

MARK

Mark 5:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 5

Explain: Mark 5:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

What do the words mean?

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Jesus Heals a Man with a Demon

5 [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **They came** [G2064: ἔρχομαι; *erchomai*; verb: third plural second aorist active indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,505 times in **Mark**] **other side** [G4008: πέραν; *peran*; adverb or adverb and particle combined; I. through, i.e. across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**] **of the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,505 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine genitive; I. the sea; occurs 19 times in **Mark**], **to** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **country** [G5561: χώρα; *chora*; noun: singular feminine accusative; I. room, i.e. a space of territory; occurs in **1:5; 5:1; 5:10; 6:55**] **of the** [G3588: ὁ; *ho*; definite article: plural masculine genitive; I. the; occurs 1,505 times in **Mark**] **Gerasenes** [G1,086: Γεργεσηνός; *Gergesenos*; noun: plural masculine genitive; I. a Gergesene (i.e. Girgashite) or one of the aborigines of Israel; occurs in **5:1**].^[a] **2** **And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **when Jesus** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 757 times in **Mark**]^[b] **had stepped** [G1831: ἐξέρχομαι; *exerchomai*; verb: singular masculine genitive second aorist active participle; I. to issue;

occurs 39 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular neuter genitive; 1. the; occurs 1,505 times in **Mark**] **boat** [G4143: πλοῖον; *plouion*; noun: singular neuter genitive; 1. a sailer, i.e. vessel; occurs 17 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; 1. directly, i.e. at once or soon; occurs 41 times in **Mark**] **there met** [G5221: ὑπαντάω; *hupantao*; verb: third singular aorist active indicative; 1. to go opposite (meet) under (quietly), i.e. to encounter, fall in with; occurs in **5:2**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 757 times in **Mark**] **out** [G1537: ἐκ; *ek*; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: plural neuter genitive; 1. the; occurs 1,505 times in **Mark**] **tombs** [G3419: μνημεῖον; *mnemeion*; noun: plural neuter genitive; 1. a remembrance, i.e. cenotaph (place of interment); occurs in **5:2; 6:29; 15:46; 16:2; 16:3; 16:5; 16:8**] **a man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine nominative; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **with** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **an unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter dative; 1. **impure** 2. (ceremonially, morally) lewd 3. (specially) **demonic**; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter dative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**]. **3 He** [G3739: ὃς; *hos*; relative pronoun: singular masculine nominative; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; 1. the; occurs 1,505 times in **Mark**] **lived** [G2731: κατοίκησις; *katoikesis*; noun: singular feminine accusative; 1. **residence** 2. (properly) the act 3. (by implication, concretely) the **mansion**; occurs in **5:3**] [G2192: ἔχω; *echo*; verb: third singular imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **among** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; 1. the; occurs 1,505 times in **Mark**] **tombs** [G3418: μνημα; *mnema*; noun: plural neuter dative; 1. a memorial, i.e. sepulchral monument (burial-place); occurs in **5:3; 5:5; 15:46**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **no** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e. neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **one could** [G1410: δύναμαι; *dunamai*; verb: third singular imperfect middle or passive deponent indicative; 1. to be able or possible; occurs 33 times in **Mark**] **bind** [G1210: δέω; *deo*; verb: aorist active infinitive; 1. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 757 times in **Mark**] **anymore** [G3765: οὐκέτι; *ouketi*; adverb: accusative negative; 1. not yet, no longer; occurs in **5:3; 7:12; 9:8; 10:8; 12:34; 14:25; 15:5**], **not even** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; 1. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 26 times in **Mark**] **with a chain** [G254: ἄλυσις; *halusis*; noun: singular feminine dative; 1. a fetter or manacle; occurs in **5:3; 5:4 (2)**], **4**

