

MARK

Mark 5:11 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 5

Explain: Mark 5:11 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

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Jesus Heals a Man with a Demon (2/2)

11 [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**]
Now [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 162 times in **Mark**] **a great**
 [G3173: μέγας; *megas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11**; **5:13**] **of pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; I. a hog; occurs in **5:11**; **5:12**; **5:13**; **5:16**] **was feeding**
 [G1006: βόσκω; *bosko*; verb: singular feminine nominative present passive participle; I. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to **graze**; occurs in **5:11**; **5:14**] **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension) thither; occurs 11 times in **Mark**] **on** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; I. the; occurs 1,505 times in **Mark**] **hillside** [G3735: ὄρος; *oros*; noun: singular neuter dative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**], **12 and**
 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **they begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural aorist active indicative; I. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40**; **5:10**; **5:12**; **5:17**; **5:18**; **5:23**; **6:56**; **7:32**; **8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs

757 times in **Mark**], **saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"Send** [G3992: πέμπω; *pempo*; verb: second singular aorist active **imperative**; I. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs in **5:12**] **us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,505 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]; [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **let us enter** [G1525: εἰσέρχομαι; *eiserchomai*; verb: first plural second aorist active **subjunctive**; I. to enter; occurs 30 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 757 times in **Mark**]." **13 So** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **he gave them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 757 times in **Mark**] **permission** [G2010: ἐπιτρέπω; *epitrepo*; verb: third singular aorist active indicative; I. **to turn over** (transfer), i.e. **allow, permit**; occurs in **5:13; 10:4**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,505 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: plural neuter nominative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirits** [G4151: πνεῦμα; *pneuma*; noun: plural neuter nominative; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter nominative; I. the; occurs 1,505 times in **Mark**] **came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: plural neuter nominative second aorist **active** participle; I. to issue; occurs 39 times in **Mark**] **and entered** [G1525: εἰσέρχομαι; *eiserchomai*; verb: third plural second aorist **active** indicative; I. to enter; occurs 30 times in **Mark**] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,505 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,505 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11; 5:13**], **numbering about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in **Mark**] **two thousand** [G1367: δισχίλιου; *dischilioi*; adjective: plural masculine nominative; I. two thousand; occurs in **5:13**], **rushed** [G3729: ὀρμάω; *ormao*; verb: third singular aorist active indicative; I. to start, spur or urge on 2. (reflexively) to dash or plunge; occurs in **5:13**] **down** [G2596: κατὰ; *kata*; preposition; I. (prepositionally) down (in place or time);

occurs 23 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; 1. the; occurs 1,505 times in **Mark**] **steep bank** [G2911: κρημνός; *kremnos*; noun: singular masculine genitive; 1. overhanging, i.e. a precipice; occurs in **5:13**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,505 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; 1. the sea; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **drowned** [G4155: πνίγω; *pnigo*; verb: third plural imperfect passive indicative; 1. to wheeze (causative) 2. (by implication) to throttle or strangle (drown); occurs in **5:13**] **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,505 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; 1. the sea; occurs 19 times in **Mark**].

14 [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **The** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,505 times in **Mark**] **herdsmen** [G1006: βόσκω; *bosko*; verb: plural masculine nominative present active participle; 1. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to graze; occurs in **5:11**; **5:14**] **fled** [G5343: φεύγω; *pheugo*; verb: third plural second aorist active indicative; 1. to run away 2. (by implication) to shun 3. (by analogy) to vanish; occurs in **5:14**; **13:14**; **14:50**; **14:52**; **16:8**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **told** [G518: ἀπαγγέλλω; *apaggello*; verb: third plural aorist active indicative; 1. to declare, announce; occurs in **5:14**; **5:19**; **6:30**; **16:10**; **16:13**] **it in** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,505 times in **Mark**] **city** [G4172: πόλις; *polis*; noun: singular feminine accusative; 1. a town (properly, with walls, of greater or less size); occurs in **1:33**; **1:45**; **5:14**; **6:33**; **6:56**; **11:19**; **14:13**; **14:16**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **in** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,505 times in **Mark**] **country** [G68: ἄγρός; *agros*; noun: plural masculine accusative; 1. a field (as a drive for cattle) 2. (genitive case) the country 3. (specially) a farm, i.e. hamlet; occurs in **5:14**; **6:36**; **6:56**; **10:29**; **10:30**; **11:8**; **13:16**; **15:21**; **16:12**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **people came** [G2064: ἔρχομαι; *erchomai*; verb: third plural second aorist active indicative; 1. to come or go; occurs 86 times in **Mark**] **to see** [G3708: ὁράω; *horaō*; verb: second aorist active infinitive; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **what** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **it was** [G1510: εἶμί; *eimi*; verb: third singular present

