

MARK

Mark 3:20 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:20 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are introduced to 'family,' parables, and blasphemy.

What do the words mean?

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Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

The Twelve Apostles (continued)

20 Then [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he went** [G2064: *ἔρχομαι; erchomai*; 3rd singular present indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **home** [G3624: *οἶκος; oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**], **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the crowd** [G3793: *ὄχλος; ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **gathered** [G4905: *συνέρχομαι; sunerchomai*; 3rd singular present indicative middle or passive deponent; I. to convene, depart in company with, associate with 2. (specially, maritally) cohabit; occurs in **3:20; 14:53**] **again** [G3825: *πάλιν; palin*; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**], **so that** [G5620: *ὥστε; hoste*; I. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **they** [G846: *αὐτός; autos*; I. self; occurs 449 times in **Mark**] **could** [G1410: *δύναμαι; dunamai*; present infinitive middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **not** [G3366: *μηδέ; mede*; I. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 8:26; 12:24; 13:15**] **even eat** [G2068: *ἐσθίω; esthio*; 2nd aorist infinitive active; I. to eat (usually literal); occurs 23 times in **Mark**]. **21 And** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when his** [G846: *αὐτός; autos*; I. **self**; occurs 449 times in **Mark**] **family** [G3844: *παρά; para*; I. (properly) **near** 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with

(local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; plural aorist participle active; I. to hear; occurs 40 times in **Mark**] **it, they went out** [G1831: ἐξέρχομαι; *exerchomai*; 3rd plural 2nd aorist indicative active; I. to issue; occurs 40 times in **Mark**] **to seize** [G2902: κρατέω; *krateo*; aorist infinitive active; I. to use strength, i.e. **seize or retain**; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **for** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark**] **they were saying** [G3004: λέγω; *lego*; 3rd plural imperfect indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He is out of his mind** [G1839: ἐξίστημι; *existemi*; 3rd singular 2nd aorist indicative active; I. to put (stand) out of wits, i.e. astound 2. (reflexively) become astounded, **insane**; occurs in **2:12; 3:21; 5:42; 6:51**]."

Blasphemy Against the Holy Spirit

22 And [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the scribes** [G1122: γραμματεῖς; *grammateus*; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **who** [G3588: ὅ; *ho*; I. the; occurs 70 times in **Mark**] **came down** [G2597: καταβαίνω; *katabaino*; masculine plural nominative 2nd aorist participle active; I. to descend; occurs in **1:10; 3:22; 9:9; 13:15; 15:30; 15:32**] **from** [G575: ἀπό; *apo*; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; I. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**] **were saying** [G3004: λέγω; *lego*; 3rd plural imperfect indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He is possessed** [G2192: ἔχω; *echo*; 3rd singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **by** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **Beelzebul** [G954: Βεελζεβοῦλ; *Beelzeboul*; I. **dung-god** 2. Beelzebul, a **name of Satan**; occurs in **3:22**], **"and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **"by the prince** [G758: ἄρχων; *archon*; I. a first (in rank or power); occurs in **3:22**] **of demons** [G1140: δαιμόνιον; *daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**] **he casts out** [G1544: ἐκβάλλω; *ekballo*; 3rd singular present indicative active; I. to eject; occurs 18 times in **Mark**] **the demons** [G1140: δαιμόνιον; *daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**]." **23 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he called** [G4341: προσκαλέομαι; *proskaleomai*; masculine singular nominative aorist participle middle deponent; I. to call toward oneself, i.e. summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **to him and said** [G3004: λέγω; *lego*; 3rd singular imperfect indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **in** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **parables** [G3850: παραβολή; *parabole*; I. a similitude ("parable") 2. (symbolic) fictitious narrative (of common life conveying a moral), apothegm or adage; occurs 11 times in **Mark**], **"How** [G4459: πῶς; *pos*; I. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 11 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; I. to be able or

