

# MARK

Mark 4:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 4

### Explain: Mark 4:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

**Are there any literary/structural observations?** Jesus explains the parable.

#### What do the words mean?

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#### The Purpose of the Parables (2/2)

**13 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **he said** [G3004: λέγω; *lego*; verb: third singular present active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; I. self; occurs 757 times in **Mark**], **"Do you not** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **understand** [G1492: εἶδω; *eido*; verb: second plural perfect active indicative; I. (properly) to see 2. (by implication, in the perfect tense only) **to know**; occurs 22 times in **Mark**] **this** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **parable** [G3850: παραβολή; *parabole*; noun: singular feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **How** [G4459: πῶς; *pos*; adverb: accusative interrogative; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 14 times in **Mark**] **then** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **will you understand** [G1097: γινώσκω; *ginōskō*; verb: second plural future middle deponent indicative; I. to "know" (absolutely); occurs 13 times in **Mark**] **all** [G3956: πᾶς; *pas*; adjective: plural feminine accusative; I. all, any, every, the whole; occurs 68 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,505 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; noun: plural feminine accusative; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 13 times in **Mark**] **14 The** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,505 times in **Mark**] **sower** [G4687: σπείρω; *speiro*; verb: singular masculine nominative present active participle; I. to scatter, i.e. sow; occurs 12 times in **Mark**] **sows** [G4687:

σπείρω; *speiro*; **verb**: third singular **present active indicative**; I. to scatter, i.e. sow; occurs 12 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. **Christ**); occurs 24 times in **Mark**]. **15 And** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 162 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 79 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **ones along** [G3844: παρά; *para*; preposition; I. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 17 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **path** [G3598: ὁδός; *hodos*; noun: singular feminine accusative; I. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **where** [G3699: ὅπου; *hopou*; adverb or adverb and particle combined; I. what(-ever) where, i.e. at whichever spot; occurs 15 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine nominative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. **Christ**); occurs 24 times in **Mark**] **is sown** [G4687: σπείρω; *speiro*; verb: third singular **present passive indicative**; I. to scatter, i.e. sow; occurs 12 times in **Mark**]: [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they hear** [G191: ἀκούω; *akouo*; verb: third plural **aurist active subjunctive**; I. to hear; occurs 44 times in **Mark**], [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,505 times in **Mark**] **Satan** [G4567: Σατανᾶς; *Satanas*; noun: singular masculine nominative; I. the **Adversary** 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**] **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark**] **comes** [G2064: ἔρχομαι; *erchomai*; verb: third singular present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **takes away** [G142: αἶρω; *airo*; verb: third singular **present active indicative**; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. **Christ**); occurs 24 times in **Mark**] **that** [G3588:

ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **is** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **sown** [G4687: σπείρω; *speiro*; verb: singular masculine accusative second **perfect passive participle**; I. to scatter, i.e. sow; occurs 12 times in **Mark**] **in them** [G846: αὐτός; *autos*; personal pronoun: plural masculine accusative; I. self; occurs 757 times in **Mark**]. **16 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **these** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 79 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **ones** [G3668: ὁμοίως; *homoios*; adverb or adverb and particle combined; I. similarly; occurs in **4:16; 15:31**] **sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative **present passive participle**; I. to scatter, i.e. sow; occurs 12 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,505 times in **Mark**] **rocky ground** [G4075: πετρῶδης; *petrodes*; adjective: plural neuter accusative; I. rock-like, i.e. rocky; occurs in **4:5; 4:16**]: **the ones who** [G3739: ὅς; *hos*; relative pronoun: plural masculine nominative; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 88 times in **Mark**], **when** [G3752: ὅταν; *hotan*; conjunction or conjunctive particle; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 20 times in **Mark**] **they hear** [G191: ἀκούω; *akouo*; verb: third plural **aoist active subjunctive**; I. to hear; occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark**] **receive** [G2983: λαμβάνω; *lambano*; verb: third plural **present active indicative**; I. (actively) to take 2. (passively) to receive 3. (objectively) to get hold of (with the hand); occurs 20 times in **Mark**] **it** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 757 times in **Mark**] **with** [G3326: μετά; *meta*; preposition; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 56 times in **Mark**] **joy** [G5479: χαρά; *chara*; noun: singular feminine genitive; I. **cheerfulness**, i.e. **calm delight**; occurs in **4:16**]. **17 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **they have** [G2192: ἔχω; *echo*; verb: third plural **present active indicative**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **no** [G3756: οὐ; *ou*; number: plural negative; I. no or not; occurs 118 times in **Mark**] **root** [G4491: ῥίζα; *rhiza*; noun: singular feminine accusative; I. a root; occurs in **4:6; 4:17; 11:20**] **in** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **themselves** [G1438: ἑαυτού; *heautou*; reflexive pronoun: third plural masculine dative; I. self (selves); occurs 23 times in **Mark**], **but** [G235: ἀλλά; *alla*; conjunction or conjunctive particle; I. (properly) other things 2. (adverbially) contrariwise (in many

