

MARK

Mark 8:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 8

Explain: Mark 8:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Jesus feeds thousands of people . . . again.

What do the words mean?

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Jesus Feeds the Four Thousand

I **In** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural feminine dative; 1. that one 2. (neuter) that thing; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine dative; 1. the; occurs 1,499 times in **Mark**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine dative; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**], **when again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) **anew** 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **a great** [G4183: πολὺς; *polus*; adjective: singular masculine genitive; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine genitive; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **had gathered** [G1510: εἶμί; *eimi*; verb: singular masculine genitive **present active participle**; 1. I **exist**; occurs 194 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they had** [G2192: ἔχω; *echo*; verb: plural masculine genitive **present active participle**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **nothing** [G3361: μὴ; *me*; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **to eat**

[G5315: φάγω; *phago*; verb: third plural second aorist active subjunctive; I. to eat; occurs 16 times in **Mark**], **he called** [G4341: προσκαλέομαι; *proskaleomai*; verb: singular masculine nominative aorist middle deponent participle; I. to call toward oneself, i.e. summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **his** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine accusative; I. a learner, i.e. pupil; occurs 46 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **2 "I have compassion** [G4697: σπλαγχνίζομαι; *splagchnizomai*; verb: first singular present middle or passive deponent indicative; I. to have the bowels yearn 2. (figuratively) feel sympathy, to pity; occurs in **1:41; 6:34; 8:2; 9:22**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **because** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **they have been** [G4357: προσμένω; *prosmeno*; verb: third plural present active indicative; I. to stay further, i.e. remain in a place, with a person 2. (figuratively) to adhere to, persevere in; occurs in **8:2**] **with me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **now** [G2235: ἤδη; *ede*; adverb or adverb and particle combined; I. even now; occurs in **4:37; 6:35 (2); 8:2; 11:11; 13:28; 15:42; 15:44 (2)**] **three** [G5140: τρεῖς; *treis*; adjective: plural feminine nominative; I. three; occurs in **8:2; 8:31; 9:5; 9:31; 10:34; 14:58; 15:29**] **days** [G2250: ἡμέρα; *hemera*; noun: plural feminine nominative; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **have** [G2192: ἔχω; *echo*; verb: third plural present active indicative; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **nothing** [G3756: οὐ; *ou*; number: plural: plural negative; I. no or not; occurs 118 times in **Mark**] [G5101: τίς; *tis*; interrogative pronoun: singular neuter accusative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **to eat** [G5315: φάγω; *phago*; verb: third plural second aorist active subjunctive; I. to eat; occurs 16 times in **Mark**]. **3 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **if** [G1437: ἐάν; *ean*; conditional particle or conjunction; I. in case that, provided that, etc.; occurs 33 times in **Mark**] **I send** [G630: ἀπολύω; *apolyo*; verb: first singular aorist active subjunctive; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark**] **away hungry** [G3523: νήστις; *nestis*; adjective: plural masculine accusative; I. not eating, i.e. abstinent from food (religiously); occurs in **8:3**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.);

