MARK

Mark 2:18

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

What is God doing in you through His word from the portion of Mark we’ve studied so far?

Read: Mark 2

Explain: Mark 2:18

Bible study is asking and answering questions about the text. Let’s ask some questions.

Are there any literary/structural observations?

If you were to create an outline for Mark 2:18-22, what would it look like?

What do the words mean?

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A Question About Fasting

18 Now [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] John’s [G2491: Ἰωάννης; Ioannes; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark] disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the Pharisees [G5330: Φαρισαῖος; Pharisaios; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in Mark] were [G1510: εἰμί; eimi; 3rd plural imperfect indicative active; 1. I exist; occurs 163 times in Mark] fasting [G3522: νηστεύω; nesteuo; masculine plural nominative present participle active; 1. to abstain from food (religiously); occurs in 2:18 (3); 2:19 (2); 2:20]. And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] people came [G2064: ἔρχομαι; erchomai; 3rd plural present indicative middle or passive deponent; 1. to come or go; occurs 81 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] said [G3004: λέγω; lego; 3rd plural present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “Why [G1302: διατί; diati; 1. through what cause ?, i.e. why?; occurs in 2:18; 7:5; 11:31] do John’s disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark] of the Pharisees [G5330: Φαρισαῖος; Pharisaios; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in Mark] fast [G3522: νηστεύω;
nestēuo; 3rd plural present indicative active; 1. to abstain from food (religiously); occurs in 2:18 (3); 2:19 (2); 2:20, but [G1161: δέ; de; 1. but, and, etc.; occurs 133 times in Mark] your [G4674: οὗς; sós; 1. thine; occurs in 2:18; 5:19] disciples do not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] fast [G3522: νηστεύω; nestēuo; 3rd plural present indicative active; 1. to abstain from food (religiously); occurs in 2:18 (3); 2:19 (2); 2:20]” 19 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] Jesus [G2424: Ἰησοῦς; Iesous; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in Mark] said [G3004: λέγω; lego; 3rd singular 2nd aorist indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] [G2036: ἔποιος; epo; 1. to speak or say (by word or writing); occurs 82 times in Mark] to them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “Can [G1410: δύναμαι; dunamai; 3rd plural present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in Mark] the wedding [G3567: νυμφήτων; numphon; 1. the bridal room; occurs in 2:19] guests [G5207: θυρίος; hius; 1. a "son" (sometimes of animals); occurs 33 times in Mark] fast [G3522: νηστεύω; nestēuo; present infinitive active; 1. to abstain from food (religiously); occurs in 2:18 (3); 2:19 (2); 2:20] while [G1722: ἐν; en; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] [G3739: ὁς; hos; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in Mark] the bridegroom [G3566: νυμφίος; numphios; 1. a bride-groom; occurs in 2:19 (2); 2:20] is [G1510: εἰμί; eimi; 3rd singular present indicative active; 1. I exist; occurs 163 times in Mark] [G2064: ἐρχομαι; echomai; 3rd plural future indicative middle deponent; 1. to come or go; occurs 81 times in Mark] when [G3752: ἐστί; esti; 1. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in Mark] [G3361: μή; me; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in Mark] the room [G5550: χρόνος; chronos; 1. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in 2:19; 9:21] as they have [G2192: ἔχω; echo; 3rd plural present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] the bridegroom [G3566: νυμφίος; numphios; 1. a bride-groom; occurs in 2:19 (2); 2:20] with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark]? As [G3745: ὅσος; hosos; 1. as (much, great, long, etc.) as; occurs 11 times in Mark] long [G5550: χρόνος; chronos; 1. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in 2:19; 9:21] as they have [G2192: ἔχω; echo; 3rd plural present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] the bridegroom [G3566: νυμφίος; numphios; 1. a bride-groom; occurs in 2:19 (2); 2:20] with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] them [G1438: ἐστί; esti; 1. self (selves); occurs 23 times in Mark], they cannot [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] [G1410: δύναμαι; dunamai; 3rd plural present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in Mark] fast [G3522: νηστεύω; nestēuo; present infinitive active; 1. to abstain from food (religiously); occurs in 2:18 (3); 2:19 (2); 2:20]. 