relations); occurs 44 times in **Mark**] **endure** [G1510: εἰμί; *eimi*; verb: third plural **present active indicative**; I. I exist; occurs 194 times in **Mark**] **for a while** [G4340: πρόσκαιρος; *proskairos*; adjective: plural masculine nominative; I. **for the occasion only, i.e. temporary**; occurs in **4:17**]; **then** [G1534: εἶτα; *eita*; adverb or adverb and particle combined; I. a particle of succession (in time or logical enumeration), then, moreover; occurs in **4:17; 4:28 (2); 8:25**], **when tribulation** [G2347: θλίψις; *thlipsis*; noun: singular feminine genitive; I. **pressure**; occurs in **4:17; 13:19; 13:24**] **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **persecution** [G1375: διωγμός; *diogmos*; noun: singular masculine genitive; I. persecution; occurs in **4:17; 10:30**] **arises** [G1096: γίνομαι; *ginomai*; verb: singular feminine genitive second aorist middle deponent participle; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **on account of** [G1223: διὰ; *dia*; preposition; I. through; occurs 33 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark**], **immediately** [G2112: εὐθέως; *eutheos*; adverb or adverb and particle combined; I. directly, i.e. at once or soon; occurs 41 times in **Mark**] **they fall away** [G4624: σκανδαλίζω; *skandalizo*; verb: third plural **present passive indicative**; I. to entrap, i.e. trip up 2. (figuratively) to stumble 3. (causitive) to entice to sin, apostasy or displeasure; occurs in **4:17; 6:3; 9:42; 9:43; 9:45; 9:47; 14:27; 14:29**].<sup>[a]</sup> **18 And** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **others** [G243: ἄλλος; *allos*; adjective: plural masculine nominative; I. "else," i.e. different; occurs 22 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **ones sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative **present passive participle**; I. to scatter, i.e. sow; occurs 12 times in **Mark**] **among** [G1519: εἰς; *eis*; preposition; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural feminine accusative; I. the; occurs 1,505 times in **Mark**] **thorns** [G173: ἄκανθα; *akantha*; noun: plural feminine accusative; I. a thorn; occurs in **4:7 (2); 4:18**]. **They** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural masculine nominative; I. the he (she or it), i.e. this or that (often with article repeated); occurs 79 times in **Mark**] **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark**] **those** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **who hear** [G191: ἀκούω; *akouo*; verb: plural masculine nominative **aorist active participle**; I. to hear; occurs 44 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark**], **19 but** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,505 times in **Mark**] **cares** [G3308: μέριμνα; *merimna*; noun: plural feminine nominative; I. **solicitude**; occurs in **4:19**] **of the**



