Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

**Read: Mark 2**

**Explain: Mark 2:13 →**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

We are introduced to Levi, tax collectors, the Pharisees, and disciples in this week’s text.

**What do the words mean?**

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**Jesus Calls Levi**

13 *He went* [G1831: ἐξέρχομαι; exerchomai; 3rd singular 2nd aorist indicative active; 1. to issue; occurs 40 times in *Mark*] out *again* [G3825: πάλιν; palin; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in *Mark*] *beside* [G3844: παρά; para; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in *Mark*] *the sea* [G2281: θάλασσα; thalassa; 1. the sea; occurs 15 times in *Mark*], *and* [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] *all* [G3956: πᾶς; pas; 1. all, any, every, the whole; occurs 62 times in *Mark*] *the crowd* [G3793: ὄχλος; ochlos; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in *Mark*] *was coming* [G2064: ἔρχομαι; erchomai; 3rd singular imperfect indicative middle or passive deponent; 1. to come or go; occurs 81 times in *Mark*] *to* [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in *Mark*] *him* [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*], *and* [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] *he was teaching* [G1321: διδάσκω; didasko; 3rd singular imperfect indicative active; 1. to teach; occurs 17 times in *Mark*] *them* [G846: αὐτός; autos; 1. self; occurs 449 times in *Mark*]. 14 *And* [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in *Mark*] *as he passed* [G3855: παρῆκα; parago; masculine singular
nominative present participle active; 1. to lead near 2. (reflexively or intransitively) to go along or away; occurs in 1:16; 2:14; 15:21] by, he saw [G3708: ὁράω; horao; 3rd singular 2nd aorist indicative active; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in Mark] Levi [G3018: Λευί; Leuis; 1. Lewis (i.e. Levi), a Christian; occurs in 2:14] the son of Alphaeus [G256: Ἀλφαῖος; Alphaios; 1. Alphoeus, an Israelite; occurs in 2:14; 3:18] sitting [G2521: κάθημαι; kathemai; masculine singular accusative present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in Mark] at [G1909: ἐπί; epi; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in Mark] the tax booth [G5058: τελωνιόν; telonion; 1. a tax-gatherer’s place of business; occurs in 2:14], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], "Follow [G190: ἀκολουθεῖω; akoloutheo; 2nd singular present imperative active; 1. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in Mark] me [G1473: εὐώ; ego; 1. (emphatically, of the first person) I; occurs 104 times in Mark] [G3427: μοί; moi; 1. to me; occurs in 2:14; 5:9; 6:25; 8:2; 8:34; 10:21; 11:29; 11:30; 12:15].” And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he rose [G450: ἀνίστημι; anistemi; masculine singular nominative 2nd aorist participle active; 1. to stand up; occurs 17 times in Mark] and followed [G190: ἀκολουθεῖω; akoloutheo; 3rd singular aorist indicative active; 1. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark].

