Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

**Read: Mark 7**

**Explain: Mark 7:1**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

Jesus quotes Isaiah and Moses, and Mark makes reference to several Pharisaical traditions.

**What do the words mean?**


**Traditions and Commandments**

7 Now [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] when the [G3588: ὁ; ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] Pharisees [G5330: Φαρισαῖος; Pharisaios; noun: plural masculine nominative; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 12 times in Mark] gathered [G4863: συνάγω; sunago; verb: third plural present passive indicative; 1. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in 2:2; 4:1; 5:21; 6:30; 7:1] to [G4314: πρός; pros; preposition; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in Mark] him [G846: αὐτός; autos; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in Mark], with [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine nominative; 1. some or any person or object; occurs 34 times in Mark] of the [G3588: ὁ; ho; definite article: plural masculine genitive; 1. the; occurs 1,499 times in Mark] scribes [G1122: γραμματεύς; grammateus; noun: plural masculine genitive; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in Mark] who had come [G2064: ἔρχομαι; erchomai; verb: plural masculine nominative second aorist active participle; 1. to come or go; occurs 86 times in Mark] from [G575: ἀπό; apo; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in Mark] Jerusalem [G2414: Ἰεροσόλυμα;
Hierosolyma; noun: plural neuter genitive; 1. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in 3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41]. 2 [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they saw [G3708: ὄραω; horao; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience]. (passively) to appear; occurs 65 times in Mark] that [G3754: ὅτι; hoti; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in Mark] at [G449: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark].

disciples [G3101; adjective: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] with hands [G5495; χείρ; cheir; noun: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] not [G2258; ἐστιν; estin; verb: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] that [G3778: ὅτι; hoti; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in Mark].

Mark: Weeks 61-63: Mark 7:1 → April 12, 19, & 26, 2020

Hierosolyma; noun: plural neuter genitive; 1. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in 3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41]. 2 [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they saw [G3708: ὄραω; horao; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience]. (passively) to appear; occurs 65 times in Mark] that [G3754: ὅτι; hoti; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in Mark] at [G449: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark].

disciples [G3101; adjective: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] with hands [G5495; χείρ; cheir; noun: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] not [G2258; ἐστιν; estin; verb: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] that [G3778: ὅτι; hoti; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in Mark].

Mark: Weeks 61-63: Mark 7:1 → April 12, 19, & 26, 2020

Hierosolyma; noun: plural neuter genitive; 1. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in 3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41]. 2 [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they saw [G3708: ὄραω; horao; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience]. (passively) to appear; occurs 65 times in Mark] that [G3754: ὅτι; hoti; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in Mark] at [G449: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark].

disciples [G3101; adjective: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] with hands [G5495; χείρ; cheir; noun: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] not [G2258; ἐστιν; estin; verb: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] that [G3778: ὅτι; hoti; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in Mark].

Mark: Weeks 61-63: Mark 7:1 → April 12, 19, & 26, 2020

Hierosolyma; noun: plural neuter genitive; 1. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in 3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41]. 2 [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] they saw [G3708: ὄραω; horao; verb: plural masculine nominative second aorist active participle; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience]. (passively) to appear; occurs 65 times in Mark] that [G3754: ὅτι; hoti; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in Mark] at [G449: αὐτός; autos; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in Mark].

