

# MARK

Mark 2:13 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

### Explain: Mark 2:13 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

We are introduced to Levi, tax collectors, the Pharisees, and disciples in this week's text.

#### What do the words mean?

Scripture quotations are from *The ESV® Bible*, copyright © 2001 by Crossway. ESV Text Edition: 2016.

Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at [StepBible.org](http://StepBible.org).

#### Jesus Calls Levi

**13 He went** [G1831: ἐξέρχομαι; *exerchomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to issue; occurs 40 times in **Mark**] **out again** [G3825: πάλιν; *palin*; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**] **beside** [G3844: παρά; *para*; 1. (properly) near 2. (genitive case) from beside (literally or figuratively) 3. (dative case) at (or in) the vicinity of (objectively or subjectively) 4. (accusative case) to the proximity with (local (especially beyond or opposed to) or causal (on account of)); occurs 15 times in **Mark**] **the sea** [G2281: θάλασσα; *thalassa*; 1. the sea; occurs 15 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **all** [G3956: πᾶς; *pas*; 1. all, any, every, the whole; occurs 62 times in **Mark**] **the crowd** [G3793: ὄχλος; *ochlos*; 1. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**] **was coming** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**] **to** [G4314: πρὸς; *pros*; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he was teaching** [G1321: διδάσκω; *didasko*; 3<sup>rd</sup> singular imperfect indicative active; 1. to teach; occurs 17 times in **Mark**] **them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**]. **14 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **as he passed** [G3855: παράγω; *parago*; masculine singular

nominative **present participle active**; 1. to lead near 2. (reflexively or intransitively) to go along or away; occurs in **1:16; 2:14; 15:21** **by, he saw** [G3708: ὁράω; *horao*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; 1. (properly) to **stare** at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **Levi** [G3018: Λευΐς; *Leuis*; 1. Lewis (i.e. Levi), a Christian; occurs in **2:14**] **the son of Alphaeus** [G256: Ἀλφαῖος; *Alphaios*; 1. Alphoeus, an Israelite; occurs in **2:14; 3:18**] **sitting** [G2521: κάθημαι; *kathemai*; masculine singular accusative present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **at** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **the tax booth** [G5058: τελώνιον; *telonion*; 1. a tax-gatherer's place of business; occurs in **2:14**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **"Follow** [G190: ἀκολουθέω; *akoloutheo*; 2<sup>nd</sup> singular present **imperative** active; 1. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**] **me** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3427: μοί; *moi*; 1. to me; occurs in **2:14; 5:9; 6:25; 8:2; 8:34; 10:21; 11:29; 11:30; 12:15**]." **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he rose** [G450: ἀνίστημι; *anistemi*; masculine singular nominative 2<sup>nd</sup> aorist participle active; 1. to stand up; occurs 17 times in **Mark**] **and followed** [G190: ἀκολουθέω; *akoloutheo*; 3<sup>rd</sup> singular aorist indicative active; 1. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**].

**15 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **as he** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **reclined** [G2621: κατάκειμαι; *katakeimai*; present infinitive middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3**] **at table in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **his** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **house** [G3614: οἰκία; *oikia*; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**], **many** [G4183: πολὺς; *polus*; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **tax collectors** [G5057: τελώνης; *telones*; 1. a tax-farmer, i.e. collector of public revenue; occurs in **2:15; 2:16 (2)**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **sinners** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e. a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**] **were reclining** [G4873: συνανάκειμαι; *sunanakeimai*; 3<sup>rd</sup> plural **imperfect** indicative middle or passive deponent; 1. to recline in company with (at a meal); occurs in **2:15; 6:22**] **with Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **his** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; 1. a learner, i.e. pupil; occurs 42 times in **Mark**],

