

MARK

Mark 1:35 →

Our approach each week will be REAP (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 1

Explain: Mark 1:35 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Today's text follows after a very busy day for Jesus. **How does he start the next day?**

What do the words mean?

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Jesus Preaches in Galilee

35 And [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **rising** [G450: ἀνίστημι; *anistemi*; masculine singular nominative 2nd aorist participle active; I. to stand up; occurs 17 times in **Mark**] **very** [G3029: λίαν; *lian*; I. much (adverbially); occurs in **1:35; 6:51; 9:3; 16:2**] **early** [G4404: πρωί; *proi*; I. at dawn 2. (by implication) the day-break watch; occurs in **1:35; 11:20; 13:35; 15:1; 16:2; 16:9**] **in the morning, while it was still dark** [G1773: ἔνυχον; *ennuchon*; I. (adverbially) by night; occurs in **1:35**], **he departed** [G1831: ἐξέρχομαι; *exerchomai*; 3rd singular 2nd aorist indicative active; I. to issue; occurs 40 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **went out** [G565: ἀπέρχομαι; *aperchomai*; 3rd singular 2nd aorist indicative active; I. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **to** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **a desolate** [G2048: ἔρημος; *eremos*; I. **lonesome** 2. (by implication) waste; occurs in **1:3; 1:4; 1:12; 1:13; 1:35; 1:45; 6:31; 6:32; 6:35**] **place** [G5117: τόπος; *topos*; I. a spot, i.e. location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in **1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6**], **and there** [G2546: κάκεϊ; *kakei*; I. likewise in that place; occurs in **1:35**] **he prayed** [G4336: προσεύχομαι; *proseuchomai*; 3rd singular imperfect indicative middle or passive deponent; I. to pray to God, i.e. supplicate, worship; occurs in **1:35; 6:46; 11:24; 11:25; 12:40; 13:18; 14:32; 14:35; 14:38; 14:39**]. **36 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Simon** [G4613: Σίμων; *Simon*; I. Simon (i.e. Shimon), the name of nine Israelites; occurs in **1:16 (2); 1:29;**

1:30; 1:36; 3:16; 3:18; 6:3; 14:3; 14:37; 15:21] and [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **those who were with** [G3326: μετά; *meta*; I. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **searched** [G2614: καταδιώκω; *katadioko*; 3rd singular aorist indicative active; I. **to hunt down**, i.e. search for; occurs in **1:36**] **for him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **37** **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **they found** [G2147: εὕρισκω; *heurisko*; 3rd plural 2nd aorist indicative active; I. to find; occurs in **1:37; 7:30; 11:2; 11:4; 11:13 (2); 13:36; 14:16; 14:37; 14:40; 14:55**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **said** [G3004: λέγω; *lego*; 3rd plural present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Everyone** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 62 times in **Mark**] **is looking** [G2212: ζητέω; *zeteo*; 3rd plural present indicative active; I. to seek 2. (specially, by Hebraism) to worship (God) 3. (in a bad sense) to plot (against life); occurs in **1:37; 3:32; 8:11; 8:12; 11:18; 12:12; 14:1; 14:11; 14:55; 16:6**] **for you** [G4771: σὺ; *su*; I. thou; occurs 111 times in **Mark**] [G4571: σέ; *se*; I. thee; occurs 15 times in **Mark**]." **38** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he said** [G3004: λέγω; *lego*; 3rd singular present indicative active; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**], **"Let us go** [G71: ἄγω; *ago*; 3rd singular present indicative active; I. (properly) to lead 2. (by implication) to bring, drive 3. (reflexively) to go 4. (specially) to pass (time) 5. (figuratively) to induce; occurs in **1:38; 13:11; 14:42**] **on to the next** [G237: ἀλλαχόθεν; *allachothen*; I. from elsewhere; occurs in **1:38**] **towns** [G2969: κωμόπολις; *komopolis*; I. an unwall'd city; occurs in **1:38**], **that** [G2443: ἵνα; *hina*; I. in order that (denoting the purpose or the result); occurs 42 times in **Mark**] **I may preach** [G2784: κηρύσσω; *kerusso*; 1st singular aorist subjunctive active; I. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **there** [G1563: ἐκεῖ; *ekei*; I. there 2. (by extension) thither; occurs 11 times in **Mark**] **also** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**], **for** [G1063: γάρ; *gar*; I. (properly) assigning a reason; occurs 62 times in **Mark**] **that is why** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a **purpose** (result, etc.); occurs 115 times in **Mark**] [G3778: οὗτος; *houtos*; I. the he (she or it), i.e. this or that (often with article repeated); occurs 62 times in **Mark**] **I came** [G1831: ἐξέρχομαι; *exerchomai*; 1st singular 2nd aorist indicative active; I. to issue; occurs 40 times in **Mark**] **out."** **39** **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he went** [G1831: ἐξέρχομαι; *exerchomai*; 3rd singular 2nd aorist indicative active; I. to issue; occurs 40 times in **Mark**] **throughout** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **all** [G3650: ὅλος; *holos*; I. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in **Mark**] **Galilee** [G1056: Γαλιλαία; *Galilaia*; I. known as the heathen circle 2. Galiloea, a region of Israel; occurs 12 times in **Mark**], **preaching** [G1510: εἶμι; *eimi*; I. I exist; occurs 163 times in **Mark**] [G2258: ἤν; *en*; I. I (thou, etc.)

