Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

What is God doing in you through His word from the portion of Mark we’ve studied so far?

Read: Mark 1

Explain: Mark 1:35

Bible study is asking and answering questions about the text. Let’s ask some questions.

Are there any literary/structural observations?

Today’s text follows after a very busy day for Jesus. How does he start the next day?

What do the words mean?

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Jesus Preaches in Galilee

35 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] rising [G450: ἀνίστημι; anistemi; masculine singular nominative 2nd aorist participle active; 1. to stand up; occurs 17 times in Mark] very [G3029: λίαν; lian; 1. much (adverbially); occurs in 1:35; 6:51; 9:3; 16:2] early [G4404: πρωί; proi; 1. at dawn 2. (by implication) the day-break watch; occurs in 1:35; 11:20; 13:35; 15:1; 16:2; 16:9] in the morning, while it was still dark [G1773: ἐννυχον; ennuchon; 1. (adverbially) by night; occurs in 1:35], he departed [G1831: ἐξερχομαι; exerchomai; 3rd singular 2nd aorist indicative active; 1. to issue; occurs 40 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] went out [G565: ἀπέρχομαι; aperchomai; 3rd singular 2nd aorist indicative active; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in Mark] to [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] a desolate [G2048: ἔρημος; eremos; 1. lonesome 2. (by implication) waste; occurs in 1:3; 1:4; 1:12; 1:13; 1:35; 1:45; 6:31; 6:32; 6:35] place [G5117: τόπος; topos; 1. a spot, i.e. location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in 1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6], and there [G2546: κακεὶ; kakei; 1. likewise in that place; occurs in 1:35] he prayed [G4336: προσεύχομαι; proseuchomai; 3rd singular imperfect indicative middle or passive deponent; 1. to pray to God, i.e. supplicate, worship; occurs in 1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39]. 36 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] Simon [G4613: Σίμων; Simon; 1. Simon (i.e. Shimon), the name of nine Israelites; occurs in 1:16 (2); 1:29;
and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] **those who were with** [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] **him** [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] **searched** [G2614: καταδιώκω; katadioko; 3rd singular aorist indicative active; 1. to hunt down, i.e. search for; occurs in 1:36 for him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], 37 and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] **they found** [G2147: εὑρίσκω; heurisko; 3rd plural 2nd aorist indicative active; 1. to find; occurs in 1:37; 7:30; 11:2; 11:4; 11:13 (2); 13:36; 14:16; 14:37; 14:40; 14:55] **him** [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] **said** [G3004: λέγω; lego; 3rd plural present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], **“Everyone** [G3956: πᾶς; pas; 1. all, any, every, the whole; occurs 62 times in Mark] is looking [G2212: ζητέω; zeteo; 3rd plural present indicative active; 1. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in 1:37; 3:32; 8:11; 8:12; 11:18; 11:12; 14:11; 14:14: 14:15: 16:6] for you [G4771: σὺ; su; 1. thou; occurs 111 times in Mark] [G4571: σε; se; 1. thee; occurs 15 times in Mark].” 38 **And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], **“Let us go** [G71: ἄγω; ago; 3rd singular present indicative active; 1. (properly) to lead 2. (by implication) to bring, drive 3. (reflexively) to go 4. (specially) to pass (time) 5. (figuratively) to induce; occurs in 1:38; 13:11; 14:42] on to the next [G237: ἀλλαξθεῖν; allachothen; 1. from elsewhere; occurs in 1:38] **towns** [G2969: κωμόπολις; komopolis; 1. an unwalled city; occurs in 1:38], that [G2443: ἵνα; hina; 1. in order that (denoting the purpose or the result); occurs 42 times in Mark] I may preach [G2784: κηρύσσω; kerusso; 1st singular aorist subjunctive active; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark] there [G1563: ἐκεῖ; ekei; 1. there 2. (by extension) thither; occurs 11 times in Mark] also [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark], for [G1063: γὰρ; gar; 1. (properly) assigning a reason; occurs 62 times in Mark] **that is why** [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] [G3778: ὅπως; houtos; 1. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in Mark] I came [G1831: ἐλήφθη; eclo; 1. (properly) assigning a reason; occurs 62 times in Mark] out.” 39 **And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he went [G1831: ἐλήφθη; eclo; 1. (properly) assigning a reason; occurs 62 times in Mark] throughout [G1519: εἰς; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] all [G3650: ὅλος; holos; 1. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in Mark] Galilee [G1056: Γαλιλαία; Galilaia; 1. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in Mark], preaching [G1510: εἰμί; eimi; 1. I exist; occurs 163 times in Mark] [G2258: ἔν; en; 1. (thou, etc.)
was (wast or were); occurs 47 times in Mark [G2784: κηρύσσω; kerussō; masculine singular nominative present participle active]; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark [G1722: ἔν; en; 1. "in," at. (up-)on, by, etc.; occurs 111 times in Mark] their [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] synagogues [G4864: συναγωγή; sunagoge; 1. a gathering of persons 2. (specially) a Jewish “synagogue” (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in 1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] casting [G1544: ἐκβάλλω; ekballo; masculine singular nominative present participle active; 1. to eject; occurs 18 times in Mark] out demons [G1140: δαμαίνων; daimonion; 1. a demonic being 2. (by extension) a deity; occurs 11 times in Mark].