possible; occurs 30 times in **Mark** **Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**] **cast** [G1544: ἐκβάλλω; *ekballo*; present infinitive active; 1. to eject; occurs 18 times in **Mark**] **out Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**] **24 If** [G1437: ἕάν; *ean*; 1. in case that, provided that, etc.; occurs 29 times in **Mark**] **a kingdom** [G932: βασιλεία; *basileia*; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 18 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist **subjunctive** passive; 1. to part 2. (literally) to apportion, bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24; 3:25; 3:26; 6:41**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **itself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**], **that** [G1565: ἐκεῖνος; *ekeinos*; 1. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **kingdom** [G932: βασιλεία; *basileia*; 1. (properly) royalty 2. (abstractly) rule 3. (concretely) a realm; occurs 18 times in **Mark**] **cannot** [G3756: οὐ; *ou*; 1. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **stand** [G2476: ἵστημι; *histemi*; aorist infinitive passive; 1. to stand; occurs in **3:24; 3:25; 3:26; 7:9; 9:1; 9:36; 10:49; 11:5; 13:14**]. **25 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **if** [G1437: ἕάν; *ean*; 1. in case that, provided that, etc.; occurs 29 times in **Mark**] **a house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist **subjunctive** passive; 1. to part 2. (literally) to apportion, bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24; 3:25; 3:26; 6:41**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **itself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**], **that** [G1565: ἐκεῖνος; *ekeinos*; 1. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **will not be able** [G3756: οὐ; *ou*; 1. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3rd singular future indicative middle deponent; 1. to be able or possible; occurs 30 times in **Mark**] **to stand** [G2476: ἵστημι; *histemi*; 2nd aorist infinitive active; 1. to stand; occurs in **3:24; 3:25; 3:26; 7:9; 9:1; 9:36; 10:49; 11:5; 13:14**]. **26 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **if** [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] **Satan** [G4567: Σατανᾶς; *Satanas*; 1. the Adversary 2. (figuratively) the Accuser 3. Satan, the devil; occurs in **1:13; 3:23 (2); 3:26; 4:15; 8:33**] **has risen up** [G450: ἀνίστημι; *anistemi*; 3rd singular 2nd aorist indicative active; 1. to stand up; occurs 17 times in **Mark**] **against** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **himself** [G1438: ἑαυτοῦ; *heautou*; 1. self (selves); occurs 23 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **is divided** [G3307: μερίζω; *merizo*; 3rd singular aorist indicative passive; 1. to part 2. (literally) to apportion,

bestow, share 3. (figuratively) to disunite, differ; occurs in **3:24; 3:25; 3:26; 6:41**], **he cannot** [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **stand** [G2476: ἵστημι; *histemi*; 2nd aorist infinitive active; I. to stand; occurs in **3:24; 3:25; 3:26; 7:9; 9:1; 9:36; 10:49; 11:5; 13:14**], **but** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **is coming** [G2192: ἔχω; *echo*; 3rd singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **to an end** [G5056: τέλος; *telos*; I. (properly) the point aimed at as a limit 2. (by implication) the conclusion of an act or state (a termination) 3. (literally, figuratively or indefinitely) a result 4. (immediate, ultimate or prophetic) a purpose 5. (specially) an tax or levy (as paid); occurs in **3:26; 13:7; 13:13**]. **27 But** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 24 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3rd singular present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; masculine singular nominative 2nd aorist participle active; I. to enter; occurs 29 times in **Mark**] **a strong man's** [G2478: ἰσχυρός; *ischuros*; I. forcible; occurs in **1:7; 3:27 (2)**] **house** [G3614: οἰκία; *oikia*; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **and plunder** [G1283: διαρπάζω; *diarpazo*; aorist infinitive active; I. to seize asunder, i.e. plunder; occurs in **3:27 (2)**] **his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **goods** [G4632: σκεῦος; *skeuos*; I. a vessel, implement, equipment or apparatus 2. (specially) a wife as contributing to the usefulness of the husband; occurs in **3:27; 11:16**], **unless** [G3362: ἐάν μὴ; *ean*; I. if not, i.e. unless; occurs in **3:27; 7:3; 7:4; 10:15**] **he first** [G4412: πρῶτον; *proton*; I. firstly (in time, place, order, or importance); occurs in **3:27; 4:28; 7:27; 9:11; 9:12; 13:10; 16:9**] **binds** [G1210: δέω; *deo*; 3rd singular aorist subjunctive active; I. to bind 2. (regarding marriage) to be betrothed, to pledge to give oneself in marriage; occurs in **3:27; 5:3; 5:4; 6:17; 11:2; 11:4; 15:1; 15:7**] **the strong man** [G2478: ἰσχυρός; *ischuros*; I. forcible; occurs in **1:7; 3:27 (2)**]. **Then** [G5119: τότε; *tote*; I. the when, i.e. at the time that (of the past or future, also in consecution); occurs in **2:20; 3:27; 13:14; 13:21; 13:26; 13:27**] **indeed** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he may plunder** [G1283: διαρπάζω; *diarpazo*; 3rd singular future indicative active; I. to seize asunder, i.e. plunder; occurs in **3:27 (2)**] **his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **house** [G3614: οἰκία; *oikia*; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**].

