

# MARK

Mark 11:27 →

Our approach each week will be REAP (read, explain, apply, personalize).

**What is God doing in you through His word from the portion of Mark we've studied so far?**

## Read: Mark 11

### Explain: Mark 11:27→

Bible study is asking and answering questions about the text. Let's ask some questions.

#### *Are there any literary/structural observations?*

Jesus circles back to confound the religious elite one more time.

#### *What do the words mean?*

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#### *The Authority of Jesus Challenged*

**27 And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; 1. to come or go; occurs 86 times in **Mark**] **again** [G3825: πάλιν; *palin*; adverb or adverb and particle combined; 1. (adverbially) anew 2. (of place) back 3. (of time) once more 4. (conjunctively) furthermore or on the other hand; occurs 28 times in **Mark**] **to** [G1519: εἰς; *eis*; preposition; 1. to or into (indicating the point reached or entered), of place, time 2. (figuratively) to or into a purpose (result, etc.); occurs 168 times in **Mark**] **Jerusalem** [G2414: Ἱεροσόλυμα; *Hierosolyma*; noun: plural neuter accusative; 1. Hierosolyma (i.e., Jerusalem), the capitol of Israel; occurs in **3:8; 3:22; 7:1; 10:32; 10:33; 11:1; 11:11; 11:15; 11:27; 15:41**]. **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **as he** [G846: αὐτός; *autos*; personal pronoun: singular masculine genitive; 1. self; occurs 755 times in **Mark**] **was walking** [G4043: περιπατέω; *peripateo*; verb: singular masculine genitive **present active participle**; 1. to tread all around, i.e., walk at large (especially as proof of ability) 2. (figuratively) to live, deport oneself, follow (as a companion or votary); occurs in **2:9; 5:42; 6:48; 6:49; 7:5; 8:24; 11:27; 12:38; 16:12**] **in** [G1722: ἐν; *en*; preposition; 1. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter dative; 1. the; occurs 1,499 times in **Mark**] **temple** [G2411: ἱερόν; *hieron*; noun: singular neuter dative; 1. a sacred place 2. (specially) the entire precincts of the Temple (at Jerusalem or elsewhere); occurs in **11:11; 11:15 (2); 11:16; 11:27; 12:35; 13:1; 13:3; 14:49**], **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; 1. the; occurs 1,499 times in **Mark**] **chief priests** [G749: ἀρχιερεῖς; *archiereus*; noun: plural masculine nominative; 1. the high-priest 2. (literally) of

the Jews 3. (typically) Christ 4. (by extension) a chief priest; occurs 22 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **scribes** [G1122: γραμματεῖς; *grammateus*; noun: plural masculine nominative; I. a writer 2. (professionally) scribe or secretary; occurs 21 times in **Mark**] **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: plural masculine nominative; I. the; occurs 1,499 times in **Mark**] **elders** [G4245: πρεσβύτερος; *presbuteros*; adjective: plural masculine nominative comparative; I. **older** 2. (as noun) **a senior** 3. (specially) **an Israelite Sanhedrist** 4. (figuratively) **member of the celestial council** 5. (Christian) **“presbyter”**; occurs in **7:3; 7:5; 8:31; 11:27; 14:43; 14:53; 15:1**] **came** [G2064: ἔρχομαι; *erchomai*; verb: third plural present middle or passive deponent indicative; I. to come or go; occurs 86 times in **Mark**] **to** [G4314: πρὸς; *pros*; preposition; I. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine accusative; I. self; occurs 755 times in **Mark**], **28 and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they said** [G3004: λέγω; *lego*; verb: third plural imperfect active indicative; I. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; I. self; occurs 755 times in **Mark**], **“By** [G1722: ἐν; *en*; preposition; I. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; I. **individualizing interrogative** (of character) **what sort of** 2. (of number) **which one**; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; I. **privilege** 2. (subjectively) **force, capacity, competency, freedom** 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **are you doing** [G4160: ποιέω; *poieo*; verb: second singular present active indicative; I. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., **this or that** (often with article repeated); occurs 78 times in **Mark**], **or** [G2228: ἢ; *e*; disjunctive particle; I. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **who** [G5101: τίς; *tis*; interrogative pronoun: singular masculine nominative; I. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **gave** [G1325: δίδωμι; *didomi*; verb: third singular aorist active indicative; I. to give; occurs 39 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second singular dative; I. thou; occurs 163 times in **Mark**] **this** [G3778: οὗτος; *houtos*; demonstrative pronoun: singular feminine accusative; I. the he (she or it), i.e., **this or that** (often with article repeated); occurs 78 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular feminine accusative; I. the; occurs 1,499 times in **Mark**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine accusative; I. **privilege** 2. (subjectively) **force, capacity, competency, freedom** 3. (objectively) **mastery** (concretely, magistrate, superhuman, potentate, token of control), **delegated influence**; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] [G2443: ἵνα; *hina*; conjunction or conjunctive particle; I. **in order that** (denoting the purpose or the result); occurs 64 times in **Mark**] **to do** [G4160: ποιέω; *poieo*; verb: second singular present active subjunctive; I. to