Jesus Cleanses a Leper

40 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] a leper [G3015: λεπρός; lepros; 1. scaly, i.e. leprous (a leper); occurs in 1:40; 14:3] came [G2064: ἔρχομαι; erchomai; 3rd singular present indicative middle or passive deponent; 1. to come or go; occurs 81 times in Mark] to [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], imploring [G3870: παρακαλέω; parakaleo; masculine singular nominative present participle active; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in 1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] kneeling [G1120: γονυπετέω; gonupeteo; masculine singular nominative present participle active; 1. to fall on the knee; occurs in 1:40; 10:17] said [G3004: λέγω; lego; masculine singular nominative present participle active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “If [G1437: ἐάν; ean; 1. in case that, provided that, etc.; occurs 29 times in Mark] you will [G2309: θέλω; thelo; 2nd singular present subjunctive active; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in Mark], you can [G1410: δύναμαι; dunamai; 2nd singular present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in Mark] make me [G1473: ἐγώ; ego; 1. (emphatically, of the first person) I; occurs 104 times in Mark] clean [G2511: καθαρίζω; katharizo; 1. to cleanse; occurs in 1:40; 1:41; 1:42; 7:19].” 41 Moved with pity [G4697: σπλαγχνίζομαι; splachnizomai; masculine singular nominative aorist participle passive deponent; 1. to have the bowels yearn 2. (figuratively) feel sympathy, to pity; occurs in 1:41; 6:34; 8:2; 9:22], he stretched [G1614: ἐκτείνω; ekteino; masculine singular nominative aorist participle active; 1. to extend; occurs in 1:41; 3:5 (2)] out his hand [G5495: χείρ; cheir; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then,
touched [G680: ἁπτόμαι; hapto/mai; 3rd singular aorist indicative middle deponent; 1. (properly) to attach oneself to, i.e. to touch (in many implied relations); occurs in 1:41; 3:10; 5:27; 5:28; 5:30; 5:31; 6:56 (2); 7:33; 8:22; 10:13] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] and said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “I will [G2309: θέλω; thelo; 1st singular present indicative active; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (personally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in Mark]; be clean [G2511: καθαρίζω; katharizo; 2nd singular aorist imperative passive; 1. to cleanse; occurs in 1:40; 1:41; 1:42; 7:19].” 42 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] immediately [G2117: εὐθύς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] the leprosy [G3014: λέπρα; lepra; 1. scaliness, i.e. “leprosy”; occurs in 1:42] left [G565: ἁπτόμαι; aperchomai; 3rd singular 2nd aorist indicative active; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he was made clean [G2511: καθαρίζω; katharizo; 3rd singular aorist indicative passive; 1. to cleanse; occurs in 1:40; 1:41; 1:42; 7:19]. 43 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] Jesus[+l] sternly charged [G1690: ἐμβριμάζω; embrimaomai; masculine singular nominative aorist participle middle deponent; 1. to have indignation on 2. (transitively) to blame 3. (intransitively) to sigh with chagrin 4. (specially) to sternly enjoin; occurs in 1:43; 14:5] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] and sent him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] away [G1544: ἐκβάλλω; ekballo; 3rd singular 2nd aorist indicative active; 1. to eject; occurs 18 times in Mark] at once [G2117: εὐθύς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark], 44 and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] said [G3004: λέγω; lego; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark], “See [G3708: ὄραω; horao; 2nd singular present imperative active; 1. (properly) to stare at 2. (by implication) to discern clearly (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in Mark] that you say [G3004: λέγω; lego; 2nd singular 2nd aorist subjunctive active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in Mark] nothing [G3367: μηδείς; medeis; 1. not even one (man, woman, thing); occurs in 1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14] to anyone [G3367: μηδείς; medeis; 1. not even one (man, woman, thing); occurs in 1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14], but [G235: ἀλλά; alla; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in Mark] go [G5217: ὑπάγω; hupago; 2nd singular present imperative active; 1. to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight); occurs 15 times in Mark], show [G1166: δεικνύω; deiknuo; 2nd singular aorist imperative active; 1. to show; occurs in 1:44; 14:15] yourself [G4572: σεαυτός; seautou; 1. of (with, to) thyself, occurs in 1:44; 12:31;
15:30] to the priest [G2409: ἱερεύς; hierēus; 1. a priest; occurs in 1:44; 2:26] and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] offer [G4374: προσφέρω; prosphero; 2nd singular 2nd aorist imperative active; 1. to bear towards, i.e. lead to, tender (especially to God), treat; occurs in 1:44; 2:4; 10:13] for [G4012: περί; peri; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in Mark] your [G4771: αὐ; su; 1. thou; occurs 111 times in Mark] [G4675: σο; sou; 1. of thee, thy; occurs 28 times in Mark] cleansing [G2512: καθαρισμός; katharismos; 1. a washing off.]