**for** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark**] **there were** [G1510: εἶμί; *eimi*; 3<sup>rd</sup> plural imperfect indicative active; I. I exist; occurs 163 times in **Mark**] [G2258: ἔν; *en*; I. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **who followed** [G190: ἀκολουθεῶ; *akolouthéo*; 3<sup>rd</sup> plural **imperfect** indicative active; I. (properly) to be in the same way with, i.e. to accompany 2. (specially) to accompany as a disciple; occurs 16 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**]. **16 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the scribes** [G1122: γραμματεὺς; *grammateus*; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **of<sup>[a]</sup> the Pharisees** [G5330: Φαρισαῖος; *Pharisaios*; I. a separatist, i.e. exclusively religious 2. a Pharisean, i.e. Jewish sectary; occurs 11 times in **Mark**], **when they saw** [G3708: ὁράω; *horáo*; masculine plural nominative 2<sup>nd</sup> aorist participle active; I. (properly) to **stare** at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **he was eating** [G2068: ἐσθίω; *esthio*; 3<sup>rd</sup> singular present indicative active; I. to eat (usually literal); occurs 23 times in **Mark**] **with** [G3326: μετὰ; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **sinner** [G268: ἁμαρτωλός; *hamartolos*; I. sinful, i.e. a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **tax collectors** [G5057: τελώνης; *telones*; I. a tax-farmer, i.e. collector of public revenue; occurs in **2:15; 2:16 (2)**], **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> plural **imperfect** indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **disciples** [G3101: μαθητής; *mathetes*; I. a learner, i.e. pupil; occurs 42 times in **Mark**], **"Why** [G5101: τίς; *tis*; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **does he eat** [G2068: ἐσθίω; *esthio*; 3<sup>rd</sup> singular present indicative active; I. to eat (usually literal); occurs 23 times in **Mark**]<sup>[b]</sup> **with** [G3326: μετὰ; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **tax collectors** [G5057: τελώνης; *telones*; I. a tax-farmer, i.e. collector of public revenue; occurs in **2:15; 2:16 (2)**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **sinner** [G268: ἁμαρτωλός; *hamartolos*; I. sinful, i.e. a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**]?" **17 And when** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **heard** [G191: ἀκούω; *akouo*; masculine singular nominative aorist participle active; I. to hear; occurs 40 times in **Mark**] **it, he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Those who are well** [G2480: ἰσχύω; *ischuo*; masculine plural nominative **present participle active**; I. to have (or exercise) strength, force; occurs in **2:17; 5:4; 9:18; 14:37**] **have** [G2192: ἔχω; *echo*; 3<sup>rd</sup> plural present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **no** [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] **need** [G5532: χρεία; *chreia*; I. employment, i.e. an affair 2. (by

implication) occasion, demand, requirement or destitution; occurs in **2:17; 2:25; 11:3; 14:63**] **of a physician** [G2395: ἰατρός; *iatros*; 1. a physician; occurs in **2:17; 5:26**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **those who are** [G2192: ἔχω; *echo*; masculine plural nominative **present participle active**; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **sick** [G2560: κακῶς; *kakos*; 1. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in **1:32; 1:34; 2:17; 6:55**]. **I came** [G2064: ἔρχομαι; *erchomai*; 1<sup>st</sup> singular 2<sup>nd</sup> aorist indicative active; 1. to come or go; occurs 81 times in **Mark**] **not** [G3756: οὐ; *ou*; 1. no or not; occurs 103 times in **Mark**] **to call** [G2564: καλέω; *kaleo*; aorist infinitive active; 1. to "call" (aloud); occurs in **1:20; 2:17; 3:31; 11:17**] **the righteous** [G1342: δίκαιος; *dikaios*; 1. equitable (in character or act) 2. (by implication) innocent, holy; occurs in **2:17; 6:20**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **sinners** [G268: ἁμαρτωλός; *hamartolos*; 1. sinful, i.e. a sinner; occurs in **2:15; 2:16 (2); 2:17; 8:38; 14:41**].”

### Footnotes:

- a. **Mark 2:16** Some manuscripts *and*
- b. **Mark 2:16** Some manuscripts add *and drink*

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Don't forget to subscribe to our weekly email, podcast, and YouTube channel at [OurSundaySchool.com](http://OurSundaySchool.com).