Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

**Read: Mark 6**

**Explain: Mark 6:7**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

**What do the words mean?**


**Jesus Sends Out the Twelve Apostles**

7 **And** [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] he called [G4341: προσκαλέω; proskaleomai; verb: third singular present middle or passive deponent indicative; 1. to call toward oneself, i.e. summon, invite; occurs in 3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44] the [G3588: ὁ; ho; definite article: plural masculine accusative; 1. the; occurs 1,505 times in Mark] twelve [G1427: δώδεκα; dodeka; adjective (indeclinable numeral); 1. two and ten, i.e. a dozen; occurs 15 times in Mark] and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] began [G756: ἀρχομαι; archomai; verb: third singular aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in Mark] to send [G649: ἀποστέλλω; apostello; verb: present active infinitive; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in Mark] them [G846: αὐτός; autos; personal pronoun: plural masculine accusative; 1. self; occurs 757 times in Mark] out two [G1417: δύο; duo; adjective (indeclinable numeral); 1. two; occurs 19 times in Mark] by two [G1417: δύο; duo; adjective (indeclinable numeral); 1. two; occurs 19 times in Mark], and [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] gave [G1325: δίδωμι; didomi; verb: third singular imperfect active indicative; 1. to give; occurs 39 times in Mark] them [G846: αὐτός; autos; personal pronoun: plural masculine dative; 1. self; occurs 757 times in Mark] authority [G1849: ἐξουσία; exousia; noun: singular feminine accusative; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in 1:22; 1:27; 2:10; 3:15; 6:7; 11:28

Jim Fleming

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(2); 11:29; 11:33; 13:34] over the [G3588: ὁ; ho; definite article: plural neuter genitive; 1. the; occurs 1,505 times in Mark] [G3588: ὁ; ho; definite article: plural neuter genitive; 1. the; occurs 1,505 times in Mark]

unclean [G169: ἀκαθάρτος; akathartos; adjective: plural neuter genitive; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in Mark]
spirits [G4151: πνεῦμα; pneuma; noun: plural neuter genitive; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in Mark]

He charged [G3853: παραγγέλλω; paraggello; verb: third singular aorist active indicative; 1. to transmit a message 2. (by implication) to enjoin; occurs in 6:8; 8:6; 16:20] them [G846: αὐτός; autos; personal pronoun: plural masculine dative; 1. self; occurs 757 times in Mark] [G2443: ἵνα; hina; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in Mark]
to take [G142: αἴρω; airo; verb: third plural present active subjunctive; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in Mark]

nothing [G3367: μηδείς; medies; adjective: singular neuter accusative negative; 1. not even one (man, woman, thing); occurs in 1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14] for [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark]

their journey [G3598: ὅδὸς; hodos; noun: singular feminine accusative; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in Mark]

except [G1487: εἰ; ei; conditional particle or conjunction; 1. if, whether, that, etc.; occurs 36 times in Mark] [G3361: μη; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] [G3440: μόνον; monon; adverb or adverb and particle combined; 1. merely; occurs in 5:36; 6:8; 9:8] a staff [G4464: ῥάβδος; rhabdos; noun: singular feminine accusative; 1. a stick or wand (as a cudgel, a cane or a baton of royalty); occurs in 6:8]—no [G3361: μη; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark]

bread [G740: ἄρτος; artos; noun: singular masculine accusative; 1. bread (as raised) or a loaf; occurs 21 times in Mark] [G3361: μη; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark]
bag [G4082: πήρα; pera; noun: singular feminine accusative; 1. a wallet or leather pouch for food; occurs in 6:8; no [G3361: μη; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark]
money [G4575: χαλκός; chalkos; noun: singular masculine accusative; 1. copper (the substance, or some implement or coin made of it); occurs in 6:8; 12:41] in [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark]

their [G3588: ὁ; ho; definite article: singular feminine accusative; 1. the; occurs 1,505 times in Mark]

belts [G2223: ζώνη; zone; noun: singular feminine accusative; 1. a belt 2. (by implication) a pocket; occurs in 1:6; 6:8]—9 but [G235: ἀλλά; alla; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in Mark]
to wear [G5265: ὑπόδεις; hypodeio; verb: plural masculine accusative perfect passive participle; 1. to bind under one's feet, i.e. put on shoes or sandals; occurs in 6:9] sandals [G4547: σανδάλιον; sandalion; noun: plural neuter accusative; 1. a
slipper or sole; occurs in 6:9] and [G2532: kai; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] not [G3361: μὴ; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] put on [G1746: ἐνδοῦω; enduo; verb: aorist middle infinitive; 1. to invest with clothing; occurs in 1:6; 6:9; 15:20] two [G1417: δύο; duo; adjective (indéclinable numeral); 1. two; occurs 19 times in Mark] tunics [G5509: χιτών; chiton; noun: plural masculine accusative; 1. a tunic or shirt; occurs in 6:9; 14:63].