28 "Truly [G281: ἀμὴν; *amen*; I. (properly) firm 2. (figuratively) trustworthy 3. (adverbially) surely 4. (often as interjection) so be it; occurs 13 times in **Mark**], **I say** [G3004: λέγω; *lego*; 1st singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to you** [G4771: σὺ; *su*; I. thou; occurs 111 times in **Mark**] [G5213: ὑμῖν; *humin*; I. to (with or by) you; occurs 34 times in **Mark**], **all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 62 times in **Mark**] **sins** [G265: ἁμαρτημα; *hamartema*; I. a sin; occurs in **3:28; 3:29**] **will be forgiven** [G863: ἀφίημι; *aphiemi*; 3rd singular future indicative passive; I. to send forth; occurs 33 times in **Mark**] **the children** [G5207: υἱός;

huios; 1. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of man** [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **whatever** [G3745: ὅσος; *hosos*; 1. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **blasphemies** [G988: βλασφημία; *blasphemia*; 1. vilification (especially against God); occurs in **3:28; 7:22; 14:64**] **they utter** [G987: βλασφημέω; *blasphemeo*; 3rd plural aorist subjunctive active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**], **29 but** [G1161: δέ; *de*; 1. but, and, etc.; occurs 133 times in **Mark**] **whoever** [G302: ἄν; *an*; 1. denoting a supposition, wish, possibility or uncertainty; occurs 19 times in **Mark**] **blasphemes** [G987: βλασφημέω; *blasphemeo*; 3rd singular aorist subjunctive active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**] **against** [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the Holy** [G40: ἅγιος; *hagios*; 1. sacred 2. (physically) pure 3. (morally) blameless 4. (religious, ceremonially) consecrated; occurs in **1:8; 1:24; 3:29; 6:20; 8:38; 12:36; 13:11**] **Spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **never** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] [G165: αἰών; *aion*; 1. (properly) an age 2. (by extension) perpetuity (also past) 3. (by implication) the world 4. (specially, Jewish) a Messianic period (present or future); occurs in **3:29; 4:19; 10:30**] **has** [G2192: ἔχω; *echo*; 3rd singular present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **forgiveness** [G859: ἄφεσις; *aphesis*; 1. freedom 2. (figuratively) pardon; occurs in **1:4; 3:29**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **guilty** [G1777: ἐνοχος; *enochos*; 1. liable to (a condition, penalty or imputation); occurs in **3:29; 14:64**] **of an eternal** [G166: αἰώνιος; *aiionios*; 1. perpetual (also used of past time, or past and future as well); occurs in **3:29; 10:17; 10:30**] **sin** [G265: ἁμαρτημα; *hamartema*; 1. a sin; occurs in **3:28; 3:29**]" — **30 for** [G3754: ὅτι; *hoti*; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **they were saying** [G3004: λέγω; *lego*; 3rd plural imperfect indicative active; ; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He has** [G2192: ἔχω; *echo*; 3rd singular present indicative active; ; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **an unclean** [G169: ἀκάθαρτος; *akathartos*; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**]."

