Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

### Read: Mark 2

### Explain: Mark 2:23

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

In today’s text we are again presented with the Sabbath, and we are introduced to heads of grain, David, Abiathar, and the bread of the Presence. Exodus 25:1, 10, 23, 31, 30, Leviticus 24:5-9, Exodus 20:10; 31:15; 34:21, Deuteronomy 23:24-25, and 1 Samuel 2:1-6 will be helpful references for today’s text. A helpful resource in this space is *The Treasury of Scripture Knowledge*, by Samuel Bagster.

**What do the words mean?**

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### Jesus Is Lord of the Sabbath

23 **One Sabbath**

24 **And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] as they made [G4160: ποιεω; poieo; present infinitive active; 1. to make or do; occurs 45 times in Mark] their way [G3598: ὁδὸς; hodos; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in Mark], his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark] began [G756: ἀρχομαι; archomai; 3rd plural aorist indicative middle deponent; 1. to commence (in order of time); occurs 26 times in Mark] to pluck [G5089: τίλλω; tillo; masculine plural nominative present participle active; 1. to pull off; occurs in 2:23] heads of grain [G4719: σταχυς; stachus; 1. a head of grain (as standing out from the stalk); occurs in 2:23; 4:28 (2)].
times in Mark the Pharisees [G5330: Φαρισαίος; Pharisaios]: 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in Mark were saying [G3004: λέγω; lego]: 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark to him [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark, “Look [G2396: ἴδε; ide]: 2nd singular 2nd aorist imperative active; 1. (used as an interjection to denote surprise) lol; occurs in 2:24; 3:34; 11:21; 13:1; 13:21; 15:4; 15:35; 16:6], why [G5101: τίς; tis]: 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark are they doing [G4160: ποιεῖτο; poieo]: 3rd plural present indicative active; 1. to make or do; occurs 45 times in Mark what [G3739: ὃς; hos]: 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark is not [G3756: οὐ; ou]: 1. no or not; occurs 103 times in Mark lawful [G1832: ἔξεστι; exesti]: 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in 2:24; 2:26; 3:4; 6:18; 10:2; 12:14] on [G1722: ἐν; en]: 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark the Sabbath [G4521: σαββάτου; sabbaton]: 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark?" 25 And [G2532: καί; kai]: 1. and, also, even, so then, too, etc.; occurs 531 times in Mark he said [G3004: λέγω; lego]: 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark to them [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark, “Have you never [G3763: οὐδέποτε; oudepote]: 1. not even at any time, i.e. never at all; occurs in 2:12; 2:25] read [G314: ἀναγινώσκω; anaginosko]: 2nd plural 2nd aorist indicative active; 1. to know again 2. (by extension) to read; occurs in 2:25; 12:10; 12:26; 13:14] what [G5101: τίς; tis]: 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark David [G1138: Δαβίδ; Dabid]: 1. Dabid (i.e. David), the Israelite king; occurs in 2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37] did [G4160: ποιεῖ; poieo]: 3rd singular aorist indicative active; 1. to make or do; occurs 45 times in Mark, when [G3753: ὡς; hos]: 1. at which (thing) too, i.e. when; occurs 11 times in Mark he [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark was [G2192: ἔχω; echo]: 3rd singular 2nd aorist indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark in need [G5532: χρεία; chreia]: 1. employment, i.e. an affair 2. (by implication) occasion, demand, requirement or destitution; occurs in 2:17; 2:25; 11:3; 14:63] and [G2532: καί; kai]: 1. and, also, even, so then, too, etc.; occurs 531 times in Mark those who were with [G3326: μετ'; meta]: 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark him [G846: αὐτός; autos]: 1. self; occurs 449 times in Mark] 26 how [G4459: πῶς; pos]: 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!: occurs 11 times in Mark he entered [G1525: εἰσέρχομαι; eiserchomai]: 3rd singular 2nd aorist indicative active; 1. to enter; occurs 29 times in Mark] [G1519: εἰς; eis]: 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark the house [G3624: οἶκος; oikos]: 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less extensive); occurs 12
times in Mark of God [G2316: θεός; theos; 1. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in Mark], in the time of [G1909: ἐπί; epi; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in Mark] Abiathar [G8: Ἀβίαθαρ; Abiathar; 1. Abiathar, an Israelite; occurs in 2:26] the high priest [G749: ἅρχιερεύς; archiereus; 1. the high-priest 2. (literally) of the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 21 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] ate [G2068: ἐσθίω; esthio; 3rd singular 1st aorist indicative active; 1. to eat (usually literal); occurs 23 times in Mark] the bread [G740: ἄρτος; artos; 1. bread (as raised) or a loaf; occurs 16 times in Mark of the Presence [G4286: πρόθεσις; prothesis; 1. a setting forth 2. (figuratively) proposal (intention) 3. (specially) the show-bread (in the Temple) as exposed before God; occurs in 2:26], which [G3739: ὁς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] it is not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] lawful [G1832: ἔξεστι; exesti; 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in 2:24; 2:26; 3:4; 6:18; 10:2; 12:14] for any but [G1487: εἰ; ei; 1. if, whether, that, etc.; occurs 24 times in Mark] [G3361: μή; me; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in Mark] the priests [G2409: ἱερεύς; hieres; 1. a priest; occurs in 1:44; 2:26] to eat [G2068: ἐσθίω; esthio; 1. to eat (usually literal); occurs 23 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] also [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] gave [G1325: διδώμι; didomi; 3rd singular aorist indicative active; 1. to give; occurs 34 times in Mark] it to those who were [G1510: εἰμί; eimi; masculine plural dative present participle active; 1. I exist; occurs 163 times in Mark] [G5607: ὁν; on; 1. being; occurs in 2:26; 5:25; 14:3; 14:66] with [G4862: σὺν; sun; 1. with or together 2. (in composition) association, companionship, process, resemblance, possession, instrumentality, addition, etc.; occurs in 2:26; 4:10; 8:34; 9:4; 15:27] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark]?” 27 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he said [G3004: λέγω; lego; 3rd singular imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “The Sabbath [G4521: σάββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 111 times in Mark] was made [G1096: γίνομαι; ginomai; 3rd singular 2nd aorist indicative middle deponent; 1. to cause to be ("generate") 2. (reflexively) to become (come into being); occurs 44 times in Mark] for [G1223: διὰ; dia; 1. through; occurs 26 times in Mark] man [G444: ἄνθρωπος; anthropos; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in Mark] not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] man [G444: ἄνθρωπος; anthropos; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in Mark] for [G1223: διὰ; dia; 1. through; occurs 26 times in Mark] the Sabbath [G4521: σάββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval
between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark]. 28 So [G5620: ὡστε; hoste; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in Mark] the Son [G5207: οἱός; huios; 1. a "son" (sometimes of animals); occurs 33 times in Mark] of Man [G444: ἄνθρωπος; anthropos; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in Mark] is [G1510: εἰμί; eimi; 3rd singular present indicative active; 1. I exist; occurs 163 times in Mark] [G2076: ἔστι; esti; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in Mark] lord [G2962: κύριος; kurios; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 16 times in Mark] even [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] of the Sabbath [G4521: σάββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark].”

Footnote: d: Mark 2:26 Or in the passage about

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 3:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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