

# MARK

Mark 2:4 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

## Explain: Mark 2:4 →

Bible study is asking and answering questions about the text. Let's ask some questions.

### *Are there any literary/structural observations?*

### *What do the words mean?*

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### **Jesus Heals a Paralytic**

**4 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when they could** [G1410: δύναμαι; *dunamai*; masculine plural nominative present participle middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **not** [G3361: μή; *me*; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **get near** [G4374: προσφέρω; *prosphero*; 2<sup>nd</sup> aorist infinitive active; I. to bear towards, i.e. lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **because** [G1223: διά; *dia*; I. through; occurs 26 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*; I. a throng (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**], **they removed** [G648: ἀποστεγάω; *apostegazo*; 3<sup>rd</sup> plural aorist indicative active; I. to unroof; occurs in **2:4**] **the roof** [G4721: στέγη; *stegē*; I. a roof; occurs in **2:4**] **above him, and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when they had made an opening** [G1846: ἐξορύσσω; *exorusso*; masculine plural nominative aorist participle active; I. to dig out 2. (by extension) to extract (an eye), remove (roofing); occurs in **2:4**], **they let down** [G5465: χαλάω; *chalaō*; 3<sup>rd</sup> plural present indicative active; I. to lower (as into a void); occurs in **2:4**] **the bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] [G3739: ὅς; *hos*; I. the relatively

(sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **which the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **lay** [G2621: κατάκειμαι; *katakeimai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3**]. **5 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when** [G1161: δέ; *de*; 1. but, and, etc.; occurs 133 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; 1. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**] **saw** [G3708: ὁράω; *horao*; masculine singular nominative 2<sup>nd</sup> aorist participle active; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **faith** [G4102: πίστις; *pistis*; 1. persuasion, i.e. credence 2. (morally) conviction (of religious truth, or the truthfulness of God or a religious teacher) 3. (especially) reliance upon Christ for salvation 4. (abstractly) constancy in such profession 5. (by extension) the system of religious (Gospel) truth itself; occurs in **2:5; 4:40; 5:34; 10:52; 11:22**], **he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**], **"Son** [G5043: τέκνον; *teknon*; 1. a child (as produced); occurs in **2:5; 7:27 (2); 10:24; 10:29; 10:30; 12:19; 13:12 (2)**], **your** [G4771: σύ; *su*; 1. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; 1. of thee, thy; occurs 28 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; 1. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **are forgiven** [G863: ἀφίημι; *aphiemi*; 3<sup>rd</sup> plural present indicative passive; 1. to send forth; occurs 33 times in **Mark**]." **6 Now** [G1161: δέ; *de*; 1. but, and, etc.; occurs 133 times in **Mark**] **some** [G5100: τίς; *tis*; 1. some or any person or object; occurs 24 times in **Mark**] **of the scribes** [G1122: γραμματεὺς; *grammateus*; 1. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **were** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> plural imperfect indicative active; 1. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; 1. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **sitting** [G2521: κάθημαι; *kathemai*; masculine plural nominative present participle middle or passive deponent; 1. to sit down 2. (figuratively) to remain, reside; occurs 11 times in **Mark**] **there** [G1563: ἐκεῖ; *ekei*; 1. there 2. (by extension) thither; occurs 11 times in **Mark**], **questioning** [G1260: διαλογίζομαι; *dialogizomai*; masculine plural nominative present participle middle or passive deponent; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; 1. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**], **7 "Why** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **does this** [G3778: οὗτος; *houtos*; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in **Mark**] **man speak** [G2980: λαλέω; *laleo*; 3<sup>rd</sup> singular present indicative active; 1. to talk, i.e. utter words; occurs 18 times in **Mark**] **like that** [G3779: οὕτω; *houto*; 1. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39**] **? He is blaspheming** [G987: βλασφημέω; *blasphemeo*; 3<sup>rd</sup> singular present indicative active; 1. to vilify 2. (specially) to speak irreverently; occurs in **2:7; 3:28; 3:29; 15:29**] **! Who** [G5101: τίς; *tis*; 1. an interrogative pronoun, who, which or what (in direct or indirect questions);