was (wast or were); occurs 47 times in **Mark**] [G2784: κηρύσσω; **kerusso**; masculine singular nominative **present participle active**; 1. to herald (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **in** [G1722: ἐν; *en*; 1. "in," at, (up-)on, by, etc.; occurs 111 times in **Mark**] **their** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **synagogues** [G4864: συναγωγή; *sunagoge*; 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**] **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **casting** [G1544: ἐκβάλλω; *ekballo*; masculine singular nominative present participle active; 1. to eject; occurs 18 times in **Mark**] **out demons** [G1140: δαιμόνιον; *daimonion*; 1. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**].

Jesus Cleanses a Leper

40 And [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **a leper**^[h] [G3015: λεπρός; *lepros*; 1. scaly, i.e. leprous (a leper); occurs in **1:40; 14:3**] **came** [G2064: ἔρχομαι; *erchomai*; 3rd singular present indicative middle or passive deponent; 1. to come or go; occurs 81 times in **Mark**] **to** [G4314: πρὸς; *pros*; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **imploring** [G3870: παρακαλέω; *parakaleo*; masculine singular nominative **present participle active**; 1. (properly) to call near (as to receive or give help) 2. to implore, entreat (to urgently ask (for mercy or help)) 3. to exhort (to urgently counsel, encourage or admonish) 4. to comfort; occurs in **1:40; 5:10; 5:12; 5:17; 5:18; 5:23; 6:56; 7:32; 8:22**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **kneeling** [G1120: γονυπετέω; *gonupeteo*; masculine singular nominative **present participle active**; 1. to fall on the knee; occurs in **1:40; 10:17**] **said** [G3004: λέγω; *lego*; masculine singular nominative **present participle active**; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **"If** [G1437: εἰάν; *ean*; 1. in case that, provided that, etc.; occurs 29 times in **Mark**] **you will** [G2309: θέλω; *thelo*; 2nd singular present subjunctive active; 1. to determine, i.e. choose or prefer 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in **Mark**], **you can** [G1410: δύναμαι; *dunamai*; 2nd singular present indicative middle or passive deponent; 1. to be able or possible; occurs 30 times in **Mark**] **make me** [G1473: ἐγώ; *ego*; 1. (emphatically, of the first person) I; occurs 104 times in **Mark**] [G3165: μέ; *me*; 1. me; occurs 27 times in **Mark**] **clean** [G2511: καθαρίζω; *katharizo*; 1. to cleanse; occurs in **1:40; 1:41; 1:42; 7:19**]." **41 Moved with pity** [G4697: σπλαγχνίζομαι; *splagchnizomai*; masculine singular nominative aorist participle passive deponent; 1. **to have the bowels yearn** 2. (figuratively) feel sympathy, to pity; occurs in **1:41; 6:34; 8:2; 9:22**], **he stretched** [G1614: ἐκτείνω; *ekteino*; masculine singular nominative aorist participle active; 1. to extend; occurs in **1:41; 3:5 (2)**] **out his hand** [G5495: χεῖρ; *cheir*; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; 1. and, also, even, so then,