active indicative; I. I exist; occurs 194 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,505 times in **Mark**] **that had happened** [G1096: γίνομαι; *ginomai*; verb: singular neuter nominative second perfect active participle; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**]. **15 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρός; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **saw** [G2334: θεωρέω; *theoreo*; verb: third plural present active indicative; I. to be a spectator of, i.e. discern; occurs in **3:11**; **5:15**; **5:38**; **12:41**; **15:40**; **15:47**; **16:4**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **demon-possessed** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine accusative present middle or passive deponent participle; I. to be exercised by a demon; occurs in **1:32**; **5:15**; **5:16**; **5:18**]^[c] **man, the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **one who had had** [G2192: ἔχω; *echo*; verb: singular masculine accusative perfect active participle; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **legion** [G3003: λεγεών; *legion*; noun: singular masculine accusative; I. a "legion", i.e. Roman regiment (figuratively); occurs in **5:9**; **5:15**], **sitting** [G2521: κάθημαι; *kathemai*; verb: singular masculine accusative present middle or passive deponent participle; I. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **there, clothed** [G2439: ἱματίζω; *himatizo*; verb: singular masculine accusative perfect passive participle; I. to dress; occurs in **5:15**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **in his right mind** [G4993: σωφρονέω; *sophroneo*; verb: singular masculine accusative present active participle; I. to be of sound mind, i.e. **sane**, (figuratively) moderate; occurs in **5:15**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **they were afraid** [G5399: φοβέω; *phobeo*; verb: third plural aorist passive deponent indicative; I. to frighten 2. (passively) to be **alarmed** 3. (by analogy) to be in awe of, i.e. revere; occurs 12 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **who had seen** [G3708: ὁράω; *horao*; verb: plural masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] **it described** [G1334: διηγέομαι; *diegeomai*; verb: third plural aorist middle deponent indicative; I. to relate fully; occurs in **5:16**; **9:9**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 757 times in **Mark**] **what** [G4459: πῶς; *pos*; adverb or adverb and particle combined; I. in what way?

2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **had happened** [G1096: γίνομαι; *ginomai*; verb: third singular second aorist middle deponent indicative; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **to the** [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,505 times in **Mark**] **demon-possessed** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine dative present middle or passive deponent participle; 1. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**] **man and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **to** [G4012: περί; *peri*; preposition; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 23 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; 1. the; occurs 1,505 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; 1. a hog; occurs in **5:11; 5:12; 5:13; 5:16**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **they began** [G756: ἄρχομαι; *archomai*; verb: third plural aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark**] **to beg** [G3870: παρακαλέω; *parakaleo*; verb: present active infinitive; 1. (properly) to call near (as to receive or give help) 2. to **implore**, entreat (to urgently ask (for mercy or help)) 3. to **exhort** (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **Jesus** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 757 times in **Mark**^[d]] **to depart** [G565: ἀπέρχομαι; *aperchomai*; verb: second aorist active infinitive; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 48 times in **Mark**] **their** [G846: αὐτός; *autos*; personal pronoun: plural masculine genitive; 1. self; occurs 757 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,505 times in **Mark**] **region** [G3725: ὄριον; *horion*; noun: plural neuter genitive; 1. a **boundary-line** 2. (by implication) a frontier (region); occurs in **5:17; 7:24; 7:31 (2); 10:1**]. **18 As** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 757 times in **Mark**] **was getting** [G1684: ἐμβαίνω; *embaino*; verb: singular masculine genitive **present active participle**; 1. to walk on, i.e. **embark** (aboard a vessel), reach (a pool); occurs in **4:1; 5:18; 6:45; 8:10; 8:13**] **into** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; 1. the; occurs 1,505 times in **Mark**] **boat** [G4143: πλοῖον; *ploion*; noun: singular neuter accusative; 1. a sailer, i.e. vessel; occurs 17 times in **Mark**], **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,505 times in **Mark**] **man who had been possessed with demons** [G1139: δαιμονίζομαι; *daimonizomai*; verb: singular masculine nominative aorist passive deponent participle; 1. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**] **begged** [G3870: παρακαλέω; *parakaleo*; verb: third singular **imperfect** active indicative; 1. (properly) to call near (as to receive or give help) 2. to **implore**, entreat (to urgently ask (for mercy or help)) 3. to **exhort** (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 757 times in **Mark**] **that he might** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in

