MARK

Mark I:4 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

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Read: Mark I

Explain: Mark 1:2 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

A new character is introduced—John. What else do we know about John?

What do the words mean?

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John the Baptist Prepares the Way

4 John [G2491: Ἰωάννης; *loannes*; I. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark] appeared [G1096: γίνομαι; ginomai; 3rd singular 2nd aorist indicative middle deponent; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 44 times in Mark], baptizing [G907: βαπτίζω; baptizo; masculine singular nominative present participle active; I. to immerse, submerge 2. to make whelmed or soaked (i.e. fully wet); occurs in 1:4; 1:5; 1:8 (2); 1:9; 6:14; 7:4; 10:38 (2); 10:39 (2); 16:16] in [G1722: ɛ̃v; en; I. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] the [G3588: o; ho; I. the; occurs 70 times in Mark] wilderness [G2048: ἔρημος; eremos; I. lonesome 2. (by implication) waste; occurs in 1:3; 1:4; 1:12; 1:13; 1:35; 1:45; 6:31; 6:32; 6:35] and [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] proclaiming [G2784: κηρύσσω; kerusso; masculine singular nominative present participle active; I. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark] a baptism [G908: βάπτισμα; baptisma; I. immersion (technically or figuratively); occurs in 1:4; 10:38; 10:39; 11:30] of repentance [G3341: μετάνοια; metanoia; 1. (subjectively) compunction (for guilt, including reformation) 2. (by implication) reversal (of (another's) decision); occurs in 1:4] for [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] the forgiveness [G859: ἄφεσις; aphesis; 1. freedom 2. (figuratively) pardon; occurs in 1:4; 3:29] of sins [G266: αμαρτία; hamartia; I. a sin; occurs in 1:4; 1:5; 2:5; 2:7; 2:9; 2:10]. 5 And [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] all [G3956: π ας; pas; I. all, any, every, the whole; occurs 62 times in Mark the [G3588: occurs 70 times in Mark country [G5561: χώρα; chora; 1. room, i.e. a space of territory; occurs in 1:5; 5:1; 5:10; 6:55] of Judea [G2453: Ίουδαῖος; loudaios; I. Judaean, i.e. belonging to Jehudah; occurs in 1:5; 7:3; 15:2; 15:9; 15:12; 15:18; 15:26]

