Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

**Read: Mark 3**

**Explain: Mark 3:13 →**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

In today’s text we are introduced to Jesus’ apostles.

**What do the words mean?**

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**The Twelve Apostles**

13 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] went [G305: ἀναβαίνω; anabaino; 3rd singular present indicative active; 1. to go up, occurs in 1:10; 3:13; 4:7; 4:8; 4:32; 6:51; 10:32; 10:33; 15:8] up on [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] the mountain [G3735: ὄρος; oros; 1. a mountain (as lifting itself above the plain); occurs 11 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] called [G4341: προσκαλέωμαι; proskaleomai; 3rd singular present indicative middle or passive deponent; 1. to call toward oneself, i.e. summon, invite; occurs in 3:13; 3:23; 6:7; 7:14; 8:1; 8:34; 10:42; 12:43; [5:44] to [G4314: πρὸς; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] those whom [G3739: ὁς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] he desired [G2309: θέλω; thelo; 3rd singular imperfect indicative active; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] they came [G565: ἀπέρχομαι; aperchomai; 3rd plural 2nd aorist indicative active; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in Mark] to
him. 14 And [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he appointed [G4160: ποιέω; poieo; 3rd singular aorist indicative active; 1. to make or do; occurs 45 times in Mark] twelve [G1427: δώδεκα; dodeka; 1. two and ten, i.e. a dozen; occurs 15 times in Mark] (whom [G3739: ὁς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] he also [G1499: εἰ καὶ; ei; 1. if also (or even); occurs in 1:28; 3:14; 10:1; 16:11] named [G3687: ὅνομαζω; onomazo; 3rd singular aorist indicative active; 1. to name, i.e. assign an appellation 2. (by extension) to utter, mention, profess; occurs in 3:14] apostles [G652: ἀπόστολος; apostolos; 1. a delegate 2. (specially) an ambassador of the Gospel 3. (officially) a commissioner of Christ, "apostle" (with miraculous powers); occurs in 3:14; 6:30]) so that [G2443: ἵνα; hina; 1. in order that (denoting the purpose or the result); occurs 42 times in Mark] they might be [G1510: εἰμί; eimi; 3rd plural present subjunctive active; 1. exist; occurs 163 times in Mark] [G5600: ὁμοίως; homoiow; 1. may be, (might, can, could, would, should, must, etc.) be; occurs in 3:14; 5:18] with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] might send them out [G649: ἀποστέλλω; apostello; 3rd singular present subjunctive active; 1. set apart 2. (by implication) to send out (properly, on a mission); occurs 20 times in Mark] to preach [G2784: κηρύσσω; kerusso; present infinitive active; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark] 15 and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] have [G2192: εἴχω; echo; present infinitive active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] authority [G1849: ἐξουσία; exousia; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in 1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34] to cast out [G1544: ἐκβάλλω; ekballo; present infinitive active; 1. to eject; occurs 18 times in Mark] demons [G1140: δαίμων; daimonion; 1. a demonic being 2. (by extension) a deity; occurs 11 times in Mark]. 16 He appointed [G4160: ποιέω; poieo; 3rd singular aorist indicative active; 1. to make or do; occurs 45 times in Mark] the [G3588: ὁ; ho; 1. the; occurs 70 times in Mark] twelve [G1427: δώδεκα; dodeka; 1. two and ten, i.e. a dozen; occurs 15 times in Mark] (to whom he gave [G2007: ἐπιτίθημι; epitithemi; 3rd singular aorist indicative active; 1. to impose (in a friendly or hostile sense); occurs in 3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18] the name [G3686: ὅνομα; onoma; 1. a "name" (authority, character); occurs 13 times in Mark]) Peter [G4074: Πέτρος; Petros; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in Mark]; 17 James [G2385: Ἰάκωβος; lakobos; 1. Jacobus, the name of three Israelites; occurs 13 times in Mark] the [G3588: ὁ; ho; 1. the; occurs 70 times in Mark] son of Zebedee [G2199: Ζεβεδαῖος; Zebedaioi; 1. Zebedaeus, an Israelite; occurs in 1:19; 1:20; 3:17; 10:35] and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] John [G2491: Ἰωάννης; Ioannes; 1. Joannes (i.e. Jochanan), the name of nine Israelites; occurs 11 times in Mark] (to whom he gave [G2007: ἐπιτίθημι; epitithemi; 3rd singular aorist indicative active; 1. to impose (in a friendly or hostile sense); occurs in 3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18] the name [G3686: ὅνομα; onoma; 1. a "name" (authority, character); occurs 13 times in Mark]) Peter [G4074: Πέτρος; Petros; 1. a (piece of) rock 2. as a name, Petrus, an apostle; occurs 19 times in Mark]; 17 James [G2385: Ἰάκωβος; lakobos; 1. Jacobus, the name of three Israelites; occurs 13 times in Mark] the [G3588: ὁ; ho; 1. the; occurs 70 times in Mark] son of Zebedee [G2199: Ζεβεδαῖος; Zebedaioi; 1. Zebedaeus, an Israelite; occurs in 1:19; 1:20; 3:17; 10:35] and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] John [G2491: Ἰωάννης; Ioannes; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark] the brother [G80: ἄδελφος; adelphos; 1. a brother 2. (of faith) a brother in our Lord, Jesus; occurs 17 times in Mark] of James [G2385: Ἰάκωβος; lakobos; 1. Jacobus, the name of three Israelites; occurs 13 times in Mark] (to whom [G846: αὐτός; autos; 1. self; occurs 449 times in Mark]
in **Mark** he gave [G2007: ἐπιτίθημι; epitithemi; 3rd singular aorist indicative active; 1. to impose (in a friendly or hostile sense); occurs in 3:16; 3:17; 5:23; 6:5; 7:32; 8:23; 8:25; 16:18] the name [G3686: ὄνομα; onoma; 1. a "name" (authority, character); occurs 13 times in **Mark**] **Boanerges** [G993: Βοανεργῆς; Boanerges; 1. sons of commotion 2. Boanerges, an epithet of two of the apostles; occurs in 3:17], that is [G1510: εἰμί; eimi; 3rd singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G2076: ἔστι; esti; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**], **Sons** [G5207: οἷς; huios; 1. a "son" (sometimes of animals); occurs 33 times in **Mark** of Thunder [G1027: βροντῆ; bronte; 1. thunder; occurs in 3:13]]; 18 **Andrew** [G406: Ἀνδρέας; Andreas; 1. manly 2. Andreas, an Israelite; occurs in 1:16; 1:29; 3:18; 13:3], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Philip** [G5376: Φίλιππος; Philippos; 1. fond of horses 2. Philippus, the name of four Israelites; occurs in 3:18; 6:17; 8:27], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Bartholomew** [G918: Βαρθολομαῖος; Bartholomaios; 1. son of Tolmai 2. Bar-tholomoeus, a Christian apostle; occurs in 3:18], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Matthew** [G3156: Ματθαῖος; Matthaios; 1. Matthaeus (i.e. Matthitjah), an Israelite and a Christian; occurs in 3:18], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **James** [G2385: Ἰάκωβος; Jakobos; 1. Jacobus, the name of three Israelites; occurs 13 times in **Mark**] the [G3588: ὁ; ho; 1. the; occurs 70 times in **Mark**] **son of Alphaeus** [G256: Ἀλφαῖος; Alphaios; 1. Alpheus, an Israelite; occurs in 2:14; 3:18, and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Thomas** [G2381: Θωμᾶς; Thomas; 1. the twin 2. Thomas, a Christian; occurs in 3:18], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Thaddaeus** [G2280: Θαδδαίος; Thaddaios; 1. Thaddaeus, one of the Apostles; occurs in 3:18], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Simon** [G4613: Σίμων; Simon; 1. Simon (i.e. Shimon), the name of nine Israelites; occurs 11 times in **Mark**] the **Zealot** [G2581: Κανανίτης; Kananites; 1. zealous 2. Cananites, an epithet; used in 3:18].[b] 19 and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Judas** [G2455: Ἰούδας; ludson; 1. Judas (i.e. Jehudah), the name of ten Israelites 2. also of the posterity of one of them and its region; occurs in 3:19; 6:3; 14:10; 14:43] **Iscariot** [G2469: Ἰσκαριώτης; Iskariotes; 1. inhabitant of Kerioth 2. Iscariotes (i.e. Keriothite), an epithet of Judas the traitor; occurs in 3:19; 14:10], who [G3739: ὁς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] betrayed [G3860: παραδίδωμι; paradidomi; 3rd singular aorist indicative active; 1. to surrender, i.e. yield up, intrust, transmit; occurs 19 times in **Mark**] him [G846: αὐτός; autos; 1. self; occurs 449 times in **Mark**]. **Footnote:** b. **Mark** 3:18 Greek kananaios, meaning zealot

