

MARK

Mark 2:18 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 2

Explain: Mark 2:18 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

If you were to create an outline for Mark 2:18-22, what would it look like?

What do the words mean?

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A Question About Fasting

18 Now [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **John's** [G2491: Ἰωάννης; *ioannes*; I. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in **Mark**] **were** [G1510: εἶμι; *eimi*; 3rd plural imperfect indicative active; I. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; I. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **fasting** [G3522: νηστεύω; *nesteuo*; masculine plural nominative present participle active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]. **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **people came** [G2064: ἔρχομαι; *erchomai*; 3rd plural present indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **said** [G3004: λέγω; *lego*; 3rd plural present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Why** [G1302: διατί; *diati*; I. through what cause ?, i.e. why?; occurs in **2:18; 7:5; 11:31**] **do John's disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**] **of the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in **Mark**] **fast** [G3522: νηστεύω;

nesteuo; 3rd plural present indicative active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**, **but** [G1161: δέ; *de*; I. but, and, etc.; occurs 133 times in **Mark**] **your** [G4674: σός; *sos*; I. thine; occurs in **2:18; 5:19**] **disciples do not** [G3756: ού; *ou*; I. no or not; occurs 103 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; 3rd plural present indicative active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]?" **19 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **said** [G3004: λέγω; *lego*; 3rd singular 2nd aorist indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Can** [G1410: δύναμαι; *dunamai*; 3rd plural present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] [G3361: μή; *me*; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **the wedding** [G3567: νυμφών; *numphon*; I. the bridal room; occurs in **2:19**] **guests** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; present infinitive active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**] **while** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] [G3739: ὅς; *hos*; I. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **is** [G1510: εἰμί; *eimi*; 3rd singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **? As** [G3745: ὅσος; *hosos*; I. as (much, great, long, etc.) as; occurs 11 times in **Mark**] **long** [G5550: χρόνος; *chronos*; I. a space of time (in general) or interval 2. (by extension) an individual opportunity 3. (by implication) delay; occurs in **2:19; 9:21**] **as they have** [G2192: ἔχω; *echo*; 3rd plural present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **them** [G1438: ἑαυτοῦ; *heautou*; I. self (selves); occurs 23 times in **Mark**], **they cannot** [G3756: ού; *ou*; I. **no** or not; occurs 103 times in **Mark**] [G1410: δύναμαι; *dunamai*; 3rd plural present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **fast** [G3522: νηστεύω; *nesteuo*; present infinitive active; I. to abstain from food (religiously); occurs in **2:18 (3); 2:19 (2); 2:20**]. **20 The days** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**] **will come** [G2064: ἔρχομαι; *erchomai*; 3rd plural future indicative middle deponent; I. to come or go; occurs 81 times in **Mark**] **when** [G3752: ὅταν; *hotan*; I. whenever (implying hypothesis or more or less uncertainty) 2. (causatively, conjunctionally) inasmuch as; occurs 21 times in **Mark**] **the bridegroom** [G3566: νυμφίος; *numphios*; I. a bride-groom; occurs in **2:19 (2); 2:20**] **is taken away** [G522: ἀπαίρω; *apairo*; 3rd singular aorist subjunctive passive; I. to lift off, i.e. remove; occurs in **2:20**] **from** [G575: ἀπό; *apo*; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in **Mark**] **them** [G846: αὐτός; *autos*; I. self; occurs 449 times in