20 The days [G2250: ἡμέρα; hemera; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in Mark] will come [G2064: ἐρχομαι; echomai; 3rd plural future indicative middle deponent; 1. to come or go; occurs 81 times in Mark] when [G3752: ἓταν; hotan; 1. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in Mark] the bridegroom [G3566: νυμφίος; numphios; 1. a bride-groom; occurs in 2:19 (2); 2:20] is taken away [G522: ἀπαίρησθαι; apairo; 3rd singular aorist subjunctive passive; 1. to lift off, i.e. remove; occurs in 2:20] from [G575: ἀπό; apo; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in Mark] them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark]...
Mark, and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] then [G5119: τότε; tote; 1. the when, i.e. at the time that (of the past or future, also in consecution); occurs in 2:20; 3:27; 13:14; 13:21; 13:26; 13:27] they will fast [G3522: νηστεύω; nesterew; 3rd plural future indicative active; 1. to abstain from food (religious); occurs in 2:18 (3); 2:19 (2); 2:20] in [G1722: ἐν; en; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] that [G1565: ἕκεινος; ekeinos; 1. that one 2. (neuter) that thing; occurs 20 times in Mark] day [G2250: ἡμέρα; hemera; 1. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in Mark]. 21 No one [G3762: οὐδείς; oudeis; 1. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 24 times in Mark] sews [G1976: ἐπιρράπτω; epirrapto; 3rd singular present indicative active; 1. to stitch upon, i.e. fasten with the needle; occurs in 2:21] a piece [G1915: ἐπιβλημα; epiblema; 1. a patch; occurs in 2:21] of unshrunk [G46: ἀγναφος; agnaphos; 1. (properly) unprocessed (cloth), not carded or shrunk 2. (by implication) new (cloth); occurs in 2:21] cloth [G4470: ράκος; rhakos; 1. a "rag," i.e. piece of cloth; occurs in 2:21] on [G1909: ἐπὶ; epi; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.; occurs 70 times in Mark] an old [G3820: παλαιός; palaios; 1. antique, i.e. not recent, worn out; occurs in 2:21 (2); 2:22] garment [G2440: ἱμάτιον; himation; 1. a dress (inner or outer); occurs 12 times in Mark]. If [G1490: εἰ δὲ μὴ; ei; 1. but if not; occurs in 2:21; 2:22; 13:5; 13:18; 14:38] he does, the [G3588: ὅ; ho; 1. the; occurs 70 times in Mark] patch [G4138: πλήρωμα; pleroma; 1. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs in 2:21; 6:43; 8:20] tears away [G142: αἵρω; airo; 3rd singular present indicative active; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in Mark] from [G575: ἁπτό; apo; 1. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in Mark] it [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], the [G3588: ὅ; ho; 1. the; occurs 70 times in Mark] new [G2537: καινός; kainos; 1. new (especially in freshness); occurs in 1:27; 2:21; 2:22; 14:25; 16:17] from the old [G3820: παλαιός; palaios; 1. antique, i.e. not recent, worn out; occurs in 2:21 (2); 2:22], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] a worse [G5501: χείρων; cheiron; 1. more evil or aggravated (physically, mentally or morally); occurs in 2:21; 5:26] tear [G4978: σχίσμα; schisma; 1. a split or gap ("schism"); occurs in 2:21] is made [G1096: γίνομαι; gino mai; 3rd singular present indicative middle or passive deponent; 1. to cause to be ("gen"erate) 2. (reflexively) to become (come into being); occurs 44 times in Mark]. 22 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] no one [G3762: οὐδείς; oudeis; 1. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 24 times in Mark] puts [G906: βάλλω; ballo; 3rd singular present indicative active; 1. to throw; occurs 15 times in Mark] new [G3501: νέος; neos; 1. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs in 2:22 (2)] wine [G3631: ὀίνος; oinos; 1. wine; occurs in 2:22 (4); 15:23] into [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] old [G3820: παλαιός; palaios; 1. antique, i.e. not recent, worn out; occurs in 2:21 (2); 2:22] wineskins [G779:
Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we'll start with Mark 2:____, and we'll go until we're finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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