

MARK

Mark 2:23 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 2

Explain: Mark 2:23 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

In today's text we are again presented with the Sabbath, and we are introduced to heads of grain, David, Abiathar, and the bread of the Presence. **Exodus 25:1, 10, 23, 31, 30, Leviticus 24:5-9, Exodus 20:10; 31:15; 34:21, Deuteronomy 23:24-25, and 1 Samuel 21:1-6** will be helpful references for today's text. A helpful resource in this space is **The Treasury of Scripture Knowledge**, by Samuel Bagster.

What do the words mean?

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Jesus Is Lord of the Sabbath

23 One Sabbath [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] **he** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **was going** [G3899: παραπορεύομαι; *paraporeuomai*; present middle infinitive; 1. to travel near; occurs in **2:23; 9:30; 11:20; 15:29**] **through** [G1223: διά; *dia*; 1. through; occurs 26 times in **Mark**] **the grainfields** [G4702: σπόριμος; *sporimos*; 1. sown 2. (neuter plural) a planted field; occurs in **2:23**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **as they made** [G4160: ποιέω; *poieo*; present infinitive active; 1. to make or do; occurs 45 times in **Mark**] **their way** [G3598: ὁδός; *hodos*; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in **Mark**], **his** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; 1. a learner, i.e. pupil; occurs 42 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; 3rd plural aorist indicative middle deponent; 1. to commence (in order of time); occurs 26 times in **Mark**] **to pluck** [G5089: τίλλω; *tillo*; masculine plural nominative present participle active; 1. to pull off; occurs in **2:23**] **heads of grain** [G4719: στάχυς; *stachus*; 1. a head of grain (as standing out from the stalk); occurs in **2:23; 4:28 (2)**]. **24 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531

times in **Mark** **the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in **Mark** **were saying** [G3004: λέγω; *lego*; 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark** **to him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **“Look** [G2396: ἴδε; *ide*; 2nd singular 2nd aorist imperative active; 1. (used as an interjection to denote surprise) lo!; occurs in **2:24; 3:34; 11:21; 13:1; 13:21; 15:4; 15:35; 16:6**], **why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark** **are they doing** [G4160: ποιέω; *poieo*; 3rd plural present indicative active; 1. to make or do; occurs 45 times in **Mark** **what** [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark** **is not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark** **lawful** [G1832: ἔξεστι; *exesti*; 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in **2:24; 2:26; 3:4; 6:18; 10:2; 12:14** **on** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark** **the Sabbath** [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**?” **25 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark** **he said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark** **to them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **“Have you never** [G3763: οὐδέποτε; *oudepote*; 1. not even at any time, i.e. never at all; occurs in **2:12; 2:25**] **read** [G314: ἀναγινώσκω; *anaginosko*; 2nd plural 2nd aorist indicative active; 1. to know again 2. (by extension) to read; occurs in **2:25; 12:10; 12:26; 13:14**] **what** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **David** [G1138: Δαβίδ; *Dabid*; 1. Dabid (i.e. David), the Israelite king; occurs in **2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37**] **did** [G4160: ποιέω; *poieo*; 3rd singular aorist indicative active; 1. to make or do; occurs 45 times in **Mark**], **when** [G3753: ὅτε; *hote*; 1. at which (thing) too, i.e. when; occurs 11 times in **Mark**] **he** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **was** [G2192: ἔχω; *echo*; 3rd singular 2nd aorist indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **in need** [G5532: χρεία; *chreia*; 1. employment, i.e. an affair 2. (by implication) occasion, demand, requirement or destitution; occurs in **2:17; 2:25; 11:3; 14:63**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **was hungry** [G3983: πεινάω; *peinao*; 3rd singular aorist indicative active; 1. to famish 2. (figuratively) to crave; occurs in **2:25; 11:12**], **he and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **those who were with** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**]: **26 how** [G4459: πῶς; *pos*; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 11 times in **Mark**] **he entered** [G1525: εἰσέρχομαι; *eiserchomai*; 3rd singular 2nd aorist indicative active; 1. to enter; occurs 29 times in **Mark**] [G1519: εἰς; *eis*; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **the house** [G3624: οἶκος; *oikos*; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12

times in **Mark** of **God** [G2316: θεός; *theos*; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**, in the time of [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**^[d] **Abiathar** [G8: Ἀβιάθαρ; *Abiathar*; 1. Abiathar, an Israelite; occurs in 2:26] the high priest [G749: ἀρχιερεύς; *archiereus*; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 21 times in **Mark**, and [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] ate [G2068: ἐσθίω; *esthio*; 3rd singular 1st aorist indicative active; 1. to eat (usually literal); occurs 23 times in **Mark**] the bread [G740: ἄρτος; *artos*; 1. bread (as raised) or a loaf; occurs 16 times in **Mark**] of the Presence [G4286: πρόθεσις; *prothesis*; 1. a setting forth 2. (figuratively) proposal (intention) 3. (specially) the show-bread (in the Temple) as exposed before God; occurs in 2:26], which [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] it is not [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] lawful [G1832: ἔξεστι; *exesti*; 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in 2:24; 2:26; 3:4; 6:18; 10:2; 12:14] for any but [G1487: εἰ; *ei*; 1. if, whether, that, etc.; occurs 24 times in **Mark**] [G3361: μή; *me*; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] the priests [G2409: ἱερεῖς; *hiereus*; 1. a priest; occurs in 1:44; 2:26] to eat [G2068: ἐσθίω; *esthio*; 1. to eat (usually literal); occurs 23 times in **Mark**], and [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] also [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] gave [G1325: δίδωμι; *didomi*; 3rd singular aorist indicative active; 1. to give; occurs 34 times in **Mark**] it to those who were [G1510: εἰμί; *eimi*; masculine plural dative present participle active; 1. I exist; occurs 163 times in **Mark**] [G5607: ὄν; *on*; 1. being; occurs in 2:26; 5:25; 14:3; 14:66] with [G4862: σύν; *sun*; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc; occurs in 2:26; 4:10; 8:34; 9:4; 15:27] him [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**]" 27 **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] he said [G3004: λέγω; *lego*; 3rd singular imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] to them [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], "The Sabbath [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**] was made [G1096: γίνομαι; *ginomai*; 3rd singular 2nd aorist indicative middle deponent; 1. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 44 times in **Mark**] for [G1223: διά; *dia*; 1. through; occurs 26 times in **Mark**] man [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**], not [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] man [G444: ἄνθρωπος; *anthropos*; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] for [G1223: διά; *dia*; 1. through; occurs 26 times in **Mark**] the Sabbath [G4521: σάββατον; *sabbaton*; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval

between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**. **28 So** [G5620: ὥστε; *hoste*; I. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark** **the Son** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark** **of Man** [G444: ἄνθρωπος; *anthropos*; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark** **is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark** **lord** [G2962: κύριος; *kurios*; I. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 16 times in **Mark** **even** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark** **of the Sabbath** [G4521: σάββατον; *sabbaton*; I. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in **Mark**].”

Footnote: d: **Mark 2:26** Or in the passage about

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 3:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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