**MARK**

Mark 1:29 →

**Homework review**

1. Pray for help in understanding *Mark*
2. Hear *Mark* multiple times
3. Think about *Mark* often (day and night)
4. Talk with someone (dead or alive) about *Mark*
5. Share your insights about *Mark*
6. Invite a member and a non-member

Our approach each week will be **REAP** (read, explain, apply, personalize). In this series, however, we won’t wait to document the ‘apply’ and ‘personalize’ until the end of the lesson. As we see them, we’ll capture them.

**What is God doing in you through His word from the portion of Mark we’ve studied so far?**

**Read: Mark 1**

**Explain: Mark 1:29 →**

Bible study is asking and answering questions about the text. Let’s ask some questions.

**Are there any literary/structural observations?**

Today, we see the second half of a day in the life of Jesus (last week was the first half of this same day).

**What do the words mean?**

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**Jesus Heals Many**

29 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] immediately [G2117: εὐθὺς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] he[a] left [G1831: ἐξερχομαι; exerchomai; masculine plural nominative 2nd aorist participle active; 1. to issue; occurs 40 times in Mark] the [G3588: ὁ; ho; 1. the; occurs 70 times in Mark] synagogue [G4864: συναγωγή; sunagoge; 1. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in 1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9] and entered [G2064: ἔρχομαι; erchomai; 3rd plural 2nd aorist indicative active; 1. to come or go; occurs 81 times in Mark] the [G3588: ὁ; ho; 1. the; occurs 70 times in Mark] house [G3614: οἶκος; oikia; 1. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in Mark] of Simon [G4613: Σίμων; Simon; 1. Simon (i.e. Shimon), the name of nine Israelites; occurs in 1:16 (2); 1:29; 1:30; 1:36; 3:16; 3:18; 6:3; 14:3; 14:37; 15:21] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in
Mark Andrew [G406: Άνδρεάς; Andreas; 1. manly 2. Andreas, an Israelite; occurs in 1:16; 1:29; 3:18; 13:3], with [G3326: μετά; meta; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in Mark] James [G2385: Ἰάκωβος; lakobos; 1. Jacobus, the name of three Israelites; occurs 13 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] John [G2491: Ἰωάννης; Ioannes; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in Mark].

30 Now [G1161: δέ; de; 1. but, and, etc.; occurs 133 times in Mark] Simon’s [G4613: Σίμων; Simon; 1. Simon (i.e. Shimon), the name of nine Israelites; occurs in 1:16 (2); 1:29; 1:30; 1:36; 3:16; 3:18; 6:3; 14:3; 14:37; 15:21] mother-in-law [G3994: πενθερᾶ; penthera; 1. a wife’s mother; occurs in 1:30] lay [G2621: κατάκειμαι; katakeimai; 3rd singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in 1:30; 2:4; 2:15; 14:3] ill with a fever [G4445: πυρέσσω; purossos; feminine singular nominative present participle active; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark] immediately [G2117: εὐθῦς; euthus; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in Mark] they told [G3004: λέγω; lego; 3rd plural present indicative active; 1. to send forth; occurs 33 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] about [G4012: περί; peri; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in Mark] her [G846: αὐτός; autos; 1. self; occurs 449 times in Mark].

31 And [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he came [G4334: προσέρχομαι; proserchomai; masculine singular nominative 2nd aorist participle active; 1. to approach 2. (literally) come near, visit 3. (figuratively) worship, assent to; occurs in 1:13; 1:31; 6:35; 10:2; 12:28; 14:45] and took [G2902: κρατέω; krateo; masculine singular nominative aorist participle active; 1. to use strength, i.e. seize or retain; occurs 15 times in Mark] her [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] by the hand [G5495: χείρ; cheir; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in Mark] and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] lifted [G1453: ἔγειρω; egeiro; 3rd singular aorist indicative active; 1. to waken 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in Mark] her [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] up, and [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the fever [G4446: πυρέτος; puretos; 1. inflamed 2. (by implication) feverish (as noun, fever); occurs in 1:31] left [G63: ἀφίημι; aphiemi; 3rd singular aorist indicative active; 1. to send forth; occurs 33 times in Mark] her, and she began to serve [G1247: διακονέω; diakoneo; 3rd singular imperfect indicative active; 1. to be an attendant, to wait upon (menially or as a host, friend) 2. (figuratively) to serve as a teacher 3. (technically) to act as a Christian steward (deacons); occurs in 1:13; 1:31; 10:45 (2); 15:41] them [G846: αὐτός; autos; 1. self; occurs 449 times in Mark].