make or do; occurs 46 times in **Mark**] **them** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]?" **29** [G1161: δέ; *de*; conjunction or conjunctive particle; I. but, and, etc.; occurs 160 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; I. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; I. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular second aorist active indicative; I. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτοῖς; *autos*; personal pronoun: plural masculine dative; I. self; occurs 755 times in **Mark**], **"I will ask** [G1905: ἐπερωτάω; *eperotao*; verb: first singular future active indicative; I. to ask for, i.e., inquire, seek; occurs 25 times in **Mark**] **you** [G4771: σύ; *su*; personal pronoun: second plural accusative; I. thou; occurs 163 times in **Mark**] **one** [G1520: εἷς; *heis*; adjective: singular masculine accusative; I. one; occurs 39 times in **Mark**] **question** [G3056: λόγος; *logos*; noun: singular masculine accusative; I. something said (including the thought) 2. (by implication) a topic (subject of discourse), also reasoning (the mental faculty) or motive 3. (by extension) a computation 4. (specially, with the article in John) the Divine Expression (i.e., Christ); occurs 24 times in **Mark**]; [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **answer** [G611: ἀποκρίνομαι; *apokrinomai*; verb: second plural aorist passive deponent imperative; I. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **me** [G1473: ἐγώ; *ego*; personal pronoun: first singular dative; I. (emphatically, of the first person) I; occurs 127 times in **Mark**], **and** [G2532: καί; *kai*; conjunction or conjunctive particle; I. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **I will tell** [G2046: ἐρέω; *ereo*; verb: first singular future active indicative; I. to utter, i.e., speak or say; occurs in **11:29; 11:31**] **you** [G4771: σύ; *su*; personal pronoun: second plural dative; I. thou; occurs 163 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; I. "in," at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; I. individualizing interrogative (of character) what sort of 2. (of number) which one; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; I. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **I do** [G4160: ποιέω; *poieo*; verb: first singular present active indicative; I. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; I. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**]. **30 Was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; I. I exist; occurs 194 times in **Mark**] **the** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **baptism** [G908: βάπτισμα; *baptisma*; noun: singular neuter nominative; I. immersion (technically or figuratively); occurs in **1:4; 10:38; 10:39; 11:30**] **of** [G3588: ὁ; *ho*; definite article: singular neuter nominative; I. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine genitive; I. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **from** [G1537: ἐκ; *ek*; preposition; I. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; I. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially)