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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Koine Greek Prepositions & Their Relationships

Adapted from Dana and Mantey, *A Manual Grammar of the Greek New Testament*

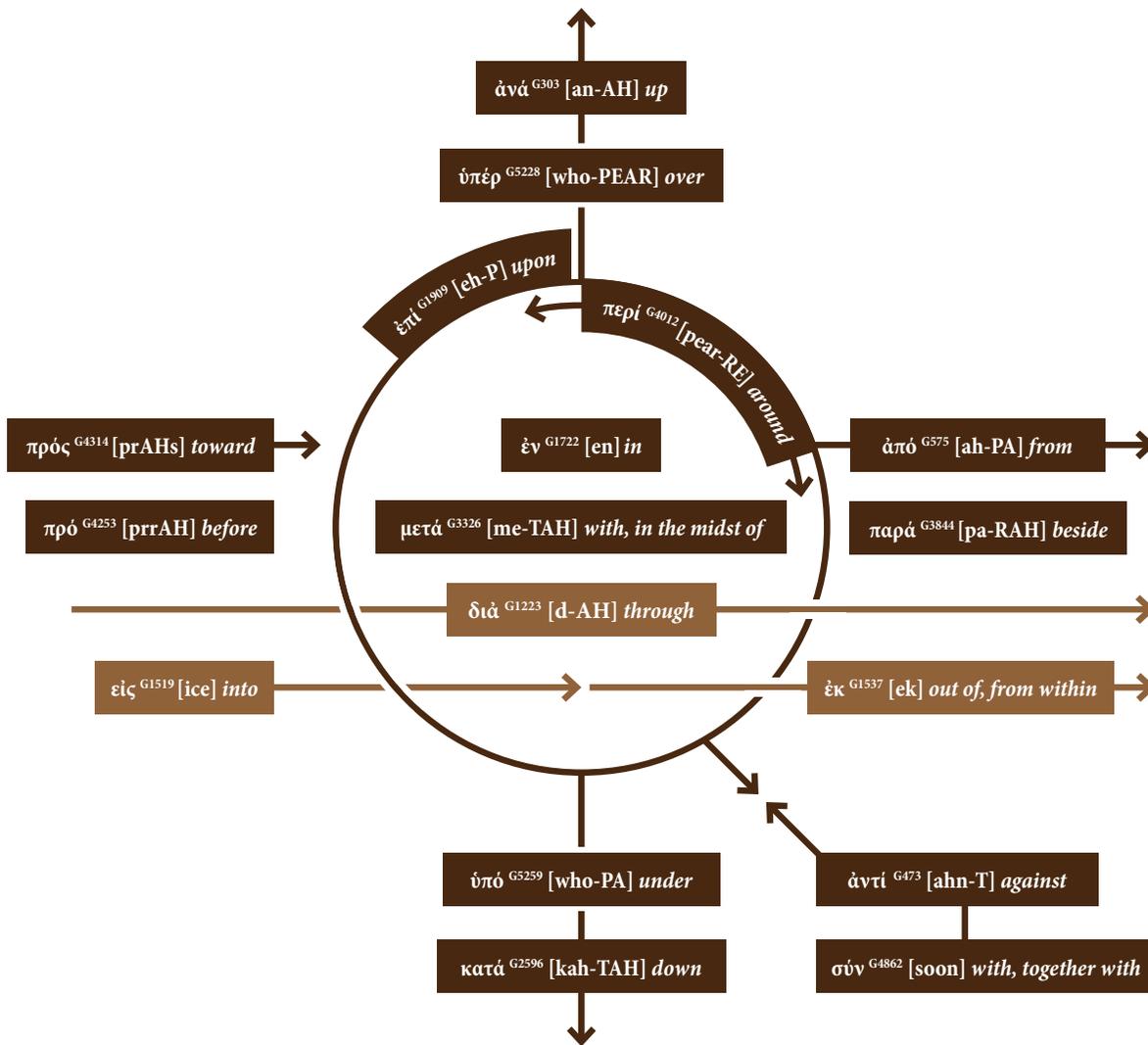


Chart Key

Koine Greek ^{Strong's #} [phonetic pronunciation] definition

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