Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

What is God doing in you through His word from the portion of Mark we’ve studied so far?

Read: Mark 2

Explain: Mark 2:23 →
Bible study is asking and answering questions about the text. Let’s ask some questions.

Are there any literary/structural observations?
In today’s text we are again presented with the Sabbath, and we are introduced to heads of grain, David, Abiathar, and the bread of the Presence. Exodus 25:1, 10, 23, 31, 30, Leviticus 24:5-9, Exodus 20:10; 31:15; 34:21, Deuteronomy 23:24-25, and 1 Samuel 21:1-6 will be helpful references for today’s text. A helpful resource in this space is *The Treasury of Scripture Knowledge*, by Samuel Bagster.

What do the words mean?
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Jesus Is Lord of the Sabbath
23 One Sabbath

*Mark 2:23*

- **One Sabbath** [G4521: ἰδείων; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark] he [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] was going [G3899: παραπορεύομαι; paraporeuomai; present middle infinitive; 1. to travel near; occurs in 2:23; 9:30; 11:20; 15:29] through [G1223: διά; dia; 1. through; occurs 26 times in Mark] the grainfields [G4702: σπόριμος; sporimos; 1. sown 2. (neuter plural) a planted field; occurs in 2:23], and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] as they made [G4160: ποιέω; poieo; present infinitive active; 1. to make or do; occurs 45 times in Mark] their way [G3598: ὁδός; hodos; 1. a road 2. (by implication) a progress (the route, act or distance) 3. (figuratively) a mode or means; occurs 16 times in Mark], his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark] began [G756: ἀρχομαι; archomai; 3rd plural aorist indicative middle deponent; 1. to commence (in order of time); occurs 26 times in Mark] to pluck [G5089: τίλλω; tillo; masculine plural nominative present participle active; 1. to pull off; occurs in 2:23] heads of grain [G4719: στάχυς; stachus; 1. a head of grain (as standing out from the stalk); occurs in 2:23; 4:28 (2)], 24 And [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531...
times in Mark the Pharisees [G5330: Φαρισαῖος; Pharisaios; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in Mark] were saying [G3004: λέγω; lego; 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “Look [G2396: ἴδε; idе; 2nd singular 2nd aorist imperative active; 1. (used as an interjection to denote surprise) lo!; occurs in 2:24; 3:34; 11:21; 13:1; 13:21; 15:4; 15:35; 16:6], why [G5101: τίς; tis; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark] are they doing [G4160: ποιέω; poieо; 3rd plural present indicative active; 1. to make or do; occurs 45 times in Mark] what [G3739: ὅς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] is not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] lawful [G1832: ἔξετε; exeti; 3rd singular present indicative active; 1. impersonally, it is right (through the figurative idea of being out in public); occurs in 2:24; 2:26; 3:4; 6:18; 10:2; 12:14] on [G1722: ἐν; en; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] the Sabbath [G4521: σαββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark].” 25 And [G2532: καί; kaи; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “Have you never [G3763: οὐδέποτε; oudepote; 1. not even at any time, i.e. never at all; occurs in 2:12; 2:25] read [G314: ἀναγινώσκω; anaginosko; 2nd plural 2nd aorist indicative active; 1. to know again 2. (by extension) to read; occurs in 2:25; 12:10; 12:26; 13:14] what [G5101: τίς; tis; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark] David [G1138: Δαβίδ; Dabid; 1. Dabid (i.e. David), the Israelite king; occurs in 2:25; 10:47; 10:48; 11:10; 12:35; 12:36; 12:37] did [G4160: ποιέω; poieо; 3rd singular aorist indicative active; 1. to make or do; occurs 45 times in Mark], when [G3753: ὠς; hote; 1. at which (thing) too, i.e. when; occurs 11 times in Mark] he [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] was [G2192: ἔχω; echo; 3rd singular 2nd aorist indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] in need [G5532: χρεία; chreia; 1. employment, i.e. an affair 2. (by implication) occasion, demand, requirement or destitution; occurs in 2:17; 2:25; 11:3; 14:63] and [G2532: καί; kaи; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] those who were with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] how [G4459: πῶς; pos; 1. in what way? 2. (sometimes indirect) how? 3. (as exclamation) how much!; occurs 11 times in Mark] he entered [G1525: εἰσέρχομαι; eiserchomai; 3rd singular 2nd aorist indicative active; 1. to enter; occurs 29 times in Mark] the house [G3624: οίκος; oiks; 1. a dwelling (more or less extensive) 2. (by implication) a family (more or less extended); occurs 12
between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark]. 28 So [G5620: ὥστε; hoste; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in Mark] the Son [G5207: άιός; huios; 1. a "son" (sometimes of animals); occurs 33 times in Mark] of Man [G444: ἄνθρωπος; anthropos; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in Mark] is [G1510: εἰμί; eimi; 3rd singular present indicative active; 1. I exist; occurs 163 times in Mark] [G2076: ἔστι; esti; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in Mark] lord [G2962: κύριος; kurios; 1. supreme in authority 2. (as noun) controller 3. (by implication) Master (as a respectful title); occurs 16 times in Mark] even [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] of the Sabbath [G4521: σάββατον; sabbaton; 1. the Sabbath (i.e. Shabbath) 2. a day of weekly repose from secular avocations 3. the observance or institution itself 4. (by extension) a week, i.e. the interval between two Sabbaths 5. likewise the plural in all the above applications; occurs 11 times in Mark].”

Footnote: d: Mark 2:26 Or in the passage about

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 3:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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