

# MARK

Mark 2:1 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 2

### Explain: Mark 2:1 →

Bible study is asking and answering questions about the text. Let's ask some questions.

#### Are there any literary/structural observations?

As we reflect on **Mark 1** and **Mark 2**, think through how many names we know at this point in the gospel. **Is the average character named or unnamed?**

#### What do the words mean?

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### Jesus Heals a Paralytic

**2** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when he returned** [G3825: πάλιν; *palin*; I. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 25 times in **Mark**] [G1525: εἰσέρχομαι; *eiserchomai*; masculine singular nominative 2<sup>nd</sup> aorist participle active; I. to enter; occurs 29 times in **Mark**] **to** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **Capernaum** [G2584: Καπερναούμ; *Kapernaoum*; I. Capernaum (i.e. Caphanachum), a place in Israel; occurs in **1:21; 2:1; 9:33**] **after** [G1223: διά; *dia*; I. through; occurs 26 times in **Mark**] **some days** [G2250: ἡμέρα; *hemera*; I. day 2. (literally) the time space between dawn and dark, or the whole 24 hours 3. (figuratively) a period; occurs 24 times in **Mark**], **it was** [G1510: εἰμί; *eimi*; 3<sup>rd</sup> singular present indicative active; I. I exist; occurs 163 times in **Mark**] [G2076: ἐστί; *esti*; I. he (she or it) is 2. also (with neuter plural) they are; occurs 60 times in **Mark**] **reported** [G191: ἀκούω; *akouo*; 3<sup>rd</sup> singular aorist indicative passive; I. to hear; occurs 40 times in **Mark**] **that** [G3754: ὅτι; *hoti*; I. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **he was at** [G1722: ἐν; *en*; I. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **home** [G3624: οἶκος; *oikos*; I. a dwelling (more or less extensive) 2. (by implication) a family (more or less related); occurs 12 times in **Mark**]. **2** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter

plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **were gathered together** [G4863: συνάγω; *sunago*; 3<sup>rd</sup> plural aorist indicative **passive**; 1. (properly) to lead together 2. (generally) to gather together, to congregate 3. (specially) to entertain (hospitably); occurs in **2:2; 4:1; 5:21; 6:30; 7:1**], **so that** [G5620: ὥστε; *hoste*; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **there was no** [G3371: μηκέτι; *meketi*; 1. no further; occurs in **1:45; 2:2; 9:25**] **more room** [G5562: χωρέω; *choreo*; present infinitive active; 1. to be in a space (give space) 2. (intransitively) to pass, enter 3. (transitively) to hold, admit; occurs in **2:2**], **not** [G3366: μηδέ; *mede*; 1. but not, not even 2. (in a continued negation) nor; occurs in **2:2; 3:20; 8:26; 12:24; 13:15**] **even at** [G4314: πρὸς; *pros*; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **the door** [G2374: θύρα; *thura*; 1. a portal or entrance (the opening or the closure); occurs in **1:33; 2:2; 11:4; 13:29; 15:46; 16:3**]. **And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he was preaching** [G2980: λαλέω; *laleo*; 3<sup>rd</sup> singular imperfect indicative active; 1. to talk, i.e. utter words; occurs 18 times in **Mark**] **the word** [G3056: λόγος; *logos*; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 22 times in **Mark**] **to them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**]. **3 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; 3<sup>rd</sup> plural present indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**], **bringing** [G5342: φέρω; *phero*; masculine plural nominative **present participle active**; 1. to **bring or carry**; occurs 15 times in **Mark**] **to** [G4314: πρὸς; *pros*; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **a paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **carried** [G142: αἶρω; *airo*; masculine singular accusative present participle **passive**; 1. to lift up 2. (by implication) to take up or away 3. (figuratively) to raise (the voice), keep in suspense (the mind) 4. (specially) to sail away (i.e. weigh anchor) 5. (by Hebraism) to atone for sin; occurs 20 times in **Mark**] **by** [G5259: ὑπό; *hupo*; 1. **under** 2. (with the genitive case) of place (beneath), or with verbs (the agency or means, through) 3. (with the accusative case) of place (whither (underneath) or where (below) or time (when (at))). In the comparative, it retains the same general applications, especially of inferior position or condition, and specially, covertly or moderately.; occurs in **1:5; 1:9; 1:13; 2:3; 4:21 (2); 4:32; 5:26; 8:31; 13:13; 16:11**] **four** [G5064: τέσσαρες; *tessares*; 1. four; occurs in **2:3; 13:27**] **men**. **4 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when they could** [G1410: δύναμαι; *dunamai*; masculine plural nominative present participle middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **not** [G3361: μή; *me*; 1. (adverb) not 2. (conjunction) lest 3. (interrogative) whether; occurs 52 times in **Mark**] **get near** [G4374: προσφέρω; *prosphero*; 2<sup>nd</sup> aorist infinitive active; 1. to bear towards, i.e. lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **because** [G1223: διά; *dia*; 1. through; occurs 26 times in **Mark**] **of the crowd** [G3793: ὄχλος; *ochlos*; 1. a throng (as

borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 36 times in **Mark**, **they removed** [G648: ἀποστεγάζω; *apostegazo*; 3<sup>rd</sup> plural aorist indicative active; 1. to unroof; occurs in **2:4**] **the roof** [G4721: στέγη; *stege*; 1. a roof; occurs in **2:4**] **above him, and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **when they had made an opening** [G1846: ἐξορύσσω; *exorussō*; masculine plural nominative aorist participle active; 1. to dig out 2. (by extension) to extract (an eye), remove (roofing); occurs in **2:4**], **they let down** [G5465: χαλάω; *chalaō*; 3<sup>rd</sup> plural present indicative active; 1. to lower (as into a void); occurs in **2:4**] **the bed** [G2895: κράββατος; *krabbatos*; 1. a mattress; occurs in **2:4; 2:9; 2:11; 2:12; 6:55**] **on** [G1909: ἐπί; *epi*; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] [G3739: ὅς; *hos*; 1. the relatively (sometimes demonstrative) pronoun, who, which, what, that; occurs 68 times in **Mark**] **which the paralytic** [G3885: παραλυτικός; *paralutikos*; 1. as if dissolved, i.e. "paralytic"; occurs in **2:3; 2:4; 2:5; 2:9; 2:10**] **lay** [G2621: κατάκειμαι; *katakeimai*; 3<sup>rd</sup> singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3**].

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week we'll start with **Mark 2:\_\_\_\_\_**, and we'll go until we're finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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