disciples [G3101; adjective: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] with hands [G5495; χείρ; cheir; noun: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] not [G2258; ἐστιν; estin; verb: plural feminine dative; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 26 times in Mark] that [G3778: ὅτι; hoti; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] some [G5100: τίς; tis; indefinite pronoun: plural masculine accusative; 1. some or any person or object; occurs 34 times in Mark].
scrubbing); occurs in 7:3.\[^{[c]}\] holding [G2902: κρατέω; krateo; verb: plural masculine nominative present active participle; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark] to the [G3588: ὅ; ho; definite article: singular feminine accusative; 1. the; occurs 1,499 times in Mark] tradition [G3862: παράδοσις; paradosis; noun: singular feminine accusative; 1. transmission 2. (concretely) a precept 3. (specially) the Jewish traditionary law; occurs in 7:3; 7:5; 7:8; 7:9; 7:13] of the [G3588: ὅ; ho; definite article: plural masculine genitive; 1. the; occurs 1,499 times in Mark] elders [G4245: πρεσβύτερος; presbuteros; adjective: plural masculine genitive comparative; 1. older 2. (as noun) a senior 3. (specially) an Israelite Sanhedrìn 4. (figuratively) member of the celesitical council 5. (Christian) "presbyter"; occurs in 7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1], 4 and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] when they come from [G575: ἀπό; apo; preposition] 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in Mark] the marketplace [G58: ἄγορα; agora; noun: singular feminine genitive; 1. (properly) the town-square (as a place of public resort) 2. (by implication) a market or thoroughfare; occurs in 6:56; 7:4; 12:38], they do not [G3756: οὐ; ou; number: plural: plural negative; 1. no or not; occurs 118 times in Mark] eat [G2068: ἐσθίω; esthio; verb: third plural present active indicative; 1. to eat (usually literal); occurs 11 times in Mark] unless [G1437: ἐὰν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in Mark] and [G3361: μή; me; number: plural: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] they wash [G4472: ῥαντίζω; rhantizo; verb: third plural aorist middle subjunctive; 1. to render besprinkled, i.e. asperse; occurs in 7:4].\[^{[d]}\] And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] there are [G1510: εἰμί; eimi; verb: third singular present active indicative; 1. I exist; occurs 194 times in Mark] many [G4183: πολύς; polus; adjective: plural neuter nominative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in Mark] other [G243: ἄλλος; allos; adjective: plural neuter nominative; 1. "else," i.e. different; occurs 22 times in Mark] traditions that [G3739: ὅ; hos; relative pronoun: plural neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] they observe [G3880: παραλαμβάνω; paralambano; verb: third plural second aorist active indicative; 1. to receive near, i.e. associate with oneself (in any familiar or intimate act or relation) 2. (by analogy) to assume an office 3. (figuratively) to learn; occurs in 4:36; 5:40; 7:4; 9:2; 10:32; 14:33] and [G2902: κρατέω; krateo; verb: present active infinitive; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark], such as the washing [G909: βαπτισμός; baptimos; noun: plural masculine accusative; 1. ceremonial washing as a ritual; occurs in 7:4] of cups [G4221: ποτήριον; poterion; noun: plural neuter genitive; 1. a drinking-vessel 2. (by extension) the contents thereof, i.e. a cupful (draught) 3. (figuratively) a lot or fate; occurs in 7:4; 9:41; 10:38; 10:39; 14:23; 14:36] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] pots [G3582: ἔστης; xestes; noun: plural masculine genitive; 1. a vessel (for cooking) holding a sixth of a modius (about a pint and a half or a liter) 2. (specially) a measuring cup for liquids or solids 3. (by analogy) a pitcher; occurs in 7:4] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] copper vessels [G5473: χάλκιον; chalkion; noun: plural neuter genitive; 1. a copper dish; occurs in 7:4] and dining couches.\[^{[e]}\] 5 And [G2532: καί; kai; conjunction...
or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] the [G3588: ὁ; ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] Pharisees [G5330: Φαρισαῖος; Pharisaios; noun: plural masculine nominative; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 12 times in Mark] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] the [G3588: ὁ; ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] scribes [G1122: γραμματέως; grammateus; noun: plural masculine nominative; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in Mark] asked [G1905: εἶπεν; εἴποτα; verb: third plural present active indicative; 1. to ask for, i.e. inquire, seek; occurs 25 times in Mark] him [G846: αὐτός; autos; personal pronoun: singular masculine accusative; 1. self; occurs 755 times in Mark] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] the [G3588: ὁ; ho; definite article: plural masculine nominative; 1. the; occurs 1,499 times in Mark] disciples [G3101: μαθητὴς; mathetes; noun: plural masculine nominative; 1. a learner, i.e. pupil; occurs 46 times in Mark] not [G3756: οὐ; ou; number: plural: plural negative; 1. no or not; occurs 118 times in Mark] walk [G4043: περιπατέω; peripateo; verb: third plural present active indicative; 1. to walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in 2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12] according to [G2596: κατά; kata; preposition; 1. through; occurs 32 times in Mark] Why [G5101: τίς; tis; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in Mark] do your [G4771: σὺ; su; personal pronoun: second singular genitive; 1. thou; occurs 163 times in Mark] hands [G5495: χειρ; cheir; noun: plural feminine accusative; 1. hands; occurs 26 times (usually morally) to relate 3. (by implication) to mean; occurs 288 times in Mark] to them [G846: αὐτός; autos; personal pronoun: plural masculine dative; 1. self; occurs 755 times in Mark], “Well [G2573: καλῶς; kalos; adverb or adverb and particle combined; 1. well (usually morally); occurs in 7:6; 7:9; 7:37; 12:28; 12:32;
16:18 did Isaiah [G2268: Ησαίας; Hesaias; noun: singular masculine nominative; 1. Hesaias (i.e. Jeshajah), an Israelite; occurs in 1:2; 7:6] prophesy [G4395: προφητεύω; propheteuo; verb: third singular aorist active indicative; 1. to foretell events, divine, speak under inspiration, exercise the prophetic office; occurs in 7:6; 14:65] of [G4012: περι; peri; preposition; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in Mark] you [G4771: σύ; su; personal pronoun: second plural genitive; 1. thou; occurs 163 times in Mark] [G3588: ὃ; ho; definite article: plural masculine genitive; 1. the; occurs 1,499 times in Mark] hypocrites [G5273: ὑποκριτής; hupokrites; noun: plural masculine genitive; 1. an actor under an assumed character (stage-player) 2. (figuratively) a dissembler ("hypocrite"); occurs in 7:6, as [G5613: ὃς; hos; adverb or adverb and particle combined; 1. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in Mark] it is written [G1125: γράφω; grapho; verb: third singular perfect passive indicative; 1. to "grave", especially to write 2. (figuratively) to describe; occurs in 1:2; 7:6; 9:12; 9:13; 10:4; 10:5; 11:17; 12:19; 14:21; 14:27],