(ceremonially) abolution, (morally) expiation; occurs in 1:44] what Moses [G3475: Μωσεύς; Moses; 1. Moses, Moses, or Mouses (i.e. Mosheh) 2. the Hebrew lawgiver; occurs in 1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26] commanded [G4367: προστάσσω; prostasso; 3rd singular aorist indicative active; 1. to arrange towards 2. (figuratively) enjoin; occurs in 1:44], for [G1519: εἰ; eis; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] he went out [G1831: ἐξέρχομαι; exerchomai; masculine singular nominative 2. (properly) through (all over), i.e. around 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in Mark] and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] began [G756: ἄρχομαι; archomai; 3rd singular aorist indicative middle deponent; 1. to commence (in order of time); occurs 26 times in Mark] to [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] talk [G2784: κηρύσσω; kerussō; present infinitive active; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in Mark] freely [G4183: πολύς; polus; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in Mark] about it, and [G2532: καὶ; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] to spread [G1310: διαφημίζω; diaphemizo; present infinitive active; 1. to report thoroughly, i.e. divulgate; occurs in 1:45] the news [G3056: λόγος; logos; 1. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (spedically, with the article in John) the Divine Expression (i.e. Christ); occurs 22 times in Mark], so that [G5620: ὡςτε; hoste; 1. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in Mark] Jesus [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] could [G1410: δύναμαι; dunamai; present infinitive middle or passive deponent; 1. to be able or possible; occurs 30 times in Mark] no longer [G3371: μηκέτι; meketi; 1. no further; occurs in 1:45; 2:2; 9:25] openly [G5320: φανερός; phaneros; 1. plainly, i.e. clearly or publicly; occurs in 1:45] enter [G1525: εἰσέρχομαι; eiserchomai; 2nd aorist infinitive active; 1. to enter; occurs 29 times in Mark] a town [G4172: πόλις; polis; 1. a town (properly, with walls, of greater or less size); occurs in 1:33; 1:45; 5:14; 6:33; 6:56; 11:19; 14:13; 14:16] but [G235: ἀλλά; alla; 1. (properly) other things 2. (advervially) contrariwise (in many relations); occurs 41 times in Mark] was [G1510: εἰμί; eimi; 3rd singular imperfect indicative active; 1. I exist; occurs 163 times in Mark] out

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Mark: Week 12-14: Mark 1:35 → March 31, April 7 & 14, 2019

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Mark 1:35 in [G1854: ἔξω; exo; 1. out(-side, of doors); occurs in 1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68] in [G1909: ἐπί; epi; 1. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in Mark] desolate [G2048: ἔρημος; eremos; 1. lonesome 2. (by implication) waste; occurs in 1:3; 1:4; 1:12; 1:13; 1:35; 1:45; 6:31; 6:32; 6:35] places [G5117: τόπος; topos; 1. a spot, i.e. location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in 1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6], and people were coming [G2064: ἔρχομαι; erchomai; 3rd plural imperfect indicative middle or passive deponent; 1. to come or go; occurs 81 times in Mark] to him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] from every quarter [G3840: παντοθέν; pantothen; 1. from (i.e. on) all sides; occurs in 1:45].

Footnotes:

h. Mark 1:40 Leprosy was a term for several skin diseases; see Leviticus 13
i. Mark 1:43 Greek he; also verse 45

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we’ll start with Mark 1:____, and we'll go until we’re finished.

Homework

1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
5. Share your insights about Mark
6. Invite a member and a non-member

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