occurs 168 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **homes** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark**], **they will faint** [G1590: ἐκλύω; *ekluo*; verb: third plural future passive indicative; I. to relax; occurs in **8:3**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,499 times in **Mark**] **way** [G3598: ὁδός; *hodos*; noun: singular feminine dative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **some** [G5100: τίς; *tis*; indefinite pronoun: plural masculine nominative; I. some or any person or object; occurs 34 times in **Mark**] **of them** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; I. self; occurs 755 times in **Mark**] **have come** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in **Mark**] **far away** [G3113: μακρόθεν; *makrothen*; adverb or adverb and particle combined; I. from a distance or afar; occurs in **5:6; 8:3; 11:13; 14:54; 15:40**]." **4 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine nominative; I. a learner, i.e. pupil; occurs 46 times in **Mark**] **answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: third plural aorist middle deponent indicative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], "[G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **How** [G4159: πόθεν; *pothen*; adverb: accusative interrogative; I. from which (as interrogative) or what (as relative) place, state, source or cause; occurs in **6:2; 8:4; 12:37**] **can** [G1410: δύναμαι; *dunamai*; verb: third singular future middle deponent indicative; I. to be able or possible; occurs 33 times in **Mark**] **one** [G5100: τίς; *tis*; indefinite pronoun: singular masculine nominative; I. **some or any person or object**; occurs 34 times in **Mark**] **feed** [G5526: χορτάζω; *chortazo*; verb: aorist active infinitive; I. to fodder 2. (generally) to gorge (supply food in abundance); occurs in **6:42; 7:27; 8:4; 8:8**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine accusative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark**] **people with bread** [G740: ἄρτος; *artos*; noun: plural masculine genitive; I. bread (as raised) or a loaf; occurs 21 times in **Mark**] **here** [G5602: ὧδε; *hode*; adverb or adverb and particle combined; I. in this same spot, i.e. here or hither; occurs in **6:3; 8:4; 9:1; 9:5; 11:3; 13:2; 13:21; 14:32; 14:34; 16:6**] **in** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **this desolate place** [G2047: ἐρημία; *eremia*; noun: singular feminine genitive; I. solitude (concretely); occurs in **8:4**]" **5 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he asked** [G2065: ἐρωτάω; *erotao*; verb: third singular imperfect active

indicative; 1. to interrogate 2. (by implication) to request; occurs in **4:10; 7:26; 8:5** **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 755 times in **Mark**], **“How many** [G4214: πόσος; *posos*; correlative or interrogative pronoun: plural masculine accusative; 1. interrogative pronoun (of amount) how much (large, long or (plural) many); occurs in **6:38; 8:5; 8:19; 8:20; 9:21; 15:4** **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**] **do you have** [G2192: ἔχω; *echo*; verb: second plural present active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**?” [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] [G1161: δέ; *de*; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in **Mark**] **They said** [G3004: λέγω; *lego*; verb: third plural second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“Seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9**.” **6 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he directed** [G3853: παραγγέλλω; *paraggello*; verb: third singular present active indicative; 1. to transmit a message 2. (by implication) to enjoin; occurs in **6:8; 8:6**] **the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**] **to sit down** [G377: ἀναπίπτω; *anapipto*; verb: second aorist active infinitive; 1. to fall back, i.e. lie down, lean back; occurs in **6:40; 8:6**] **on** [G1909: ἐπί; *epi*; preposition; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; 1. the; occurs 1,499 times in **Mark**] **ground** [G1093: γῆ; *ge*; noun: singular feminine genitive; 1. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **he took** [G2983: λαμβάνω; *lambano*; verb: singular masculine nominative second aorist active participle; 1. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,499 times in **Mark**] **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8; 8:20 (2); 12:20; 12:22; 12:23; 16:9** **loaves** [G740: ἄρτος; *artos*; noun: plural masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in **Mark**], **and having given thanks** [G2168: εὐχαριστέω; *eucharisteo*; verb: singular masculine nominative aorist active participle; 1. to be grateful 2. (actively) to express gratitude (towards) 3. (specially) to say grace at a meal; occurs in **8:6; 14:23**], **he broke** [G2806: κλάω; *klao*; verb: third singular aorist active indicative; 1. to break (specially, of bread); occurs in **8:6; 8:19; 14:22**] **them and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **gave** [G1325: δίδωμι; *didomi*; verb: third singular imperfect active indicative; 1. to give; occurs 39 times in **Mark**] **them to his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine dative; 1. the; occurs 1,499 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine dative; 1. a learner, i.e. pupil; occurs 46 times in **Mark**] **to** [G2443: ἵνα; *hina*;

