculine accusative; 1. the; occurs 1,499 times in Mark] away hungry [G3523: νήστις; nestis; adjective: plural masculine accusative; 1. not eating, i.e. abstinent from food (religiously); occurs in 8:3] to [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.);
occurs 168 times in Mark their [G846: αὐτός; autos; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in Mark] homes [G3624: οἶκος; oikos; noun: singular masculine accusative; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in Mark], they will faint [G1590: ἐκλύω; eklyō; verb: third plural future passive indicative; 1. to relax; occurs in 8:3] on [G1722: ἐν; en; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in Mark] the [G3588: οὗ; ho; definite article: singular feminine dative; 1. the; occurs 1,499 times in Mark] way [G3598: ὁδὸς; hodos; noun: singular feminine dative; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in Mark]. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine nominative; 1. some or any person or object; occurs 34 times in Mark] of them [G846: αὐτός; autos; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in Mark] have come [G1510: εἰμὶ; eimi; verb: third plural present active indicative; 1. I exist; occurs 194 times in Mark] from [G575: ἀπό; apo; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in Mark] far away [G3113: μακρὸθεν; makrothen; adverb or adverb and particle combined; 1. from a distance or afar; occurs in 5:6; 8:3; 11:13; 14:54; 15:40]." 4 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] his [G846: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] answered [G611: ἀποκρίνομαι; apokrinomai; verb: third plural aorist middle deponent indicative; 1. to conclude for oneself 2. (by implication) to begin to speak (where an address is expected); occurs 30 times in Mark] him [G846: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark] at [G9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6] [G1909: ἐπί; epi; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in Mark] this desolate place [G2047: ἐρημία; eremia; noun: singular feminine genitive; 1. solitude (concretely); occurs in 8:4].” 5 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he asked [G2065: ἐρωτάω; erotao; verb: third singular imperfect active
indicative; 1. to interrogate 2. (by implication) to request; occurs in 4:10; 7:26; 8:5] them [G846: αὐτός; autos; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in Mark], “How many [G4214: πόσος; posos; correlative or interrogative pronoun: plural masculine accusative; 1. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in 6:38; 8:5; 8:19; 8:20; 9:21; 15:4] loaves [G740: ἄρτος; artos; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in Mark] do you have [G2192: ἔχεις; echo; verb: second plural present active indicative; 1. to hold (such as possession, ability, contiguity, relation, or condition); occurs 70 times in Mark]?” [G3588: ὅ; ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] [G1161: δὲ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] They said [G3004: λέγω; lego; verb: third plural second aorist active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark], “Seven [G2033: ἑπτάς; heptas; adjective (indeclinable numeral); 1. seven; occurs in 8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9].” 6 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he directed [G3853: παραγγέλλω; paraggello; verb: third singular present active indicative; 1. to transmit a message 2. (by implication) to enjoin; occurs in 6:8; 8:6] the [G3588: ὅ; ho; definite article: singular masculine dative; 1. the; occurs 1,499 times in Mark] crowd [G3793: ὁδός; ochlos; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in Mark] to sit down [G377: ἀνοικάπτω; anapipto; verb: second aorist active infinitive; 1. to fall back, i.e. lie down, lean back; occurs in 6:40; 8:6] on [G1909: ἐπί; epi; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in Mark] the [G3588: ὅ; ho; definite article: singular feminine genie; 1. the; occurs 1,499 times in Mark] ground [G1093: γῆς; ge; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in Mark]. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he took [G2983: λαμβάνω; lambano; verb: singular masculine nominative second aorist active participle; 1. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in Mark] the [G3588: ὅ; ho; definite article: plural masculine accusative; 1. the; occurs 1,499 times in Mark] seven [G2033: ἑπτάς; heptas; adjective (indeclinable numeral); 1. seven; occurs in 8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9] loaves [G740: ἄρτος; artos; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in Mark], and having given thanks [G2168: εὐχαριστεῖν; eucharisteo; verb: singular masculine nominative aorist active participle; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs in 8:6; 14:23], he broke [G2806: κλώ; klaw; verb: third singular aorist active indicative; 1. to break (specially, of bread); occurs in 8:6; 8:19; 14:22] them and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] gave [G1325: δίδωμι; didomi; verb: third singular imperfect active indicative; 1. to give; occurs 39 times in Mark] to [G2443: ἰδα; hina;
conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in Mark] set before [G3908: παρατίθημι; paratithemi; verb: third plural present active subjunctive; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in 6:41; 8:6 (2); 8:7] the people; and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they set [G3908: παρατίθημι; paratithemi; verb: third plural aorist active indicative; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in 6:41; 8:6 (2); 8:7] them before the [G3588: ὁ; ho; definite article: singular masculine dative; 1. the; occurs 1,499 times in Mark] crowd [G3793: ὄχλος; ochlos; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (extension) a class of people 4. (figuratively) a riot; occurs 38 times in Mark]. 7 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they had [G2192: ἔχω; echo; verb: third plural imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in Mark] a few [G3641: ὀλίγος; oligos; adjective: plural neuter accusative; 1. puny, tiny (in extent, degree, number, duration or value) 2. (of time) 3. brief, momentary i.e. a moment or short time 4. (of number) few 5. (of quantity) little 6. (especially neuter, adverbially) somewhat; occurs in 1:19; 6:5; 6:31; 8:7] small fish [G2485: ἰχθύδιον; ichthudion; noun: plural neuter accusative; 1. a petty fish; occurs in 8:7]. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] having blessed [G2127: εὐλογέω; eulogeo; verb: singular masculine nominative aorist active participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in 6:41; 8:7; 10:16; 11:9; 11:10; 14:22] them [G846: αὐτός; autos; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in Mark], he said [G3004: λέγω; lego; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] that these [G3778: οὗτος; houtos; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in Mark] also [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] should be set before [G3908: παρατίθημι; paratithemi; verb: present active infinitive; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in 6:41; 8:6 (2); 8:7] them. 8 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they ate [G5315: φαγός; phago; verb: third plural second aorist active indicative; 1. to eat; occurs 16 times in Mark] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] were satisfied [G5526: χορτάζω; chortazo; verb: third plural aorist passive indicative; 1. to fodder 2. (generally) to gorge (supply food in abundance); occurs in 6:42; 7:27; 8:4; 8:8]. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they took up [G142: αἴρω; airo; verb: third plural aorist active indicative; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in Mark] the broken pieces [G2801: κλάσμα; klasma; noun: plural neuter genitive; 1. a piece (bit); occurs in 6:43; 8:8; 8:19; 8:20] left over [G4051: περίσσευμα; perisseuma; noun: plural neuter accusative; 1. a surplus, or superabundance; occurs in 8:8], seven [G2033: ἑπτά; hepta; adjective (indeclinable numeral); 1. seven; occurs in 8:5; 8:6; 8:8; 243
8:20 (2); 12:20; 12:22; 12:23; 16:9] baskets [G4711: σπυρίς; spuris; noun: plural feminine accusative; 1. a hamper or lunch-receptacle; occurs in 8:8; 8:20] full. 9 And [G1161: δὲ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] there were [G1510: εἶμι; eimi; verb: third plural imperfect active indicative; 1. I exist; occurs 194 times in Mark] about [G5613: ὡς; hos; adverb or adverb and particle combined; 1. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in Mark] four thousand [G5070: τετρακισχίλιοι; tetrakischilioi; adjective: plural masculine nominative; 1. four times a thousand; occurs in 8:9; 8:20] people. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] there were [G1510: εἰμί; eimi; verb: third plural imperfect active indicative; 1. I exist; occurs 194 times in Mark] about [G5613: ὡς; hos; adverb or adverb and particle combined; 1. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in Mark] four thousand [G5070: τετρακισχίλιοι; tetrakischilioi; adjective: plural masculine nominative; 1. four times a thousand; occurs in 8:9; 8:20] people. And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he sent [G630: ἀπολύω; apoluo; verb: third singular aorist active indicative; 1. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon] them [G846: αὐτός; autos; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in Mark] away. 10 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] immediately [G2112: εὐθέως; eutheos; adverb or adverb and particle combined; 1. directly, i.e. at once or soon; occurs 41 times in Mark] he got [G1684: ἐμβάνω; embaino; verb: singular masculine nominative second aorist active participle; 1. to walk on, i.e. embark (aboard a vessel), reach (a pool); occurs in 4:1; 5:18; 6:45; 8:10; 8:13] into [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark] the [G3588: ὁ; ho; definite article: singular neuter accusative; 1. the; occurs 1,499 times in Mark] boat [G4143: πλοῖον; ploion; noun: singular neuter accusative; 1. a sailer, i.e. vessel; occurs 17 times in Mark] with [G3326: μετά; meta; preposition; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in Mark] his [G846: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark] and went [G2064: ἔρχομαι; erchomai; verb: third singular second aorist active indicative; 1. to come or go; occurs 86 times in Mark] to [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark] the [G3588: ὁ; ho; definite article: plural masculine genitive; 1. the; occurs 1,499 times in Mark] district [G3313: μέρος; meros; noun: plural neuter accusative; 1. a division or share; occurs in 8:10] of Dalmanutha [G1148: Δαλμανουθά; Dalmanutha; noun (proper indeclinable); 1. Dalmanutha, a place in Israel; occurs in 8:10].

Footnote: a. Mark 8:10 Some manuscripts Magadan, or Magdala
Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 8:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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