

MARK

Mark 1:29 →

Homework review

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

Our approach each week will be **REAP** (read, explain, apply, personalize). In this series, however, we won't wait to document the 'apply' and 'personalize' until the end of the lesson. As we see them, we'll capture them.

What is God doing in you through His word from the portion of Mark we've studied so far?

Read: Mark 1

Explain: Mark 1:29 →

Bible study is asking and answering questions about the text. Let's ask some questions.

Are there any literary/structural observations?

Today, we see the **second** half of a day in the life of Jesus (last week was the **first** half of this same day).

What do the words mean?

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Bracketed information (excluding verb parsings) is from the Strong's Concordance data from Wordsearch Bible software. Verb parsings are from Nestle-Aland 27th/UBS4 at StepBible.org.

Jesus Heals Many

29 And [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **immediately** [G2117: εὐθύς; *euthus*; I. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark**] **he** [G1831: ἐξέρχομαι; *exerchomai*; masculine plural nominative 2nd aorist participle active; I. to issue; occurs 40 times in **Mark**] **left** [G3588: ὁ; *ho*; I. the; occurs 70 times in **Mark**] **synagogue** [G4864: συναγωγή; *sunagoge*; I. a gathering of persons 2. (specially) a Jewish "synagogue" (the meeting or the place) 3. (by analogy) a religious meeting or building (of Jews, Jewish Christians, Greeks, or even of Satan); occurs in **1:21; 1:23; 1:29; 1:39; 3:1; 6:2; 12:39; 13:9**] **and entered** [G2064: ἔρχομαι; *erchomai*; 3rd plural 2nd aorist indicative active; I. to come or go; occurs 81 times in **Mark**] **the** [G3588: ὁ; *ho*; I. the; occurs 70 times in **Mark**] **house** [G3614: οἰκία; *oikia*; I. (properly, abstractly) a residence 2. (usually, concretely) an abode 3. (by implication) a family (especially domestics); occurs 16 times in **Mark**] **of Simon** [G4613: Σίμων; *Simon*; I. Simon (i.e. Shimon), the name of nine Israelites; occurs in **1:16 (2); 1:29; 1:30; 1:36; 3:16; 3:18; 6:3; 14:3; 14:37; 15:21**] **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in