[G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **world** [G165: αἰών; *aion*; noun: singular masculine genitive; I. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30; 11:14**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine nominative; I. the; occurs 1,505 times in **Mark**] **deceitfulness** [G539: ἀπάτη; *apate*; noun: singular feminine nominative; I. **deception, delusion**; occurs in **4:19**] **of** [G3588: ὁ; *ho*; definite article: singular masculine genitive; I. the; occurs 1,505 times in **Mark**] **riches** [G4149: πλοῦτος; *ploutos*; noun: singular masculine genitive; I. wealth (as fulness) 2. (literally) money, possessions 3. (figuratively) abundance, richness 4. (specially) valuable bestowment; occurs in **4:19**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural feminine nominative; I. the; occurs 1,505 times in **Mark**] **desires** [G1939: ἐπιθυμία; *epithumia*; noun: plural feminine nominative; I. a longing 2. (especially) a lust for what is forbidden; occurs in **4:19**] **for** [G4012: περί; *peri*; preposition; I. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 23 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural neuter accusative; I. the; occurs 1,505 times in **Mark**] **other things** [G3062: λοιποί; *loipoi*; adjective: plural neuter accusative; I. **remaining ones**; occurs in **4:19; 16:13**] **enter in** [G1531: εἰσπορεύομαι; *eisporuomai*; verb: plural feminine nominative present middle or passive deponent participle; I. to enter; occurs in **1:21; 4:19; 5:40; 6:56; 7:15; 7:18; 7:19; 11:2**] **and choke** [G4846: συμπνίγω; *sumpnigo*; verb: third plural **present active indicative**; I. to strangle completely 2. (literally) to drown 3. (figuratively) to crowd; occurs in **4:7; 4:19**] **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark**] **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **it proves** [G1096: γίνομαι; *ginomai*; verb: third singular present middle or passive deponent indicative; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 55 times in **Mark**] **unfruitful** [G175: ἄκαρπος; *akarpous*; adjective: singular masculine nominative; I. **barren**; occurs in **4:19**]. **20 But** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] **those** [G1565: ἐκεῖνος; *ekeinos*; demonstrative pronoun: plural masculine nominative; I. that one 2. (neuter) that thing; occurs 23 times in **Mark**] **that were sown** [G4687: σπείρω; *speiro*; verb: plural masculine nominative second **aurist passive participle**; I. to scatter, i.e. sow; occurs 12 times in **Mark**] [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,505 times in **Mark**] **on** [G1909: ἐπί; *epi*; preposition; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 72 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **good** [G2570: καλός; *kalos*; adjective: singular feminine accusative; I. (properly) **beautiful** 2. (chiefly, figuratively) **good** 3. (literally) **valuable** 4. (morally) virtuous; occurs 11 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,505 times in **Mark**] **soil** [G1093: γῆ; *ge*; noun: singular feminine accusative; I. soil 2. (by extension) a region,

or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 19 times in **Mark** **are** [G1510: εἰμί; *eimi*; verb: third plural present active indicative; I. I exist; occurs 194 times in **Mark** **the ones who** [G3748: ὅστις; *hostis*; relative pronoun: plural masculine nominative; I. which some, i.e. any that 2. (definite) which same; occurs in **4:20; 9:1; 12:18; 15:7**] **hear** [G191: ἀκούω; *akouo*; verb: third plural **present active indicative**; I. to hear; occurs 44 times in **Mark** **the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; I. the; occurs 1,505 times in **Mark** **word** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 24 times in **Mark** **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark** **accept** [G3858: παραδέχομαι; *paradechomai*; verb: third plural present middle or passive deponent indicative; I. to **accept** near, i.e. **admit** or (by implication) **delight** in; occurs in **4:20**] **it and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark** **bear fruit** [G2592: καρποφορέω; *karphoreo*; verb: third plural **present active indicative**; I. to be fertile; occurs in **4:20; 4:28**], [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **thirtyfold** [G5144: τριάκοντα; *triakonta*; adjective (indeclinable numeral; I. thirty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **sixtyfold** [G1835: ἑξήκοντα; *hexekonta*; adjective (indeclinable numeral; I. sixty; occurs in **4:8; 4:20**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,086 times in **Mark**] [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark** **a hundredfold** [G1540: ἑκατόν; *hekaton*; adjective (indeclinable numeral; I. a hundred; occurs in **4:8; 4:20; 6:40**]." **Footnote:** a: **4:17** Or *stumble*

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week we'll start with **Mark 4:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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