"[G3754: ὃς; hoti; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in Mark] This [G3778: οὗτος; houtos; demonstrative pronoun: singular masculine nominative; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 78 times in Mark] [G3588: ὃ; ho; definite article: singular masculine nominative; 1. the; occurs 1,499 times in Mark] people [G2992: λαός; laos; noun: singular masculine nominative; 1. a people; occurs in 7:6; 14:2] honors [G5091: τιμᾶω; timao; verb: third singular present active indicative; 1. to prize, i.e. fix a valuation upon 2. (by implication) to revere; occurs in 7:6; 7:10; 10:19] me [G1473: ἐγώ; ego; personal pronoun: first singular genitive; 1. me occurs 127 times in Mark] with [G3588: ὃ; ho; definite article: plural neuter dative; 1. the; occurs 1,499 times in Mark] their lips [G5491: χείλος; cheilos; noun: plural neuter dative; 1. a lip (as a pouring place) 2. (figuratively) a margin (of water); occurs in 7:6] [G3588: ὃ; ho; definite article: singular feminine nominative; 1. the; occurs 1,499 times in Mark],

but [G1161: δὲ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] their [G846: αὐτός; autos; personal pronoun: plural masculine genitive; 1. self; occurs 755 times in Mark] heart [G2588: καρδία; kardia; noun: singular feminine nominative; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in Mark] is far [G4206: πορρόῳ; porrho; adverb or adverb and particle combined; 1. forwards, i.e. at a distance; occurs in 7:6] [G568: ἀπέχω; apecho; verb: third singular present active indicative; 1. (actively) to have out, i.e. receive in full 2. (intransitively) to keep (oneself) away 3. (literally or figuratively) to be distant; occurs in 7:6; 14:41] from [G575: ἀπό; apo; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 47 times in Mark] me [G1473: ἐγώ; ego; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in Mark];

7 in vain [G3155: μάτην; maten; adverb or adverb and particle combined; 1. folly 2. (adverbially) to no purpose, futilely; occurs in 7:7] do [G1161: δὲ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] they worship [G4576: σέβομαι; sebomai; verb: third plural present middle or passive deponent indicative; 1. to reverence 2. (antonym) to irreverence; occurs in 7:7] me [G1473: ἐγώ; ego; personal pronoun: first singular accusative; 1. (emphatically, of the first person) I; occurs 127 times in Mark].
teaching [G1321: διδάσκω; didasko; verb: plural masculine nominative present active participle; 1. to teach; occurs 17 times in Mark] as doctrines [G1319: διδασκαλία; didaskalia; noun: plural feminine accusative; 1. instruction (the function or the information); occurs in 7:7] the commandments [G1778: ἐνταλμα; entalma; noun: plural neuter accusative; 1. an injunction, i.e. religious precept; occurs in 7:7] of men [G444: ἄνθρωπος; anthropos; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in Mark].

