

MARK

Mark 1:14 →

Our approach each week will be **REAP** (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

Read: Mark 1

Explain: Mark 1:14 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Mark regularly references events he doesn't describe, and he does so in today's text.

Also, today's text lays out Jesus' message: **repent and believe in the gospel**.

What do the words mean?

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Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

Jesus Begins His Ministry

14 Now [G1161: δέ; *de*; 1. but, and, etc.; occurs 133 times in **Mark**] **after** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in **Mark**] **was arrested** [G3860: παραδίδωμι; *paradidomi*; aorist infinitive passive; 1. to surrender, i.e. yield up, intrust, transmit; occurs 19 times in **Mark**], **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **came** [G2064: ἔρχομαι; *erchomai*; 3rd singular 2nd aorist indicative active; 1. to come or go; occurs 81 times in **Mark**] **into** [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaea*; 1. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**], **proclaiming** [G2784: κηρύσσω; *kerusso*; masculine singular nominative **present participle active**; 1. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark** (including 1:4, 7)] **the gospel** [G2098: εὐαγγέλιον; *euaggelion*; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e. the gospel of Jesus) 3. (also called) the good news; occurs in 1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15] **of God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**], **15 and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **saying** [G3004: λέγω; *lego*; masculine singular nominative **present participle active**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"The time** [G2540: καιρός; *kairos*; 1. a set or proper time or season 2. an

occasion; occurs in **1:15; 10:30; 11:13; 12:2; 13:33** **is fulfilled** [G4137: πληρόω; *pleroo*; 3rd singular **perfect indicative passive**; 1. to fully, completely fill 2. (literally) to cram (a net), level up (a hollow) 3. (figuratively) to fully supply, satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.; occurs in **1:15; 14:49**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the kingdom of** [G932: βασιλεία; *basileia*; 1. (properly) **royalty** 2. (abstractly) **rule** 3. (concretely) a **realm**; occurs 18 times in **Mark**] **God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**] **is at hand** [G1448: ἐγγίζω; *eggizo*; 3rd singular **perfect indicative active**; 1. to make near 2. (reflexively) approach; occurs in **1:15; 11:1; 14:42**];^[e] **repent** [G3340: μετανοέω; *metanoeo*; 2nd plural **present imperative active**; 1. to think differently or afterwards, i.e. reconsider (morally, feel compunction); occurs in **1:15; 6:12**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; 2nd plural **present imperative active**; 1. to have faith (in, upon, or with respect to, a person or thing), i.e. credit 2. (by implication) to entrust (especially one's spiritual well-being to Christ); occurs 14 times in **Mark**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **the gospel** [G2098: εὐαγγέλιον; *euaggelion*; 1. (properly) a good message 2. (specially) the good news of redemption through Jesus (i.e. the gospel of Jesus) 3. (also called) the good news; occurs in **1:1; 1:14; 1:15; 8:35; 10:29; 13:10; 14:9; 16:15**].”

Footnote: e. **Mark 1:15** Or *the kingdom of God has come near*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 1:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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