

MARK

Mark 3:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are introduced to all of Jesus' apostles.

What do the words mean?

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The Twelve Apostles

13 And [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he** [G846: *αὐτός; autos*; I. self; occurs 449 times in **Mark**] **went** [G305: *ἀναβαίνω; anabaino*; 3rd singular present indicative active; I. to go up; occurs in **1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8**] **up on** [G1519: *εἰς; eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the mountain** [G3735: *ὄρος; oros*; I. a mountain (as lifting itself above the plain); occurs 11 times in **Mark**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **called** [G4341: *προσκαλέομαι; proskaleomai*; 3rd singular present indicative middle or passive deponent; I. to call toward oneself, i.e. summon, invite; occurs in **3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; 15:44**] **to** [G4314: *πρός; pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: *αὐτός; autos*; I. self; occurs 449 times in **Mark**] **those whom** [G3739: *ὅς; hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **he desired** [G2309: *θέλω; thelo*; 3rd singular **imperfect** indicative active; I. to **determine, i.e. choose or prefer** 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in **Mark**], **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they came** [G565: *ἀπέρχομαι; aperchomai*; 3rd plural 2nd aorist indicative active; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to**

him. 14 And [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he appointed** [G4160: *ποιέω; poieo*; 3rd singular aorist indicative active; I. **to make** or do; occurs 45 times in **Mark**] **twelve** [G1427: *δώδεκα; dodeka*; I. two and ten, i.e. a dozen; occurs 15 times in **Mark**] **(whom** [G3739: *ὅς; hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **he also** [G1499: *εἰ καί; ei*; I. if also (or even); occurs in **1:28; 3:14; 10:1; 16:11**] **named** [G3687: *ὀνομάζω; onomazo*; 3rd singular aorist indicative active; I. to name, i.e. assign an appellation 2. (by extension) to utter, mention, profess; occurs in **3:14**] **apostles** [G652: *ἀπόστολος; apostolos*; I. a **delegate** 2. (specially) an **ambassador** of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs in **3:14; 6:30**] **) so that** [G2443: *ἵνα; hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **they might be** [G1510: *εἰμί; eimi*; 3rd plural present **subjunctive** active; I. I exist; occurs 163 times in **Mark**] [G5600: *ᾧ; o*; I. may be, (might, can, could, would, should, must, etc.) be; occurs in **3:14; 5:18**] **with** [G3326: *μετά; meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **him** [G846: *αὐτός; autos*; I. self; occurs 449 times in **Mark**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he** [G846: *αὐτός; autos*; I. self; occurs 449 times in **Mark**] **might send them out** [G649: *ἀποστέλλω; apostello*; 3rd singular present **subjunctive** active; I. **set apart** 2. (by implication) to **send out** (properly, **on a mission**); occurs 20 times in **Mark**] **to preach** [G2784: *κηρύσσω; kerusso*; present infinitive active; I. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **15 and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **have** [G2192: *ἔχω; echo*; present infinitive active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **authority** [G1849: *ἐξουσία; exousia*; I. **privilege** 2. (subjectively) force, capacity, competency, freedom 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **to cast out** [G1544: *ἐκβάλλω; ekballo*; present infinitive active; I. to **eject**; occurs 18 times in **Mark**] **demons** [G1140: *δαιμόνιον; daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**]. **16 He appointed** [G4160: *ποιέω; poieo*; 3rd singular aorist indicative active; I. **to make** or do; occurs 45 times in **Mark**] **the** [G3588: *ὁ; ho*; I. the; occurs 70 times in **Mark**] **twelve** [G1427: *δώδεκα; dodeka*; I. two and ten, i.e. a dozen; occurs 15 times in **Mark**]: **Simon** [G4613: *Σίμων; Simon*; I. Simon (i.e. Shimon), the name of nine Israelites; occurs 11 times in **Mark**] **(to whom he gave** [G2007: *ἐπιτίθημι; epitithemi*; 3rd singular aorist indicative active; I. to **impose** (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18**] **the name** [G3686: *ὄνομα; onoma*; I. a "name" (authority, character); occurs 13 times in **Mark**] **Peter** [G4074: *Πέτρος; Petros*; I. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in **Mark**]); **17 James** [G2385: *Ἰάκωβος; Iakobos*; I. Jacobus, the name of three Israelites; occurs 13 times in **Mark**] **the** [G3588: *ὁ; ho*; I. the; occurs 70 times in **Mark**] **son of Zebedee** [G2199: *Ζεβεδαῖος; Zebedaios*; I. Zebedaeus, an Israelite; occurs in **1:19; 1:20; 3:17; 10:35**] **and** [G2532: *καί; kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **John** [G2491: *Ἰωάννης; Iouannes*; I. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in **Mark**] **the brother** [G80: *ἀδελφός; adelphos*; I. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in **Mark**] **of James** [G2385: *Ἰάκωβος; Iakobos*; I. Jacobus, the name of three Israelites; occurs 13 times in **Mark**] **(to whom** [G846: *αὐτός; autos*; I. self; occurs 449 times