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and [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] all [G3956: πᾶς; pas; I. all, any, every, the whole; occurs 62 times in Mark] Jerusalem [G2415: Ἱεροσολυμίτης; Hierosolumites; 1. a Hierosolymite, i.e. inhabitant of Hierosolyma; occurs in 1:5] were going [G1607: ἐκπορεύομαι; ekporeuomai; 3rd singular imperfect indicative middle or passive deponent; 1. to depart, be discharged, proceed, project; occurs II times in Mark] out to [G4314: πρός; pros; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] him [G846: αὐτός; autos; I. self; occurs 449 times in Mark] and [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] were being baptized [G907: βαπτίζω; baptizo; 3rd plural imperfect indicative passive; I. to immerse, submerge 2. to make whelmed or soaked (i.e. fully wet); occurs in 1:4; 1:5; 1:8 (2); 1:9; 6:14; 6:24; 7:4; 10:38 (2); 10:39 (2); 16:16] by [G5259: ὑπό; hupo; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs in 1:5; 1:9; 1:13; 2:3; 4:21 (2); 4:32; 5:26; 8:31; 13:13; 16:11] him [G846: αὐτός; autos; I. self; occurs 449 times in Mark] in [G1722: žv; en; I. "in," at, (up-)on, by, etc.; occurs III times in Mark] the [G3588: ο; ho; I. the; occurs 70 times in Mark] river [G4215: ποταμός; potamos; I. a current, brook or freshet (as drinkable), i.e. running water; occurs in 1:5] Jordan [G2446: lop δ ávnc; lordanes; I. the Jordanes (i.e. Jarden), a river of Israel; occurs in 1:5; 1:9; 3:8; 10:1], confessing [G1843: ἐξομολογέω; exomologeo; masculine plural nominative present participle middle; I. to acknowledge or (by implication, of assent) agree fully; occurs in 1:5] their [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] sins [G266: ἀμαρτία; hamartia; I. a sin; occurs in 1:4; 1:5; 2:5; 2:7; 2:9; 2:10]. 6 Now [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] John [G2491: Ἰωάννης; loannes; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark] was [G1510: eiµí; eimi; 3rd singular imperfect indicative active; I. I exist; occurs 163 times in Mark] clothed [G1746: ἐνδύω; enduo; masculine singular nominative perfect participle middle; I. to invest with clothing; occurs in 1:6; 6:9; 15:20] with camel's [G2574: κάμηλος; kamelos; I. a "camel"; occurs in 1:6; 10:25] hair [G2359: θρίξ; thrix; I. hair; occurs in 1:6] and [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] wore a leather [G1193: δερμάτινος; dermatinos; I. made of hide; occurs in 1:6] belt [G2223: ζώνη; zone; I. a belt 2. (by implication) a pocket; occurs in 1:6; 6:8] around [G4012: περί; peri; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in Mark] his [G846: αὐτός; autos; I. self; occurs 449 times in Mark] waist [G3751: ὀσφύς; osphus; I. the loin (externally), i.e. the hip 2. (internally, by extension) procreative power; occurs in 1:6] and [G2532: καί; kai; I. and, also, even, so then, too, etc.; occurs 531 times in Mark] ate [G2068: ἐσθίω; esthio; masculine singlular nominative present participle active; I. to eat (usually literal); occurs 23 times in Mark locusts [G200: ἀκρίς; akris; I. a locust; occurs in 1:6] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] wild [G66: ἄγριος; agrios; 1. wild (as pertaining to the country) 2. (literally) natural 3. (figuratively) fierce; occurs in 1:6] honey [G3192: μέλι; meli; 1. honey; occurs in 1:6]. 7 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he preached [G2784: κηρύσσω; kerusso; 3rd singular imperfect indicative active; 1. to herald (as a