20 **Then** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] he went [G2064: ἐρχομαί; erchomai; 3rd singular present indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**] home [G3624: οἶκος; oikos; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] the crowd [G3793: οχλός; ochlos; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] gathered [G4905: συνέρχομαι; sunerchomai; 3rd singular present indicative middle or passive deponent; 1. to convene,
depart in company with, associate with 2. (specially, maritally) cohabit; occurs in 3:20; 14:53] again [G3825: πάλιν; palin; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctionally) furthermore or on the other hand; occurs 25 times in Mark], so that [G5620: ὥστε; hoste; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in Mark] they [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] could [G1410: δύναμαι; dunamai; present infinitive middle or passive deponent; 1. to be able or possible; occurs 30 times in Mark] not [G3366: μηδέ; mede; 1. but not, not even 2. (in a continued negation) nor; occurs in 2:2; 3:20; 8:26; 12:24; 13:15] even eat [G2068: ἐσθίω; esthio; 2nd aorist infinitive active; 1. to eat (usually literal); occurs 23 times in Mark]. 21 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] when his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] family [G3844: παρὰ; para; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to (or in) the vicinity of (objectively or subjectively) (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in Mark] heard [G191: ἀκούω; akouo; plural aorist participle active; 1. to hear; occurs 40 times in Mark] it, they went out [G1831: ἐξέρχομαι; exerchomai; 3rd plural 2nd aorist indicative active; 1. to issue; occurs 40 times in Mark] to seize [G2902: κράτεω; krateo; aorist infinitive active; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], for [G1063: γὰρ; gar; 1. (properly) assigning a reason; occurs 62 times in Mark] they were saying [G3004: λέγω; lego; 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark], “He is out of his mind [G1839: ἔξοστημι; existemi; 3rd singular 2nd aorist indicative active; 1. to put (stand) out of wits, i.e. astound 2. (reflexively) become astounded, insane; occurs in 2:12; 3:21; 5:42; 6:51].”

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 3:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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