Mark], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **then** [G5119: τότε; *tote*; I. the when, i.e. at the time that (of the past or future, also in consecution); occurs in **2:20**; **3:27**; **13:14**; **13:21**; **13:26**; **13:27**] **they will fast** [G3522: νηστεύω; *nesteuo*; 3rd plural **future indicative active**; I. to abstain from food (religiously); occurs in **2:18 (3)**; **2:19 (2)**; **2:20**] **in** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **that** [G1565: ἐκεῖνος; *ekeinos*; I. that one 2. (neuter) that thing; occurs 20 times in **Mark**] **day** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**]. **21 No one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 24 times in **Mark**] **sews** [G1976: ἐπιρράπτω; *epirrhapto*; 3rd singular present indicative active; I. to stitch upon, i.e. fasten with the needle; occurs in **2:21**] **a piece** [G1915: ἐπίβλημα; *epiblema*; I. a patch; occurs in **2:21**] **of unshrunk** [G46: ἄγναφος; *agnaphos*; I. (properly) **unprocessed** (cloth), not carded or shrunk 2. (by implication) new (cloth); occurs in **2:21**] **cloth** [G4470: ῥάκος; *rhakos*; I. a "rag," i.e. piece of cloth; occurs in **2:21**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **an old** [G3820: παλαιός; *palaios*; I. **antique**, i.e. not recent, **worn out**; occurs in **2:21 (2)**; **2:22**] **garment** [G2440: ἱμάτιον; *himation*; I. a dress (inner or outer); occurs 12 times in **Mark**]. **If** [G1490: εἰ δε μή; *ei*; I. but if not; occurs in **2:21**; **2:22**; **13:5**; **13:18**; **14:38**] **he does, the** [G3588: ὁ; *ho*; I. the; occurs 70 times in **Mark**] **patch** [G4138: πλήρωμα; *pleroma*; I. repletion or completion 2. (subjectively) what fills (as contents, supplement, copiousness, multitude) 3. (objectively) what is filled (as container, performance, period); occurs in **2:21**; **6:43**; **8:20**] **tears away** [G142: αἶρω; *airo*; 3rd singular present indicative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **from** [G575: ἀπό; *apo*; I. "off," i.e. away (from something near), in various senses (of place, time, or relation); occurs 41 times in **Mark**] **it** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **the** [G3588: ὁ; *ho*; I. the; occurs 70 times in **Mark**] **new** [G2537: καινός; *kainos*; I. new (especially in freshness); occurs in **1:27**; **2:21**; **2:22**; **14:25**; **16:17**] **from the old** [G3820: παλαιός; *palaios*; I. antique, i.e. not recent, worn out; occurs in **2:21 (2)**; **2:22**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **a worse** [G5501: χείρων; *cheiron*; I. more evil or aggravated (physically, mentally or morally); occurs in **2:21**; **5:26**] **tear** [G4978: σχίσμα; *schisma*; I. a split or gap ("schism"); occurs in **2:21**] **is made** [G1096: γίνομαι; *ginomai*; 3rd singular present indicative middle or passive deponent; I. to cause to be ("gen"-erate) 2. (reflexively) to become (come into being); occurs 44 times in **Mark**]. **22 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **no one** [G3762: οὐδεὶς; *oudeis*; I. not even one (man, woman or thing), i.e. none, nobody, nothing; occurs 24 times in **Mark**] **puts** [G906: βάλλω; *ballo*; 3rd singular present indicative active; I. to **throw**; occurs 15 times in **Mark**] **new** [G3501: νέος; *neos*; I. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs in **2:22 (2)**] **wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4)**; **15:23**] **into** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **old** [G3820: παλαιός; *palaios*; I. antique, i.e. not recent, worn out; occurs in **2:21 (2)**; **2:22**] **wineskins** [G779:

ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**. **If** [G1490: εἰ δε μή; *ei*; I. but if not; occurs in **2:21; 2:22; 13:5; 13:18; 14:38**] **he does, the wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4); 15:23**] **will burst** [G4486: ῥήγνυμι; *rhegnumi*; 3rd singular future indicative active; I. to "break," "wreck" or "crack" 2. (especially) to sunder (by separation of the parts) or disrupt, lacerate 3. (by implication) to convulse (with spasms) 4. (figuratively) to give vent to joyful emotions; occurs in **2:22; 9:18**] **the skins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**]—**and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4); 15:23**] **is destroyed** [G622: ἀπόλλυμι; *apollumi*; 3rd singular present indicative passive; I. to destroy fully 2. (reflexively) to perish, or lose; occurs in **1:24; 2:22; 3:6; 4:38; 8:35 (2); 9:22; 9:41; 11:18; 12:9**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **so are the skins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**]. **But** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **new** [G3501: νέος; *neos*; I. "new" 2. (of persons) youthful 3. (of things) fresh 4. (figuratively) regenerate; occurs in **2:22 (2)**] **wine** [G3631: οἶνος; *oinos*; I. wine; occurs in **2:22 (4); 15:23**] **is** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **for fresh** [G2537: καινός; *kainos*; I. new (especially in freshness); occurs in **1:27; 2:21; 2:22; 14:25; 16:17**] **wineskins** [G779: ἀσκός; *askos*; I. a leathern (or skin) bag used as a bottle; occurs in **2:22 (4)**].”^[c]

Footnote: c. **Mark 2:22** Some manuscripts omit *But new wine is for fresh wineskins*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 2:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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