Mark] Andrew [G406: Ἀνδρέας; *Andreas*; 1. manly 2. Andreas, an Israelite; occurs in **1:16; 1:29; 3:18; 13:3**], **with** [G3326: μετά; *meta*; 1. (properly) denoting accompaniment 2. "amid" (local or causal); occurs 49 times in **Mark] James** [G2385: Ἰάκωβος; *lakobos*; 1. Jacobus, the name of three Israelites; occurs 13 times in **Mark] and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark] John** [G2491: Ἰωάννης; *Ioannes*; 1. Joannes (i.e. Jochanan), the name of four Israelites; occurs 25 times in **Mark]. 30 Now** [G1161: δέ; *de*; 1. but, and, etc.; occurs 133 times in **Mark] Simon's** [G4613: Σίμων; *Simon*; 1. Simon (i.e. Shimon), the name of nine Israelites; occurs in **1:16 (2); 1:29; 1:30; 1:36; 3:16; 3:18; 6:3; 14:3; 14:37; 15:21] mother-in-law** [G3994: πενθερά; *penthera*; 1. a wife's mother; occurs in **1:30] lay** [G2621: κατάκειμαι; *katakeimai*; 3rd singular imperfect indicative middle or passive deponent; 1. to lie down 2. (by implication) be sick 3. (specially) to recline at a meal; occurs in **1:30; 2:4; 2:15; 14:3] ill with a fever** [G4445: πυρέσσω; *puresso*; feminine singular nominative **present participle active**; 1. to be on fire 2. (specially), to have a fever; occurs in **1:30**], **and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark] immediately** [G2117: εὐθύς; *euthus*; 1. straight 2. (literally) level 3. (figuratively) true 4. (adverbially of time) at once; occurs 36 times in **Mark] they told** [G3004: λέγω; *lego*; 3rd plural present indicative active; 1. (properly) to "lay" forth 2. (figuratively) to relate 3. (by implication) to mean; occurs 238 times in **Mark] him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark] about** [G4012: περί; *peri*; 1. (properly) through (all over), i.e. around 2. (figuratively) with respect to; occurs 22 times in **Mark] her** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark]. 31 And** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark] he came** [G4334: προσέρχομαι; *proserchomai*; masculine singular nominative 2nd aorist participle active; 1. to approach 2. (literally) come near, visit 3. (figuratively) worship, assent to; occurs in **1:31; 6:35; 10:2; 12:28; 14:45] and took** [G2902: κρατέω; *krateo*; masculine singular nominative aorist participle active; 1. to use strength, i.e. seize or retain; occurs 15 times in **Mark] her** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark] by the hand** [G5495: χεῖρ; *cheir*; 1. the hand 2. (figuratively) power 3. (especially by Hebraism) a means or instrument; occurs 22 times in **Mark] and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark] lifted** [G1453: ἐγείρω; *egeiro*; 3rd singular aorist indicative active; 1. to **waken** 2. (literally) rouse from sleep, from sitting or lying, from disease, from death 3. (figuratively) rouse from obscurity, inactivity, ruins, nonexistence; occurs 19 times in **Mark] her** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark] up, and** [G2532: καί; *kai*; 1. and, also, even, so then, too, etc.; occurs 531 times in **Mark] the fever** [G4446: πυρετός; *puretos*; 1. inflamed 2. (by implication) feverish (as noun, fever); occurs in **1:31] left** [G863: ἀφίημι; *aphiemi*; 3rd singular aorist indicative active; 1. to send forth; occurs 33 times in **Mark] her, and she began to serve** [G1247: διακονέω; *diakoneo*; 3rd singular imperfect indicative active; 1. to be an attendant, to wait upon (mentally or as a host, friend) 2. (figuratively) to serve as a teacher 3. (technically) to act as a Christian steward (deacon); occurs in **1:13; 1:31; 10:45 (2); 15:41] them** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark].**

32 That evening [G3798: ὄψιμος; *opsios*; 1. late 2. (feminine, as noun) afternoon (early eve) or nightfall (later eve); occurs in **1:32; 4:35; 6:47; 11:11; 14:17; 15:42] at** [G3753: ὅτε; *hote*; 1. at which (thing) too, i.e. when; occurs 11 times in **Mark] sundown** [G2246: ἥλιος; *helios*; 1. the sun 2. (by implication) light; occurs in **1:32; 4:6; 13:24; 16:2] [G1416: δύνω; *duno*; 3rd singular aorist indicative active; 1. to go "down"; occurs in**