Mark] be [G1510: εἶμί; *eimi*; verb: third singular present active subjunctive; I. I exist; occurs 194 times in **Mark] with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 56 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 757 times in **Mark]. 19 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] he did not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark] permit** [G863: ἀφήμι; *aphiemi*; verb: third singular aorist active indicative; I. to send forth; occurs 34 times in **Mark] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark] but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark] said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark] to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 757 times in **Mark], "Go** [G5217: ὑπάγω; *hupago*; verb: second singular present active imperative; I. to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark] [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark] home** [G3624: οἶκος; *oikos*; noun: singular masculine accusative; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 13 times in **Mark] [G4771: σύ; *su*; personal pronoun: second singular genitive; I. thou; occurs 163 times in **Mark] to** [G4314: πρός; *pros*; preposition; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark] [G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,505 times in **Mark] your** [G4674: σός; *sos*; possessive pronoun: second plural masculine accusative; I. thine; occurs in **2:18; 5:19] friends and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] tell** [G518: ἀπαγγέλλω; *apaggello*; verb: second singular aorist active imperative; I. to declare, announce; occurs in **5:14; 5:19; 6:30; 16:10; 16:13] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 757 times in **Mark] how much** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; I. as (much, great, long, etc.) as; occurs 14 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,505 times in **Mark] Lord** [G2962: κύριος; *kurios*; noun: singular masculine nominative; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 18 times in **Mark] has done** [G4160: ποιέω; *poieo*; verb: third singular perfect active indicative; I. to make or do; occurs 46 times in **Mark] for you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark], and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] how he has had mercy** [G1653: ἐλέεω; *eleeo*; verb: third singular aorist active indicative; I. to have or show compassion (by word or deed) 2. (specially) by divine grace; occurs in **5:19; 10:47; 10:48] on you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark]."** **20 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] he went away** [G565: ἀπέρχομαι; *aperchomai*; verb: third singular********

second aorist active indicative; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark** **began** [G756: ἄρχομαι; *archomai*; verb: third singular aorist middle deponent indicative; 1. to commence (in order of time); occurs 26 times in **Mark** **to proclaim** [G2784: κηρύσσω; *kerusso*; verb: present active infinitive; 1. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark** **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **the** [G3588: ἡ; *ho*; definite article: singular feminine dative; 1. the; occurs 1,505 times in **Mark** **Decapolis** [G1179: Δεκάπολις; *Dekapolis*; noun: singular feminine dative; 1. the **ten-city region** 2. the Decapolis, a district in Syria; occurs in **5:20; 7:31** **how much** [G3745: ὅσος; *hosos*; correlative pronoun: plural neuter accusative; 1. as (much, great, long, etc.) as; occurs 14 times in **Mark** [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,505 times in **Mark** **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark** **had done** [G4160: ποιέω; *poieo*; verb: third singular aorist active indicative; 1. to make or do; occurs 46 times in **Mark** **for him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 757 times in **Mark**, **and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark** **everyone** [G3956: πᾶς; *pas*; adjective: plural masculine nominative; 1. all, any, every, the whole; occurs 68 times in **Mark** **marveled** [G2296: θαυμάζω; *thaumazo*; verb: third plural imperfect active indicative; 1. to **wonder** 2. (by implication) to **admire**; occurs in **5:20; 6:6; 12:17; 15:5; 15:44**].

Footnotes: c. **Mark 5:15** Greek *daimonizomai* (demonized); also verses **16, 18**; elsewhere rendered *oppressed by demons*; d. **Mark 5:17** Greek *him*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 5:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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