the Gospel (Christianity); occurs 18 times in **Mark**] **or** [G2228: ἢ; e; disjunctive particle; 1. (disjunctive) or 2. (comparative) than.; occurs 33 times in **Mark**] **from** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **Answer** [G611: ἀποκρίνομαι; *apokrinomai*; verb: second plural aorist passive deponent imperative; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] **me** [G1473: ἐγώ; ego; personal pronoun: first singular dative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**].” **31 And** [G2532: καί; kai; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they discussed** [G1260: διαλογίζομαι; *dialogizomai*; verb: third plural imperfect middle or passive deponent indicative; 1. to reckon thoroughly 2. (genitive case) to deliberate (by reflection or discussion); occurs in **2:6; 2:8 (2); 8:16; 8:17; 9:33; 11:31**] **it with** [G4314: πρὸς; pros; preposition; 1. forward to, i.e., toward 2. (genitive case) the side of, i.e., pertaining to 3. (dative case) by the side of, i.e., near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e., whither or for which it is predicated); occurs 63 times in **Mark**] **one another** [G1438: ἑαυτοῦ; *heautou*; reflexive pronoun: third plural masculine accusative; 1. self (selves); occurs 23 times in **Mark**], **saying** [G3004: λέγω; lego; verb: plural masculine nominative present active participle; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“If** [G1437: ἐάν; ean; conditional particle or conjunction; 1. in case that, provided that, etc.; occurs 33 times in **Mark**] **we say** [G3004: λέγω; lego; verb: first plural second aorist active subjunctive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **‘From** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**] **heaven** [G3772: οὐρανός; *ouranos*; noun: singular masculine genitive; 1. the sky 2. (by extension) heaven (as the abode of God) 3. (by implication) happiness, power, eternity 4. (specially) the Gospel (Christianity); occurs 18 times in **Mark**], **‘he will say** [G2046: ἐρέω; ereo; verb: third singular future active indicative; 1. to utter, i.e., speak or say; occurs in **11:29; 11:31**], **‘[G1223: διά; dia; preposition; 1. through; occurs 32 times in **Mark**] **Why** [G5101: τίς; tis; interrogative pronoun: singular neuter accusative; 1. an interrogative pronoun, who, which or what (in direct or indirect questions); occurs 72 times in **Mark**] **then** [G3767: οὖν; oun; conjunction or conjunctive particle; 1. (adverbially) certainly 2. (conjunctively) accordingly; occurs in **10:9; 11:31; 13:35; 15:12; 16:19**] **did you not** [G3756: οὐ; ou; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **believe** [G4100: πιστεύω; *pisteuo*; verb: second plural aorist active indicative; 1. to have faith (in, upon, or with respect to, a person or thing), i.e., credit 2. (by implication) to entrust (especially one’s spiritual well-being to Christ); occurs 14 times in **Mark**] **him** [G846: αὐτός; *autos*; personal pronoun: singular masculine dative; 1. self; occurs 755 times in **Mark**]?” **32 But** [G235: ἀλλά; alla; conjunction or conjunctive particle; 1. (properly) other things 2. (adverbially) contrariwise (in many relations); occurs 44 times in **Mark**] **shall we say** [G3004: λέγω; lego; verb: first plural second aorist active subjunctive; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **‘From** [G1537: ἐκ; ek; preposition; 1. from (the point whence action or motion proceeds) 2. out (of place, time, or cause); occurs 67 times in **Mark**]**