for [G1223: διά; *dia*; preposition; I. through; occurs 33 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter accusative; I. the; occurs 1,505 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**] **had often** [G4178: πολλάκις; *pollakis*; adverb or adverb and particle combined; I. many times, i.e. frequently; occurs in **5:4; 9:22**] **been bound** [G1210: δέω; *deo*; verb: perfect passive infinitive; I. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **with shackles** [G3976: πέδη; *pede*; noun: plural feminine dative; I. a shackle for the feet; occurs in **5:4 (2)**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **chains** [G254: ἄλυσις; *halusis*; noun: plural feminine dative; I. a fetter or manacle; occurs in **5:3; 5:4 (2)**], **but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] [G5259: ὑπό; *hupo*; preposition; I. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)) In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs 12 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; I. self; occurs 757 times in **Mark**] **wrenched** [G1288: διασπάω; *diaspao*; verb: perfect passive infinitive; I. to draw apart, i.e. sever or dismember; occurs in **5:4**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,505 times in **Mark**] **chains** [G254: ἄλυσις; *halusis*; noun: plural feminine accusative; I. a fetter or manacle; occurs in **5:3; 5:4 (2)**] **apart, and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **he broke** [G4937: συντρίβω; *suntribo*; verb: perfect passive infinitive; I. to crush completely, i.e. to shatter; occurs in **5:4; 14:3**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,505 times in **Mark**] **shackles** [G3976: πέδη; *pede*; noun: plural feminine accusative; I. a shackle for the feet; occurs in **5:4 (2)**] **in pieces.** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **No one** [G3762: οὐδεὶς; *oudeis*; adjective: singular masculine nominative negative; I. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 26 times in **Mark**] **had the strength** [G2480: ἰσχύω; *ischuo*; verb: third singular imperfect active indicative; I. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**] **to subdue** [G1150: δαμάζω; *damazo*; verb: aorist active infinitive; I. to tame; occurs in **5:4**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**]. **5** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] [G1223: διά; *dia*; preposition; I. through; occurs 33 times in **Mark**] [G3956: πᾶς; *pas*; adjective: singular neuter genitive; I. all, any, every, the whole; occurs 68 times in **Mark**] **Night** [G3571: νύξ; *nux*; noun: singular feminine genitive; I. night; occurs in **4:27; 5:5; 6:48; 14:30**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; noun: singular feminine genitive; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 27 times in **Mark**] **among** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,505 times in **Mark**] **tombs** [G3418: μνημα; *mnema*; noun: plural neuter dative; I. a memorial, i.e. sepulchral monument (burial-place); occurs in **5:3; 5:5; 15:46**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086

times in **Mark**] **on** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural neuter dative; I. the; occurs 1,505 times in **Mark**] **mountains** [G3735: ὄρος; *oros*; noun: plural neuter dative; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **he was** [G1510: εἶμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **always crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative present active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **cutting** [G2629: κατακόπτω; *katakopto*; verb: singular masculine nominative present active participle; I. to chop down, i.e. mangle; occurs in **5:5**] **himself** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third singular masculine accusative; I. self (selves); occurs 23 times in **Mark**] **with stones** [G3037: λίθος; *lithos*; noun: plural masculine dative; I. a stone; occurs in **5:5; 12:10; 13:1; 13:2; 15:46; 16:3; 16:4**]. **6 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **when he saw** [G3708: ὁράω; *horao*; verb: singular masculine nominative second aorist active participle; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 65 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine accusative; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**] **from** [G575: ἀπό; *apo*; preposition; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 48 times in **Mark**] **afar** [G3113: μακρόθεν; *makrothen*; adverb or adverb and particle combined; I. from a distance or afar; occurs in **5:6; 8:3; 11:13; 14:54; 15:40**], **he ran** [G5143: τρέχω; *trecho*; verb: third singular second aorist active indicative; I. to run; occurs in **5:6; 15:36**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **fell down** [G4352: προσκυνέω; *proskuneo*; verb: third singular aorist active indicative; I. to fawn or crouch to 2. to fall face down (prostrate) in adoration 3. a physical act of lowering oneself in humble submission with an attitude of utmost adoration or respect; occurs in **5:6; 15:19**] **before him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**]. **7 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **crying out** [G2896: κράζω; *krazo*; verb: singular masculine nominative aorist active participle; I. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **with a loud** [G3173: μέγας; *me-gas*; adjective: singular feminine dative; I. big; occurs 18 times in **Mark**] **voice** [G5456: φωνή; *phone*; noun: singular feminine dative; I. a tone (articulate, bestial or artificial) 2. (by implication) an address (for any purpose), saying or language; occurs in **1:3; 1:11; 1:26; 5:7; 9:7; 15:34; 15:37**], **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **"What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **have you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **to do** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times