conjunction or conjunctive particle; 1. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark** **set before** [G3908: παρατίθημι; *paratithemi*; verb: third plural **present active subjunctive**; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **the people; and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they set** [G3908: παρατίθημι; *paratithemi*; verb: third plural aorist active indicative; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **them before the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark** **crowd** [G3793: ὄχλος; *ochlos*; noun: singular masculine dative; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**. **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they had** [G2192: ἔχω; *echo*; verb: third plural imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark** **a few** [G3641: ὀλίγος; *oligos*; adjective: plural neuter accusative; 1. puny, tiny (in extent, degree, number, duration or value) 2. (of time) 3. brief, momentary i.e. a moment or short time 4. (of number) few 5. (of quantity) little 6. (especially neuter, adverbially) somewhat; occurs in **1:19; 6:5; 6:31; 8:7** **small fish** [G2485: ἰχθύδιον; *ichthudion*; noun: plural neuter accusative; 1. a **petty fish**; occurs in **8:7**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **having blessed** [G2127: εὐλογέω; *eulogeo*; verb: singular masculine nominative aorist active participle; 1. to speak well of 2. (religiously) to bless (thank or invoke a benediction upon, prosper); occurs in **6:41; 8:7; 10:16; 11:9; 11:10; 14:22** **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; 1. self; occurs 755 times in **Mark**], **he said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark** **that these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in **Mark** **also** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **should be set before** [G3908: παρατίθημι; *paratithemi*; verb: present active infinitive; 1. to place alongside, i.e. present (food, truth) 2. (by implication) to deposit (as a trust or for protection); occurs in **6:41; 8:6 (2); 8:7** **them**. **8 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they ate** [G5315: φάγω; *phago*; verb: third plural second aorist active indicative; 1. to eat; occurs 16 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **were satisfied** [G5526: χορτάζω; *chortazo*; verb: third plural aorist **passive** indicative; 1. to fodder 2. (generally) to gorge (supply food in abundance); occurs in **6:42; 7:27; 8:4; 8:8**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark** **they took up** [G142: αἴρω; *airo*; verb: third plural aorist active indicative; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark** **the broken pieces** [G2801: κλάσμα; *klasma*; noun: plural neuter genitive; 1. a piece (bit); occurs in **6:43; 8:8; 8:19; 8:20** **left over** [G4051: περίσσευμα; *perisseuma*; noun: plural neuter accusative; 1. a **surplus**, or superabundance; occurs in **8:8**], **seven** [G2033: ἑπτὰ; *hepta*; adjective (indeclinable numeral); 1. seven; occurs in **8:5; 8:6; 8:8**;

8:20 (2); 12:20; 12:22; 12:23; 16:9] baskets [G4711: σπυρίς; *spuris*; noun: plural feminine accusative; I. a hamper or lunch-receptacle; occurs in **8:8; 8:20] full. 9 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark] there were** [G1510: εἰμί; *eimi*; verb: third plural imperfect active indicative; I. I exist; occurs 194 times in **Mark] about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in **Mark] four thousand** [G5070: τετρακισχίλιοι; *tetrakischilioi*; adjective: plural masculine nominative; I. four times a thousand; occurs in **8:9; 8:20] people. And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] he sent** [G630: ἀπολύω; *apoloio*; verb: third singular aorist active indicative; I. to release fully 2. (literally) to release, dismiss 3. (reflexively) to depart 4. (figuratively) to let die, to pardon 5. (maritally) to divorce; occurs 12 times in **Mark] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 755 times in **Mark] away. 10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark] immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark] he got** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine nominative second aorist active participle; I. to walk on, i.e. embark (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13] into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,499 times in **Mark] boat** [G4143: πλοῖον; *plouion*; noun: singular neuter accusative; I. a sailer, i.e. vessel; occurs 17 times in **Mark] with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 55 times in **Mark] his** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 755 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,499 times in **Mark] disciples** [G3101: μαθητής; *mathetes*; noun: plural masculine genitive; I. a learner, i.e. pupil; occurs 46 times in **Mark] and went** [G2064: ἔρχομαι; *erchomai*; verb: third singular second aorist active indicative; I. to come or go; occurs 86 times in **Mark] to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,499 times in **Mark] district** [G3313: μέρος; *meros*; noun: plural neuter accusative; I. a division or share; occurs in **8:10] of Dalmanutha** [G1148: Δαλμανουθά; *Dalmanoutha*; noun (proper indeclinable); I. Dalmanutha, a place in Israel; occurs in **8:10**].^[a]**

Footnote: a. Mark 8:10 Some manuscripts *Magadan*, or *Magdala*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 8:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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