

MARK

Mark 3:7 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 3

Explain: Mark 3:7 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text, Jesus gives His disciples their first directions (other than following Him) and we see the pattern of crowds following and demons proclaiming continue.

What do the words mean?

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A Great Crowd Follows Jesus

7 Jesus [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **withdrew** [G402: ἀναχωρέω; *anachoreo*; 3rd singular aorist indicative active; I. to depart; occurs in **3:7**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**] **to** [G4314: πρὸς; *pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **the sea** [G2281: θάλασσα; *thalassa*; I. the sea; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **a great** [G4183: πολύς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **crowd** [G4128: πλήθος; *plethos*; I. a fulness, i.e. a large number, throng, populace; occurs in **3:7; 3:8**] **followed** [G190: ἀκολουθέω; *akoloutheo*; 3rd singular aorist indicative active; I. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**], **from** [G575: ἀπό; *apo*; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; I. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**]

Judea [G2449: Ἰουδαία; *Ioudaia*; I. the Judean land (i.e. Judaea), a region of Israel; occurs in **3:7; 10:1; 13:14**] **8 and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; I. Hierosolyma (i.e. Jerushalaim), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Idumea** [G2401: Ἰδουμαία; *Idoumaia*; I. Idumaea (i.e. Edom), a region East (and South) of Israel; occurs in **3:8**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **from** [G575: ἀπό; *apo*; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in **Mark**] **beyond** [G4008: πέραν; *peran*; I. through, i.e. across; occurs in **3:8; 4:35; 5:1; 5:21; 6:45; 8:13; 10:1**] **the Jordan** [G2446: Ἰορδάνης; *Iordanes*; I. the Jordanes (i.e. Jarden), a river of Israel; occurs in **1:5; 1:9; 3:8; 10:1**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **from around** [G4012: περί; *peri*; I. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **Tyre** [G5184: Τύρος; *Turos*; I. Tyrus (i.e. Tsor), a place in Lebanon; occurs in **3:8; 7:24; 7:31**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Sidon** [G4605: Σιδών; *Sidon*; I. Sidon (i.e. Tsidon), a place in Lebanon; occurs in **3:8; 7:24; 7:31**]. **When the great** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **crowd** [G4128: πλήθος; *plethos*; I. a fulness, i.e. a large number, throng, populace; occurs in **3:7; 3:8**] **heard** [G191: ἀκούω; *akouo*; masculine plural nominative **present participle active**; I. to hear; occurs 40 times in **Mark**] **all** [G3745: ὅσος; *hosos*; I. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **that he was doing** [G4160: ποιέω; *poieo*; 3rd singular present indicative active; I. to make or do; occurs 45 times in **Mark**], **they came** [G2064: ἔρχομαι; *erchomai*; 3rd plural 2nd aorist indicative active; I. to come or go; occurs 81 times in **Mark**] **to** [G4314: πρός; *pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**]. **9 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he told** [G3004: λέγω; *lego*; 3rd singular 2nd aorist indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**] **to have a boat** [G4142: πλοιάριον; *plouiarion*; I. a boat; occurs in **3:9**] **ready** [G4342: προσκαρτερέω; *proskartereo*; 3rd singular present **subjunctive active**; I. to be earnest towards 2. (to a thing) to persevere, be constantly diligent 3. (in a place) to attend assiduously all the exercises 4. (to a person) to adhere closely to (as a servitor); occurs in **3:9**] **for him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **because** [G1223: διά; *dia*; I. through; occurs 26 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**], **lest** [G3363: ἵνα μή; *hina*; I. in order (or so) that not; occurs in **3:9; 3:12; 5:10; 14:38**] **they crush** [G2346: θλίβω; *thlibo*; 3rd plural present **subjunctive active**; I. **to crowd**; occurs in **3:9**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **10 for** [G1063: γάρ; *gar*; I. (properly)

assigning a reason; occurs 62 times in **Mark**] **he had** [G2192: ἔχω; *echo*; 3rd plural imperfect indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **healed** [G2323: θεραπεύω; *therapeuo*; 3rd singular aorist indicative active; 1. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in **1:34; 3:2; 3:10; 6:5; 6:13**] **many** [G4183: πολὺς; *polus*; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **all** [G3745: ὅσος; *hosos*; 1. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **who had diseases** [G3148: μάστιξ; *mastix*; 1. a whip 2. (literally) the Roman flagellum for criminals 3. (figuratively) a disease; occurs in **3:10; 5:29; 5:34**] **pressed** [G1968: ἐπιπίπτω; *epiipito*; present infinitive active; 1. to embrace (with affection) or seize (with more or less violence); occurs in **3:10**] **around him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **to** [G2443: ἵνα; *hina*; 1. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **touch** [G680: ἅπτομαι; *haptomai*; 3rd plural aorist subjunctive middle; 1. (properly) to attach oneself to, i.e. to touch (in many implied relations); occurs in **1:41; 3:10; 5:27; 5:28; 5:30; 5:31; 6:56 (2); 7:33; 8:22; 10:13**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**]. **II And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **whenever** [G3752: ὅταν; *hotan*; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in **Mark**] **the unclean** [G169: ἀκάθαρτος; *akathartos*; 1. impure 2. (ceremonially, morally) lewd 3. (specially) demonic; occurs 11 times in **Mark**] **spirits** [G4151: πνεῦμα; *pneuma*; 1. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **saw** [G2334: θεωρέω; *theoreo*; 3rd plural imperfect indicative active; 1. to be a spectator of, i.e. discern; occurs in **3:11; 5:15; 5:38; 12:41; 15:40; 15:47; 16:4**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **they fell down** [G4363: προσπίπτω; *prospipto*; 3rd plural imperfect indicative active; 1. to fall towards 2. (gently) prostrate oneself (in supplication or homage) 3. (violently) to rush upon (in storm); occurs in **3:11; 5:33; 7:25**] **before him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **cried** [G2896: κράζω; *krazo*; 3rd plural imperfect indicative active; 1. (properly) to "croak" (as a raven) 2. (generally) to scream 3. (genitive case) to call aloud (shriek, exclaim, intreat); occurs in **3:11; 5:5; 5:7; 9:24; 9:26; 10:47; 10:48; 11:9; 15:13; 15:14**] **out, "You** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] **are** [G1510: εἰμί; *eimi*; 2nd singular present indicative active; 1. I exist; occurs 163 times in **Mark**] [G1488: εἶ; *ei*; 1. thou art; occurs in **1:11; 1:24; 3:11; 8:29; 12:14; 12:34; 14:61; 14:70 (2); 15:2**] **the Son** [G5207: υἱός; *huios*; 1. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**];" **12 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he strictly** [G4183: πολὺς; *polus*; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **ordered** [G2008: ἐπιτιμάω; *epitimao*; 3rd singular imperfect indicative active; 1. to tax upon, i.e. **censure or admonish** 2. (by implication) forbid; occurs in **1:25; 3:12; 4:39; 8:30; 8:32; 8:33; 9:25; 10:13; 10:48**] **them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **not** [G3363: ἵνα μή; *hina*; 1. in order (or so) that not;

occurs in **3:9; 3:12; 5:10; 14:38** **to make** [G4160: ποιέω; *poieo*; 3rd plural aorist **subjunctive** active; 1. to make or do; occurs 45 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **known** [G5318: φανερός; *phaneros*; 1. **shining**, i.e. apparent 2. (neuter as adverb) **publicly, externally**; occurs in **3:12; 4:22; 6:14**].

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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