32 That evening [G3798: ὁδύς; opsios; 1. late 2. (feminine, as noun) afternoon (early eve) or nightfall (later eve); occurs in 1:32; 4:35; 6:47; 11:11; 14:17; 15:42] at [G3753: ὥρα; hore; 1. at which (thing) too, i.e. when; occurs 11 times in Mark] sundown [G2246: ἡλιος; helios; 1. the sun 2. (by implication) light; occurs in 1:32; 4:6; 13:24; 16:2] they told [G4012: περί; peri; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark].
1:32] they brought [G5342: φέρω; phero; 3rd plural imperfect indicative active; 1. to bring or carry; occurs 15 times in Mark] to [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] him [G846: αὐτός; autos; 1. self; occurs 449 times in Mark] all [G3956: πάντα; pas; 1. all, any, every, the whole; occurs 62 times in Mark] who were [G2192: ἔχω; echo; masculine plural accusative present participle active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] sick [G2560: κακός; kakos; 1. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in 1:32; 1:34; 2:17; 6:55] or [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] | oppressed by demons [G1139: δαμανίζομαι; daimonizomai; masculine plural accusative present participle middle or passive deponent; 1. to be exercised by a demon; occurs in 1:32; 5:15; 5:16; 5:18]. **33 And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] the whole [G3650: ολός; holos; 1. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in Mark] city [G14172: πόλις; polis; 1. a town (properly, with walls, of greater or less size); occurs in 1:33; 1:45; 5:14; 6:33; 6:56; 11:19; 14:13; 14:16] was [G1510: εἰμί; eimi; 3rd singular imperfect indicative active; 1. I exist; occurs 163 times in Mark] And [G2258: ἦν; en; 1.1 (thou, etc.) was (wast or were); occurs 47 times in Mark] gathered [G1996: ἐπισυνάγω; episunago; feminine singular nominative perfect participial passive; 1. to gather altogether (upon the same place) 2. to gather completely; occurs in 1:33; 13:27] together at [G4314: πρός; pros; 1. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in Mark] the door [G2374: θύρα; thura; 1. a portal or entrance (the opening or the closure); occurs in 1:33; 2:2; 11:4; 13:29; 15:46; 16:3]. **34 And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he healed [G2323: θεραπεύω; therapeuo; 3rd singular aorist indicative active; 1. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in 1:34; 3:2; 3:10; 6:5; 6:13] many [G4183: πολύς; polus; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in Mark] who were [G2192: ἔχω; echo; masculine plural accusative present participle active; 1. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in Mark] sick [G2560: κακός; kakos; 1. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in 1:32; 1:34; 2:17; 6:55] or [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] out many [G4183: πολύς; polus; 1. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in Mark] | demons [G1140: δαμανίον; daimonion; 1. a demonic being 2. (by extension) a deity; occurs 11 times in Mark]. **And** [G2532: καί; kai; 1. and, also, even, so then, too, etc.; occurs 531 times in Mark] he would not [G3756: οὐ; ou; 1. no or not; occurs 103 times in Mark] permit
Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan
Next week we’ll start with Mark 1:____, and we’ll go until we’re finished.

Homework
1. Pray for help in understanding Mark
2. Hear Mark multiple times
3. Think about Mark often (day and night)
4. Talk with someone (dead or alive) about Mark
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