occurs 64 times in **Mark**] **can** [G1410: δύναμαι; *dunamai*; 3<sup>rd</sup> singular present indicative middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **forgive** [G863: ἀφίημι; *aphiemi*; present infinitive active; I. to send forth; occurs 33 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; I. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **but** [G1487: εἰ; *ei*; I. if, whether, that, etc.; occurs 24 times in **Mark**] [G3361: μή; *me*; I. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**] **alone** [G1520: εἷς; *heis*; I. one; occurs 29 times in **Mark**]?" **8 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **immediately** [G2117: εὐθύς; *euthus*; I. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; I. Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites; occurs 79 times in **Mark**], **perceiving** [G1921: ἐπιγινώσκω; *epiginosko*; masculine singular nominative 2<sup>nd</sup> aorist participle active; I. to know upon some mark, i.e. recognize 2. (by implication) to become fully acquainted with, to acknowledge; occurs in **2:8; 5:30; 6:33; 6:54**] **in** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **his** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **spirit** [G4151: πνεῦμα; *pneuma*; I. a current of air, i.e. breath (blast) or a breeze 2. (by analogy or figuratively) a spirit 3. (humanly) the rational soul 4. (by implication) vital principle, mental disposition, etc. 5. (superhumanly) an angel, demon 6. (divinely) God, Christ's spirit, the Holy Spirit; occurs 22 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **they thus** [G3779: οὕτω; *houto*; I. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39**] **questioned** [G1260: διαλογίζομαι; *dialogizomai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; I. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **within** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **themselves** [G1438: ἑαυτού; *heautou*; I. self (selves); occurs 23 times in **Mark**], **said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **to them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Why** [G5101: τίς; *tis*; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **do you question** [G1260: διαλογίζομαι; *dialogizomai*; 2<sup>nd</sup> plural present indicative middle or passive deponent; I. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **these things** [G3778: οὗτος; *houtos*; I. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in **Mark**] [G5023: ταῦτα; *tauta*; I. these things; occurs 14 times in **Mark**] **in your** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] [G5216: ὑμῶν; *humon*; I. of (from or concerning) you; occurs 12 times in **Mark**] **hearts** [G2588: καρδία; *kardia*; I. the heart 2. (figuratively) the thoughts or feelings (mind) 3. (by analogy) the middle; occurs 11 times in **Mark**]?" **9 Which** [G5101: τίς; *tis*; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 64 times in **Mark**] **is** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **easier** [G2123: εὐκοπώτερος; *eukopoteros*; I. better for toil, i.e. more facile; occurs in **2:9; 10:25**], **to say** [G3004: λέγω; *lego*; 2<sup>nd</sup> aorist infinitive active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean;

occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; I. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**], **'Your** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; I. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**] **are forgiven** [G863: ἀφίημι; *aphiemi*; 3<sup>rd</sup> plural present indicative passive; I. to send forth; occurs 33 times in **Mark**], **'or** [G2228: ἢ; *e*; I. (disjunctive) or 2. (comparative) than.; occurs 21 times in **Mark**] **to say** [G3004: λέγω; *lego*; 2<sup>nd</sup> aorist infinitive active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epo*; I. to speak or say (by word or writing); occurs 82 times in **Mark**], **'Rise** [G1453: ἐγείρω; *egeiro*; 2<sup>nd</sup> singular present imperative either middle or passive; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**], **take** [G142: αἶρω; *airo*; 2<sup>nd</sup> singular aorist imperative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **up your bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **walk** [G4043: περιπατέω; *peripateo*; 2<sup>nd</sup> singular present imperative active; I. to tread all around, i.e. walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **'I 10 But** [G1161: δέ; *de*; I. but, and, etc.; occurs 133 times in **Mark**] **that** [G2443: ἵνα; *hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **you may know** [G1492: εἶδω; *eidō*; 2<sup>nd</sup> plural perfect subjunctive active; I. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 21 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **the Son** [G5207: υἱός; *huios*; I. a "son" (sometimes of animals); occurs 33 times in **Mark**] **of Man** [G444: ἄνθρωπος; *anthropos*; I. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 47 times in **Mark**] **has** [G2192: ἔχω; *echo*; 3<sup>rd</sup> singular present indicative active; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **authority** [G1849: ἐξουσία; *exousia*; I. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **on** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **earth** [G1093: γῆ; *ge*; I. soil 2. (by extension) a region, or the solid part or the whole of the earthly globe (including the occupants in each application); occurs 17 times in **Mark**] **to forgive** [G863: ἀφίημι; *aphiemi*; present infinitive active; I. to send forth; occurs 33 times in **Mark**] **sins** [G266: ἁμαρτία; *hamartia*; I. a sin; occurs in **1:4; 1:5; 2:5; 2:7; 2:9; 2:10**]—**he said** [G3004: λέγω; *lego*; 3<sup>rd</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to the paralytic** [G3885: παραλυτικός; *paralutikos*; I. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**]—**I 11 'I say** [G3004: λέγω; *lego*; 1<sup>st</sup> singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in

**Mark] to you** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark**] [G4671: σοί; *soi*; I. to thee; occurs 22 times in **Mark**], **rise** [G1453: ἐγείρω; *egeiro*; 2<sup>nd</sup> singular present imperative active; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**], **pick** [G142: αἶρω; *airo*; 2<sup>nd</sup> singular aorist imperative active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **up your** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] **bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **go** [G5217: ὑπάγω; *hupago*; 2<sup>nd</sup> singular present imperative active; I. to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**] **home** [G4771: σού; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**].” **12 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he rose** [G1453: ἐγείρω; *egeiro*; 3<sup>rd</sup> singular aorist indicative passive; I. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark**] **and immediately** [G2112: εὐθέως; *eutheos*; I. directly, i.e. at once or soon; occurs in **2:12; 6:27**] **picked** [G142: αἶρω; *airo*; masculine singular nominative aorist participle active; I. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **up his bed** [G2895: κράββατος; *krabbatos*; I. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **went** [G1831: ἐξέρχομαι; *exerchomai*; 3<sup>rd</sup> singular 2<sup>nd</sup> aorist indicative active; I. to issue; occurs 40 times in **Mark**] **out before** [G1715: ἔμπροσθεν; *emprosthen*; I. in front of (in place or time); occurs in **2:12; 9:2**] **them all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 62 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; I. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **they were all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 62 times in **Mark**] **amazed** [G1839: ἐξίστημι; *existemi*; present infinitive middle; I. to put (stand) out of wits, i.e. astound 2. (reflexively) become astounded, insane; occurs in **2:12; 3:21; 5:42; 6:51**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **glorified** [G1392: δοξάζω; *doxazo*; present infinitive active; I. to render (or esteem) glorious (in a wide application); occurs in **2:12**] **God** [G2316: θεός; *theos*; I. a deity 2. (figuratively) a magistrate 3. (by Hebraism) very; occurs 42 times in **Mark**], **saying** [G3004: λέγω; *lego*; masculine plural accusative present participle active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**], **“We never** [G3763: οὐδέποτε; *oudepote*; I. not even at any time, i.e. never at all; occurs in **2:12; 2:25**] **saw** [G3708: ὁράω; *horao*; 1<sup>st</sup> plural 2<sup>nd</sup> aorist indicative active; I. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **anything like** [G3779: οὕτω; *houto*; I. in this way (referring to what precedes or follows); occurs in **2:7; 2:8; 2:12; 4:40; 7:18; 10:43; 13:29; 14:59; 15:39**] **this!”**

## Apply (What is the point?)

## Personalize (What do we do with that?)

### Our schedule plan

Next week we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

### Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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