8 You leave [G863: ἀφίημι; aphiemi; verb: plural masculine nominative second aorist active participle; 1. to send forth; occurs 34 times in Mark] the [G3588: ὃ; ho; definite article: singular feminine accusative; 1. the; occurs 1,499 times in Mark] commandment [G1785: ἐντολή; entole; noun: singular feminine accusative; 1. injunction, i.e. an authoritative prescription; occurs in 7:8; 7:9; 10:5; 10:19; 12:28; 12:31] of [G3588: ὃ; ho; definite article: singular masculine genitive; 1. the; occurs 1,499 times in Mark] God [G2316: θεός; theos; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in Mark] and hold [G2902: κρατέω; krateo; verb: second plural present active indicative; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark] to the [G3588: ὃ; ho; definite article: singular feminine accusative; 1. the; occurs 1,499 times in Mark] tradition [G3862: παράδοσις; paradosis; noun: singular feminine accusative; 1. transmission 2. (concretely) a precept 3. (specially) the Jewish traditional law; occurs in 7:3; 7:5; 7:8; 7:9; 7:13] of [G3588: ὃ; ho; definite article: plural masculine genitive; 1. the; occurs 1,499 times in Mark] men [G444: ἄνθρωπος; anthropos; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in Mark]."

9 And [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] he said [G3004: λέγω; lego; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] to them [G846: αὐτός; autos; personal pronoun: plural masculine dative; 1. self; occurs 755 times in Mark], “You have a fine way [G2573: καλώς; kalos; adverb or adverb and particle combined; 1. well (usually morally); occurs in 7:6; 7:8; 7:9; 7:37; 12:28; 12:32; 16:18] of rejecting [G114: ἀθέτεω; atheteo; verb: second plural present active indicative; 1. to set aside 2. (by implication) to disesteem, neutralize or violate; occurs in 6:26; 7:9] the [G3588: ὃ; ho; definite article: singular feminine accusative; 1. the; occurs 1,499 times in Mark] commandment [G1785: ἐντολή; entole; noun: singular feminine accusative; 1. injunction, i.e. an authoritative prescription; occurs in 7:8; 7:9; 10:5; 10:19; 12:28; 12:31] of [G3588: ὃ; ho; definite article: singular masculine genitive; 1. the; occurs 1,499 times in Mark] God [G2316: θεός; theos; noun: singular masculine genitive; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in Mark] in order to [G2443: ἤνα; hina; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in Mark] establish [G5083: ἐπιθέω; tereo; verb: second plural aorist active subjunctive; 1. to guard (from loss or injury) 2. (properly) by keeping the eye upon, i.e. to note (a prophecy) 3. (... figuratively) to fulfill a command 4. (by implication) to detain in custody 5. (... figuratively) to maintain 6. (by extension) to withhold for personal ends 7. (... figuratively) to keep unmarried; occurs in 7:9] your [G4771: σοῦ; su; personal
pronoun: second plural genitive; 1. thou; occurs 163 times in Mark [G3588: ὦ; ho; definite article: singular feminine accusative; 1. the; occurs 1,499 times in Mark] tradition [G3862: παράδοσις; paradosis; noun: singular feminine accusative; 1. transmission 2. (concretely) a precept 3. (specially) the Jewish tradititontary law; occurs in 7:3; 7:5; 7:8; 7:9; 7:13]! 10 For [G1063: γὰρ; gar; conjunction or conjunctive particle; 1. (properly) assigning a reason; occurs 65 times in Mark] Moses [G3475: Μωϋσῆς; Moses; noun: singular masculine nominative; 1. Moses, Moses, or Mouses (i.e. Mosheh) 2. the Hebrew lawgiver; occurs in 1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26] said [G3004: λέγω; lego; verb: third singular second aorist active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark], ‘Honor [G5091: τιμᾶω; timao; verb: second singular present active imperative; 1. to prize, i.e. fix a valuation upon 2. (by implication) to revere; occurs in 7:6; 7:10; 10:19] your [G4771: σὺ; su; personal pronoun: second singular genitive; 1. thou; occurs 163 times in Mark] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark] your [G4771: σὺ; su; personal pronoun: second singular genitive; 1. thou; occurs 163 times in Mark] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in Mark], ‘Whoever reviles [G2551: κακολογεῖν; kakologeo; verb: singular masculine nominative present active participle; 1. to revile; occurs in 7:10; 9:39] your [G4771: σὺ; su; personal pronoun: second plural nominative; 1. thou; occurs 163 times in Mark] said [G3004: λέγω; lego; verb: second plural present active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark], ‘If [G1437: ἐὰν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in