15 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] as he [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] reclined [G2621: κατάκειμαι; katakeimai; present infinitive middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in 1:30; 2:4; 2:15; 14:3] at table in [G1722: ἐν; en; 1. "in," at, (up-)on, by, etc.; occurs 111 times in Mark] his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] house [G3614: οίκια; oikia; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in Mark], many [G4183: πολύς; polus; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in Mark] tax collectors [G5057: τελωνὶς; telones; 1. a tax-farmer, i.e. collector of public revenue; occurs in 2:15; 2:16 (2)] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] sinners [G268: ἁμαρτωλός; hamartolos; 1. sinful, i.e. a sinner; occurs in 2:15; 2:16 (2); 2:17; 8:38; 14:41] were reclining [G4873: συνανάκειμαι; sunanakeimai; 3rd plural imperfect indicative middle or passive deponent; 1. to recline in company with (at a meal); occurs in 2:15; 6:22] with Jesus [G2424: Ἰησοῦς; Iesous; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] disciples [G3101: μαθητῆς; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark],
for [G1063: γὰρ; gar; 1. (properly) assigning a reason; occurs 62 times in Mark] there were [G1510: εἰμὶ; eimi; 3rd plural imperfect indicative active; 1. I exist; occurs 163 times in Mark] [G2258: ἦν; en; 1. (thou, etc.) was (wast or were); occurs 47 times in Mark] many [G4183: πολὺς; polus; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adv or noun) often, mostly, largely; occurs 49 times in Mark] who followed [G190: ἀκολούθεω; akoloutheo; 3rd plural imperfect indicative active; 1. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark]. 16 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the scribes [G1122: γραμματεύς; grammateus; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in Mark] of[al the Pharisees [G5330: Φαρισαῖος; Pharisaioi; 1. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in Mark], when they saw [G3708: ὅραω; horao; masculine plural nominative 2nd aorist participle active; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in Mark] that [G3754: ὁτί; hoti; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in Mark] he was eating [G2068: ἔσθιο; esthio; 3rd singular present indicative active; 1. to eat (usually literal); occurs 23 times in Mark] with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "among" (local or causal); occurs 49 times in Mark] sinners [G268: ἁμαρτωλός; hamartolos; 1. sinful, i.e. a sinner; occurs in 2:15; 2:16 (2); 2:17; 8:38; 14:41] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] tax collectors [G5057: τελῶνης; telone; 1. a tax-farmer, i.e. collector of public revenue; occurs in 2:15; 2:16 (2)], said [G3004: λέγω; lego; 3rd plural imperfect indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to his [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] disciples [G3101: μαθητής; mathetes; 1. a learner, i.e. pupil; occurs 42 times in Mark], “Why [G5101: τίς; tis; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in Mark] does he eat [G2068: ἔσθιο; esthio; 3rd singular present indicative active; 1. to eat (usually literal); occurs 23 times in Mark][b] with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "among" (local or causal); occurs 49 times in Mark] tax collectors [G5057: τελῶνης; telone; 1. a tax-farmer, i.e. collector of public revenue; occurs in 2:15; 2:16 (2)] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] sinners [G268: ἁμαρτωλός; hamartolos; 1. sinful, i.e. a sinner; occurs in 2:15; 2:16 (2); 2:17; 8:38; 14:41]?” 17 And when [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] Jesus [G2424: Ἰησοῦς; iesous; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in Mark] heard [G191: ἀκούω; akouo; masculine singular nominative aorist participle active; 1. to hear; occurs 40 times in Mark] it, he said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “Those who are well [G2480: ἰσχύω; ichuo; masculine plural nominative present participle active; 1. to have (or exercise) strength, force; occurs in 2:17; 5:4; 9:18; 14:37] have [G2192: ἔχω; echo; 3rd plural present indicative active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] no [G3756: οὔ; ou; 1. no or not; occurs 103 times in Mark] need [G5532: χρεία; chreia; 1. employment, i.e. an affair 2. (by
implication) occasion, demand, requirement or destitution; occurs in 2:17; 2:25; 11:3; 14:63] of a physician [G2395: ἰατρός; iatros; 1. a physician; occurs in 2:17; 5:26], but [G235: ἀλλά; alla; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in Mark] those who are [G2192: ἔχω; echo; masculine plural nominative present participle active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] sick [G2560: κακῶς; kakos; 1. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in 1:32; 1:34; 2:17; 6:55]. I came [G2064: ἔρχομαι; erchomai; 1st singular 2nd aorist indicative active; 1. to come or go; occurs 81 times in Mark] not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] to call [G2564: καλέω; kaleo; aorist infinitive active; 1. to "call" (aloud); occurs in 1:20; 2:17; 3:31; 11:17] the righteous [G1342: δικαίος; dikaios; 1. equitable (in character or act) 2. (by implication) innocent, holy; occurs in 2:17; 6:20], but [G235: ἀλλά; alla; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in Mark] sinners [G268: ἁμαρτωλός; hamartolos; 1. sinful, i.e. a sinner; occurs in 2:15; 2:16 (2); 2:17; 8:38; 14:41].”

Footnotes:

a. Mark 2:16 Some manuscripts and
b. Mark 2:16 Some manuscripts add and drink

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we'll start with Mark 2:____, and we'll go until we're finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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