in **Mark**] **with me** [G1473: ἐγώ; ego; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine vocative; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 82 times in **Mark**], **Son** [G5207: υἱός; *huios*; noun: singular masculine vocative; I. a "son" (sometimes of animals); occurs 34 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **Most** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **High** [G5310: ὑψιστος; *hupsistos*; adjective: singular masculine genitive superlative; I. highest 2. (masculine singular) the Supreme (God) 3. (neuter plural) the heavens; occurs in **5:7; 11:10**] **God** [G2316: θεός; *theos*; noun: singular masculine genitive; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**] **I adjure** [G3726: ὀρκίζω; *horkizo*; verb: first singular present active indicative; I. **to put on oath**, i.e. **make swear** 2. (by analogy) to solemnly enjoin; occurs in **5:7**] **you** [G4771: σύ; *su*; personal pronoun: second singular accusative; I. thou; occurs 163 times in **Mark**] **by** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **God** [G2316: θεός; *theos*; noun: singular masculine accusative; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 48 times in **Mark**], **do not** [G3361: μὴ; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **torment** [G928: βασανίζω; *basanizo*; verb: second singular aorist active **subjunctive**; I. **to torture**; occurs in **5:7; 6:48**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular accusative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **8 For** [G1063: γάρ; *gar*; conjunction or conjunctive particle; I. (properly) assigning a reason; occurs 65 times in **Mark**] **he** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 757 times in **Mark**] **was saying** [G3004: λέγω; *lego*; verb: third singular imperfect active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him**, **“Come** [G1831: ἐξέρχομαι; *exerchomai*; verb: second singular second aorist active **imperative**; I. to issue; occurs 39 times in **Mark**] **out of** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: singular masculine genitive; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**], **you** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,505 times in **Mark**] **unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: singular neuter nominative; I. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,505 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; noun: singular neuter nominative; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark**]!” **9 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **Jesus asked** [G1905: ἐπερωτάω; *eperotao*; verb: third singular imperfect active indicative; I. to ask for, i.e. inquire, seek; occurs 25 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**], **“What** [G5101: τίς; *tis*; interrogative pronoun: singular neuter nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **is**

your [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter nominative; I. a "name" (authority, character); occurs 15 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **He replied** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 757 times in **Mark**], **My** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**] **name** [G3686: ὄνομα; *onoma*; noun: singular neuter nominative; I. a "name" (authority, character); occurs 15 times in **Mark**] **is Legion** [G3003: λεγεών; *legeon*; noun: singular masculine nominative; I. a "legion", i.e. **Roman regiment** (figuratively); occurs in **5:9; 5:15**], **for** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] **we are** [G1510: εἰμί; *eimi*; verb: first plural present active indicative; I. I exist; occurs 194 times in **Mark**] **many** [G4183: πολὺς; *polus*; adjective: plural masculine nominative; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 58 times in **Mark**]. **10 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **he begged** [G3870: παρακαλέω; *parakaleo*; verb: third singular imperfect active indicative; I. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**] **earnestly** [G4183: πολὺς; *polus*; adjective: plural neuter accusative; I. (singular) much (in any respect) or (plural) **many**, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) **often**, mostly, largely; occurs 58 times in **Mark**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. in order that (denoting the purpose or the result); occurs 64 times in **Mark**] **not** [G3361: μὴ; *me*; number: plural negative; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 77 times in **Mark**] **to send** [G649: ἀποστέλλω; *apostello*; verb: third singular aorist active subjunctive; I. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in **Mark**] **them** [G846: αὐτός; *autos*; personal pronoun: plural neuter accusative; I. self; occurs 757 times in **Mark**] **out of** [G1854: ἔξω; *exo*; adverb or adverb and particle combined; I. out(-side, of doors); occurs in **1:45; 3:1; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **the** [G3588: ὁ; *ho*; definite article: singular feminine genitive; I. the; occurs 1,505 times in **Mark**] **country** [G5561: χώρα; *chora*; noun: singular feminine genitive; I. room, i.e. a space of territory; occurs in **1:5; 5:1; 5:10; 6:55**]. **11** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **Now** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 162 times in **Mark**] **a great** [G3173: μέγας; *meas*; adjective: singular feminine nominative; I. big; occurs 18 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11; 5:13**] **of pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine genitive; I. a hog; occurs in **5:11; 5:12; 5:13; 5:16**] **was feeding** [G1006: βόσκω; *bosko*; verb: singular feminine nominative present passive participle; I. to pasture 2. (by extension) to feed with fodder 3. (reflexively) to **graze**; occurs in **5:11; 5:14**] **there** [G1563: ἐκεῖ; *ekei*; adverb or adverb and particle combined; I. there 2. (by extension) thither; occurs 11 times in **Mark**] **on** [G4314: πρὸς; *pros*; preposition; I. forward