Mark] a man [G444: ἄνθρωπος; anthropos; noun: singular masculine nominative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in Mark] tells [G3004: λέγω; lego; verb: third singular second aorist active subjunctive; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] his [G3588: ὦ; ho; definite article: singular masculine dative; 1. the; occurs 1,499 times in Mark] father [G3962: πατήρ; pater; noun: singular masculine dative; 1. a "father"; occurs 18 times in Mark] or [G2228: ἄρωτος; thanatos; noun: singular masculine dative; 1. death; occurs in 7:10; 9:1; 10:33; 13:12; 14:34; 14:64] [G5053: τελευτάω; teleutao; verb: third singular present active imperative; 1. to finish bodily life, i.e. expire (demise); occurs in 7:10; 9:48].’ 11 But [G1161: δὲ; de; conjunction or conjunctive particle; 1. but, and, etc.; occurs 160 times in Mark] said [G3004: λέγω; lego; verb: third singular second aorist active subjunctive; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark], ‘Whatever [G3739: ὰς; hos; relative
pronoun: singular neuter accusative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark [G1437: ἐὰν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in Mark] you would have gained [G5623: ὄφελεω; opheleo; verb: second singular present active subjunctive; 1. to be useful, i.e. to benefit; occurs in 5:26; 7:11; 8:36] from [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in Mark] me [G1473: ἐγώ; ego; personal pronoun: first singular genitive; 1. (emphatically, of the first person) I; occurs 127 times in Mark] is Corban [G2878: κορβάν; korban; hebrew transliterated word (indeclinable); 1. a votive offering and the offering 2. a consecrated present (to the Temple fund) 3. (by extension, the latter term) the Treasury itself, i.e. the room where the contribution boxes stood; occurs in 7:11]" (that [G3739: ὁς; hos; relative pronoun: singular neuter nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] is [G1510: εἰμί; eimi; verb: third singular present active indicative; 1. exist] given [G1435: δῶρον; doron; noun: singular neuter nominative; 1. a present, specially, a sacrifice; occurs in 7:11] to God) — 12 then you no longer [G3765: οὐκέτι; ouketi; adverb: accusative negative; 1. not yet, no longer; occurs in 5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5] permit [G863: ἀφίημι; aphiemi; verb: second plural present active indicative; 1. to make or do; occurs 46 times in Mark] anything [G3762: οὐδείς; oudeis; adjective: singular neuter accusative negative; 1. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 26 times in Mark] for his [G3588: ὁ; ho; definite article: singular masculine dative; 1. the; occurs 1,499 times in Mark] father [G3962: πατήρ; pater; noun: singular masculine dative; 1. a "father"; occurs 18 times in Mark] or [G2228: ἦ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in Mark] you would have gained [G3862: παράδοσις; paradosis; noun: singular feminine dative; 1. transmission 2. (concretely) a precept 3. (specially) the Jewish traditionary law; occurs in 7:3; 7:5; 7:8; 7:9; 7:13] that [G3739: ὁς; hos; relative pronoun: singular feminine dative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] you have handed down [G3860: παραδίδωμι; paradidomi; verb: second plural aorist active indicative; 1. to surrender, i.e yield up, intrust, transmit; occurs 20 times in Mark]. And [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too,
etc.; occurs 1,083 times in Mark many [G4183: πολύς; polus; adjective: plural neuter accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in Mark] such [G3946: παρόμοιος; paromoios; adjective: plural neuter accusative; 1. alike nearly, i.e. similar; occurs in 7:13] things [G5108: τοιοῦτος; toioutos; demonstrative pronoun: plural neuter accusative; 1. truly this, i.e. of this sort (to denote character or individuality); occurs in 4:33; 6:2; 7:13; 9:37; 10:14; 13:19] you do [G4160: ποιέω; poieo; verb: second plural present active indicative; 1. to make or do; occurs 46 times in Mark]."

Footnotes:

  a. Mark 7:3 Greek unless they wash the hands with a fist, probably indicating a kind of ceremonial washing
  b. Mark 7:4 Greek unless they baptize; some manuscripts unless they purify themselves
  c. Mark 7:4 Some manuscripts omit and dining couches
  d. Mark 7:11 Or an offering

Apply (What is the point?)

Personalize (What do we do with that?)
Our schedule plan
Next week we’ll start with Mark 7:__, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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