10 And [G2532: kai; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] he said [G3004: λέγω; lego; verb: third singular imperfect active indicative; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in Mark] to them [G846: αὐτοῖς; autos; personal pronoun: plural masculine dative; 1. self; occurs 757 times in Mark], “Whenever [G3699: ὅπως; hopos; adverb or adverb and particle combined; 1. what(-ever) where, i.e. at whichever spot; occurs 15 times in Mark] [G1437: ἐὰν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in Mark] you enter [G1525: εἰσέρχομαι; eiserchomai; verb: second plural second aorist active subjunctive; 1. to enter; occurs 30 times in Mark] [G1519: εἰς; eis; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in Mark] a house [G3614: οἶκος; oikia; noun: singular feminine accusative; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 18 times in Mark], stay [G3306: μένω; meno; verb: second plural present active imperative; 1. to remain 2. (in a place) to abide, to stay 3. (of expectancy) to await 4. (in a state) to continue 5. (in a task) to endure 6. (of a relationship) to exist permanently in, inseparably united (inhere, adhere); occurs in 6:10; 14:34] there [G1563: εἰκεῖ; ekei; adverb or adverb and particle combined; 1. there 2. (by extension) thither; occurs 11 times in Mark] until [G2193: ἐώς; heos; adverb or adverb and particle combined; 1. a conjunction, preposition and adverb of continuance, until (of time and place); occurs 15 times in Mark] [G302: ἄν; an; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in Mark] you depart [G1831: ἔξωρχομαι; exerchomai; verb: second plural second aorist active subjunctive; 1. to issue; occurs 39 times in Mark] from there [G1564: ἐκείθεν; ekeithen; adverb or adverb and particle combined; 1. thence; occurs in 6:1; 6:10; 6:11; 7:24; 10:1].

11 And [G2532: kai; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] if any [G3739: δός; hos; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in Mark] [G302: ἄν; an; disjunctive particle; 1. denoting a supposition, wish, possibility or uncertainty; occurs 20 times in Mark] place [G5117: τόπος; topos; noun: singular masculine nominative; 1. a spot, i.e. location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in 1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6] will not [G3361: μὴ; me; number: plural negative; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in Mark] receive [G1209: δέχομαι; dechomai; verb: third singular aorist middle deponent subjunctive; 1. to receive; occurs in 6:11; 9:37 (4); 10:15] you [G4771: σὺ; su; personal pronoun: second plural accusative; 1. thou; occurs 163 times in Mark] and they will not [G3366: μηδὲ; mede; conjunction or conjunctive particle: negative; 1. but not, not even 2. (in a continued negation) nor; occurs in 2:2; 3:20; 6:11; 8:26; 12:24; 13:15] listen [G191: ἁκοῦω; akouo; verb: third plural aorist active subjunctive; 1. to hear; occurs 44 times in Mark] to you [G4771: σὺ; su; personal pronoun: second plural
genitive; 1. thou; occurs 163 times in Mark, when you leave [G1607: ἐκπορεύομαι; ekporeuomai; verb: plural masculine nominative present middle or passive deponent participle; occurs 11 times in Mark] [G1564: έκείθεν; ekeithen; adverb or adverb and particle combined; 1. thence; occurs in 6:1; 6:10; 6:11; 7:24; 10:1], shake off [G1621: ἐκτίνασσω; ektinasso; verb: second plural aorist active imperative; 1. to shake violently; occurs in 6:11] the [G3588: ὁ; ho; definite article: singular masculine accusative; 1. the; occurs 1,505 times in Mark] dust [G5522: χόος; choos; noun: singular masculine accusative; 1. a heap (as poured out), i.e. rubbish, loose dirt; occurs in 6:11] that is [G3588: ὁ; ho; definite article: singular masculine accusative; 1. the; occurs 1,505 times in Mark] on [G5270: ὑποκάτω; hupokato; adverb or adverb and particle combined; 1. down under, i.e. beneath; occurs in 6:11; 7:28; 12:36] your [G4771: σύ; su; personal pronoun: second plural genitive; 1. thou; occurs 163 times in Mark] they went out [G1831: ἐξέρχομαι; exerchomai; verb: plural masculine nominative second aorist active participle; 1. to issue; occurs 39 times in Mark] and proclaimed [G2784: κηρύσσω; kerusso; verb: third plural aorist active indicative; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark] that [G2443: ἢνα; hina; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in Mark] people should repent [G3340: μετανοέω; metanoao; verb: third plural present active subjunctive; 1. to think differently or afterwards, i.e. reconsider (morally, feel compunction); occurs in 1:15; 6:12]. 13 And [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] they cast out [G1544: ἐκβάλλω; ekballo; verb: third plural imperfect active indicative; 1. to eject; occurs 18 times in Mark] many [G4183: πολὺς; polus; adjective: plural neuter dative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in Mark] demons [G1140: δαιμόνιον; daimonion; noun: plural neuter accusative; 1. a demonic being 2. (by extension) a deity; occurs 13 times in Mark] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] anointed [G218: αλείφω; aleipho; verb: third plural imperfect active indicative; 1. to rub with oil (or perfumed oil or ointment); occurs in 6:13; 16:1] with oil [G1637: ἑλαιον; elaiion; noun: singular neuter dative; 1. olive oil; occurs in 6:13] many [G4183: πολὺς; polus; adjective: plural masculine accusative; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in Mark] who were sick [G732: ἅρπωτος; arrhostos; adjective: plural masculine accusative; 1. sick; occurs in 6:5; 6:13; 16:18] and [G2532: καὶ; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in Mark] healed [G2323: θεραπεύω;
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therapeuo; verb: third plural imperfect active indicative; 1. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in [1:34; 3:2; 3:10; 6:5; 6:13] them.

Footnote: a. Mark 6:9 Greek chiton, a long garment worn under the cloak next to the skin

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 6:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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