to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 63 times in **Mark] the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,505 times in **Mark] hillside** [G3735: ὄρος; *oros*; noun: singular neuter dative; 1. a mountain (as lifting itself above the plain); occurs 11 times in **Mark], I2 and** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] they begged** [G3870: παρακαλέω; *parakaleo*; verb: third plural aorist active indicative; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22] him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; 1. self; occurs 757 times in **Mark], saying** [G3004: λέγω; *lego*; verb: plural masculine nominative **present active participle**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark], "Send** [G3992: πέμπω; *pempo*; verb: second singular aorist active **imperative**; 1. to dispatch, especially on a temporary errand 2. (also) to transmit, bestow, or wield; occurs in **5:12] us** [G1473: ἐγώ; *ego*; personal pronoun: first plural accusative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark] to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural masculine accusative; 1. the; occurs 1,505 times in **Mark] pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; 1. a hog; occurs in **5:11; 5:12; 5:13; 5:16];** [G2443: ἵνα; *hina*; conjunction or conjunctive particle; 1. in order that (denoting the purpose or the result); occurs 64 times in **Mark] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] let us enter** [G1525: εἰσερχομαι; *eiserchomai*; verb: first plural second aorist active **subjunctive**; 1. to enter; occurs 30 times in **Mark] them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; 1. self; occurs 757 times in **Mark]."** **I3 So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] he gave them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 757 times in **Mark] permission** [G2010: ἐπιτρέπω; *epitrepo*; verb: third singular aorist active indicative; 1. **to turn over** (transfer), i.e. **allow, permit**; occurs in **5:13; 10:4]. And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark] the** [G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 1,505 times in **Mark] unclean** [G169: ἀκάθαρτος; *akathartos*; adjective: plural neuter nominative; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark] spirits** [G4151: πνεῦμα; *pneuma*; noun: plural neuter nominative; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 23 times in **Mark] [G3588: ὁ; *ho*; definite article: plural neuter nominative; 1. the; occurs 1,505 times in **Mark] came out** [G1831: ἐξέρχομαι; *exerchomai*; verb: plural neuter nominative second aorist **active** participle; 1. to issue; occurs 39 times in **Mark] and entered** [G1525: εἰσερχομαι; *eiserchomai*; verb: third plural second aorist **active** indicative; 1. to enter; occurs 30 times in **Mark] [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark] the********

[G3588: ὁ; *ho*; definite article: plural masculine accusative; I. the; occurs 1,505 times in **Mark**] **pigs** [G5519: χοῖρος; *choiros*; noun: plural masculine accusative; I. a hog; occurs in **5:11**; **5:12**; **5:13**; **5:16**]; **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,505 times in **Mark**] **herd** [G34: ἀγέλη; *agele*; noun: singular feminine nominative; I. a herd, a drove; occurs in **5:11**; **5:13**], **numbering about** [G5613: ὡς; *hos*; adverb or adverb and particle combined; I. which how, i.e. in that manner (very variously used, as follows); occurs 22 times in **Mark**] **two thousand** [G1367: δισχίλιοι; *dischilioi*; adjective: plural masculine nominative; I. two thousand; occurs in **5:13**], **rushed** [G3729: ὀρμάω; *ormao*; verb: third singular aorist active indicative; I. to start, spur or urge on 2. (reflexively) to dash or plunge; occurs in **5:13**] **down** [G2596: κατά; *kata*; preposition; I. (prepositionally) down (in place or time); occurs 23 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **steep bank** [G2911: κρημνός; *kremnos*; noun: singular masculine genitive; I. overhanging, i.e. a **precipice**; occurs in **5:13**] **into** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine accusative; I. the sea; occurs 19 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **drowned** [G4155: πνίγω; *pnigo*; verb: third plural imperfect **passive** indicative; I. to wheeze (causative) 2. (by implication) to throttle or strangle (drown); occurs in **5:13**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine dative; I. the; occurs 1,505 times in **Mark**] **sea** [G2281: θάλασσα; *thalassa*; noun: singular feminine dative; I. the sea; occurs 19 times in **Mark**].

Footnotes: a. **Mark 5:1** Some manuscripts Gergesenes; some Gadarenes. b. **Mark 5:2** Greek *he*; also verse 9

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 5:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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