public crier), especially divine truth (the gospel); occurs 14 times in Mark], saying [G3004: λέγω; lego; masculine singular nominative present participle active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark], "After [G3694: ὀπίσω; opiso; I. to the back, i.e. aback; occurs in 1:7; 1:17; 1:20; 8:33; 8:34; 13:16] me [G1473: $\dot{\epsilon}$ y $\dot{\omega}$; ego; 1. (emphatically, of the first person) 1; occurs 104 times in Mark] [G3450: μοῦ; mou; 1. of me; occurs 33 times in Mark] comes [G2064: ἔρχομαι; erchomai; 3rd singular present indicative middle or passive deponent; 1, to come or go; occurs 81 times in Mark] he who is mightier [G2478: ἰσχυρός; ischuros; Ι. forcible; occurs in 1:7; 3:27 (2)] than I [G1473: έγώ; ego; I. (emphatically, of the first person) I; occurs 104 times in Mark] [G3450: μοῦ; mou; I. of me; occurs 33 times in Mark], the strap [G2438: ἡμάς; himas; I. a strap 2. (specially) the tie (of a sandal) or the lash (of a scourge); occurs in 1:7] of whose [G3739: ŏς; hos; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] sandals [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] [G5266: ὑπόδημα; hupodema; I. something bound under the feet, i.e. a shoe or sandal; occurs in 1:7] I am [G1510: εἰμί; eimi; 1st singular present indicative active; 1. I exist; occurs 163 times in Mark] not [G3756: oὐ; ou; I. no or not; occurs 103 times in Mark] worthy [G2425: ἰκανός; hikanos; I. competent (as if coming in season), i.e. ample (in amount) or fit (in character); occurs in 1:7; 10:46; 15:15] to stoop down [G2955: κύπτω; kupto; masculine singular nominative agriculture active; I. to bend forward; occurs in 1:7] and untie [G3089: λύω; luo; aorist infinitive active; I. to "loosen" 2. (by usage) to break, destroy, or dissolve 3. (maritally) to divorce; occurs in 1:7; 7:35; 11:2; 11:4; 11:5]. 8 [G1473: ἐγώ; ego; 1. (emphatically, of the first person) I; occurs 104 times in Mark have baptized [G907: βαπτίζω; baptizo; Ist singular aorist indicative active; I. to immerse, submerge 2. to make whelmed or soaked (i.e. fully wet); occurs in 1:4; 1:5; 1:8 (2); 1:9; 6:14; 6:24; 7:4; 10:38 (2); 10:39 (2); 16:16] you [G4771: σύ; su; 1. thou; occurs 111 times in Mark] [G5209: ὑμᾶς; humas; I. you (as the objective of a verb or preposition); occurs 13 times in Mark] with [G1722: ἔν; en; I. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] water [G5204: ὕδωρ; hudor; I. water (as if rainy); occurs in 1:8; 1:10; 9:22; 9:41; 14:13], but [G1161: $\delta \dot{\epsilon}$; de; 1. but, and, etc.; occurs 133 times in Mark] he will baptize [G907: βαπτίζω; baptizo; 3rd singular future indicative active; 1. to immerse, submerge 2. to make whelmed or soaked (i.e. fully wet); occurs in 1:4; 1:5; 1:8 (2); 1:9; 6:14; 6:24; 7:4; 10:38 (2); 10:39 (2); 16:16] you [G4771: σύ; su; I. thou; occurs III times in Mark] [G5209: ὑμᾶς; humas; I. you (as the objective of a verb or preposition); occurs 13 times in Mark with [G1722: žv; en; I. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] the Holy [G40: ἄγιος; hagios; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in 1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11] Spirit [G4151: πνεῦμα; bneuma; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in Mark]."

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9 In [G1722: ἔν; en; I. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] those [G1565: ἐκεῖνος; ekeinos; I. that one 2. (neuter) that thing; occurs 20 times in Mark] days [G2250: ἡμέρα; hemera; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in Mark] Jesus [G2424: Ἰησοῦς; lesous; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites;

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occurs 79 times in Mark] came [G2064: ἔρχομαι; erchomai; 3rd singular 2nd aorist indicative active; 1. to come or go; occurs 81 times in Mark] from [G575: ἀπό; apo; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in Mark Nazareth [G3478: Ναζαρέθ; Nazareth; 1. Nazareth or Nazaret, a place in Israel; occurs in 1:9] of Galilee [G1056: Γαλιλαία; Galilaia; I. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] was baptized [G907: βαπτίζω; baptizo; 3rd singular aorist indicative passive; I. to immerse, submerge 2. to make whelmed or soaked (i.e. fully wet); occurs in 1:4; 1:5; 1:8 (2); 1:9; 6:14; 6:24; 7:4; 10:38 (2); 10:39 (2); 16:16] by [G5259: ὑπό; hupo; 1. under 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at)). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs in 1:5; 1:9; 1:13; 2:3; 4:21 (2); 4:32; 5:26; 8:31; 13:13; 16:11] John [G2491: Ἰωάννης; loannes; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark] in [G1519: eig; eig; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark the Jordan [G2446: Ἰορδάνης; lordanes; 1. the Jordanes (i.e. Jarden), a river of Israel; occurs in 1:5; 1:9; 3:8; 10:1].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with Mark I:____, and we'll go until we're finished.

Homework

- I. Pray for help in understanding Mark
- 2. Hear Mark multiple times
- 3. Think about Mark often (day and night)
- 4. Talk with someone (dead or alive) about Mark
- 5. Share your insights about Mark
- 6. Invite a member and a non-member

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