**man** [G444: ἄνθρωπος; *anthropos*; noun: plural masculine genitive; 1. (properly) man-faced 2. (concretely) a human being (man or female) 3. (generally) all human beings 4. (indefinitely) a man, someone, one; occurs 56 times in **Mark**] **“they were afraid** [G5399: φοβέω; *phobeo*; verb: third plural imperfect middle or passive deponent indicative; 1. to frighten 2. (passively) to be alarmed 3. (by analogy) to be in awe of, i.e., revere; occurs 12 times in **Mark**] **of the** [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **people** [G3793: ὄχλος; *ochlos*; noun: singular masculine accusative; 1. a **throng** (as borne along) 2. (by implication) the rabble 3. (by extension) a class of people 4. (figuratively) a riot; occurs 38 times in **Mark**], **for** [G1063: γάρ; *gar*; conjunction or conjunctive particle; 1. (properly) **assigning a reason**; occurs 65 times in **Mark**] **they all** [G537: ἅπας; *hapas*; adjective: plural masculine nominative; 1. **absolutely all** 2. (singularly) **every one**; occurs in **1:27; 8:25; 11:32; 16:15**] **held** [G2192: ἔχω; *echo*; verb: third plural imperfect active indicative; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 70 times in **Mark**] **that** [G3754: ὅτι; *hoti*; conjunction or conjunctive particle; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 103 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine accusative; 1. the; occurs 1,499 times in **Mark**] **John** [G2491: Ἰωάννης; *Ioannes*; noun: singular masculine accusative; 1. Joannes (i.e., Jochanan), the name of four Israelites; occurs 26 times in **Mark**] **really** [G3689: ὄντως; *ontos*; adverb or adverb and particle combined; 1. really; occurs in **11:32**] **was** [G1510: εἰμί; *eimi*; verb: third singular imperfect active indicative; 1. I exist; occurs 194 times in **Mark**] **a prophet** [G4396: προφήτης; *prophetes*; noun: singular masculine nominative; 1. a foreteller (“prophet”) 2. (by analogy) an inspired speaker 3. (by extension) a poet; occurs in **1:2; 6:4; 6:15 (2); 8:28; 11:32**]. **33 So** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] **they answered** [G611: ἀποκρίνομαι; *apokrinomai*; verb: plural masculine nominative aorist passive deponent participle; 1. to conclude for oneself 2. (by implication) to respond 3. (by Hebraism) to begin to speak (where an address is expected); occurs 30 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine dative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine dative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] [G3004: λέγω; *lego*; verb: third plural present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**], **“We do not** [G3756: οὐ; *ou*; number: plural: plural negative; 1. no or not; occurs 118 times in **Mark**] **know** [G1492: εἶδω; *eido*; verb: first plural perfect active indicative; 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 22 times in **Mark**].” **And** [G2532: καί; *kai*; conjunction or conjunctive particle; 1. and, also, even, so then, too, etc.; occurs 1,083 times in **Mark**] [G3588: ὁ; *ho*; definite article: singular masculine nominative; 1. the; occurs 1,499 times in **Mark**] **Jesus** [G2424: Ἰησοῦς; *Iesous*; noun: singular masculine nominative; 1. Jesus (i.e., Jehoshua), the name of our Lord and two (three) other Israelites; occurs 81 times in **Mark**] **said** [G3004: λέγω; *lego*; verb: third singular present active indicative; 1. (properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **to them** [G846: αὐτός; *autos*; personal pronoun: plural masculine dative; 1. self; occurs 755 times in **Mark**], **“Neither** [G3761: οὐδέ; *oude*; conjunction or conjunctive particle: negative; 1. not however, i.e., neither, nor, not even; occurs in **4:22; 5:3; 6:31; 8:17; 11:33; 12:10; 13:32 (2); 14:59; 16:13**] **will I** [G1473: ἐγώ; *ego*; personal pronoun: first singular nominative; 1. (emphatically, of the first person) I; occurs 127 times in **Mark**] **tell** [G3004: λέγω; *lego*; verb: first singular present active indicative; 1.

(properly) to “lay” forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 288 times in **Mark**] **you** [G4771: σὺ; *su*; personal pronoun: second plural dative; 1. thou; occurs 163 times in **Mark**] **by** [G1722: ἐν; *en*; preposition; 1. “in,” at, (up-)on, by, etc.; occurs 139 times in **Mark**] **what** [G4169: ποῖος; *poios*; interrogative pronoun: singular feminine dative; 1. individualizing interrogative (of character) what sort of 2. (of number) which one; occurs in **11:28; 11:29; 11:33; 12:28**] **authority** [G1849: ἐξουσία; *exousia*; noun: singular feminine dative; 1. privilege 2. (subjectively) force, capacity, competency, freedom 3. (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence; occurs in **1:22; 1:27; 2:10; 3:15; 6:7; 11:28 (2); 11:29; 11:33; 13:34**] **I do** [G4160: ποιέω; *poieo*; verb: first singular present active indicative; 1. to make or do; occurs 46 times in **Mark**] **these things** [G3778: οὗτος; *houtos*; demonstrative pronoun: plural neuter accusative; 1. the he (she or it), i.e., this or that (often with article repeated); occurs 78 times in **Mark**].”

## Apply (What is the point?)

## Personalize (What do we do with that?)

## Our schedule plan

Next week, Lord willing, we’ll start prepping for **Mark 12**, and we’ll go until we’re finished.

## Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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