in **Mark**] **he gave** [G2007: ἐπιτίθημι; *epitithemi*; 3rd singular aorist indicative active; I. to impose (in a friendly or hostile sense); occurs in **3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18**] **the name** [G3686: ὄνομα; *onoma*; I. a "name" (authority, character); occurs 13 times in **Mark**] **Boanerges** [G993: Βοανεργές; *Boanerges*; I. sons of **commotion** 2. Boanerges, an epithet of two of the apostles; occurs in **3:17**], **that is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**], **Sons** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of Thunder** [G1027: βροντή; *bronte*; I. thunder; occurs in **3:17**]; **18 Andrew** [G406: Ἀνδρέας; *Andreas*; I. manly 2. Andreas, an Israelite; occurs in **1:16; 1:29; 3:18; 13:3**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Philip** [G5376: Φίλιππος; *Philippos*; I. fond of horses 2. Philippus, the name of four Israelites; occurs in **3:18; 6:17; 8:27**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Bartholomew** [G918: Βαρθολομαῖος; *Bartholomaios*; I. son of Tolmai 2. Bar-tholomoeus, a Christian apostle; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Matthew** [G3156: Ματθαῖος; *Matthaios*; I. Matthaëus (i.e. Matthitjah), an Israelite and a Christian; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Thomas** [G2381: Θωμᾶς; *Thomas*; I. the twin 2. Thomas, a Christian; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **James** [G2385: Ἰάκωβος; *Iakobos*; I. Jacobus, the name of three Israelites; occurs 13 times in **Mark**] **the** [G3588: ὁ; *ho*; I. the; occurs 70 times in **Mark**] **son of Alphaeus** [G256: Ἀλφαῖος; *Alphaios*; I. Alphoeus, an Israelite; occurs in **2:14; 3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Thaddaeus** [G2280: Θαδδαῖος; *Thaddaios*; I. Thaddaeus, one of the Apostles; occurs in **3:18**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Simon** [G4613: Σίμων; *Simon*; I. Simon (i.e. Shimon), the name of nine Israelites; occurs 11 times in **Mark**] **the Zealot** [G2581: Κανανίτης; *Kananites*; I. **zealous** 2. Cananites, an epithet; used in **3:18**],^[b] **19 and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Judas** [G2455: Ἰουδᾶς; *Ioudas*; I. Judas (i.e. Jehudah), the name of ten Israelites 2. also of the posterity of one of them and its region; occurs in **3:19; 6:3; 14:10; 14:43**] **Iscariot** [G2469: Ἰσκαριώτης; *Iskariotes*; I. inhabitant of Kerioth 2. Iscariotes (i.e. Keriothite), an epithet of Judas the traitor; occurs in **3:19; 14:10**], **who** [G3739: ὅς; *hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **betrayed** [G3860: παραδίδωμι; *paradidomi*; ; 3rd singular aorist indicative active; I. to surrender, i.e. yield up, intrust, transmit; occurs 19 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**]. **Footnote:** b. **Mark 3:18** Greek *kananaïos*, meaning *zealot*

20 Then [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he went** [G2064: ἔρχομαι; *erchomai*; 3rd singular present indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **home** [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **gathered** [G4905: συνέρχομαι; *sunerchomai*; 3rd singular present indicative middle or passive deponent; I. to convene,

depart in company with, associate with 2. (specially, maritally) cohabit; occurs in **3:20; 14:53**] **again** [G3825: πάλιν; *palin*; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **they** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; present infinitive middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **not** [G3366: μηδέ; *mede*; 1. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 8:26; 12:24; 13:15**] **even eat** [G2068: ἐσθίω; *esthio*; 2nd aorist infinitive active; 1. to eat (usually literal); occurs 23 times in **Mark**]. **21 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when his** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **family** [G3844: παρὰ; *para*; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; plural aorist participle active; 1. to hear; occurs 40 times in **Mark**] **it, they went out** [G1831: ἐξέρχομαι; *exerchomai*; 3rd plural 2nd aorist indicative active; 1. to issue; occurs 40 times in **Mark**] **to seize** [G2902: κρατέω; *krateo*; aorist infinitive active; 1. to use strength, i.e. **seize or retain**; occurs 15 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **for** [G1063: γάρ; *gar*; 1. (properly) assigning a reason; occurs 62 times in **Mark**] **they were saying** [G3004: λέγω; *lego*; 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **"He is out of his mind** [G1839: ἐξίστημι; *existemi*; 3rd singular 2nd aorist indicative active; 1. to put (stand) out of wits, i.e. astound 2. (reflexively) become astounded, **insane**; occurs in **2:12; 3:21; 5:42; 6:51**]."

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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