too, etc.; occurs 531 times in **Mark**] **touched** [G680: ἅπτομαι; *haptomai*; 3rd singular aorist indicative middle deponent; 1. (properly) to attach oneself to, i.e. to touch (in many implied relations); occurs in **1:41; 3:10; 5:27; 5:28; 5:30; 5:31; 6:56 (2); 7:33; 8:22; 10:13**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **and said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **"I will** [G2309: θέλω; *thelo*; 1st singular present indicative active; 1. to **determine, i.e. choose or prefer** 2. (by implication) to wish, i.e. be inclined to 3. (sometimes adverbially) gladly 4. (impersonally for the future tense) to be about to 5. (by Hebraism) to delight in; occurs 25 times in **Mark**]; **be clean** [G2511: καθαρίζω; *katharizo*; 2nd singular aorist **imperative** passive; 1. to cleanse; occurs in **1:40; 1:41; 1:42; 7:19**]." **42 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **immediately** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **the leprosy** [G3014: λέπρα; *lepra*; 1. scaliness, i.e. "leprosy"; occurs in **1:42**] **left** [G565: ἀπέρχομαι; *aperchomai*; 3rd singular 2nd aorist indicative active; 1. to go off (depart) 2. to go aside (apart) 3. or to go behind (follow); occurs 23 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he was made clean** [G2511: καθαρίζω; *katharizo*; 3rd singular aorist indicative passive; 1. to cleanse; occurs in **1:40; 1:41; 1:42; 7:19**]. **43 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **Jesus**^[1] **sternly charged** [G1690: ἐμβριμάομαι; *embrimaomai*; masculine singular nominative aorist participle middle deponent; 1. **to have indignation on** 2. (transitively) to blame 3. (intransitively) to sigh with chagrin 4. (specially) to sternly enjoin; occurs in **1:43; 14:5**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **and sent him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**] **away** [G1544: ἐκβάλλω; *ekballo*; 3rd singular 2nd aorist indicative active; 1. to eject; occurs 18 times in **Mark**] **at once** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**], **44 and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **said** [G3004: λέγω; *lego*; 3rd singular present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] **to him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**], **"See** [G3708: ὀράω; *horaō*; 2nd singular present **imperative** active; 1. (properly) to stare at 2. (by implication) to **discern clearly** (physically or mentally) 3. (by extension) to attend to 4. (by Hebraism) to experience 5. (passively) to appear; occurs 50 times in **Mark**] **that you say** [G3004: λέγω; *lego*; 2nd singular 2nd aorist **subjunctive** active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark**] [G2036: ἔπω; *epō*; 1. to speak or say (by word or writing); occurs 82 times in **Mark**] **nothing** [G3367: μηδείς; *medeis*; 1. **not even one** (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**] **to anyone** [G3367: μηδείς; *medeis*; 1. not even one (man, woman, thing); occurs in **1:44 (2); 5:26; 5:43; 6:8; 7:36; 8:30; 9:9; 11:14**], **but** [G235: ἀλλά; *alla*; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **go** [G5217: ὑπάγω; *hupago*; 2nd singular present **imperative** active; 1. to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight); occurs 15 times in **Mark**], **show** [G1166: δεικνύω; *deiknuo*; 2nd singular aorist **imperative** active; 1. to show; occurs in **1:44; 14:15**] **yourself** [G4572: σεαυτοῦ; *seautou*; 1. of (with, to) thyself; occurs in **1:44; 12:31**;