1:32 **they brought** [G5342: φέρω; *phero*; 3rd plural imperfect indicative active; I. to bring or carry; occurs 15 times in **Mark**] **to** [G4314: πρὸς; *pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **him** [G846: αὐτός; *autos*; I. self; occurs 449 times in **Mark**] **all** [G3956: πᾶς; *pas*; I. all, any, every, the whole; occurs 62 times in **Mark**] **who were** [G2192: ἔχω; *echo*; masculine plural accusative **present participle active**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **sick** [G2560: κακῶς; *kakos*; I. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in **1:32; 1:34; 2:17; 6:55**] **or** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **oppressed by demons** [G1139: δαιμονίζομαι; *daimonizomai*; masculine plural accusative present participle middle or passive deponent; I. to be exercised by a demon; occurs in **1:32; 5:15; 5:16; 5:18**]. **33 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **the whole** [G3650: ὅλος; *holos*; I. "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb; occurs 13 times in **Mark**] **city** [G4172: πόλις; *polis*; I. a town (properly, with walls, of greater or less size); occurs in **1:33; 1:45; 5:14; 6:33; 6:56; 11:19; 14:13; 14:16**] **was** [G1510: εἶμί; *eimi*; 3rd singular imperfect indicative active; I. I exist; occurs 163 times in **Mark**] [G2258: ἦν; *en*; I. I (thou, etc.) was (wast or were); occurs 47 times in **Mark**] **gathered** [G1996: ἐπισυνάγω; *episunago*; feminine singular nominative perfect participle passive; I. to gather altogether (upon the same place) 2. to gather completely; occurs in **1:33; 13:27**] **together at** [G4314: πρὸς; *pros*; I. forward to, i.e. toward 2. (genitive case) the side of, i.e. pertaining to 3. (dative case) by the side of, i.e. near to 4. (accusative case, usually) the place, time, occasion, or respect (which is the destination of the relation, i.e. whither or for which it is predicated); occurs 59 times in **Mark**] **the door** [G2374: θύρα; *thura*; I. a portal or entrance (the opening or the closure); occurs in **1:33; 2:2; 11:4; 13:29; 15:46; 16:3**]. **34 And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he healed** [G2323: θεραπεύω; *therapeuo*; 3rd singular aorist indicative active; I. to wait upon menially 2. (figuratively) to adore (God) 3. (specially) to relieve (of disease); occurs in **1:34; 3:2; 3:10; 6:5; 6:13**] **many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **who were** [G2192: ἔχω; *echo*; masculine plural accusative **present participle active**; I. to hold (such as possession, ability, continuity, relation, or condition); occurs 57 times in **Mark**] **sick** [G2560: κακῶς; *kakos*; I. badly 2. (figuratively, physically) sickly 3. (figuratively, morally) wrongly 4. (by extension) greatly, i.e. greatly (badly) in need; occurs in **1:32; 1:34; 2:17; 6:55**] **with various** [G4164: ποικίλος; *poikilos*; I. motley, i.e. various in character; occurs in **1:34**] **diseases** [G3554: νόσος; *nosos*; I. a malady 2. (figuratively, rarely) of moral disability; occurs in **1:34**], **and** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **cast** [G1544: ἐκβάλλω; *ekballo*; 3rd singular 2nd aorist indicative active; I. to eject; occurs 18 times in **Mark**] **out many** [G4183: πολὺς; *polus*; I. (singular) much (in any respect) or (plural) many, (neuter singular as adverbial) largely, (neuter plural as adverb or noun) often, mostly, largely; occurs 49 times in **Mark**] **demons** [G1140: δαιμόνιον; *daimonion*; I. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**]. **And** [G2532: καί; *kai*; I. and, also, even, so then, too, etc.; occurs 531 times in **Mark**] **he would not** [G3756: οὐ; *ou*; I. no or not; occurs 103 times in **Mark**] **permit**

[G863: ἀφίημι; *aphiemi*; 3rd singular imperfect indicative active; 1. to send forth; occurs 33 times in **Mark**] **the demons** [G1140: δαιμόνιον; *daimonion*; 1. a demonic being 2. (by extension) a deity; occurs 11 times in **Mark**] **to speak** [G2980: λαλέω; *laleo*; present infinitive active; 1. to talk, i.e. utter words; occurs 18 times in **Mark**], **because** [G3754: ὅτι; *hoti*; 1. (demonstrative) that (sometimes redundant) 2. (causative) because; occurs 49 times in **Mark**] **they knew** [G1492: εἶδω; *eidō*; 3rd plural **pluperfect** indicative active (per BillMounce.com); 1. (properly) to see 2. (by implication, in the perfect tense only) to know; occurs 21 times in **Mark**] **him** [G846: αὐτός; *autos*; 1. self; occurs 449 times in **Mark**].

Footnote: g. **Mark 1:29** Some manuscripts *they*

Apply (What is the point?)

Personalize (What do we do with that?)

Our schedule plan

Next week we'll start with **Mark 1:_____**, and we'll go until we're finished.

Homework

1. Pray for help in understanding **Mark**
2. Hear **Mark** multiple times
3. Think about **Mark** often (day and night)
4. Talk with someone (dead or alive) about **Mark**
5. Share your insights about **Mark**
6. Invite a member and a non-member

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