15:30 to the priest [G2409: ἱερεύς; *hierous*; I. a priest; occurs in **1:44; 2:26**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **offer** [G4374: προσφέρω; *prosphero*; 2nd singular 2nd aorist imperative active; I. to bear towards, i.e. lead to, tender (especially to God), treat; occurs in **1:44; 2:4; 10:13**] **for** [G4012: περί; *peri*; I. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in **Mark**] **your** [G4771: σύ; *su*; I. thou; occurs 111 times in **Mark**] [G4675: σοῦ; *sou*; I. of thee, thy; occurs 28 times in **Mark**] **cleansing** [G2512: καθαρισμός; *katharismos*; I. a washing off 2. (ceremonially) ablution, (morally) expiation; occurs in **1:44**] **what Moses** [G3475: Μωσεύς; *Moseus*; I. Moseus, Moses, or Mouses (i.e. Mosheh) 2. the Hebrew lawgiver; occurs in **1:44; 7:10; 9:4; 9:5; 10:3; 10:4; 12:19; 12:26**] **commanded** [G4367: προστάσσω; *prostasso*; ; 3rd singular aorist indicative active; I. to arrange towards 2. (figuratively) enjoin; occurs in **1:44**], **for** [G1519: εἰς; *eis*; I. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 115 times in **Mark**] **a proof** [G3142: μαρτύριον; *marturion*; I. something evidential 2. (genitive case) evidence given or (specially), the Decalogue (in the sacred Tabernacle); occurs in **1:44; 6:11; 13:9**] **to them** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**].” **45 But** [G1161: δέ; *de*; I. but, and, etc.; occurs 133 times in **Mark**] **he went out** [G1831: ἐξέρχομαι; *exerchomai*; masculine singular nominative 2nd aorist participle active; I. to issue; occurs 40 times in **Mark**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **began** [G756: ἄρχομαι; *archomai*; 3rd singular aorist indicative middle deponent; I. to commence (in order of time); occurs 26 times in **Mark**] **to** [G4314: πρὸς; *pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **talk** [G2784: κηρύσσω; *kerusso*; present infinitive active; I. to **herald** (as a public crier), especially divine truth (the gospel); occurs 14 times in **Mark**] **freely** [G4183: πολύς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **about it, and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **to spread** [G1310: διαφημίζω; *diaphemizo*; present infinitive active; I. to **report thoroughly**, i.e. divulgate; occurs in **1:45**] **the news** [G3056: λόγος; *logos*; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e. Christ); occurs 22 times in **Mark**], **so that** [G5620: ὥστε; *hoste*; I. so too, i.e. thus therefore (in various relations of consecution, as follow); occurs 13 times in **Mark**] **Jesus** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **could** [G1410: δύναμαι; *dunamai*; present infinitive middle or passive deponent; I. to be able or possible; occurs 30 times in **Mark**] **no longer** [G3371: μηκέτι; *meketi*; I. no further; occurs in **1:45; 2:2; 9:25**] **openly** [G5320: φανερώς; *phaneros*; I. plainly, i.e. clearly or **publicly**; occurs in **1:45**] **enter** [G1525: εἰσέρχομαι; *eiserchomai*; 2nd aorist infinitive active; I. to enter; occurs 29 times in **Mark**] **a town** [G4172: πόλις; *polis*; I. a town (properly, with walls, of greater or less size); occurs in **1:33; 1:45; 5:14; 6:33; 6:56; 11:19; 14:13; 14:16**], **but** [G235: ἀλλά; *alla*; I. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 41 times in **Mark**] **was** [G1510: εἶμι; *eimi*; 3rd singular imperfect indicative active; I. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; I. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **out**

[G1854: ἔξω; *exo*; I. out(-side, of doors); occurs in **1:45; 3:31; 3:32; 4:11; 5:10; 8:23; 11:4; 11:19; 12:8; 14:68**] **in** [G1909: ἐπί; *epi*; I. (properly) meaning superimposition (of time, place, order, etc.) 2. (genitive case) as a relation of distribution (over, upon, etc.) 3. (dative case) of rest (at, on, etc.) 4. (accusative case) of direction (towards, upon, etc.); occurs 70 times in **Mark**] **desolate** [G2048: ἔρημος; *eremos*; I. lonesome 2. (by implication) waste; occurs in **1:3; 1:4; 1:12; 1:13; 1:35; 1:45; 6:31; 6:32; 6:35**] **places** [G5117: τόπος; *topos*; I. a spot, i.e. location (as a position, home, tract, etc.) 2. (figuratively) condition, opportunity 3. (specially) a scabbard; occurs in **1:35; 1:45; 6:11; 6:31; 6:32; 6:35; 13:8; 15:22 (2); 16:6**], **and people were coming** [G2064: ἔρχομαι; *erchomai*; 3rd plural imperfect indicative middle or passive deponent; I. to come or go; occurs 81 times in **Mark**] **to him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **from every quarter** [G3840: παντόθεν; *pantothēn*; I. from (i.e. on) all sides; occurs in **1:45**].

Footnotes:

- h. **Mark 1:40** *Leprosy* was a term for several skin diseases; see **Leviticus 13**
- i. **Mark 1:43** Greek *he*; also verse **45**

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 1:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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